CICERO

THE LETTERS TO HIS FRIENDS

WITH AN ENGLISH TRANSLATION BY

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IN THREE VOLUMES

III

(INCLUDING THE LETTERS TO QUINTUS)



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INTRODUCTION

This collection of Cicero's "Letters to his Friends" was preserved and edited by his secretary Tiro. The collection is inadequately entitled, as it includes several letters some of them of profound interest, from his friends to Cicero. There are 426 letters, divided into sixteen books, not arranged in any sort of order, a chronological or otherwise, except that letters from or to particular correspondents are generally grouped together; the third book, for instance, consists exclusively of letters from Cicero to Appius Claudius Pulcher, and the eighth book of letters from Marcus Caelius Rufus to Cicero.

The earliest letter is one from Cicero to Pompey (x. 7) dated 62 B.C., the year after Cicero's consulship; the latest is one from him to Cassius (xii. 10) written in 43 B.C., the year after the assassination of Caesar, and a few months before his own.

These nineteen years from 62 to 43 B.c. cover a period of supreme importance in the history of the Roman Republic—a period more minutely described and vividly illustrated in these letters, giving us as they do the different points of view of various correspondents, than even in the "Letters to Atticus," written by Cicero alone.

^a The confusion thus caused is to some extent obviated by a summary, in chronological order, prefixed to each volume, of the events in each year covered by the Letters.

INTRODUCTION

The Letters vary greatly in interest and style; while many of them contain matter of the highest literary or historical value—as, for instance, Cicero's explanation of his political change of front (i. 9), Sulpicius Rufus's letter of condolence to Cicero on the death of his daughter Tullia (iv. 5) and Matius's defence of his friendship for Caesar (xi. 28)—others are no more than merely formal documents.

The text is based on that of Nobbe (1849); but where there was an obvious call for emendation in that text I have not hesitated to adopt other readings,

always with due acknowledgement.

Such universally accepted orthographical corrections as cum for quum, consili for consilii, and causa for caussa I have made as a matter of course.

To Tyrrell and Purser's exhaustive (it has rightly been described as "monumental") Commentary on the Correspondence of Cicero I have made constant reference, and owe more than I can tell; I have depended upon it, too, for the dates of the letters. Watson's Select Letters (with the recently revised edition by Mr. W. W. How), and Pritchard and Bernard's Selected Letters for the use of Schools have been of invaluable assistance to me, and I have freely consulted the admirable translations of all or some of the letters by E. S. Shuckburgh, G. E. Jeans, and S. H. Jeyes.

To all the above distinguished Ciceronians I acknowledge with gratitude my very deep indebtedness.

a Referred to in my notes for the sake of brevity as "Tyrrell."

INTRODUCTION

THE MANUSCRIPTS

The oldest and soundest Ms. of the Epistulae ad Familiares is the Codex Mediceus 49. 9, now in the Laurentian Library at Florence. This is known as M. Other Mss., each giving some of the letters, are:

- G, Codex Harleianus 2773, in the British Museum. R, Codex Parisianus 17812, in the Bibliothèque Nationale.
 - (G and B are closely connected, and both independent of M.)
- T, Codex Turonensis 688, in the Library of Tours. H, Codex Harleianus 2682, in the British Museum. F, Codex Ecfurtensis, now Berolensis, 252, which closely follows H.
- D, Codex Palatinus, originally at Heidelberg, now in the Vatican.

Of these M alone contains all the *Epistulae ad Familiares*, G, R, and T giving different portions of Bks. I. to VIII., and H, F, and D of Bks. IX. to XVI.

OF THE PRINCIPAL EVENTS IN THE LIFE OF CICERO

DATE B.C.

- 106. Cicero is born on Jan. 3 near Arpinum.
- 89. Serves under Cn. Pompeius Strabo in the Marsic War.
- 86. Writes his De inventione.
- 80. Delivers his speech Pro Sex. Roscio Amerino.
- 79-78. Travels in Greece and Asia.
 - 77. Returns to Rome, and marries Terentia.
- 75-74. Serves as quaestor for Lilybaeum in Sicily
 - 70. Accuses Verres. First Consulship of Pompey and Crassus.
 - 69. Curule aedile.
 - 66. Praetor. Speech Pro lege Manilia.
 - 64. Elected Consul with C. Antonius Hybrida (the latter by a small majority over Catiline).

63 B.C.

§ 1. Cicero, being now consul, successfully opposes the agrarian law of the tribune P. Servilius Rullus, which was in the interests of Caesar and Crassus, and xii

intended to check the growing power of Pompey. Caesar is elected Pontifex Maximus. Cicero carries in the Senate the proposal of a *supplicatio* of unusual length to Pompey in honour of his eastern

triumphs.

§ 2. Having conciliated his colleague C. Antonius by resigning to him the governorship in 62 of the rich province of Macedonia, Cicero felt himself able in the autumn of 63 to oppose the treasonable designs of L. Sergius Catilina, of which he had full information from the spy, L. Curius. In the consular elections for 62 Catiline was again defeated October 21 Cicero foretold the rising of the Catilinarian Manhus in Etruria on the 27th. Martial law was proclaimed, and the conspirators failed in an attempt to seize Praeneste on November 1, and another plot to murder Cicero was exposed. But Catiline had the audacity to appear in the Senate on November 8, when Cicero so crushingly denounced him that he left Rome to take command of the insurgents in Etruria.

§ 3. Certain envoys of the Allobroges, having been approached by the conspirators to supply Catiline with cavalry, were arrested, and on the strength of mcriminating letters found upon them the following five conspirators were seized and imprisoned—P. Lentulus Sura (praetor), C. Cethegus (senator), L. Statilius, P. Gabinius Cimber, and M. Caeparius; and at a meeting of the Senate on December 5, mainly at the instance of M. Cato, though Caesar, then praetor elect, was opposed to it, a decree was carried that the five conspirators arrested should be put to death, and that same evening they were

strangled in the dungeon below the Capitol.

§ 4. On December 29 the tribune Q. Metellus Nepos vetoed Cicero's address to the people on going out of office, alleging that "he had put citizens to death without a trial"; but Cicero's declaration that he had thereby saved his country was received with applause. This Metellus was one of Pompey's officers and was probably instigated by his general, who was chagrined that Cicero, and not he, should have quelled the conspiracy.

62 B.C.

Consuls: D. Junius Silanus and L. Licinius Murena

§ 1. Catiline, making for Cisalpine Gaul with Manhus's army, is met by Metellus Celer and thrown back on the army of C. Antonius. In a battle near Pistoria the insurgents were utterly and finally defeated, and Catiline slain.

§ 2. Cicero resents Pompey's lukewarm apprecia-

tion of his services to the Republic (v. 7).

§ 3. In December P. Claudius Pulcher, commonly known as Clodius, "one of the most profligate characters of a profligate age," disguised as a female musician profaned the mysteries of the Bona Dea, which were being celebrated by Roman matrons at the house of Caesar. He was discovered and brought to trial in 61.

61 B.C.

Consuls: M. Pupius Piso and M. Valerius Messalla Niger

§ 1. Pompey, having returned from the east and disbanded his army in the preceding December, xiv

addressed the Roman people in January of this year, but failed to create a good impression. He disapproved of the bill for Clodius's prosecution, and being distrusted by the extremists in the Senate, found himself so isolated that he made overtures to Cicero.

§ 2. The consul Pupius Piso also opposed the bill for an inquiry into Clodius's affair, but the trial ultimately came on, with the result that by means of the grossest bribery Clodius was acquitted. Cicero had given evidence cancelling an alibi put up by Clodius, who swore to be avenged upon him, and proved to be a formidable foe, owing to his family connexions, and his influence over the city populace.

60 B.C.

Consuls: L. Afranius and Q. Caecilius Metellus Celer

§ 1. Led by the consul Metellus Celer, now at enmity with Pompey for having divorced his half-sister Mucia, the Senate, by obstinately opposing Pompey's plans in Asia and grants of land to his veterans, completely alienated him, and by refusing all concessions to the publicani in Asia offended the equites from among whom the publicani were mainly drawn. Pompey was ultimately forced into a coalition with Caesar, who returned to Rome in June to canvass for the consulship, which by the aid of Pompey and Crassus he secured.

§ 2. The optimates, however, brought about by bribery the election as Caesar's colleague of

M. Calburnius Bibulus, a staunch aristocrat, but a fainéant consul.

§ 3. Caesar, having effected the reconciliation of Pompey and Crassus, now invited Cicero to join them, but he preferred to retain his independence, and the coalition (incorrectly called the first triumvirate) of Caesar, Pompey, and Crassus, to which he might have belonged, was established without him.

59 B.C.

Consuls: C. Julius Caesar and M. Calpurnius Bibulus

§ 1. Caesar, having failed to carry through the Senate an agrarian law providing inter alia for Pompey's veterans, brought another law before the assembly of the people distributing the ager Campanus among those veterans, and this law was carried despite the opposition of the consul Bibulus and some of the tribunes.

§ 2. P. Vatinius, one of the most unprincipled men of the time, was a humble hireling of Caesar, and now as tribune he carried the famous Lex Vatinia, which gave Caesar the command of Cisalpine Gaul and Illyricum with three legions for five years; and the Senate, on the motion of Pompey (now; by his marriage with Julia, Caesar's son-in-law), added Transalpine Gaul to his command, with a fourth legion.

§ 3. In March Cicero, in defending his former colleague C. Antonius, who was accused of extortion as proconsul of Macedonia, attacked the triumvirate, causing grave offence to Caesar, who immediately

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retaliated by sanctioning the adoption into a plebeian family of Cicero's enemy Clodius, thus making him eligible for the tribunate, where he would be in a stronger position to wreak his vengeance on Cicero.

58 B.C.

Consuls: L. Calpurnius Piso Caesoninus and Aulus Gabinius

- § 1. Clodius, who had been elected tribune in the preceding October, having carried some very popular measures in January, further established his position in February by promulgating a law assigning to the consuls on their going out of office the provinces they most desired—Syria to Gabinius, and Macedonia with Achaia to Piso,—but he made the law contingent upon the passing of two other measures which were subsequently carried—(1) a commission giving to Cato the annexation of Cyprus, and (2) an enactment "that anyone who had put Roman citizens to death without a trial should be forbidden fire and water."
- § 2. Cicero, realizing that the enactment was aimed at himself, put on mourning and threw himself on the mercy of the people. The senators and equites also went into mourning, but were compelled by an edict of the consuls to dress as usual. Caesar stated in public that he thought Cicero had acted illegally in putting Lentulus Sura to death, and Pompey, on being appealed to, referred Cicero to the consuls, who had already shown their hostility. Finally Cicero, at the instance of his family and Hortensius, left Rome and went into exile at the end of March. He was immediately declared an outlaw by Clodius,

and his house on the Palatine and villas at Formiae and Tusculum were pillaged and dismantled.

§ 3. Cicero went to Brundisium and thence to Thessalonica, where he sojourned for seven months at the house of his friend, the quaestor Cn. Plancius. As the year went on the situation at Rome became brighter for him; Clodius had offended Pompey by aiding the escape from Rome of the Armenian prince Tigranes whom Pompey had captured, by defeating the consul Gabinius in a street riot, and even forcing Pompey to shut himself up in his house. Moreover, Lentulus Spinther, one of the consuls elected, was personally devoted to Cicero, and the other, Metellus Nepos, a friend of Pompey; while among the new tribunes T. Annius Milo, T Fadius, and P. Sestius strenuously advocated Cicero's recall. His son-inlaw also, C. Calpurnius Piso, who had married Cicero's daughter Tullia in 63, and was now quaestor, exercised what influence he had in the interests of his father-in-law.

57 BC.

Consuls: P Cornelius Lentulus Spinther and Q. Caecilius Metellus Nepos

§1. No sooner had the consul Lentulus entered into office on January 1 than he brought before the Senate, with the approval of Pompey, the question of Cicero's recall; and despite the obstruction of two of the tribunes, the people, led by Fabricius and all the praetors (except Appius Claudius Pulcher, Clodius's brother), passed in their Assembly (the comita centuriata) on January 23 a provisional decree recalling Cicero. The Senate thanked Cn. Plancius and others for sheltering Cicero in his xviii

banishment, and summoned the Italians to vote finally for his recall in the Assembly, and the bill was carried with enthusiastic unanimity on August 4, the voters being protected from Clodius and his armed ruffians by troops under the command of Milo

§ 2. Cicero, who had come down to Dyrrachium in the preceding autumn, now crossed over to Brundisium, where he was informed by his brother Quintus of the passing of the decree for his recall, and, after a triumphal progress homeward, re-entered Rome amid universal rejoicifigs on September 4.

§ 3. Later of, on the motion of Cicero, Pompey is granted the *imperium* in the form of the control of the corn-supply (curatio rei annonaniae) for five years; and on the expiry of their terms of office Lentulus receives Cilicia, and Nepos Hither Spain, as his province.

§ 4. Ptolemy Auletes (the Flute-player), king of Egypt, father of Cleopatra, having been expelled by his subjects, comes to seek the assistance of Rome, and the Senate decrees that his restoration shall be entrusted to the next governor of Cilicia, i.e. the then consul, Lentulus Spinther.

56 в.с.

Consuls: Cn. Cornelius Lentulus Marcellinus, who supported the optimates and opposed the triumvirs; and L. Marcius Philippus, who later married Atia, widow of C. Octavius, and so became the stepfather of Augustus

§ 1. In January the question of the restoration of Ptolemy Auletes is reopened and hotly debated in the Senate, and Ciccro sends Lentulus, now proconsul of Cihcia, a full account of the voting. Pompey,

though estensibly supporting the claims of Lentulus to effect the restoration, was anxious to secure for himself a commission which would not only be highly lucrative, but would give him a fleet, an army, and a base in Egypt. Cicero felt bound to support his benefactor Lentulus, and the majority of the Senate were afraid or jealous of Pompey, when, very opportunely for them, the tribune C. Cato discovered a Sibylline oracle, forbidding the restoration of Ptolemy by anyone cum multitudine hominum ("with a host of men"). This is the reagon referred to in Bk. i. 2 and 3. The wranglings in the Senate ended in no settlement, but Ptolemy was ultimately restored by A. Gabinius in 55.

§ 2. Clodius, who still lorded it in the streets of Rome, escaped being prosecuted by Milo by being elected curule aedile, and turned the tables on Milo by accusing him in February of vis (breach of the peace). Pompey, when defending Milo, was shouted down by Clodius's ruffians, who declared that Crassus, and not Pompey, should restore Ptolemy. This led Pompey to suspect that Crassus was aiding and abetting the rioters. The result of the trial was the closer alliance of Pompey and Milo, and the more definite support of Clodius by the extreme aristocrats—Curio, Bibulus, Favonius, and others.

§ 3. Later in February, Cicero, in defending P. Sestius, who had strongly favoured his recall, and was now accused of vis, made his speech (as Watson describes it) "a regular political manifesto," and converted his interrogatio (cross-examination) of P. Vatinius, now a witness for the prosecution, into a bitter attack upon him as the author of the Lex Vatinia in 59 (see 59 B.C., § 2). The acquittal

of Sestius encouraged Cicero to hope for the restoration of the Republic, or at any rate the dissolution of the coalition, Pompey being still at feud with Crassus (§ 2) and jealous of Caesar.

- § 4. Cicero therefore, partly with a view of widening the breach between Pompey and Caesar, proposed the suspension of Caesar's law about the ager Campanus (see 59 B.C., § 1) on the grounds that the State could not afford any more allotments. This would not affect Pompey, whose veterans had already been provided for, whereas Caesar would be precluded from using the remaining land for his own veterans. He also saw that the repeal of the agrarian law would be followed by that of the Vatinian.
- § 5. Having therefore previously interviewed Crassus at Ravenna, Caesar took him with him to join Pompey at Luca, a town of Liguria in N. Italy; and here the coalition of 60 (see 60 B.C., § 3) was not only renewed but developed into an omnipotent triumvirate who could settle the affairs of the State at their own discretion.
- § 6. This to Cicero, the Republican, and lifelong advocate of concordia ordinum ("the harmony of the senatorial and equestrian orders"), was a crushing political calamity, but he had to bow to the inevitable, and the famous letter 9 in Bk. I. is his apologia for his change of front. Withdrawing his motion on the ager Campanus, he supported a motion in the Senate to provide pay for Caesar's troops and allowing him to appoint ten legats. This was followed by his brilhant speech De provincies consularibus, practically a panegyric upon Caesar and his achievements in Gaul.

§ 7. Clodius's turbulence in 56-57 had estranged Pompey, who now leaned to the side of Milo, but the extreme optimates (including M. Cato, who was indebted to Clodius for a commission to settle the affairs of Cyprus in 58) showed such fulsome partiality for Clodius, that Cicero, being earnestly requested by Caesar, whom he could not now disobey, to undertake the defence of Vatinius, whom he particularly detested, adroitly converted his predicament into a means of annoying the optimates saying that "if they coquetted with one Publius (viz. Clodius), he would coquet with another Publius (viz. Vatinius) by way of reprisal" (i. 9. 19).

55 в.с.

Consuls (after an "interregnum" in January caused by the tribune C. Cato): Cn. Pompeius and M. Licinius Crassus, both for the second time, having been consuls together in 70

§ 1. Crassus carries his Lex Licinia for the suppression of sodalicia ("political combinations"). Pompey opens his new theatre with shows of unparalleled magnificence, but his wholesale slaughter of elephants disgusts not only Cicero, but the people generally.

§ 2. Ciccro finishes his *De oratore*. Crassus sets out for Syria, and his departure, together with the death of Pompey's wife Julia, Caesar's daughter, put an end to even the semblance of friendship between Pompey and Caesar

§ 3. Gabinius marches into Egypt, occupies Alexandria, and restores the ex-king Ptolemy Auletes.

54 B.C.

- Consuls: L. Domitius Ahenobarbus, an optimate, who married M. Cato's sister Porcia, and fell at Pharsalia in 48 and Appius Claudius Pulcher
- § 1. Cicero helps to secure the acquittal of his former enemy, P. Vatinius, who requited his kindness after Pharsaha and later, and at Pompey's instance defends, though unsuccessfully, his former enemy, A. Gabinius; and also defends successfully his old friend Cn. Plancius, charged with ambitus, in his famous speech Pro Plancio.
- § 2. His brother, Q. Cicero, goes over from Pompey to Caesar as his legate, and serves him with distinction in Britain and Gaul; and this leads to a rapprochement between Cicero and Caesar.

53 B.C.

Consuls, after disorder lasting till July: Cn. Domitius Calvinus and M. Valerius Messalla

Defeat and murder of M. Crassus in June, near Carrhae. Cicero is more deeply affected by the death, a little earlier, of M. Crassus's son, Publius (v. 8. 4). Cicero succeeds Crassus as augur, and supports Milo's candidature for the consulship, recommending him to C. Scribonius Curio, to whom he writes a series of letters (ii. 1-7).

52 B.C.

About the middle of January Clodius is slain near Bovillae by the retainers of Milo; his body is burned by his supporters in the forum, when the senatehouse caught fire and was destroyed; martial law

is proclaimed, and finally Pompey is made sole consul, being allowed to retain the government of Spain. Milo is accused of *vis* and condemned. He goes into exile at Massilia.

51 B.C.

Consuls: Servius Sulpicius Rufus and M. Claudius Marcellus

Cicero goes to Cilicia as proconsul, succeeding Appius Claudius, who had succeeded Lentulus in 54, and M Calpurnius Bibulus goes to Syria. Cicero is kept fully informed of what occurs in Rome by his friend M. Caelius Rufus (Bk. VIII. of these Letters).

50 B.C.

Consuls: C. Claudius Marcellus, cousin of the consul for 51, and L. Aemilius Paullus

- § 1. Cicero, after a satisfactory tenure of office, quits his province, leaving C. Caelius Caldus, his quaestor, in charge, and reaches Rome in December. He is anxious about the honours due to his Cilician successes, having so far only had a supplicatio voted him, but no triumph; he is also embarrassed about the marriage of his daughter Tulha with P. Cornelius Dolabella, who was prosecuting for treason Appius Claudius Pulcher, with whom Cicero desired a reconciliation.
- § 2. A motion in the Senate, that Caesar's candidature for the consulship should be considered in his absence, having been rejected, the tribune Scribonius Curio demands the disbanding of Pompey's army, which the Senate would have passed but for xxiv

the opposition of the consul Marcellus. Curio openly declares for Caesar, whom he joins at Ravenna, thus, according to Lucan, turning the scales against the Pompeian party (momentum que fuit mutatus Curio rerum).

49 B.C.

Consuls: L. Cornelius Lentulus Crus and C. Claudius Marcellus, cousin of his namesake, the consul for 50, and brother of the consul for 51

The tribunes M. Antonius and Q. Cassius, accompanied by Caelius Rufus, leave Rome and join Caesar, who on January 11 crosses the Rubicon, and thereby declares war upon the Republic, and marching southwards finally besieges Pompey in Brundisium. On March 17 Pompey escapes to Dyrrachium, whither the consuls had gone with the bulk of his army on March 4. Cicero vacillates as to his future policy, but finally decides to throw in his lot with Pompey.

48 B.C.

Consuls: C. Julius Caesar (for the second time) and P. Servilius Isauricus

Cicero spends the first half of the year in Pompey's camp at Dyrrachium, where he conceives a poor opinion of Pompey's army; he is still there when he hears of the utter defeat of Pompey by Caesar near Pharsalus on August 7 and his flight to Egypt. Crossing with the Pompeians from Dyrrachium to Corcyra, Cicero is threatened with death by young Cn. Pompey for refusing to take the command as senior consul. In October he returns to Italy and settles in Brundisium.

47 B.C.

Consuls · Q. Fufius Calenus and P. Vatinius, but only for Oct., Nov., and Dec.

§ 1. Though allowed to remain in Italy when all other Pompeians were driven out, Cicero was not happy; he had broken with his brother Quintus, and Terentia (he alleged) had mismanaged his financial affairs in his absence; while Dolabella, his son-in-law, was so notoriously unfaithful to Tullia as to make a divorce inevitable

§ 2. He was consoled, however, by a reassuring letter from Caesar in Egypt, who permitted him to retain his lictors and the title of *imperator*; on Caesar's return Cicero met him and was cordially received, and being given leave to live wherever he liked, he chose Tusculum, so as to be near Rome.

§ 3. Dolabella, now tribune, agitating for the abolition of debts, is opposed by his colleague, Trebellius, and the ensuing riots had to be quelled by troops under M. Antonius.

§ 4. Towards the end of the year, through Caesar's influence, Q. Fufius Calenus and P. Vatinius are elected consuls.

46 B.C

Consuls: C. Julius Caesar (third time) and M. Aemilius Lepidus

§ 1. Caesar defeats the Pompeian army under Scipio at Thapsus in Africa, and M. Cato, preferring death to slavery, commits suicide at Utica. Returning to Rome and celebrating four triumphs in August xxvi

for his victories in Gaul, Egypt, Pontus, and Africa, Caesar is made Dictator for the year.

§ 2. Cicero's letters now show a more cheerful spirit; he had now divorced Terentia, and after a short interval married his young and wealthy ward, Publilia; the marriage, however, was an unhappy one

§ 3 Cicero wrote this year his *Partitiones oratoriae* (?), *Brutus*, and *Orator*.

45 B.C.

Consul (fourth time): *C. Julius Caesar

§ 1. In February Tullia, shortly after her divorce from Dolabella, died in childbed. Cicero, who had loved her devotedly, refused to be comforted and sought refuge in the solitude of Astura.

§ 2. Caesar now openly aimed at monarchy, and Cicero especially resented, as an insult to the senatorial order, the election as consul for one day of Caninius Rebilus.

44 B.C.

- § 1. Caesar, now consul for the fifth time and dictator for the fourth, had already by his arrogance and ill-concealed ambition aroused the opposition of the republicans, and a conspiracy had long been maturing which culminated in his assassination on March 15 at the foot of Pompey's statue in the senate-house. By his will he adopted C. Octavius and made him his chief heir.
- § 2. On the 17th, at a meeting of the Senate in the temple of Tellus, Cicero proposed an amnesty, which the Senate passed, but at the same time ratified all Caesar's acts After this he retired into private life for six months.

§ 3. He had already completed his Tusculan Disputations and De natura deorum, and during the remainder of the year composed his De amicitia, De senectute, De officiis, and several other works.

43 B.C.

Consuls: C. Vibius Pansa and A. Hirtius

After a series of events too complicated even to summarize here, a C. Octavius, now called Octavianus, formed a triumvirate with Antony and Lepidus, who removed their chief opponents by proscription. Among the proscribed was Cicero.

After wandering for some days along the Latin coast, distracted and depressed by the murder at Rome of his brother and nephew, on December 7 he was overtaken in his litter near Formiae by Antony's officer Herennius. Offering no resistance, he was killed, and his head and hands were taken to Rome, where they were exposed by order of Antony on the Rostra.

Thus died Cicero, in the sixty-fourth year of

his age.

Politically as vacillating as he was personally vain, and sadly lacking in that very *prudentia* on which he so pathetically prided himself, Cicero was yet splendidly consistent as a patriot and a champion of liberty.

The greatest of Rome's orators and a distinguished philosopher, he stands before us in his letters as, in the best and fullest sense of the word, a humanhearted man; and it is his letters that will be his most enduring monument.

^a A full note on the Cisalpine Campaign will be found at the beginning of Book X.

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CICERO'S LETTERS TO HIS FRIENDS

BOOKS XIII-XVI

TO WHICH ARE APPENDED CICERO'S LETTERS TO HIS BROTHER QUINTUS

NOTE ON CICERO'S "LITTERAE COMMENDATICIAE" IN BOOK XIII

Letters of recommendation are to be found scattered here and there throughout Cicero's correspondence, but Book xiii. (with the single exception of Ep. 68, addressed to Servilius Isauricus) consists of nothing else. There are seventy-nine letters in the Book, and of these seventy-eight are commendatory of either communities or individuals.

The great bulk of them were written in 46 B.C., a few in 45, and a few in previous years. Why so many of these letters should have been written in 46 is an interesting question, on which Cicero's position at the

time may throw some light.

In 47 B.C. Cicero had received a reassuring letter from Caesar (from whom he had little to hope after the battle of Pharsalia in 48), permitting him to retain his lictors and the title of *Imperator*. When Caesar landed at Tarentum about September 25, Cicero hastened to meet him, was graciously received, and allowed to choose his own place of residence; he elected to live at Tusculum. (See Chron. Summ. for 47 B.C.)

During this and the following year Cicero was perhaps happier than he ever had been since his entry into public life. He was still on good terms with Caesar, whose generosity to himself he freely ad-

NOTE ON "LITTERAE COMMENDATICIAE"

mitted, and who, he hoped, might yet re-establish the Republic; he had divorced Terentia, whom he suspected of extravagance and dishonesty; he had married his young and wealthy ward Publilia, and had not yet tired of her; and his beloved daughter Tullia was still living. It was at this time that he composed his *Brutus* and *Orator*, and found leisure to give informal lessons in rhetoric to Hirtius and Dolabella, and his happier mood is reflected in his jocular letters to such congenial friends as Paetus (ix. 16-20).

Moreover, in 46 B.C. Cicero, with his distinguished past and his assured literary eminence (though little more than a spectator in the arena of practical politics), was probably the most widely known and influential personality, next to Caesar himself, in the Roman world. This in itself would account for the increasing numbers of those who sought his good word; and it is reasonable to suppose that the ease of mind and freedom from anxiety he now enjoyed rendered him more responsive to such appeals.

We have thus two plausible explanations of the comparative frequency of his "Litterae Commendaticiae" in this year—the enhanced value of his recommendation, and his greater accessibility to those who

applied for it.

Of letters in commendation or defence of communities there are six, viz.: Epp. 4, advocating the claims of Volaterrae; 7, Concerning property owned in Gaul by Atella, a municipium of which Cicero was patronus; 9, on behalf of the Bithynian Company of the Publicani; 11, in defence of property owned in Gaul by his native town Arpinum; 18 B, on behalf of the Lacedaemonians; and 40

CICERO

on behalf of the Cyprians. These letters afford convincing proof of Cicero's extraordinary public influence and authority, the variety of his interests, and

the wide scope of his sympathies.

The remaining seventy-two letters are commendatory of individuals. That they should generally conform to a common type is not surprising. Those who are constantly called upon for "testimonials" know how difficult it is to avoid the repetition of certain stock phrases. Cicero indeed strives, with his usual fluency and felfcity, to vary his theme, but even he fails to break the monotony of these letters, of which the following may be taken as a "skeleton" specimen:

"A is a man to whom I am so much attached that Ishall regard whatever you do for him as done for myself. I therefore entreat you with more than ordinary earnestness to do him this particular favour, and to befriend him in every other respect, so far as your integrity (honesty, sense of justice) and your high position permit of it." These words recall the frequent phrase in Buckingham's letters recommending friends to Bacon when Lord Chancellor-"So far as may stand with justice and equity." Cicero goes on: "You will find A an excellent fellow, worthy of your friendship, and most grateful for any service you may do him." He often, however, discounts the altruism of a letter by adding, with Pepysian candour, " Pray make it quite clear to A that it was I who induced you to do him this kindness," and he sometimes attaches to a recommendation a preconcerted private mark, indicating that it is to receive particular attention.

Insipid and monotonous, however, as these letters

NOTE ON "LITTERAE COMMENDATICIAE"

must appear to those who read them en masse, they are yet impressive evidence of Cicero's large-hearted bonhomie, and his unfailing readiness to do a friend, or even an acquaintance, a good turn; in short, of that humanitas which was one of his dominant characteristics.

M. TULLI CICERONIS EPISTULARUM AD FAMILIARES

LIBER DECIMUS TERTIUS

1

M. CICERO S. D. C. MEMMIO

Athenis, A.u.c. 703.

Etsi non satis mihi constiterat, cum aliquane animi mei molestia an potius libenter te Athenis visurus essem, quod iniuria, quam accepisti, dolore me afficeret, sapientia tua, qua fers iniuriam, laetitia,

a Gaius Memmius was of plebeian family, though that family traced its origin to Trojan times and stamped the head of Romulus on their coins. As he served as quaestor in Spain during the war with Sertorius both before and after 77 s.c., he must have been boin before 104. In 66 he opposed the triumph of L. Lucullus, and as praetor in 58 he strenuously resisted Caesar's laws. In 57 he was propraetor of Bithynia, where he won the title of imperator, but failed, according to Catullus (x. 9-13, and xxviii.), to promote the pecuniary interests of his staff, of whom Catullus was one. In 54 he sought the Consulship, and was even supported by Caesar, whose favour he again lost by disclosing some scandal in the election, and was himself accused of bribery. To save himself he accused of bribery Metellus Scipio, father-in-law of Pompey, but was forced to drop the accusation, and went into exile at Athens. Here, by a decree

CICERO'S LETTERS TO HIS FRIENDS BOOK XIII

T

CICERO GREETS GAIUS MEMMIUS a

Athens, June or July, 51 B.C.

Though I had not quite made up my mind whether I I was going to meet you at Athens with a certain feeling of distress or rather with pleasure (since, grieved as I was at the injustice you have suffered, I rejoiced at the philosophical spirit with which you

of the Areopagus, he obtained possession of a ruinous house, once Epicurus's, intending to pull it down and build on the site, but subsequently abandoned that intention. The Epicureans at Athens wished to get the house back, but Memmius refused to give it up, and quarrelled about it with Patro, the head of the Epicurean Society. When Cicero visited Athens on his way to Cilicia, Patro begged him to get the house from Memmius, who had now gone to Mitylene. Hence this letter, written, as Cicero tells Atticus, with care (accurate).

But Memmius's chief claim to distinction is that it was to him that Lucretius addressed his great poem *De Rerum Natura*. Munro remarks that on all the coins of the Memmii we find Venus crowned by Love, and this gives special point to Lucr. i. 26-27:

Memmiadae nostro, quem tu, dea, tempore in omni omnibus ornatum voluisti excellere rebus.

CICERO

tamenevidisse te mallem. Nam quod est molestiae, non sane multo levius est, cum te non video; quod esse poluit voluptatis, certe, si vidissem te, plus fuisset. Itaque non dubitabo dare operam, ut te videam, cum id satis commode facere potuero. Interea, quod per litteras et agi tecum et, ut arbitror, confici 2 potest, agam nunc. Ac te illud primum rogabo, ne quid invitus mea causa facias; sed id, quod mea intelleges, tua nullam in partem multum interesse, ita mihi des, si tibi, ut id libenter facias, ante persuaseris. Cum Patrone Epicureo mihi omnia sunt; nisi quod in philosophia vehementer ab eo dissentio. Sed et initio Romae, cum te quoque et tuos omnes observabat, me coluit in primis, et nuper, cum ea, quae voluit, de suis commodis et praemiis consecutus est, me habuit suorum defensorum et amicorum fere principem; et iam a Phaedro, qui nobis, cum pueri essemus, antequam Philonem cognovimus, valde ut philosophus, postea tamen, ut vir bonus et suavis et officiosus probabatur, traditus mihi commendatusque 3 est. Is igitur Patro cum ad me Romam litteras misisset, uti te sibi placarem peteremque, ut nescio quid illud Epicuri parietinarum sibi concederes, nihil

EPISTULAE AD FAMILIARES, XIII. 1.

bear it), for all that I should prefer to have seen you. For as far as the distress goes, it is not very much alleviated when you are out of my sight; whereas whatever pleasure was possible would have been undoubtedly enhanced by my having seen you. I shall not hesitate, therefore, to make every effort to see you, if I can do so with any reasonable convenience. Meanwhile, whatever business can be discussed with you and, as I believe, settled by correspondence, that I will discuss here.

And first of all I shall make this request of you— 2 to do nothing for my sake against your will; but if you perceive that what I ask is of importance to me, while of no great importance from any point of view to yourself, not to grant me even that favour unless you have previously persuaded yourself to do so with your whole heart.

With Patro the Epicurean I am in complete accord, except that I emphatically disagree with him in philosophy. But not only in the early days at Rome, while he showed deference to you too and all your friends, did he cultivate my acquaintance in a special degree, but lately also, when he realized all his wishes in the way of privileges and rewards, he regarded me as practically the leading man among his defenders and friends; and now again he has been introduced and recommended to me by Phaedrus, of whom, when I was a boy, before I knew Philo, I entertained a high opinion as a philosopher, but afterwards as an honest, amiable, and obliging man.

This Patro, then, sent me a letter when I was at 3 Rome, asking me to make his peace with you, and beg of you to yield possession to him of some tumble-down house or other (you know it), which once belonged to

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scripsi ad te ob eam rem, quod aedificationis tuae consilium mea commendatione nolebam impediri. Idem, ut veni Athenas, cum idem, ut ad te scriberem, rogasset, ob eam causam impetravit, quod te abiecisse illam aedificationem constabat inter omnes 4 amicos tuos. Quod si ita est, et si iam plane tua nihil interest, velim, si qua offensiuncula facta est animi tui perversitate aliquorum (novi enim gentem illam), des te ad lenitatem, vel propter tuam summam humanitatem vel etiam honoris mei causa. si quid ipse sentiam quaeris, nec cur ille tanto opere contendat video, nec cur tu repugnes, nisi tamen multo minus tibi concedi potest, quam illi, laborare sine causa. Quamquam Patronis et orationem et causam tibi cognitam esse certo scio. Honorem, officium, testamentorum ius, Epicuri auctoritatem, Phaedri obtestationem, sedem, domicilium, vestigia summorum hominum, sibi tuenda esse dicit. Totam hominis vitam rationemque, quam sequitur in philosophia, derideamus licet, si hanc eius contentionem volumus reprehendere. Sed mehercules, quando illi ceterisque, quos illa delectant, non valde inimici sumus, nescio an ignoscendum sit huic, si tanto opere

Probably a clique of Epicurean extremists.
 a.e., Memmus is too important a person to be troubled with such trifles.

EPISTULAE AD FAMILIARES, XIII. 1.

Epicurus; but I wrote nothing to you for the simple reason that I did not want your scheme of building to be interfered with by any recommendation of mine. But when he also asked me, on my arrival at Athens, to write to you to the same effect, he had his request granted to him for no other reason than because your friends were unanimously agreed that you had thrown to the winds all that building scheme of yours.

If that is so, and it is now of absolutely no im-4 portance to you, I should like you, if your feelings have been ever so slightly hurt by the wrong-headedness of certain persons (I know that coterie a), to allow yourself to incline towards leniency, whether because of your own exceptional kindliness, or even as a compliment to myself.

For my part, if you ask me what my own opinion is, I fail to see either why he is so obstinately set upon it, or why you are so stoutly opposing him, except, of course, that one could far less easily allow you than him to be so needlessly troubled.

And yet I am well aware that you know all about Patro's petition and the merits of his case. He avers that he must keep intact his own honour and responsibility, the sanctity of testamentary dispositions, the authority of Epicurus, the solemn injunction of Phaedrus, the residence, the domicile, the very footprints of the most illustrious men. If we are inclined to find fault with the object of his present efforts, we may as well make mock of the poor fellow's whole life and the principles he follows in philosophy. But, on my oath, since I bear no particular grudge against the great man and those others who are fascinated by such doctrines, I think perhaps that we ought to forgive Patro, if he is so much troubled;

laborat: in quo etiamsi peccat, magis ineptiis quam 5 improbitate peccat. Sed ne plura (dicendum enim aliquando est), Pomponium Atticum sic amo, ut alterum fratrem. Nihil est illo mihi nec carius nec iucundius. Is (non quo sit ex istis; est enim omni liberali doctrina politissimus; sed valde diligit Patronem, valde Phaedrum amavit) sic a me hoc contendit, homo minime ambitiosus, minime in rogando molestus, ut inihil umquam magis; nec dubitat, quin ego a te nutu hoc consequi possem, etiam si aedificaturus esses. Nunc vero, si audierit, te aedificationem deposuisse, neque tamen me a te impetrasse, non te in me illiberalem, sed me in se neglegentem putabit. Quamobrem peto a te, ut scribas ad tuos, posse tua voluntate decretum illud Areopagitarum, quem ὑπομνηματισμόν illı vocant, 6 tolli. Sed redeo ad prima. Prius velim tibi persuadeas, ut hoc mea causa liberter facias, quam ut facias. Sic tamen habeto: si feceris, quod rogo, fore mihi gratissimum.

^α ὑπομνηματισμός was the recognized term for a decree of the Areopagus, which in the time of Cicero was the chief administrative body in Athens.

EPISTULAE AD FAMILIARES, XIII. 1.

even if he is mistaken in being so, it is a mistake due to lack of sense more than lack of morality.

But to waste no more words (I must say it sooner 5 or later), I love Pomponius Atticus as a second brother. He is to me the dearest and most delightful man in the world. Now Atticus—not that he is one of that lot, being a man of most refined erudition in every branch of liberal learning, but he has a great esteem for Patro, and had a great affection for Phaedrus-Atticus, I say, the least self-seeking of men, and the least importunate in making requests. entreats me to do this with as much earnestness as he has ever evinced; and he has no doubt that I could get you to grant him this favour by a single nod, even if it were still your intention to build. Now, however, if he hears that you have abandoned that intention, and that even so I have failed to get from you what I want, he will not suspect you of shabbiness to me, but me of lack of consideration for him. And that is why I beg of you to write to your friends, saying that with your full consent that decree of the Areopagites, which they themselves call a mémoire, a may be rescinded.

But I return to what I said at first. Before per-6 suading yourself to do this at all, I would have you persuade yourself to do it readily, as a kindness to myself. Anyhow, let me tell you this—if you do what I ask, it will give me the greatest pleasure.

Π

CICERO MEMMIO S.

Laodiceae, (?) A.u.c. 704.

C. Aviano Evandro, qui habitat in tuo sacrario, et ipso multum utor, et patrono eius M. Aemilio familiarissime. Peto igitur a te in maiorem modum, quod sine tua molestia fiat, ut ei de habitatione accommodes. Nam propter opera instituta multa multorum subitum est ei remigrare Kal. Quint. Impedior verecundia, ne te pluribas verbis rogem; neque tamen dubito, quin, si tua nihil aut non multum intersit, eo sis animo quo ego essem, si quid tu me rogares. Mihi certe gratissimum feceris.

Ш

M. T. C. S. P. D. C. MEMMIO

Laodiceae, (?) A.u.c. 704.

A. Fufium, unum ex meis intimis, observantissimum studiosissimumque nostri, eruditum hominem et summa humanitate tuaque amicitia dignissimum, velim ita tractes, ut mihi coram recepisti. Tam gratum mihi id erit, quam quod gratissimum. Ipsum praeterea summo officio et summa observantia tibi in perpetuum devinxeris.

^a A freedman of M. Aemilius Avianus (xiii. 27). He was a distinguished sculptor, and Cicero had dealings with him (vii. 23. 1).

b Avianius was permitted by Memmius to work in the shrine in which the Memmii celebrated their sacra gentilicia.

c Nothing more is known of this man.

EPISTULAE AD FAMILIARES, XIII. II.-III.

TT

CICERO TO MEMMIUS

Laodicea, May (?), 50 B.C.

I am on intimate terms with C. Avianius Evander a himself, who is lodging in your family shrine, b and very much so with his patron M. Aemilius. I therefor beg of you, with more earnestness than usual, so far as it can be done without inconvenience to yourself, to accommodate him in the matter of his residence. For he has so many commissions on hand for a number of people that it would hurry him to have to move to his old quarters on July 1. My modesty prevents me from preferring my request at greater length, and yet I doubt not that, if it makes little or no difference to you, you will be as obliging as I should be, were you to make any request of me. At any rate you will have done me a great favour.

Ш

CICERO TO MEMMIUS

Laodicea, 50 B.C.

A. Fufius,^c one of my most intimate friends, shows me the greatest deference and devotion. He is an accomplished man and exceedingly kind-hearted, and in every way worthy of your friendship. I should be glad if you would treat him as you promised to do when we met. That will give me as much pleasure as anything in the world. You will besides bind the man himself to you for ever by the strongest ties of obligation and respect.

IV

M. T. C. S. D. Q. VALERIO Q. F. ORCAE, LEG. PROPRAET.

Romae, A.u.c. 709.

Cum municipibus Volaterrams mihi summa neces-Magno enim meo beneficio affecti, cumusitudo est. latissime mihi gratiam rettulerunt; nam nec in honoribus meis nec in laboribus umquam defuerunt. Cum quibus si mihi nulla causa intercederet, tamen, quod te vehementissime diligo, quodque me a te plurimi fieri sentio, et monerem te et hortarer, ut eorum fortunis consuleres, praesertim cum prope praecipuam causam haberent ad ius obtinendum; primum, quod Sullani temporis acerbitatein, deorum immortalium benignitate, subterfugerunt; deinde, quod sunmo studio populi Romani a me in consulatu

2 meo defensi sunt. Cum enim¹ tribuni plebis legem iniquissimam de eorum agris promulgavissent, facile senatui populoque Romano persuasi, ut eos cives, quibus fortuna pepercisset, salvos esse vellent. Hanc actionem meam C. Caesar primo suo consulatu in

¹ Added by Victorius.

^a Orca had been praetor in 57, and supported the recall of Cicero. In 56 he was governor of Africa (xiii. 6a. 2). He was now one of the Land Commissioners for carrying out Caesar's allotments of land to his veterans. This and the following letter show the difficulties which confionted the Commissioners.

Volaterrae, in Etruria, was besieged and captured by Sulla for having given shelter to some of those who had been proscribed. Sulla declared their lands confiscated and their Roman citizenship annulled, but the Roman courts

EPISTULAE AD FAMILIARES, XIII. IV.

IV

CICERO TO Q. VALERIUS ORCA a

Rome, autumn, 45 B.C.

M. T. Cicero warmly greets Q. Valerius Orca, son of Quintus, legate with rank of Praetor.

I have the closest possible connexion with the 1 townsmen of Volaterrae. Having received some considerable kindness at my hands, they have proved their gratitude to me in overflowing measure; for never once have they failed me either in my triumphs or in my troubles. And indeed, had no such relations been in existence between us, nevertheless, in view of my own warm affection for you and my appreciation of your very high esteem for me, I should both advise and exhort you to promote their best interests, especially as their claim to have their rights maintained is practically paramount, first because by the mercy of heaven they succeeded in escaping the barbarities of the days of Sulla, and secondly because my defence of them in my consulship was enthusiastically applauded by the people of Rome.

For when the tribunes of the plebs c proposed a 2 most iniquitous law about their lands, I had no difficulty in persuading the Senate and people of Rome to be willing that those citizens, whom fortune had spared, should retain their rights. This policy of mine was heartly approved in the land-law of his first consulship by C. Caesar, who freed the district and

refused to recognize the deprivation of citizenship, and the lands were never confiscated. Watson and Tyrrell.

c Rullus and Flavius.

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^d Caesar would favour the Volaterrans as representing the proscribed Marians.

lege agraria comprobavit agrumque Volaterranum et oppidum omni periculo in perpetuum liberavit, ut mihi dubium non sit, quin is, qui novas necessitudines adiungat, vetera sua beneficia conservari velit. Quamobrem est tuae prudentiae aut sequi eius auctoritatem, cuius sectam atque imperium summa cum tua dignitate secutus es, aut certe illi integram omnem causam reservare. Illud vero dubitare non debes, quin tam grave, tam firmum, tam honestum municipium tibi tuo summo beneficio 3 in perpetuum obligari velis. Sed haec, quae supra scripta sunt, eo spectant, ut te horter et suadeam. Reliqua sunt, quae pertinent ad rogandum, ut non solum tua causa tibi consilium me dare putes, sed etiam, quod mihi opus sit, me a te petere et rogare. Gratissimum igitur mihi feceris, si Volaterranos omnibus rebus integros incolumesque esse volueris. Eorum ego domicilia, sedes, rem, fortunas, quae a dis immortalibus et a praestantissimis in nostra republica civibus, summo senatus populique Romani studio, conservatae sunt, tuae fidei, iustitiae bonitati-4 que commendo. Si pro meis pristinis opibus facultatem mihi res hoc tempore daret, ut ita defendere possem Volaterranos, quemadmodum consuevi tueri meos, nullum officium, nullum denique certamen, in

EPISTULAE AD FAMILIARES, XIII. IV.

town of Volaterrae from any such danger for all time; so that I have no doubt that one who is seeking to acquire new connexions wishes that the privileges he granted long ago should be preserved. For that reason it is for you, in your wisdom, either to follow the authority of one whose party and authority you have already, with no impairment of your high personal position, followed, or at all events to keep the whole case open for Caesar's decision. Of this, however, you should entertain no doubt—that it should be your desire, by bestowing upon it the highest favour in your power, to attach to yourself for all time a municipality so respectable, so staunch, and so honourable.

In what I have written above I have no other 3 object in view than to urge and persuade you. There remains what is concerned with a personal request, so that you may infer that I am not only offering you advice for your own sake, but that I am also making a petition and a request for what I have need of myself. You will do me the greatest possible favour therefore, if it is your pleasure to leave the people of Volaterrae in every respect untouched and their rights undiminished. Their domiciles and abodes, their property and estates, preserved to them by the immortal gods and the most eminent members of our commonwealth—all these I commend to your honesty, sense of justice, and goodness of heart.

Were circumstances to offer me at the present 4 moment the power, on the scale of my former resources, to protect the people of Volaterrae to the same extent as I have always defended my own people, there is no act of devotion, no strenuous

quo illis prodesse possem, praetermitterem. Sed quando apud te mhilo minus hoc tempore valere me confido, quam valuerim semper apud omnes, pro nostra summa necessitudine parique inter nos et mutua benevolentia abs te peto, ut ita de Volaterranis mereare, ut existiment, eum quasi divino consilio isti negotio praepositum esse, apud quem unum nos, eorum perpetui defensores, plurimum valere possemus.

V

M. T. C. S. P. D. Q. VALERIO Q. F. ORCAE, LEG. PROPRAET.

Romae, A.U.C. 709.

1 Non moleste fero eam necessitudinem, quae mihi tecum est, notam esse quam plurimis; neque tamen ob eam causam (quod tu optime existimare potes) te impedio, quo minus susceptum negotium, pro tua fide et diligentia, ex voluntate Caesaris, qui tibi rem magnam difficilemque commisit, gerere possis. Nam cum multi a me petant multa, quod de tua erga me voluntate non dubitent, non committo, ut ambitione 2 mea conturbem officium tuum. C. Curtio ab ineunte 20

EPISTULAE AD FAMILIARES, XIII. IV.-V.

effort, I should omit, whereby I might be of service to them. But since I am confident that I have no less influence with you at the present moment than I have always had with everybody, I beg of you in the name of our very close connexion and our mutual goodwill, so evenly balanced between us, to serve the people of Volaterrae in such a way as to give them the impression that, as if by some divine providence, the man who has been put at the head of the commission on which you are now engaged is the very man of all others with whom I, their unfailing defender, could exercise the greatest possible influence.

V

CICERO TO VALERIUS ORCA

Rome, autumn, 45 B.C.

M. T. Cicero warmly greets Q. Valerius Orca, son of Quintus, legate with rank of Praetor.

I have no objection to any number of people being I aware of the close relationship between us; and yet I would not for that reason (and you can best appreciate what I say) hinder you from being able to conduct the business you have undertaken with your usual probity and thoroughness, and to the satisfaction of Caesar, who has entrusted you with a commission as important as it is difficult; for though I am besieged by petitions from a host of men because they confidently rely upon your goodwill towards me, I am not so inconsiderate as to embarrass you in the performance of your duty by any self-seeking on my own account.

aetate familiarissime sum usus. Eius et Sullani temporis imustissima calamitate dolui, et cum iis, qui similem iniuriam acceperant, amissis omnibus fortunis, reditus tamen in patriam voluntate omnium concedi videretur, adiutor incolumitatis fui. Is habet ın Volaterrano possessionem, cum in eam, tamquam e naufragio, reliquias contulisset. Hoc autem tempore eum Caesar in senatum legit, quem ordinem ille, ista possessione amissa, tueri vix potest. Gravissimum autem est, cum superior factus sit ordine, inferiorem esse fortuna; minimeque convenit, ex eo agro, qui Caesaris iussu dividatur, eum moveri, qui 3 Caesaris beneficio senator sit. Sed mihi minus libet multa de aequitate rei scribere, ne causa potius apud te valuisse videar, quam gratia. Quamobrem te in maiorem modum rogo, ut C. Curti rem meam putes esse; quidquid mea causa faceres, ut, id C. Curti causa cum feceris, existimes, quod ille per me habuerit, id me habere abs te. Hoc te vehementer etiam atque etiam rogo.

^a Nothing more is known of this C. Curtius.

EPISTULAE AD FAMILIARES, XIII. v.

I have been on very intimate terms with C. 2 Curtius a from the days of our youth. Not only did I resent his most unjust degradation in Sulla's time, but when it appeared that those who had suffered similar wrong, though they had lost all their fortunes, were yet permitted by universal consent to return to their country, I have assisted in his rehabilitation.

Now Curtius has a holding in the territory of Volaterrae into which, just as though he had been shipwrecked, he had collected all that was left to him. But just at this moment Caesar has chosen him to be a member of the Senate—a rank, which, if he loses that holding of his, he cannot easily maintain. Now it is very hard upon him that, though he has been raised higher as regards rank, he should be in a lower position as regards means; and it is shockingly inconsistent that the very man who is a senator by Caesar's favour should be ejected from land that is being distributed by Caesar's order.

But I am less inclined to write at any length on the 3 equity of the case, for fear it should be thought that what strengthened my hands in pleading with you was not so much my personal influence as the justice of my plea. I therefore beg you, with more than usual urgency, to regard C. Curtius's affair as my own; and in whatever you do for my sake, although you may have done it for C. Curtius's sake, to believe that any favour he obtains through me is a favour conferred upon me by yourself. This I beg of you again and again in all earnestness to do.

VIA

M. T. C. S. P. D. Q. VALERIO Q. F. ORCAE PROCOS

Romae, A.v.c. 698.

Si vales, bene est, valeo. Credo te memoria tenere. me et coram P. Cuspio tecum locutum esse, cum te prosequerer paludatum, et item postea pluribus verbis tecum egisse, ut, quoscumque tibi eius necessarios commendarem, haberes eos in numero meorum necessariorum. Id tu pro tua summa erga me benevolentia perpetuaque observantia mihi līberalissime 2 atque humanissime recepisti. Cuspius, homo in omnes suos officiosissimus, mirifice quosdam homines ex ista provincia tuetur et diligit, propterea quod fuit in Africa bis cum maximis societatis negotiis praeesset. Itaque hoc eius officium, quod adhibet erga illos, ego mea facultate et gratia soleo, quantum possum, adiuvare. Quare Cuspianorum omnium commendationis causam hac tibi epistula exponendam putavi. Reliquis epistulis tantum faciam, ut notam apponam eam, quae mihi tecum convenit, et simul 3 significem, de numero esse Cuspi amicorum. Sed hanc commendationem, quam his litteris consignare volui, scito esse omnium gravissimam. Nam P.

^a Chronologically, this letter precedes *Epp.* 4 and 5, in which Cicero drops the formal opening (S.V.B.E.) which he uses here.

b Only mentioned in this letter and in xvi. 17. 2.

of It was customary for a magistrate to wear his paludamentum (general's cloak) when proceeding to his province. Cf. xv. 17. 3. Tyrrell.

d See Preliminary Note ad fin.

EPISTULAE AD FAMILIARES, XIII. via.

VIA a

CICERO TO VALERIUS ORCA, PROCONSUL.

Rome, about the middle of 56 B.c.

M. T. Cicero warmly greets Q. Valerius Orca, son of Quintus, Proconsul

If you are well, all is right; I am well. I believe 1 it is within your recollection that I said something to you in the presence of P. Cuspius, as I was escorting you when in your official uniform, and that afterwards also I pleaded with you at greater length, to reckon among my own connexions any whom I might recommend to you as being his. That, consistently with your sincere affection for me and the respect you have invariably shown me, you very handsomely and courteously undertook to do for me.

Now Cuspius, a man most ready to help all those 2 associated with him, shows an amazingly benevolent interest in certain persons within your province, because he has twice been in Africa, presiding over the highly important negotiations of his society. And so I am in the habit of supporting, with such resources and influence as I can, this readiness to help which he displays towards them. I therefore thought it incumbent upon me to explain to you in this letter the reason why I recommend all the friends of Cuspius. In future letters I shall do no more than append the mark agreed upon between you and me, and indicate at the same time that it is one of Cuspius's friends.^d

But as for the recommendation I have been willing 3 to sign in this letter, I would have you know that it is more important than any; for Cuspius has urged me

Cuspius singulari studio contendit a me, ut tibi quam diligentissime L. Iulium commendarem. Eius ego studio vix videor mihi satisfacere posse, si utar verbis iis, quibus, cum diligentissime quid agimus, uti solemus. Nova quaedam postulat, et putat me eius generis artificium quoddam tenere. Ei ego pollicitus sum me ex intima nostra arte deprompturum mirificum genus commendationis. Id quoniam assegui non possum, tu re velim efficias, ut ille genere mearum litterarum incredibile quiddam 4 perfectum arbitretur. Id facies, si omne genus liberalitatis, quod et ab humanitate et potestate tua proficisci poterit, non modo re, sed etiam verbis, vultu denique exprompseris; quae quantum in provincia valeant, vellem expertus esses, sed tamen suspicor. Ipsum hominem, quem tibi commendo, perdignum esse tua amicitia, non solum, quia mihi Cuspius dicit, credo (tametsı id satis esse debebat). sed quia novi eius iudicium in hominibus et amicis 5 deligendis. Harum litterarum vis quanta fuerit, propediem iudicabo, tibique, ut confido, gratias agam. Ego, quae te velle, quaeque ad te-pertinere arbitrabor, omnia studiose diligenterque curabo. Cura, ut valeas.

a Sc. "te mox experturum esse."

EPISTULAE AD FAMILIARES, XIII. via.

with exceptional earnestness to recommend to you with the utmost possible particularity one L. Julius. I hardly think I can satisfy his eagerness by using such words as I usually do, even when dealing with anything most impressively. He insists upon something out of the common, and imagines that I possess a certain artistry in that style. Well, I have promised him to fetch up from the depths of my art a style of recommendation that will amaze him. Being unable to reach that standard, I should be glad if you would so act as to give him the impression that the effect of my style of letter has been something beyond all belief.

This you will do if you exhibit every form of 4 generosity which your kindness of heart and your official opportunities can suggest, not only in deed but also in word, and, let me add, even in look. How important these things are in a province, I only wish you knew by experience—I have an inkling, however, that you soon will.^a

As to the subject of my recommendation himself, I believe him to be thoroughly worthy of your friendship, not only because Cuspius tells me so (though that ought to be enough), but also because I know Cuspius's shrewdness in estimating men and choosing his friends.

What effect this letter has produced I shall be able 5 to judge at an early date, and I feel sure I shall have to thank you. For my part, I shall attend with zeal and assiduity to whatever I think that you desire, or that effects your interests. Mind you keep well.

VI_B

CICERO VALERIO S.

Romae, A.u.c. 698.

P. Cornelius, qui tibi has litteras dedit, est mihi a P. Cuspio commendatus; cuius causa quanto opere cuperem deberemque, profecto ex me facile cognosti. Vehementer te rogo, ut cures, ut ex hac commendatione mihi Cuspius quam maximas, quam primum, quam saepissime gratias agat. Vale.

VII

M. T. C. S. P. D. CLUVIO

Romae, A.u.c. 709.

1 Cum in Galham proficiscens pro nostra necessitudine tuaque summa in me observantia ad me domum venisses, locutus sum tecum de agro vectigali municipi Atellani, qui esset in Gallia; quantoque opere eius municipi causa laborarem, tibi ostendi. Post tuam autem profectionem, cum et maxima res municipi honestissimi mihique coniunctissimi, et summum meum officium ageretur, pro tuo animo in

Another instance of a Latin municipality owning property

^a Not the banker at Puteoli, who died earlier in this year (Att. xni. 46), but probably the Cluvius who was Caesar's praefectus fabrum in Spain in the early part of this year.

^b Atella was in Campania, between Naples and Capua. It was there that the *fabulae Atellanae* (popular farces or Harlequinades) were first produced.

EPISTULAE AD FAMILIARES, XIII. vib.-vii.

VIR

CICERO TO VALERIUS ORCA

Rome, sometime in 56 B.C.

P. Cornelius, who delivers this letter to you, has been recommended to me by P. Cuspius; and how much it is my desire, as it is my duty, to do for his sake, I am sure you have easily recognized from what I have said. I earnestly beg of you to see to it that the thanks I receive from Cuspius as a result of this recommendation may be as cordial, as prompt, and as frequent as possible.

VII

CICERO TO GAIUS CLUVIUS a

Rome, autumn, 45 B.c.

When on setting out for Gaul, in accordance with 1 our intimacy and your extreme courtesy towards myself, you visited me at my house, I spoke to you about the land in Gaul which paid rent to the municipality of Atella, and I showed you how greatly distressed I was on that municipality's account. Since your departure, however, when a question arose of vital importance to that municipality, most honourable as it is and very closely connected with myself—a question too of the performance of my own duty in the highest sense,—I thought it incumbent on me, considering your extraordinary kindness to me, to in a distant land is Arpinum, which held land in Gaul (xiii. 11. 1).

me singulari existimavi, me oportere ad te accuratius scribere; etsi non sum nescius, et quae temporum ratio, et quae tua potestas sit, tibique negotium datum esse a C. Caesare, non iudicium, praeclare intellego. Quare a te tantum peto, quantum et te facere posse, et libenter mea causa facturum esse 2 arbitror. Et primum velim existimes, quod res est, municipi fortunas omnes in 1sto vectigali consistere; his autem temporibus hoc municipium maximis oneribus pressum, summis affectum esse difficultatibus. Hoc etsi commune videtur esse cum multis, tamen mihi crede singulares huic municipio calamitates accidisse: quas idcirco non commemoro, ne, de miseriis meorum necessariorum conquerens, homines, 3 quos nolo, videar offendere. Itaque, nisi magnam spem haberem, C. Caesari nos causam municipi probaturos, non erat causa, cur a te hoc tempore aliquid contenderem. Sed quia confido milique persuasi, illum et dignitatis municipi, et aequitatis, etiam voluntatis erga se habiturum esse rationem, ideo a te non dubitavi contendere, ut hanc causam 4 illi integram conservares. Quod etsi nihilominus a te peterem, si nihil audivissem te tale fecisse, tamen maiorem spem impetrandi nactus sum, posteaquam

seem to have acted harshly.

^a Tyrrell thinks these must be the partisans of Caesar, who

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write to you with greater particularity—although of course I am fully aware how you are circumstanced and how far your powers extend, and distinctly understand that what Caesar has assigned to you is not so much judicial discretion, as the transaction of a definite business. For that reason I confine myself to asking you to do what I believe you have both the power and the will to do, for my sake.

And first of all I would have you bear in mind— 2 and it is the fact—that the rent in question comprises the whole wealth of the municipality, and moreover, that as things now are, this same municipality is oppressed with very heavy burdens and involved in very serious difficulties. Although it would appear that such evils are shared with many others, still you must accept my assurance that the disasters suffered by this municipality are exceptional: and the reason I do not specify them is my fear lest by lamenting the misfortunes of those personally connected with me I should offend people I do not wish to offend.^a

It follows that unless I had strong hopes of our 3 establishing the cause of the municipality with C. Caesar, there was no reason why I should make any such urgent request of you at the present time. But because I feel sure and have convinced myself that he will give full consideration to the fair claims of the municipality and the justice of its plea, and also to its friendliness towards himself, for that reason, I say, I have not hesitated to urge you to keep this case open for him decision.

for his decision.

But although, even if I had never heard of your 4 doing anything of the kind, I should none the less make this request of you, still my hope of obtaining it has been strengthened since I was told that you had

mihi dictum est, hoc idem a te Regienses impetravisse. Qui etsi te aliqua necessitudine 'attingunt, tamen tuus amor in me sperare me cogit, te, quod tuis necessariis tribueris, idem esse tributurum meis, praesertim cum ego pro his unis petam, habeam autem, qui simili causa laborent, complures necessarios. Hoc me non sine causa facere, neque aliqua levi ambitione commotum a te contendere, etsi te existimare arbitror, tamen mihi affirmanti credas velim, me huic municipio debere plurimum; nullum umquam fuisse tempus neque honorum neque laborum meorum, in quo non huius municipi studium 5 in me exstiterit singulare. Quapropter a te etiam atque etiam, pro nostra summa coniunctione proque tua in me perpetua et maxima benevolentia, maiorem in modum peto atque contendo, ut, cum fortunas agi eius municipi intellegas, quod sit mihi necessitudine, officiis, benevolentia coniunctissimum, id mihi des; quod erit huiusmodi, ut, si a Caesare, quod speramus, impetrarimus, tuo beneficio nos id consecutos esse iudicemus; sin minus, pro eo tamen id habeamus, cum a te data sit opera, ut impetraremus. Hoc cum mihi gratissimum feceris, tum viros optimos, homines honestissimos eosdemque gratissimos

^a Regium Lepidi, a Roman colony on the *Via Aemilia*, between Mutina and Parma.

^b In other words, "if we obtain what we hope for from Caesar, we shall give you all the credit; if not, we shall have instead the pleasure of knowing that you did your best," i.e., we shall be indebted to you in either case."

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granted the same request to the inhabitants of Regium a; and although they are attached to you by a certain connexion, yet I am impelled by your affection for me to hope that you will grant those connected with me the same favour as you have granted to those connected with yourself, especially as I am pleading for these people exclusively, whereas I have several others connected with me, who are in a similar sad plight. Now, although I credit you with believing that I am not doing this without good reason, and not pressing you under the influence of some paltry spirit of self-seeking, nevertheless I should like you to believe me when I asseverate that there is no municipality to which I am more deeply indebted; that there has never been a time either in the days of my triumph or of my trouble when the devotion shown to me by this municipality did not stand out as something wholly out of the common.

And therefore, in view of our very intimate attach-5 ment and your affection for me, as unfailing as it is remarkable, I entreat and beseech you with more than usual urgency (since you must see that the fortunes of a municipality most closely bound to me by the ties of friendship, mutual services, and goodwill, are at stake), to grant me a favour which will amount to this—I mean that, if we obtain what we hope for from Caesar, we should believe that we have secured it only by your kindness; if we do not, then at any rate that we should have instead of that the conviction that you did *your* utmost to help us to succeed.^b

Not only will you have given me the greatest possible pleasure by so doing, but by an inestimable service you will have laid under an everlasting obliga-

vor iii b 33

tua necessitudine dignissimos, summo beneficio in perpetuum tibi tuisque devinxeris.

VIII

M. T. C. S. P. D. M. RUTILIO

Romae, A.u.c. 709.

1 Cum et mihi conscius essem, quanti te facerem, et tuam erga me benevolentiam expertus essem, non dubitavi a te petere, quod mihi petendum esset. P. Sestium quanti faciam, ipse optime scio, quanti autem facere debeam, et tu et omnes homines sciunt. Is cum ex aliis te mei studiosissimum esse cognosset, petivit a me, ut ad te quam accuratissime scriberem de re C. Albini senatoris, cuius ex filia natus est L. Sestius, optimus adolescens, filius P. Sesti. Hoc idcirco scripsi, ut intellegeres, non solum me pro P. Sestio laborare debere, sed Sestium etiam pro Albinio. Res autem est haec: a M. Laberio C. Albinius praedia in aestimationem accepit, quae praedia Laberius emerat a Caesare de boms Plotianis. Ea si dicam non esse e republica dividi, docere te

^a There is no other reference in these letters to this Rutilius.

^b Quaestor in 63, and tribune of the plebs in 57, when he strongly supported Cicero's recall; in 56 he was accused of vis on account of the violence with which he had opposed P. Clodius in the preceding year, but was defended by Cicero (Pro Sestio) and acquitted. His son L. Sestius is the "O beate Sesti" in Horace's ode, 1. 4.

^c For aestimatio see note to ix. 16. 7.

^d Dividere here, and below, =divendere, "to disperse by selling piecemeal," when the original ownership would disappear.

EPISTULAE AD FAMILIARES, XIII. vii.-viii.

tion to yourself and yours men of excellent character, and thoroughly honourable gentlemen, who are at the same time full of gratitude, and most worthy of being connected with you.

VIII

CICERO TO MARCUS RUTILIUS a

Rome, autumn, 45 B.C.

Knowing in my heart how highly I valued you, 1 and having learnt by experience your friendly feeling for me, I have not hesitated to ask that of you which it was my duty to ask. How highly I value P. Sestius b is best known to myself; how highly I ought to do so is known both to you and to the world in general. Having been informed by others that you were my very devoted friend, he begged of me to write to you with the utmost particularity about the affair of C Albinius the senator, whose daughter is the mother of L. Sestius, an admirable young man, son of P. Sestius. My purpose in writing you this letter was to convince you that not only is it right and proper that I should feel anxious on behalf of P. Sestius, but that he also should feel so on behalf of Albinius.

Now the circumstances are these: C. Albinius has 2 received certain estates from M. Laberius at a valuation —estates which Laberius had purchased from Caesar out of the property of one Plotius. If I were to tell you that the dispersal ^a of such properties is not to the public interest, you would think that I am not so much asking a favour of you, as proffering you

videar, non rogare. Sed tamen cum Caesar Sullanas venditiones et assignationes ratas esse velit, quo firmiores existimentur suae, si ea praedia dividentur, quae ipse Caesar vendidit, quae tandem in eius venditionibus esse potent auctoritas? Sed hoc quale 3 sit, tu pro tua prudentia considerabis. Ego te plane rogo, atque ita, ut maiore studio, justiore de causa. magis ex animo rogare nihil possim, ut Albinio parcas, praedia Laberiana ne attıngas. Magna me affeceris non modo laetitia, sed etiam quodammodo gloria, si P. Sestius homini maxime necessario satisfecerit per me, ut ego illi uni plurimum debeo. Quod ut facias, te vehementer etiam atque etiam rogo. Maius mihi dare beneficium nullum potes. Id mihi intelleges esse gratissimum.

TX

M. T. C. S. P. D. CRASSIPEDI

In Cilicia, ad finem A.u.c. 703.

Quamquam tibi praesens commendavi, ut potui diligentissime, socios Bithyniae, teque cum mea com-

b The second husband of Tullia, whom he married in 56, and divorced about 53.

a i.e., sales and allotments of property confiscated in connexion with proscriptions of Sulla. If not "ratified," Caesar's title to his own estates would be invalidated, and he would have no power to sell them.

^c The companies (societates) of publicani undertook State contracts for roads, buildings, etc., but especially for the collection of taxes. Each societas generally confined its 36

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instruction. At all events, seeing that Caesar desires the ratification of Sulla's sales and assignments, a so that his own may be regarded as more secure, if those very estates which Caesar himself has sold are dispersed, what possible right of property, I ask you, can his sales carry? But you, with your usual penetration, will consider the matter in all its bearings.

I ask you frankly—and I could not do so with 3 more earnestness, in a more righteous cause, or more from my heart—to spare Albinius, and have nothing to do with the estate of Laberius. You will give me not only much pleasure, but also, in a sense, something to boast about, if it turns out that it was I who enabled P. Sestius to satisfy the claims of one so closely connected with him, as I owe him more than any other man alive. This I beg of you again and again to do. You can grant me no greater favour, and you will find that I appreciate it most highly.

IX

CICERO TO P. FURIUS CRASSIPES b

Cilicia, probably towards the end of 51 B.C.

Although when I met you I recommended to you I as particularly as I could the Bithynian company,^o and understood that not only because of my recom-

operations to a single province, or to a particular tax (decuma, scriptura, portoria, etc.), though one societas might farm several taxes. Cicero's staunch support of the equites was one of the main features of his political life, and the publicani were drawn from the equites.

mendatione, tum etiam tua sponte intellexi cupere ei societati, quibuscumque rebus posses, commodare, tamen, cum ii, quorum res agitur, magni sua interesse arbitrarentur, me etiam per litteras declarare tibi, qua essem erga ipsos voluntate, non dubitavi haec 2 ad te scribere. Volo enim te existimare, me, cum universo ordini publicanorum semper libentissime tribuerim, idque magnis eius ordinis erga me meritis facere debuerim, tum in primis amicum esse huic Bithynicae societati; quae societas ordine ipso et hominum genere pars est maxima civitatis; constat enim ex ceteris societatibus; et casu permulti sunt in ea societate valde mihi familiares, in primisque is, cuius praecipuum officium agitur hoc tempore, P. Rupilius, P. F. Menenia, qui est magister in ea 3 societate. Quae cum ita sint, in maiorem modum a te peto, Cn. Pupium, qui est in operis eius societatis, omnibus tuis officiis atque omni liberalitate tueare, curesque, ut eius operae (quod tibi facile factu est) quam gratissimae sint sociis, remque et utilitatem sociorum (cuius rei quantam potestatem quaestor habeat, non sum ignarus) per te quam maxime defensam et auctam velis. Id cum mihi gratissimum

^a The bidding for the contract and the furnishing of security, etc., were carried out by a manceps at Rome, but the management was entrusted to an annually elected local director (magister), who had charge of the accounts and correspondence See note b on Ep. 65. 1.

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mendation, but also because that was your own inclination, you were anxious to accommodate that company in any way you could, still when those whose interests are in question thought it of paramount importance to them that I should make it plain to you by letter also how I felt towards them, I

have not hesitated to write to you as I do.

I would have you believe that while it has always 2 been the greatest pleasure to me to make much of the order of *publicani* as a whole, and, considering the great services that order has rendered me, it has been my duty to do so, I am in a special sense a friend to this Bithynian company—a company which by the very fact of its connexions with the order in general, and owing to the class of men of whom it is composed, made up as it is of members of all the other companies, constitutes a most important factor in the State; and, as it happens, a large proportion of it are on very intimate terms with myself, especially the man who at this moment occupies the position of its chief, P. Rutilius to wit, son of Publius of the Menenian tribe, who is director a of that company.

Such being the case, I entreat you with more than 3 usual urgency to support with every kindness and all your generosity Cn. Pupius, who is in the company's employ, and to see to it that his services (you will find it easy to do so) are as acceptable as possible to the partners, and to show your desire (and how much it is in the power of a quaestor to effect in that connexion, I am well aware) that the property and interests of those partners should prove to have been protected and enhanced as far as possible by your

efforts.

feceris, tum illud tibi expertus promitto et spondeo, te socios Bithyniae, si iis commodaris, memores esse et gratos cogniturum.

X

CICERO M. IUNIO BRUTO S.

Romae, A.u.c. 708.

Cum ad te tuus quaestor, M. Varro, proficisceretur, commendatione egere eum non putabam. enim commendatum tibi eum arbitrabar ab ipso more maiorum, qui, ut te non fugit, hanc quaesturae coniunctionem liberorum necessitudini proximam voluit esse. Sed cum sibi ita persuasisset ipse meas de se accurate scriptas litteras maximum apud te pondus habituras, a meque contenderet, ut quam diligentissime scriberem, malui facere, quod meus familiaris 2 tanti sua interesse arbitraretur. Ut igitur debere me facere hoc intellegas, cum primum M. Terentius in forum venit, ad amicitiam se meam contulit. Deinde, ut se corroboravit, duae causae accesserunt, quae meam in illum benevolentiam augerent: una, quod versabatur in hoc studio nostro, quo etiam nunc maxime delectamur, et cum ingenio, ut nosti, nec sine industria; deinde, quod mature se contulit in

^a M. Brutus was now governor of Cisalpine Gaul, as will appear from the next letter, § 1.

b Not the great Varro, but a man known as M. Terentius Varro Gibba. As tribune of the plebs in 43, when the great Varro was proscribed he was much laughed at for publishing a notice declaring that he was not that Varro but another (Dio Cassius, xivii. 11, 3),

EPISTULAE AD FAMILIARES, XIII. 1x.-x.

Not only will you greatly oblige me by so doing, but I also promise you and pledge myself as a result of my own experience, that, if you oblige them, you will find the Bithynian partners neither forgetful nor ungrateful.

X

CICERO TO M. JUNIUS BRUTUS a

Rome, early in 46 B.c.

When your quaestor, M. Varro, was setting out to 1 join you, I did not think he required a recommendation. I considered him sufficiently recommended by the practice of our ancestors, which assumed that a quaestor's connexion with his chief closely approximated to that of a son to his father. But since he had convinced himself that a carefully written letter from me would carry the greatest weight with you and pressed me to write with the utmost particularity, I thought it better to do what my friend imagined to be of so much importance to him.

To prove to you therefore that it is my duty to do 2 this, from the moment M. Terentius entered the forum be devoted himself to winning my friendship; afterwards, when he had established himself, I found two additional reasons for feeling more warmly disposed towards him; one was that he took up the same pursuit as myself—that which even now gives me most delight—and that with ability, as you know, and with considerable industry; the other was that at an early stage he attached himself to the companies

o i.e., began to practise in the law-courts.

societates publicanorum, quod quidem nollem; maximis enim damnis affectus est. Sed tamen causa communis ordinis mihi commendatissimi fecit amici-Deinde versatus in utrisque tiam nostram firmiorem subsellus optima et fide et fama iam ante hanc commutationem reipublicae petitioni sese dedit honoremque honestissimum existimavit fructum laboris sui.

- 3 His autem temporibus a me Brundisio cum litteris et mandatis profectus ad Caesarem est; qua in re et amorem eius in suscipiendo negotie perspexi, et in conficiendo ac renuntiando fidem. Videor mihi, cum separatim de probitate eius et moribus dicturus fuissem, si prius causam, cur eum tanto opere diligerem, tibi exposuissem, in ipsa causa exponenda satis etiam de probitate dixisse. Sed tamen separatim promitto in meque recipio, fore eum tibi et voluptati et usui. Nam et modestum hominem cognosces, et pudentem, et a cupiditate omni remotissimum, praeterea magni laboris summaeque industriae.
- 4 Neque ego haec polliceri debeo, quae tibi ipsi, cum bene cognoris, iudicanda sunt; sed tamen in omnibus novis coniunctionibus interest, qualis primus aditus sit, et qua commendatione quasi amicitiae fores aperiantur. Quod ego his litteris efficere volui, etsi id ipsa per se necessitudo quaesturae effecisse debet.

^a Either as barrister and juryman, or as counsel for the

defence and for the prosecution.

b Brought about by Caesar's victory over the Pompeian army at Thapsus. (See Chron. Summ. for 46 s.c.)

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which manage State-contracts, and I only wish he hadn't; for he suffered very heavy losses Be that as it may, his sharing my interest in an order I so highly esteemed tended to strengthen our friendship. Subsequently, after practising as a barrister on both benches a with admirable honesty and distinction, just before this transformation of public affairs he became a candidate for public office, which he regarded as the most honourable fruit of his labours.

Moreover, at this crisis he has travelled from Brun- 3 disium with my letter and messages for Caesar; and in that I have had clear proof of his devotion in undertaking the business at all, and of his trustworthiness in carrying it through and reporting to me. It seems to me that, though I had intended dwelling separately on his integrity and character, if I should have fully explained to you why I was so greatly drawn to him, by giving that very explanation I should have dwelt enough upon his integrity also; but for all that I promise and pledge my word in a separate statement that he will be a source of both pleasure and profit to you. You will find him an unassuming and modest fellow, far removed from any thought of self-seeking, and I may add, hard-working and extremely industrious.

Although it is no business of mine to make pro-4 fessions which you can verify for yourself when you have got to know him well, still in forming any new connexions it is important to consider the details of the first approach, and the value of the recommendation that throws open, so to speak, the door of friendship. That is what I wished to effect by this letter, though indeed the bond of quaestorship should have had that effect of itself. Anyhow the latter consideration

Sed tamen nihilo infirmius illud, hoc addito. Cura igitur, si me tanti facis, quanti et Varro existimat, et ipse sentio, ut quam primum intellegam, hane meam commendationem tantum illi utilitatis attulisse, quantum et ipse sperarit nec ego dubitarim.

XI

M. T. C. S. P. D. BRUTO

Romae, A.u.c. 708.

Quia semper animadverti studiose te operam dare. ut ne quid meorum tibi esset ignotum, propterea non dubito, quin scias, non solum cuius municipi sim, sed etiam quam diligenter soleam meos municipes, Arpinates, tueri. Quorum quidem omnia commoda omnesque facultates, quibus et sacra conficere et sarta tecta aedium sacrarum locorumque communium tueri possint, consistunt in his vectigalibus, quae habent in provincia Gallia. Ad ea visenda pecuniasque, quae a colonis debentur, exigendas totamque rem et cognoscendam et administrandam legatos equites Romanos misimus, Q. Fufidium, Q. F., 2 M. Faucium, M. F., Q. Mamercum, Q. F. Peto a te in maiorem modum pro nostra necessitudine, ut tibi ea res curae sit, operamque des, ut per te quam commodissime negotium municipi administretur quam primumque conficiatur; ipsosque, quorum nomina

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will be no whit weakened by the former. Therefore, if you value me as highly as Varro supposes, and I feel that you do, pray see to it that I have the earliest possible intelligence that this recommendation of mine has proved of as much advantage to him as he himself has hoped, and I have never doubted.

XI

CICERO TO M. BRUTUS

Rome, some time in 46 B.C.

I have always noticed that you take the greatest 1 pains to be informed of anything that concerns my interests, and I have therefore no doubt that you are aware not only to what municipality I belong, but also how conscientiously it is my habit to support my fellow-citizens, the inhabitants of Arpinum. Now it is a fact that all their income and all the means at their disposal for the maintenance of public worship and the repairs of their sacred edifices and public buildings consist in the rents they receive from their estates in the province of Gaul.a To visit those estates, to call in the moneys still owed by the tenants, and to investigate and arrange for the management of the whole business, we have sent a commission of Roman knights-Q. Fufidius the younger, M. Faucius the younger, and Q. Mamercus the younger.

In view of our close intimacy, I appeal to you with 2 more than ordinary urgency to charge yourself with the matter, and to do your utmost to see that the business of our town, so far as you yourself are concerned, is managed as happily, and settled as speedily, as possible, and to treat the gentlemen themselves,

scripsi, ut quam honorificentissime pro tua natura et 3 quam liberalissime tractes. Bonos viros ad tuam necessitudinem adiunxeris municipiumque gratissimum beneficio tuo devinxeris; mihi vero etiam gratius feceris, quod cum semper tueri municipes meos consuevi, tum hic annus praecipue ad meam curam officiumque pertinet. Nam constituendi municipi causa hoc anno aedilem filium meum fieri volui, et fratris filium et M. Caesium, hominem mihi maxime necessarium; is enim magistratus in nostro municipio, nec alius ullus creari solet; quos cohonestaris, in primisque me, si res publica municipi tuo studio, diligentia, bene administrata erit. Quod ut facias, te vehementer etiam atque etiam rogo.

XII

M. T. C. S. P. D. BRUTO

Romae, A.u.c. 708.

1 Alia epistula communiter commendavi tibi legatos Arpinatium, ut potui diligentissime; hac separatim Q. Fufidium, quocum mihi omnes necessitudines sunt, diligentius commendo, non ut aliquid de illa

a Cf. § 1 in the next letter.

^b Three aediles, one of whom apparently administered the finances (cf. Att. xv. 15. 1), were the only regular magistrates at Arpinum. (Corpus Inscriptionum Latinarum, x. 5679 and 5682, quoted by How.)

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whose names I have given you, as indeed you naturally • would, with all possible courtesy and

generosity.

You will find that you have added some men of 3 excellent character to the list of your intimate friends, and that by your kindness you have laid under obligation a most grateful municipality, while the gratitude I shall owe you will be even greater, since not only have I always made a practice of protecting the interests of my fellow-townsmen, but this year they claim in a special degree my attention and services. The fact is that this year, with a view to putting the municipality on a sound basis, I have recommended for election my son, and also my brother's son, and M. Caesius, a very intimate friend of mine, as aediles-for aediles are the magistrates, and no others, whom it is customary to elect b in our municipality. Now you will have done due honour to them and to myself in particular, if it turns out that the public business of the township has been, thanks to your zealous assiduity, well managed. And this is what I earnestly and again and again beg of you to do.

XII

CICERO TO M. BRUTUS

Rome, some time in 46 B.C.

In another letter I commended to you as earnestly 1 as I could the representatives of the Arpinates *in general*; in this I commend with even greater earnestness Q. Fufidius, to whom I am bound by all sorts of ties, in *particular*, not so as to detract in any

commendatione deminuam, sed ut hanc addam. Nam et privignus est M. Caesi, mei maxime et familiaris et necessari, et fuit in Cilicia mecum tribunus militum; quo in munere ita se tractavit, ut accepisse 2 ab eo beneficium viderer, non dedisse. Est praeterea (quod apud te valet plurimum) a nostris studiis non abhorrens. Quare velim eum quam liberalissime complectare operamque des, ut in ea legatione, quam suscepit contra suum commodum, secutus auctoritatem meam, quam maxime eius excellat industria. Vult enim, id quod optimo cuique natura tributum est, quam maximam laudem cum a nobis, qui eum impulimus, tum a municipio consequi; quod ei continget, si hac mea commendatione tuum erga se studium erit consecutus.

XIII

M. T. C. S. P. D. BRUTO

Romae, A.U.C. 708.

L. Castronius Paetus, longe princeps municipi Lucensis, est honestus, gravis, plenus offici, bonus plane vir et eum virtutibus, tum etiam fortuna, si quid hoc ad rem pertinet, ornatus; meus autem est familiarissimus, sic prorsus, ut nostri ordinis observet

a In Etruria.

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way from my former recommendation, but so as to add this to it. He is the stepson of M. Caesius, my most intimate and familiar friend, and he was with me in Cilicia as military tribune; and he so conducted himself in that capacity as to make me feel that I had received a kindness from him rather than conferred one.

He is, moreover—and this carries great weight 2 with you—no enemy to our favourite pursuits. And that 18 why I would have you welcome him as handsomely as possible, and do all you can to ensure the utmost possible success of his efforts on that commission which he has undertaken, to the detriment of his own convenience, in deference to my authority. It is his desire—and it is the natural characteristic of all good men—to win the highest possible credit, not only for me, who pressed this service upon him, but from the municipality also; and he will succeed in doing so, if, thanks to this recommendation of mine, he enlists your enthusiastic support.

XIII

CICERO TO M. BRUTUS

Rome, some time in 46 B.C.

L. Castronius Paetus, by far the most important member of the municipality of Luca, is an honourable, sterling, and most obliging man, a thoroughly good fellow, and graced not only with all the virtues, but also, if that has anything to do with the matter, with a handsome fortune. Besides he is on very familiar terms with me, so much so indeed that there

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neminem diligentius. Quare ut et meum amicum et tua dignum amicitia tibi commendo. Cui quibuscumque rebus commodaveris, tibi profecto iucundum, mihi certe erit gratum. Vale.

XIV

M. T. C. S. P. D. BRUTO

Romae, A.u.c. 708.

1 L. Titio Strabone, equite Romano in primis honesto et ornato, familiarissime utor. Omnia mihi cum eo intercedunt jura summae necessituduris. Huic in tua provincia pecuniam debet P. Cornelius. Ea res a Volcatio, qui Romae ius dicit, reiecta in 2 Galliam est. Peto a te hoc diligentius, quam si mea res esset, quo est honestius de amicorum pecunia laborare, quam de sua, ut negotium conficiendum Ipse suscipias, transigas operamque des, quoad tibi aequum et rectum videbitur, ut quam commodissima condicione libertus Strabonis, qui eius rei causa missus est, negotium conficiat ad nummosque perveniat. Id et mihi gratissimum erit, et tu ipse L. Titium cognosces amicitia tua dignissimum. Quod ut tibi curae sit, ut omnia solent esse, quae me velle scis, te vehementer etiam atque etiam rogo.

^a L. Volcatius Tullus, who became consul in 33. This year he was praetor at Rome.

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is no member of my order to whom he pays more particular attention. I therefore commend him to you as being both my friend and worthy of your friendship; and whatever you do to oblige him will assuredly give pleasure to yourself, and in any case be a favour to me.

XIV

CICERO TO M. BRUTUS

Rome, some time in 46 B.C.

I am on the most intimate terms with L. Titius I Strabo, an eminently honourable and distinguished Roman knight. There is no bond of the closest relationship that does not subsist between us. A sum of money is owing to him in your province from P. Cornelius. The praetor urbanus Volcatius a has passed on the case for trial in Gaul.

I beg of you all the more earnestly than if the case 2 were my own, in proportion as it is more a point of honour to take pains in the matter of one's friends' money than one's own, to see to it that the business is carried through. Take it on your own shoulders, settle it, and do what you can consistently with what you deem right and proper, to ensure that Strabo's freedman, who has been dispatched for the purpose, may conclude the business on the most favourable terms possible, and get at the money. Not only will that give me the greatest pleasure, but you yourself too will find L. Titius fully worthy of your friendship. That you should interest yourself in this matter, as you generally do in everything you know to be my wish, I earnestly beg of you again and again.

XV

M. T. C. S. P. D. C. CAESARI IMP.

Asturae, A.u.c. 709.

Praecilium tibi commendo unice, tui necessari, mei familiarissimi, viri optimi filium; quem cum adolescentem ipsum propter eius modestiam, humanitatem, animum et amorem erga me singularem mirifice diligo, tum patrem eius re doctus intellexi et didici mihi fusse semper amicissimum. En, hic ille est [de illis]¹ maxime qui irridere atque obiurgare me solitus est, quod me non tecum, praesertim cum abs te honorificentissime invitarer, coniungerem.

'Αλλ' έμον ου ποτε θυμον ένι στήθεσσιν έπειθεν.

Audiebam enim nostros proceres clamitantes,

άλκιμος έσσ', ΐνα τίς σε καὶ ὀψιγόνων εὖ είπη ὡς φάτο, τὸν δ' ἄχεος νεφέλη ἐκάλυψε μέλαινα.

2 Sed tamen iidem me consolantur; et iam hominem perustum inani gloria volunt incendere; atque ita loquuntur:

> μη μαν ασπουδί γε και ακλειως απολοίμην, αλλα μέγα ρέξας τι και έσσομένοισι πυθέσθαι.

¹ A doubtful insertion, omitted in H. Pal.

^a This letter was written within two months after Tullia's death, and Tyrrell and Purser remark that "it has a strained and unnatural tone of gaiety."

^b Hom. Od. vii. 258.

^c Ib. i. 302.

^d 1b. xxiv. 315. The chieftams cried aloud to Cicero to be brave, but a cloud of woe enveloped him—his remorse for having ever opposed Caesar.

e Hom. Il. xxii, 304-5.

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XV

CICERO GREETS C. JULIUS CAESAR, IMPERATOR

Astura, end of March, 45 B.c.a

I most particularly commend to you Praecihus, the 1 son of a very excellent gentleman who is your close, and my own very intimate, friend. I am amazingly fond of the young man himself on account of his sobriety of conduct, his refinement, and his remarkably affectionate feeling for myself; and his father too, as practical experience has taught me and convinced me beyond all doubt, was always my very sincere friend. Why, he was the man who more than anybody used to scoff at and scold me because I did not attach myself to you, especially when you invited me to do so in the most complimentary terms:

But with his words never swayed he the heart that beats in my bosom.^b

For I heard our chieftains crying aloud:

"Stand thou undaunted, that men e'en in ages to come may extol thee." 6

So spake he, but the other a black cloud of anguish enveloped.^a

But still those same men offer me comfort, and 2 even now they would set on fire a poor fellow already scorched with the flames of a futile ambition; and this is the sort of thing they say:

Not without effort of mine, and not without fame, would I perish,

But having done such a deed as will ring through the ages for ever.

Sed minus iam movent, ut vides. Itaque ab Homeri magniloquentia confero me ad vera praecepta Εὐριπίδου

μισῶ σοφιστήν, ὅστις οὐχ αὐτῷ σοφός·

quem versum senex Praecilius laudat egregie, et ait, posse eumdem et $\ddot{a}\mu a \pi \rho \dot{\delta} \sigma \sigma \omega \kappa a \dot{\delta} \dot{\sigma} \dot{\tau} \dot{\sigma} \omega$ videre, et tamen nihilominus

αι εν άριστεύειν, και ύπείροχον έμμεναι άλλων.

3 Sed, ut redeam ad id, unde coepi, vehementer mihi gratum feceris, si hunc adolesceptem humanitate tua, quae est singularis, comprehenderis, et ad id, quod ipsorum Praeciliorum causa te velle arbitror, addideris cumulum commendationis meae. Genere novo sum litterarum ad te usus, ut intellegeres, non vulgarem esse commendationem.

XVI

M. T. C. S. P. D. C. CAESARI IMP.

Romae (?), A.u.c. 709.

1 P. Crassum ex omni nobilitate adulescentem dilexi plurimum; et de eo cum ab ineunte eius aetate perbene¹ speravissem, tum praeclare² existimare

¹ Schütz: bene Nobbe. ² Klotz: per me Nobbe.

^c Hom. II. vi. 208; xi. 784. Praecilius seems to have meant that a man may be a "sage," and yet attain pre-eminence in practical life.

^d Son of the triumvir. He served with distinction as a *legatus* of Caesar in Gaul. He fell with his father at the 54

^a Eur. Frag. 905, ed. Nauck, p. 652. ^b Hom. *Il.* 1. 343; *Od.* xxiv. 452.

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But they have less effect upon me now, as you see; and so I turn from the grandiloquence of Homer, and betake myself to the practical precepts of Euripides:

The sage, no sage for his own ends, I loathe,a

a verse that Praecilius senior enthusiastically applauds, and declares that a man may be able "to see before as well as behind" b and yet nevertheless

Ever to prove himself best, and unrivalled to stand above others.

But to return to the point with which I began: you 3 will oblige me very greatly if you extend to this young man the courtesy you possess in so remarkable a degree, and to add to what I imagine you would like to do for the sake of the Praecilii themselves the further weight of my recommendation.

I have adopted a new style of letter in writing to you, so that you may understand that this is no stereotyped recommendation.

XVI

CICERO TO JULIUS CAESAR

Rome (?), early in 45 B C

Out of all our nobility the young man for whom 1 I have the highest regard is P. Crassus d ; and while I had entertained great hopes of him from his earliest years, I began to have quite a brilliant impression of

battle of Carrhae. Cicero eulogized him in Brut. 282. Cf. Fam. v. 8. 4. His widow Cornelia afterwards became the wife of Pompey.

coepi, eximiis1 iudiciis, quae de eo feceras,2 cognitis. Eius libertum Apollonium iam tum equidem, cum ille viveret, et magni faciebam et probabam. Erat enim et studiosus Crassi, et ad eius optima studia vehementer aptus; itaque ab eo admodum dilige-2 batur. Post mortem autem Crassi eo mihi etiam dignior visus est, quem in fidem atque amicitiam meam reciperem, quod eos a se observandos et colendos putabat, quos ille dilexisset et quibus carus fuisset. Itaque et ad me in Ciliciam venit multisque in rebus mihi magno usui fuit et fides eius et prudentia, et, ut opinor, tibi in Alexandrino bello, quantum studio et fidelitate consequi potuit, non defuit. 3 Quod cum speraret te quoque ita existimare, in Hispaniam ad te, maxime ille quidem suo consilio, sed etiam me auctore est profectus. Cui ego commendationem non sum pollicitus; non quin eam valituram apud te arbitrarer, sed neque mihi egere commendatione videbatur, qui et in bello tecum fuisset, et propter memoriam Crassi de tuis unus esset, et, si uti commendationibus vellet, etiam per alios eum videbam id consequi posse. Testimonium mei de eo iudici, quod et ipse magni aestimabat, et ego apud te valere eram expertus, ei libenter dedi. 4 Doctum igitur hominem cognovi et studiis optimis

¹ Klotz: ex iis Nobbe. ² Madvig: feceram Nobbe.

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him when the highly favourable opinions you had formed of him became known to me. His freedman Apollonius I used to esteem highly and think well of, even when Crassus was alive; for he was devoted to Crassus, and adapted himself extremely well to his highest pursuits, and was therefore much beloved by him.

After Crassus's death, however, he struck me as 2 being all the more worthy of admittance into my confidence and friendship, inasmuch as he considered it incumbent upon him to pay respect and attention to those whom Crassus had been fond of, and who had won his affection. And so he joined me in Cilicia, and his loyalty and sagacity were of material service to me in many respects, and he never failed you, I imagine, in the Alexandrine war, so far as his zeal and fidelity enabled him to do so.

And, since he hoped that you thought so too, he 3 set out to join you in Spain, mainly, it is true, by your advice, but partly also at my instance. A recommendation, however, I did not promise him-not that I supposed it would carry no weight with you, but it seemed to me that he stood in need of no recommendation at all, seeing that he had been with you during the war, and (since you could never forget Crassus) was numbered among your intimates; and besides, if he desired to avail himself of recommendations, I saw that there were others too through whom he could get what he wanted. This testimony to my opinion of him, which he himself values highly, and which I know by experience carries weight with you, I have gladly given him.

Well then, I have found him to be a man of learning 4 and devoted to the most intellectual pursuits, and

deditum, idque a puero. Nam domi meae cum Diodoto Stoico, homine meo iudicio eruditissimo, multum a puero fuit. Nunc autem, incensus studio rerum tuarum, eas litteris Graecis mandare cupit. Posse arbitror; valet ingenio; habet usum; iam pridem in eo genere studi litterarumque versatur; satisfacere immortalitati laudum tuarum mirabiliter cupiebat. Habes opinionis meae testimonium; sed tu hoc facilius multo, pro tua singulari prudentia, iudicabis Et tamen, quod negaveram, commendo tibi eum. Quidquid ei commodaveris, erit id maiorem in modum gratum.

XVII

M. T C. S. P. D. SER. SULPICIO

Romae, A.u.c. 708.

M'. Curius, qui Patris negotiatur, multis et magnis de causis a me diligitur. Nam et amicitia pervetus mihi cum eo est, ut primum in forum venit, instituta, et Patris cum aliquoties antea, tum proxime hoc miserrimo bello domus eius tota mihi patuit; qua si opus fuisset, tam essem usus, quam mea. Maximum

b vii. 28 is a letter from Cicero to him, and vii. 29 one from him to Cicero.

^a For an account of this emment jurist and friend of Cicero see note a on iv. 1. 1. Sulpicius had recently been appointed Proconsul of Achaia by Caesar, cf. iv. 3.

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that from a boy. For he was constantly at my house from his boyhood in the company of Diodotus the Stoic, in my judgment the most erudite of men. At the present moment, however, fired with enthusiastic admiration of your exploits, he desires to record them in the Greek language. I think he is competent to do so, he has great ability, he has had experience, he has been engaged for some time past in that kind of literary effort, and his eagerness to do justice to the immortal glory of your achievements is quite amazing.

Here then is the considered expression of my opinion; but such is your extraordinary penetration that you will far more easily decide the matter on your own account. And here am I, after all, doing what I said I would not do, in recommending him to you!

Whatever favour you do him will be a more than ordinary gratification to myself.

XVII

CICERO TO SERVIUS SULPICIUS RUFUS a

Rome, some time in 46 B.C.

I have many strong reasons for my regard for 1 Manius Curius ^b who has a banking business at Patrae. A friendship of very long standing subsists between us, which began when he first entered the Forum, and at Patrae not only on several previous occasions, but also very lately, during this most lamentable war, his house has been unreservedly thrown open to me; had there been need, I should have used it as my own.

autem mihi vinculum cum eo est quasi sanctioris cuiusdam necessitudinis, quod est Attici nostri familiarissimus eumque unum praeter ceteros observat 2 ac diligit. Quem si tu iam forte cognosti, puto me hoc, quod facio, facere serius. Ea est enim humanitate et observantia, ut eum tibi iam ipsum per se commendatum putem. Quod tamen si ita est, magno opere a te quaeso, ut ad eam voluntatem, si quam in ıllum ante has meas litteras contulistie quam maximus 3 postea commendatione cumulus accedat. Sin autem propter verecundiam suam minus se tibi obtulit, aut nondum eum satis habes cognitum, aut quae causa est, cur maioris commendationis indigeat, sic tibi eum commendo, ut neque maiore studio queniquam, neque iustioribus de causis commendare possim. Faciamque id, quod debent facere ii, qui religiose et sine ambitione commendant. Spondebo enim tibi, vel potius spondeo in meque recipio, eos esse M'. Curii mores eamque cum probitatem, tum etiam humanitatem, ut eum et amicitia tua, et tam accurata commendatione, si tibi sıt cognitus, dignum sıs existimaturus. Mihi certe gratissimum feceris, si intellexero, has litteras tantum, quantum scribens confidebam, apud te pondus habuisse.

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The strongest tie that binds us however is one that I may almost call a more sacred relationship—the fact that he is a most intimate friend of my dear Atticus, whom he respects and esteems more than anybody else in the world.

If you happen to have made his acquaintance 2 already, I expect I am too late in doing what I do; for such is his courtesy and civility, that I expect he has already been his own recommendation to you. But even if this be so, I earnestly beg you, that, whatever goodwill you may have shown him before the receipt of this letter, my recommendation, now that you have

received it, may as far as possible enhance it.

If, however, his bashfulness has prevented his 3 obtruding himself upon you, or if you are not sufficiently acquainted with him, or if there be any reason for his requiring some stronger recommendation, well, then, I hereby recommend him to you so emphatically that I could not possibly recommend any man with greater enthusiasm or for sounder reasons; and I shall do what those do who submit their recommendations conscientiously and disinterestedly, that is to say, I shall pledge my word to you, or rather give you my promise and solemn undertaking, that such is M'. Curius's character, such his integrity and his kindliness combined, that if you make his acquaintance, you will assuredly deem him worthy both of your friendship and of so elaborate a recommendation. At any rate you will have done me a great favour if I have reason to know that this letter has carried as much weight with you as I felt sure it would when I wrote it.

XVIII

CICERO SERVIO S.

Romae, A.u.c. 708.

Non concedam, ut Attico nostro, quem elatum laetitia vidi, iucundiores tuae suavissime ad eum et humanissime scriptae litterae fuerint, quam mihi. Nam etsi utrique nostrum prope aeque gratae erant, tamen ego admirabar magis te, qui, si rogatus, aut certe admonitus, liberaliter Attico respondisses1 (quod tamen dubium nobis, quin ita futurum fuerit, non erat), ultro ad eum scripsisse, eigue nec opinanti voluntatem tuam tantam per litteras detulisse. De quo non modo rogare te, ut eo studiosius mea quoque causa facias, non debeo (mhil enim cumulatius fieri potest, quam polliceris), sed ne gratias quidem agere, 2 quod tu et ipsius causa et tua sponte feceris. Illud tamen dicam, mihi id, quod fecisti, esse gratissimum. Tale enim tuum judicium de homine eo, quem unice diligo, non potest mihi non summe esse iucundum. Quod cum ita sit, esse gratum necesse est. Sed tamen, cum mihi pro coniunctione nostra vel peccare apud te in scribendo hcet, utrumque eorum, quae

¹ Something, necessary to complete the sentence, has fallen out after respondisses, e.g., as Lohmann suggests, gratum nobis fecisses.

EPISTULAE AD FAMILIARES, XIII. XVIII.

XVIII

CICERO TO SERVIUS SULPICIUS

Rome, some time in 46 B c.

Never shall I admit that that most charming and 1 courteous letter you wrote to him gave our friend Atticus, who, I could see, was in an ecstasy of delight, more pleasure than it gave myself. For though the pleasure it gave us was about equally divided between us, it was I who felt the greater admiration, seeing that you, who, had you been requested or at any rate advised to do so, would have couched your reply to Atticus in handsome terms (and, of course, I had never any doubt that it would have proved so), actually wrote to him spontaneously, and laid at his feet all your abounding goodwill through the medium of a letter. And in this connexion not only ought I to refrain from requesting you to write all the more cordially because I too am interested (for nothing that can be done would exceed the overflowing measure of your promises), but even from thanking you for what you had done both in Atticus's own interest, and of your own free will.

This much, however, I will say, that what you have 2 done is most gratifying to me. For such an opinion on your part of a man who stands alone in my affection cannot but give me the highest degree of pleasure; and that being so, I cannot help but be grateful. But anyhow, since our attachment is so close, that I am privileged even to blunder in a letter to you, I shall do both of the things I declared I

negavi mihi facienda esse, faciam. Nam et ad id, quod Attici causa te ostendisti esse facturum, tantum velim addas, quantum ex nostro amore accessionis fieri potest, et, quod modo verebar tibi gratias agere, nunc plane ago, teque ita existimare volo, quibuscumque officiis in Epiroticis reliquisque rebus Atticum obstrinxeris, iisdem me tibi obligatum fore.

XIX

M. T. C. S. P. D. SER. SULPICIO

Romae, A.u.c. 708.

1 Cum Lysone Patrensi est mihi quidem hospitium vetus, quam ego necessitudinem sancte colendam puto, sed ea causa etiam cum alis compluribus, familiaritas tanta nullo cum hospite, et ea cum officiis eius multis, tum etiam consuetudine quotidiana sic est aucta, ut nihil sit familiaritate nostra coniunctius. Is cum Romae annum prope ita fuisset, ut mecum viveret, etsi eramus in magna spe, te meis litteris commendationeque diligentissime facturum id quod fecisti, ut eius rem et fortunas absentis tuerere, tamen, quod in unius potestate erant omnia,

b Hopes, like the Greek ξένος, originally meant a stranger; then it became used for a guest, and finally also for a host, and which of those two meanings it bears can only be inferred from its context.

Hospitium ($\xi \epsilon v i a$) is the relationship between host and guest, for which we have no one word in English, and which we have to render by some such paraphrase as "the ties 64

^a Though Cicero speaks somewhat slightingly of Lyso elsewhere (xvi. 4. 2), he seems to have had a very high regard for him; and Lyso himself seems to have been something more than the ordinary "hotel proprietor" which Tyriell and Mahaffy assume him to have been.

EPISTULAE AD FAMILIARES, XIII. xviii.-xix.

ought not to do. Firstly, I would have you make such an addition to what you have already shown you are about to do for Atticus's sake as it is possible, in view of our mutual affection, to make; and secondly, though a moment ago I was afraid to thank you, I now do so in specific terms, and I would impress this upon you—that by whatever kind offices you put Atticus under an obligation in dealing with affairs in Epirus and elsewhere, for those same services shall I be beholden to you myself.

XIX

CICERO TO SULPICIUS

Rome, some time in 46 B.C.

Between myself and Lyso of Patrae a are long-1 standing ties of hospitality, and such ties should, I think, be religiously fostered. This is of course the case with several others, but never have I been so intimate with any other friend of that type; and so much has that intimacy been increased, not only by many services on his part, but also by our daily intercourse, that we are on the most intimate terms in the world. When he stayed a year at Rome, which practically meant living at my house, although we were in great hopes that, in view of my letter of recommendation, you would be most assiduous in doing what, as a matter of fact, you did—I mean in protecting his estate and possessions—for all that, seeing that one man a was all-powerful, and that

of hospitality" or "friendship based on mutual entertainment."

^c The reference of course is to Caesar.

et quod Lyso fuerat in nostra causa nostrisque praesidiis, quotidie aliquid timebamus. Effectum tamen est et ipsius splendore et nostro reliquorumque hospitum studio, ut omnia, quae vellemus, a Caesare impetrarentur; quod intelleges ex iis litteris, quas 2 Caesar ad te dedit. Nunc non modo non remittimus tibi aliquid ex nostra commendatione, quasi adepti iam omnia, sed eo vehementius a te contendimus, ut Lysonem in fidem necessitudineinque tuam recipias, cuius dubia fortuna timidius tecum agebamus, verentes, ne quid accideret eiusmodi, ut ne tu quidem mederi posses; explorata vero eius incolumitate, omnia a te summo studio summaque cura peto. Quae ne singula enumerem, totam tibi domum commendo; in his adulescentem filium eius, quem C. Maenius Gemellus, cliens meus, cum in calamitate exsili sui Patrensis civis factus esset, Patrensium legibus adoptavit; ut eius ipsius hereditatis ius causamque tueare. 3 Caput illud est, ut Lysonem, quem ego virum optimum gratissimumque cognovi, recipias in necessitudinem tuam. Quod si feceris, non dubito quin in eo diligendo ceterisque postea commendando idem, quod ego, sis iudici et voluntatis habiturus. Quod

EPISTULAE AD FAMILIARES, XIII. XIX.

Lyso had been on our side and under our aegis, we were in daily dread of something happening. His own distinction, however, and the hearty support of myself and his other friends of that type have ended in our obtaining from Caesar all we wanted, as indeed you will infer from Caesar's letter to you.

In this letter not only do I make no abatement in 2 the strength of my recommendation to you, as if I had now got all I wanted, but I press you all the more earnestly to admit Lyso into your confidence and intimacy. When his fortunes were in the balance, I felt a little timid in pleading with you, fearing something so serious might happen that not even you could rectify it; but now that his civil status is assured, I beg of you in all earnestness and solicitude to carry out all my requests. To avoid a detailed list of them, I commend to you his whole family, including his young son, whom my client C. Maenius Gemellus, when in the dark days of his exile he was made a citizen of Patrae, adopted according to the laws of that town; I ask you to maintain the rights of his cause in respect of that inheritance.

The main point is that you should admit Lyso, 3 whom I have found to be a most excellent and grateful person, to your close intimacy. If you do so, I have no doubt that, in making much of him and afterwards recommending him to others, you will arrive at the same opinion and conceive the same goodwill towards him as I do. But intensely anxious as I am that this should be done, I am at the same time afraid lest if it appears that in some particular respect you have failed to display a superabundance of energy on his behalf, he may suspect me of not having written warmly enough, and not you of having forgotten me.

oblitum mei. Quanti enim me faceres, cum ex sermonibus quotidianis meis, tum ex epistulis etiam tuis potuit cognoscere.

XX

CICERO SERVIO

Romae, A.u.c. 708.

Asclapone Patrensi, medico, utor valde familiariter, eiusque cum consuetudo mihi iucunda fuit, tum ars etiam, quam sum expertus in valetudine meorum; in qua mihi cum ipsa scientia, tum etiam fidelitate benevolentiaque satisfecit. Hunc igitur tibi commendo, et a te peto, des operam, ut intellegat, diligenter me scripsisse de sese, meamque commendationem usui magno sibi fuisse. Erit id mihi vehementer gratum.

XXI

M. T. C. S. P. D. SER. SULPICIO

Romae, A.u.c. 708.

1 M. Aemilius Avianius ab ineunte adolescentia me observavit semperque dilexit, vir cum bonus, tum perhumanus et in omni genere offici diligendus.

^a He was a patron of the sculptor C. Avianius Evander mentioned in xiii. 2, and of the C. Avianius Hammonius mentioned in § 2 below. Freedmen generally adopted the praenomen and nomen of their patron in addition to their own, as did foreigners also when made citizens of Rome through the influence of some great Roman.

EPISTULAE AD FAMILIARES, XIII. XIX.-XXI.

For he must have been able to discover how highly you esteem me, not only from my daily talks, but also from your letters.

XX

CICERO TO SULPICIUS

Rome, some time in 46 B.C.

I am on very familiar terms with the physician Asclapo of Patrae, and not only has my intercourse with him been a pleasure to me, but also his skill, which I have tested in the illnesses of my household; at those times he gave me every satisfaction by his medical knowledge, as well as by his trustworthiness and goodness of heart. I therefore recommend him to you, and I beg of you to do what you can to convince him that I have taken special care in writing about him, and that my recommendation has been of substantial service to him. It will be a great gratification to me.

XXI

CICERO TO SULPICIUS

Rome, some time in 46 B.C.

M. Aemilius Avianius a has always regarded me I with respect and esteem from his earliest youth. He is a good, and at the same time an exceedingly courteous man, and in the performance of every kind of duty worthy of esteem. If I thought he was

Quem si arbitrarer esse Sicyone, et nisi audirem, ibi eum etiam nunc, ubi ego reliqui, Cibyrae commorari. nihil esset necesse, plura me ad te de eo scribere. Perficeret enim ipse profecto suis moribus suaque humanitate, ut sine cuiusquam commendatione diligeretur abs te non minus, quam et a me et a ceteris 2 suis familiaribus. Sed cum illum abesse putem, commendo tibi in maiorem modum domum eius, quae est Sicyone, remque familiarem, maxime Gaium Avianium Hammonium, libertum eius, quem quidem tibi etiam suo nomine commendo. Nam cum propterea mihi est probatus, quod est in patronum suum officio et fide singulari, tum etiam in me ipsum magna officia contulit, milique molestissimis temporibus ita fideliter benevoleque praesto fuit, ut si a me manumissus esset. Itaque peto a te, ut eum Hammonium et in patroni eius negotio sic tueare, ut eius procuratorem, quem tibi commendo, et ipsum suo nomine diligas, habeasque in numero tuorum. minem pudentem et officiosum cognosces, et dignum, qui a te diligatur.

IIXX

CICERO SERVIO S.

Romae, A.u.c. 708.

 T. Manlium, qui negotiatur Thespiis, vehementer diligo. Nam et semper me coluit diligentissimeque

^a Situated on the river Asopus in the N.E. of the

^b In Phrygia; Cicero left him there when returning home from Cilicia.

EPISTULAE AD FAMILIARES, XIII. xxi.-xxii.

at Sicyon a and were not informed that he is still staying at Cibyra, where I left him, there would have been no necessity for my writing to you about him at any greater length. For I feel sure that he would succeed by his own character and culture, unaided by anybody's recommendation, in winning your esteem no less than mine, and that of all his other intimate friends.

But, believing him to be away, I commend to you 2 with more than customary earnestness his family (they live in Sicyon) and his private property, and particularly Gaius Avianius Hammonius, his freedman, whom I also commend to you on his own account. For not only has he won my approval by his remarkable sense of duty and loyalty to his patron, but he has also conferred great obligations upon myself, and in the days of my greatest trouble he stood by me as faithfully and affectionately as though it were I who had manumitted him. I therefore beg of you to give that Hammonius not only your support in his patron's business, as being the agent of the man I am recommending to you, but also your regard on his own account, and put him on the list of your friends. You will find him a modest and obliging person, and worthy of your regard.

XXII

CICERO TO SULPICIUS

Rome, some time in 46 B.C.

T. Manlius, who has a banking business at Thespiae, I is a man I am extremely fond of; for he has always cultivated my acquaintance and shown me very

observavit, et a studiis nostris non abhorret. Accedit eo, quod Varro Murena magno opere eius-causa vult omnia; qui tamen existimavit, etsi suis litteris, quibus tibi Manlium commendabat, valde confideret, tamen mea commendatione aliquid accessionis fore. Me quidem cum Manli familiaritas, tum Varronis studium commovit, ut ad te quam accuratissime Gratissimum igitur mihi feceris, si huic 2 scriberem. commendationi meae tantum tribueris, quantum cui tribuisti plurimum, id est, si T. Manlium quam maxime, quibuscumque rebus honeste ac pro tua dignitate poteris, iuveris atque ornaveris, ex ipsiusque praeterea gratissimis et humanissimis moribus confirmo tibi, te eum, quem soles fructum a bonorum virorum officiis exspectare, esse capturum.

XXIII

CICERO SERVIO S.

Romae, A.u.c. 708.

1 L. Cossinio, amico et tribuli tuo, valde familiariter utor. Nam et inter nosmet ipsos vetus usus intercedit et Atticus noster maiorem etiam mihi cum Cossinio consuetudinem fecit. Itaque tota Cossini domus me diligit, in primisque libertus eius, L. Cossinius

By his adoption he became brother to Terentia, wife of

Maecena, and also to Proculeius (Hor. Od. ii. 2. 5).

^a A. Terentius Varro Murena, son of L. Licinius, was adopted by A. Terentius Varro. A partisan of Pompey, he was pardoned by Caesar. In 22 he conspired against Augustus with Fannus Caepio, and put to death. Dio Cassius (Liv. ni. 4) describes him as being offensively and violently outspoken, and Horace appropriately addressed to him his ode on "the golden mean" (Od. ii. 10).

EPISTULAE AD FAMILIARES, XIII. XXII.-XXIII.

marked respect; and he is no enemy to our literary pursuits. I should add that Varro Murena a cordially wishes him well in every respect; and Varro, although he had every confidence in the letter he wrote commending Manlius to you, thought none the less that something further would be gained by a recommendation from myself; and not only my intimacy with Manlius, but my anxiety on behalf of Varro, has stimulated me to write to you with the utmost earnestness.

You will oblige me very greatly then if you attach 2 to this recommendation the highest possible importance, in other words, if you promote the interests and honour of T. Manlius as much as possible in whatever respect you can do so consistently with what is honourable and with your own high position; and, moreover, judging by the man's own very grateful and courteous character, I assure you that you will reap the reward you usually expect for services done to men of merit.

XXIII

CICERO TO SULPICIUS

Rome, some time in 46 B.C.

I am on very intimate terms with your friend and I fellow-tribesman, L. Cossinius; for not only is there an acquaintance of long standing between us to start with, but the bond that binds me to Cossinius has been strengthened by our friend Atticus. Consequently Cossinius's whole family is fond of me, and especially his freedman, L. Cossinius Anchialus, a

Anchialus, homo et patrono et patroni necessariis, 2 quo in numero ego sum, probatissimus. Hunc tibi ita commendo, ut, si meus libertus esset, eodemque apud me loco esset, quo est apud patronum suum, maiore studio commendare non possem. Quare pergratum mihi feceris, si eum in amiertiam tuam receperis, atque eum, quod sine molestia tua fiat, si qua in re opus ei fuerit, iuveris. Id et mihi vehementer gratum erit, et tibi postea iucundum. Hominem enim summa probitate, humanitate observantiaque cognosces.

XXIV

CICERO SERVIO S.

Romae, A.u.c. 708.

1 Cum antea capiebam ex officio meo voluptatem, quod memineram, quam tibi diligenter Lysonem, hospitem et familiarem meum, commendassem, tum vero, posteaquam ex litteris eius cognovi, tibi eum falso suspectum fuisse, vehementissime laetatus sum, me tam diligentem in eo commendando fuisse. Ita enim scripsit ad me, sibi meam commendationem maximo adiumento fuisse, quod ad te delatum diceret, sese contra dignitatem tuam Romae de te loqui 2 solitum esse. De quo etsi pro tua facilitate et humanitate purgatum se tibi scribit esse, tamen

a See xiii. 19.

EPISTULAE AD FAMILIARES, XIII. xxiii.-xxiv.

man very highly thought of by his patron and his patron's friends, of whom I am one. So warmly do I 2 commend him to you that if he were my own freedman and stood in the same relation to me as he does to his patron, I could not commend him more enthusiastically. You will therefore do me a great favour if you admit him into your friendship, and, if he needs it in any way, give him such assistance as you can without inconvenience to yourself. That will be both gratifying to one and subsequently a pleasure to yourself; for you will find him a man of the highest integrity, most courteous too, and most respectful.

XXIV

(ICERO TO SULPICIUS

Rome, some time in 46 B.C.

I previously derived pleasure from an act of kind-1 ness on my part, when I remembered how warmly I had recommended to you my host and guest and intimate friend Lyso, and now that I have gathered from his letter that he had been falsely suspected by you, I rejoiced exceedingly that my recommendation of him had been so warmly worded. He told me in his letter that my recommendation had been of the greatest assistance to him, because (as he says) a report had reached your ears that he had been in the habit of speaking about you at Rome to the prejudice of your high position

Now although he writes that, as might have been 2 expected from your good nature and kindliness, he has cleared himself in your eyes, still in the first place,

primum, ut debeo, tibi gratias ago, cum tantum litterae meae potuerunt, ut, his lectis, omnem offensionem suspicionis, quam habueras de Lysone, deponeres; deinde credas mihi affirmanti velim, me hoc non pro Lysone magis, quam pro omnibus scribere, hominem esse neminem, qui umquam mentionem tui sine tua summa laude fecerit. Lyso vero cum mecum prope quotidie esset unaque viveret, non solum, quia me libenter audire arbitrabatur, sed quia libentius ipse loquebatur, omnia mibi tua et facta et 3 dicta laudabat. Quapropter etsi a te ita tractatur, ut iam non desideret commendationem meam. unisque se litteris meis omnia consecutum putet, tamen a te peto in maiorem modum, ut eum etiam atque etiam tuis officiis et liberalitate complectare. Scriberem ad te, qualis vir esset, ut superioribus litteris feceram, nisi eum iam per se ipsum tibi satis esse notum arbitrarer.

XXV

CICERO SERVIO S.

Romae, A.u.c. 708.

Hegesaretus Larissaeus, magnis meis beneficiis ornatus in consulatu meo, memor et gratus fuit, meque postea diligentissime coluit. Eum tibi magno

Probably the head of the Pompeian faction in Thessaly.

^b In Thessaly.

EPISTULAE AD FAMILIARES, XIII. xxiv.-xxv.

I express my gratitude to you that my letter has had such influence with you that on perusing it you put away from you all the feeling of offence caused by the suspicion you entertained of Lyso; and secondly I would have you believe me when I asseverate that I am writing this not more on Lyso's than on every other man's behalf—that there is no man alive who has ever mentioned your name without praising you up to the skies. As for Lyso, when he was in my company almost every day and lived with me, he used to praise in my presence your every word and deed—not only because it was a pleasure to me to listen, but because it was an even greater pleasure to him to say so.

For that reason, although he is being so treated by 3 you that he no longer desires any recommendation of mine, and imagines that my single letter has enabled him to get all he wants, yet I beg of you with more than usual earnestness to show your appreciation of him by your kind services and generosity. I should write and tell you what sort of a man he is, as I did in previous letters, were I not convinced that he is by this time sufficiently well known to you on his own account.

XXV

CICERO TO SULPICIUS

Rome, some time in 46 B.C.

Hegesaretus ^a of Larissa,^b whom I honoured with some considerable kindnesses during my consulship, has proved himself neither forgetful nor ungrateful, and has subsequently paid me marked attention. I

opere commendo, ut et hospitem meum et familiarem, et gratum hominem, et virum bonum, et principem civitatis suae, et tua necessitudine dignissimum. Pergratum mihi fecens, si dederis operam, ut is intellegat hane meam commendationem magnum apud te pondus habuisse.

IVXX

CICERO SERVIO S.

Romae, A.u.c. 708.

- 1 L. Mescinius ea mecum necessitudine comunctus est, quod mihi quaestor fuit. Sed hanc causam, quam ego, ut a maioribus accepi, semper gravem duxi, fecit virtute et humanitate sua iustiorem. Itaque eo sic utor, ut nec familiarius ullo nec libentius. Is quamquam confidere videbatur, te sua causa, quae honeste posses, libenter esse facturum, magnum esse tamen speravit apud te meas quoque litteras pondus habituras. Id cum ipse ita iudicabat, tum pro familiari consuetudine saepe ex me audierat, quam suavis esset inter nos et quanta coniunctio. 2 Peto igitur a te, tanto scilicet studio, quanto intellegis debere me petere pro homine tam mihi necessario et
 - ^a L. Mescinius Rufus, one of Cicero's quaestors in Cilicia.

tam familiari, ut eius negotia, quae sunt in Achaia,

FPISTULAE AD FAMILIARES, XIII. xxv.-xxvi.

strongly recommend him to you as being a guest and friend of mine with whom I am familiar, a grateful fellow of excellent character, the chief man of his State, and altogether worthy of your intimacy. You will do me a great favour if you make a point of giving him reason to know that this recommendation of mine has had great weight with you.

XXVI

CICERO TO SULPICIUS

Rome, some time in 46 B.C.

The explanation of my close connexion with L. 1 Mescinius a is that he was my quaestor. But that reason for intimacy, strong as I have always, in accordance with ancestral tradition, held it to be, he has further justified by his own merits and courtesy. It follows that there is no one with whom I am on more intimate terms, or with more pleasure. Now although he appeared to be confident that you would willingly do what you could for him, without compromising yourself, for his own sake, at the same time he hoped that a letter from me too would have great weight with you. Not only did he think so himself, but he had also (such is the intimacy of our intercourse) often heard me say how delightful and how close is my connexion with you.

I therefore entreat you with all that earnestness, 2 believe me, with which I am bound to entreat you on behalf of one so closely connected and intimate with me, to facilitate and expedite the business affairs he has in Achaia (arising from the fact that he

ex eo, quod heres est M. Mindio, fratri suo, qui Eli¹ negotiatus est, explices et expedias, cum iure et potestate, quam habes, tum etiam auctoritate et consilio tuo. Sic enim praescripsimus iis, quibus ea negotia mandavimus, ut omnibus in rebus, quae in aliquam controversiam vocarentur, te arbitro, et, quod commodo tuo fieri posset, te disceptatore uterentur. Id ut honoris mei causa suscipias, vehementer te 3 etiam atque etiam rogo. Illud praeterea, si non alienum tua dignitate putabis esse, feceris mihi pergratum, si qui difficiliores erunt, ut rem sine controversia confici nolint, si eos, quando cum senatore res est, Romam rejeceris. Quod quo minore dubitatione facere posses, litteras ad te a M. Lepido consule, non quae te aliquid iuberent (neque enim id tuae dignitatis esse arbitramur), sed quodam modo 4 quasi commendaticias sumpsimus. Scriberem, quam id beneficium bene apud Mescinium positurus esses, nisi et te scire confiderem et mihi peterem. Sic enim velim existimes, non minus me de illius re laborare, quam ipsum de sua. Sed cum illum studeo quam facillime ad suum pervenire, tum illud laboro, ut non minimum hac mea commendatione se consecutum arbitretur.

¹ Mss., as also in N.D. 59: Elide Lambinus.

b Caesar and Lepidus were consuls in 46.

^a If a Roman citizen, especially a senator, complained against a subject or subject community, the governor could order the latter to appear either personally or by counsel (ecduci) at Rome. The transference of the case to Rome, which entailed much expense, was a hardship to the provincials, who generally preferred to compromise.

EPISTULAE AD FAMILIARES, XIII. xxvi.

is heir to his cousin M. Mindius, who was a banker at Elis) by means not only of your lawful powers but also of your weighty influence and advice. For my instructions to those to whom I entrusted those business affairs were as follows. "that in anything brought forward as admitting of any dispute they should employ you to arbitrate, and (so far as it could be done without inconveniencing you) to settle the case once for all." This I press you again and again to undertake to do in the interests of my honour.

This too is another great favour you will do me, if 3 you do not consider it incompatible with your position—that if any of those concerned are so obstinately intractable as to having the matter settled without a trial, you should refer them, since a senator is involved in the case, to Rome.^a And to enable you to do so with the less hesitation, I have in my hands a despatch to you from the consul M. Lepidus,^b not such as to lay any injunction upon you (that, I consider, would be inconsistent with your position) but which conveys in a sort of way what may be called a recommendation.

I should go on to tell you how sound an investment 4 you would be likely to make in doing Mescinius this favour, were not I sure that you are aware of it, and were it not that this request of mine is really a selfish one; for I would have you believe that I am no less anxious about his interests than he is himself. But while I desire that he should come by his own with the least possible difficulty, I am also anxious to give him the impression that this recommendation of mine has not been the most negligible factor in his success.

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XXVII

CICERO SERVIO S.

Romae, A.u.c. 708.

Licet eodem exemplo saepius tibi huius generis litteras mittam, cum gratias agam, quod meas commendationes tam diligenter observes (quod feci in aliis, et faciam, ut video, saepius), sed tamen non parcam operae, et ut vos soletis in formulis, sie ego in 2 epistulis de eadem re alio modo. C. Avianius igitur Hammonius incredibiles mihi gratias per litteras egit, et suo et Aemili Aviani, patroni sui, nomine, nec liberalius, nec honorificentius potuisse tractari nec se praesentem nec rem familiarem absentis patroni Id mihi cum iucundum est eorum causa, quos tibi ego summa necessitudine et summa conjunctione adductus commendaveram, quod M. Aemilius unus est ex meis familiarissimis atque intimis maxime necessarius homo et magnis meis beneficiis devinctus, et prope omnium, qui mihi debere aliquid videntur, gratissimus, tum multo iucundius, te esse in me tali voluntate, ut plus prosis amicis meis, quam ego praesens fortasse prodessem, credo, quod magis ego dubitarem, quid illorum causa facerem, quam tu, 3 quid mea. Sed hoc non dubito, quin existimes mihi

b This cognomen is added to distinguish him from the more celebrated C. Avianius Evander. See xiii. 21. 2.

^a A formula used by lawyers, "cum ostenderent eiusdem rei consequendae vias complures esse," "when they indicated that there were several ways of obtaining the same result." Brissonius, quoted by Tyrrell.

EPISTULAE AD FAMILIARES, XIII. xxvii.

XXVII

CICERO TO SULPICIUS

Rome, some time in 46 B.C.

It is excusable to use exactly the same terms over 1 and over again in sending you letters of this kind, thanking you for so punctihously attending to my recommendations; I have done so in other cases, and shall do so, I foresee, ever so often; but for all that I shall make every effort to do in my letters what you lawyers habitually do in your formulae, and that is,

" to put the same case in a different way " a

Well then, C. Avianius, I mean Hammonius, has 2 in a letter to me expressed himself amazingly grateful, in his own name as well as in that of his patron Aemilius Avianius, saying that neither he, who was on the spot, nor the personal affairs of his patron, who was away, could possibly have been dealt with either more generously or with more distinguished consideration. This is a joy to me, in view of the interests of those whom I had been induced by the closest bonds of familiarity and fellowship to commend to you, because M. Aemilius stands alone among all my most intimate associates as my closest friend and most beholden to me for considerable kindnesses, and perhaps the most grateful of those who, I suppose, owe me something; but it is a far greater joy to me that you are so well disposed towards me as to be of more service to my friends than perhaps I should be myself, were I on the spot, because, I imagine, I should be in greater doubt as to what I should do in their interests, than you as to what you should do in mine.

Of this, however, I have no doubt-that you believe 3

esse gratum Illud te rogo, ut illos quoque gratos homines esse putes; quod ita esse tibi promitto atque confirmo. Quare velim, quidquid habent negoti, des operam, quod commodo tuo fiat, ut te 4 obtinente Achaiam conficiant. Ego cum tuo Servio iucundissime, coniunctissime vivo magnamque cum ex ingenio eius singularique studio, tum ex virtute et probitate voluptatem capio.

XXVIIIA

CICERO SERVIO S.

Romae, A.u.c. 708.

1 Etsi libenter petere a te soleo, si quid opus est meorum cuipiam, tamen multo libentius gratias tibi ago, cum fecisti aliquid commendatione mea, quod semper facis. Incredibile est enim, quas mihi gratias omnes agant, etiam mediocriter a me tibi commendati, quae mihi omnia grata, sed de L. Mescinio gratissimum. Sic enim est mecum locutus, te, ut meas litteras legeris, statim procuratoribus suis pollicitum esse omnia; multo vero plura et maiora fecisse. Id igitur (puto enim etiam atque etiam mihi dicendum esse) velim existimes mihi te fecisse gratis-2 simum. Quod quidem hoc vehementius laetor, quod ex ipso Mescinio te video magnam capturum voluptatem. Est enim in eo cum virtus et probitas 84

EPIST. AD FAMILIARES, XIII. xxvii.-xxviiia.

me to be grateful; and I beg of you to regard them too as not ungrateful; that such is the case I promise and assure you. I would therefore have you do your best, so far as you conveniently can, to enable them to conclude whatever business they have on hand while you are governor of Achaia.

I am living on delightful and most sociable terms 4 with your son Servius, whose ability and incomparable application, not to mention his excellent character and integrity, are a source of extreme pleasure to me.

XXVIIIA

CICERO TO SULPICIUS

Rome, some time in 46 B.C.

Although it is always a pleasure to me to make a 1 request of you, if any of my friends want anything, it is a far greater pleasure to thank you when you have done something on my recommendation, and you are always doing so. For you could not believe how cordially they all thank me, yes, even those I have only moderately recommended; and this is gratifying to me in every case, but most gratifying of all in the case of L. Mescinius; for this is what he told me in conversation—that as soon as ever you read my letter you promised his agents all they wanted, but that in number and importance your deeds went far beyond your words. I would therefore have you believe (and I think I ought to say so again and again) that what you have done has been a great gratification to me.

And I rejoice at this all the more heartily because 2 I foresee that you will get a great deal of enjoyment out of Mescinius himself; you will find in him a man

et summum officium summaque observantia, tum studia illa nostra, quibus antea delectabamur, nunc etiam vivimus. Quod reliquum est, velim augeas tua in eum beneficia omnibus rebus, quae te erunt dignae; sed duo quidem te nominatim rogo: primum, ut, si quid satisdandum erit, amplius eo nomine non PETI, cures, ut satisdetur fide mea; deinde, cum fere consistat hereditas in iis rebus, quas avertit Oppia, quae uxor Mindi fuit, adiuves, ineasque rationem, quemadmodum ea mulier Romam perducatur. Quod si putarit illa fore, ut opinio nostra est, negotium conficiemus. Hoc ut assequamur, te vehementer 3 etiam atque etiam rogo. Illud, quod supra scripsi, id in me recipio, te ea, quae fecisti Mescini causa, quaeque feceris, ita bene collocaturum, ut ipse iudices, homini te gratissimo, iucundissimo benigne fecisse. Volo enim, ad id, quod mea causa fecisti, hoc etiam accedere.

XXVIIIB

CICERO SERVIO S.

Romae, A.u.c. 708.

1 Nec Lacedaemonios dubitare arbitror, quin ipsi sua maiorumque suorum auctoritate satis commendati sint fidei et iustitiae tuae, et ego, qui te 86

EPIST. AD FAMILIARES, XIII. xxviiia.-xxviiib.

of virtue and integrity, most willing to serve you and most respectful, and at the same time devoted to those literary pursuits which were formerly my amusement, but are now my very life. For the future I would have you even increase your favours to him in any way that is worthy of you. Two requests indeed I make of you specifically: first, that if any security has to be given "against any further claims on that score," you should see to it that I am held responsible for that security; secondly, since his inheritance practically consists of property fraudulently appropriated by Oppia, who was the wife of Mindius, you should come to his assistance, and take steps to ensure that lady's safe-conduct to Rome. If she once realizes that it will be so, it is my opinion that the business will be settled; and that is the object I earnestly beg of you again and again to enable us to attain.

What I wrote above I take upon myself to guar-3 antee—that in what you have done and will do for Mescinius you will make so profitable an investment as to compel your independent conviction that the recipient of your favours is a very grateful and a very charming man. I would add this also as a sort of

corollary to what you have done for me.

XXVIIIB

CICERO TO SULPICIUS

Rome, some time in 46 B.C.

I do not suppose that the Lacedaemonians are in I any doubt as to their having been already sufficiently recommended to your sense of loyalty and justice by their own high claims and those of their ancestors, nor

optime novissem, non dubitavi, quin tibi notissima et iura et merita populorum essent. Itaque cum a me peteret Philippus Lacedaemonius, ut tibi civitatem commendarem, etsi memineram, me ei civitati omnia debere, tamen respondi, commendatione Lace-2 daemonios apud te non egere. Itaque sic velim existimes, me omnes Achaiae civitates arbitrari, pro horum temporum perturbatione, felices, quod his tu praesis; eumdemque me ita iudicasse. 1 te, quod unus optime nosses non nostra solum, sed etiam Graeciae monumenta omnia, tua sponte amicum Lacedaemoniis et esse et fore. Quare tantum a te peto, ut, cum ea facies Lacedaemoniorum causa, quae tua fides, amplitudo, iustitia postulabit, iis,2 si tibi videbitur, significes, te non moleste ferre, quod intellegas ea, quae facias, mihi quoque grata esse. Pertinet enim ad officium meum, eos existimare, curae mihi suas res esse. Hoc te vehementer etiam atque etiam rogo.

XXIX

M. T. C. S. D. L. PLANCO

Romae, A.U.C. 708.

- 1 Non dubito, quin scias, in iis necessariis, qui tibi a patre relicti sunt, me tibi esse vel coniunctissimum,
 - Wesenberg: indicare Nobbe and MSS.
 postulabit, is Wesenberg: postulat ut his Nobbe.

 $[^]a$ Plancus (for whom see note a on x. 1) was now serving with Caesar in Africa.

EPIST. AD FAMILIARES, XIII. xxviiib.-xxix.

have I myself, because I know you so very well, ever doubted that you were thoroughly acquainted with the rights and merits of nationalities. And so, when asked by Philippus, the Lacedaemonian, to recommend that state to you, although I remembered that I was under every obligation to that state, yet I replied that the Lacedaemonians stood in no need of any recommendation with you.

I would therefore have you believe that I con- 2 sider all the states of Achaia, in view of the disturbed state of the times, happy in having you for their governor, and I have, moreover, convinced myself that you, because you are better acquainted than any living man, not only with our own history, but also with the whole history of Greece, are now, and ever will be, of your own choice a friend to Lacedaemonians. For that reason I merely beg of you, when you do for the Lacedaemonians all that your conscience, dignity, and sense of justice shall demand, to convey to them, if you please, the impression that it is by no means disagreeable to you to feel that what you do will be gratifying also to myself. Indeed, it touches my sense of duty that they should be made to believe that I charge myself with their interests. This I earnestly beg of you again and again to do.

XXIX

CICERO TO L. MUNATIUS PLANCUS a

Rome, early in 46 B.C.

I have no doubt you are aware that among the I intimate friends bequeathed to you by your father,

non his modo causis, quae speciem habent magnae coniunctionis, sed iis etiam, quae familiaritate et consuetudine tenentur, quam scis mihi iucundissimam cum patre tuo et summam fuisse. initiis noster in te amor profectus auxit paternam necessitudinem, et eo magis, quod intellexi, ut primum per aetatem iudicium facere potueris, quanti quisque tibi faciendus esset, me a te in primis coeptum esse observarı, coli, dıligı. Accedebat non mediocre vinculum cum studiorum, quod ipsum est per se grave, tum eorum studiorum earumque artium, quae per se ipsae eos, qui voluntate eadem sunt, 2 etiam familiaritate devinciunt. Exspectare te arbitror, haec tam longe repetita principia quo spectent. Id primum ergo habeto, non sine magna iustaque causa hanc a me commemorationem esse factam. C. Ateio Capitone utor familiarissime. Notae tibi sunt varietates meorum temporum. In omni genere et honorum et laborum meorum et animus et opera et auctoritas et gratia, etiam res familiaris, C. Capitonis praesto fuit et paruit et temporibus et fortunae meae. 3 Huius propinquus fuit T. Antistius; qui cum sorte quaestor Macedoniam obtineret, neque ei successum esset, Pompeius in eam provinciam cum exercitu

^a Notorious for having published produges of ill omen when Crassus was setting out for Syria; he was always an opponent of the Triumvirs.

EPISTULAE AD FAMILIARES, XIII. xxix.

I am quite the most closely attached to you, not only on such grounds as give the appearance of close attachment, but on those also which are established by familiarity and intercourse; and my intercourse with your father was, as you are aware, in the fullest sense as agreeable as it was close. That was the origin of my affection for you, which has enhanced this hereditary association, and all the more so because I realized that as soon as your years enabled you to form an estimate as to the regard in which you should hold each of your acquaintances, it was I who began to be the special object of your respect, esteem, and affection Then there was added the bond (no slight one), not only of common pursuits a bond which carries weight of itself—but also of such pursuits and accomplishments as firmly unite men of identical tastes in what becomes intimacy as well.

You are curious to know, I am sure, what is the 2 drift of a preamble that stretches so far back. Well then, let me immediately assure you that I have not entered into this recapitulation of facts without good and sufficient reason. I am on very intimate terms with C. Ateius Capito.^a The vicissitudes of my fortunes are familiar to you. In every phase of my career, whether distinguished or distressful, C. Capito has ever been at hand to help me with his courage, energy, influence, popularity, and even his purse, and to obey the call of every crisis in my fortunes.

He had a relative, one T. Antistius; and when 3 this man was holding Macedonia as quaestor according to lot, and had not yet been succeeded, Pompey arrived in that province with an army. Antistius

venit. Facere Antistius nihil potuit. Nam, si potuisset, mhil ei fuisset antiquius, quam ad Capitonem, quem ut parentem diligebat, reverti, praesertim cum sciret, quanti is Caesarem faceret semperque fecisset. Sed oppressus tantum attıgit negoti, quan-4 tum recusare non potuit. Cum signaretur argentum Apolloniae, non possum dicere eum praefuisse, neque possum negare adfuisse, sed non plus duobus an tribus mensibus. Deinde abfuit a castris; fugit omne negotium. Hoc mihi ut testi velnn credas: meam enim ille maestitiam in illo bello videbat, mecum omnia communicabat. Itaque abdidit se in intimam Macedoniam, quo potuit longissime a castris, non modo ut non praeesset ulli negotio, sed etiam ut ne interesset quidem. Is post proelium se ad hominem necessarium, A. Plautium, in Bithyniam contulit. Ibi eum Caesar cum vidisset, nihil aspere, nihil acerbe dixit. Romam jussit venire. Ille in morbum continuo incidit, ex quo non convaluit. Aeger Corcyram venit; ibi est mortuus. Testamento, quod Romae Paullo et Marcello consulibus fecerat, heres ex parte dimidia et tertia est Capito; in sextante sunt ii, quorum pars, sine ulla cuiusquam querella, publica potest esse; ea est ad HS |xxx|. Sed de hoc Caesar 5 viderit. Te, mi Plance, pro paterna necessitudine,

^a Of Pharsalia in 48 B.C. ^b i.e., in 50 B.C. ^c i.e., 3000 sestertia, about £27,000.

EPISTULAE AD FAMILIARES, XIII. xxix.

could do nothing. Had he been able to do so, nothing would have been more to his advantage than to return to Capito, whom he loved as a father, especially as he knew how highly Capito was, and always had been, esteemed by Caesar. But, taken by surprise as he was, he only engaged in such business as he could not possible evade.

When silver was being stamped at Apollonia, I 4 cannot say that he presided over the business, nor can I deny that he was on the spot, but it could only have been for two (or was it three?) months. After that he absented himself from the camp, and ran away from all business I would have you take my word for this as being that of a witness, since, seeing how despondent I was during that war, he used to talk everything over with me. So he hid himself away in the heart of Macedonia, as far from the camp as he possibly could, so as to avoid not only taking a leading part in any transaction, but even taking any part in it at all. After the battle a he retired into Bithyma, where he joined an intimate friend of his, one A. Plautius. When Caesar saw him there, he said nothing harsh, nothing bitter, but simply ordered him to Rome. Immediately after that Antistrus contracted an illness from which he never recovered. He was a sick man when he reached Corcyra, and there he died. By a will which he had made at Rome in the consulship of Paullus and Marcellus, b Capito was made heir to five-sixths of his estate; those who came in for one-sixth are men whose share can be confiscated without a word of complaint from anybody; it amounts to 3,000,000 sesterces.c But that is for Caesar to see to.

Now I ask you, my dear Plancus, in the name of 5

pro nostro amore, pro studiis et omni cursu nostro totius vitae similimo, rogo (et a te ita peto, ut maiore cura, maiore studio nullo possim), ut hanc rem suscipias; meam putes esse; enitare, contendas, efficias, ut mea commendatione, tuo studio, Caesaris beneficio, hereditatem propinqui sui C. Capito obtineat. Omnia, quae potui in hac summa tua gratia ac potentia a te impetrare, si petiissem, ultro te ad me 6 detulisse putabo, si hanc rem impetravero. Illud fore tibi adiumento spero, cuius ipse Caesar esse optimus iudex potest: semper Caesarem Capito coluit et dilexit. Sed ipse huius rei testis est; novi hominis Itaque nihil te doceo; tantum tibi memoriam. sumito pro Capitone apud Caesarem, quantum ipsum 7 meminisse senties. Ego, quod in meipso experiri potui, ad te deferam. In eo quantum sit ponderis, tu videbis. Quam partem in republica causamque defenderim, per quos homines ordinesque steterim, quibusque munitus fuerim, non ignoras. Hoc mihi velim credas: si quid fecerim hoc ipso in bello minus ex Caesaris voluntate (quod intellexi1 scire ipsum Caesarem, me invitissimum fecisse), id fecisse aliorum

¹ Tyrrell, with most editors: intelleverim Nobbe.

a i.e., the senatorial and the equestrian.

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our hereditary connexion, our mutual affection, our common pursuits, and the close resemblance of our whole lives throughout their course (and I could not make this request with more solicitude and earnestness than I do), to account the matter mine, to spare no effort, no endeavour, and so to bring it about that through my recommendation, your own assiduity, and the kindness of Caesar, Capito may make good his claim to his relative's legacy. If I prevail upon you to do this, I shall consider that you have bestowed upon me unasked all the favours I might have prevailed upon you to grant me, had I but sought them, in this, the zenith of your popularity and power.

I hope that this fact will be of assistance to you—6 a fact of which Caesar himself can best judge—that Capito has consistently respected and esteemed Caesar. But Caesar himself can testify to this; I know what a memory he has. I have therefore no instructions to give you; but in speaking to Caesar on Capito's behalf you must limit what you take upon yourself to say to what you perceive to be within

Caesar's own recollection.

For my own part, I shall just lay before you what I 7 have been able to prove by personal experience; the significance of it you will see for yourself. What side and what cause I have always championed in politics, what individuals and what orders a in the State have enabled me to hold my ground, and by whom I have been protected—all that you know perfectly well. Now I would have you take my word for this—that if in this very war I did anything in the slightest degree offensive to Caesar (and I was aware that Caesar himself knew that I did so with the utmost reluctance),

consilio, hortatu, auctoritate; quod fuerim moderatior temperatiorque, quam in ea parte quisquam, id me fecisse maxime auctoritate Capitonis; cuius simules si reliquos necessarios habuissem, reipublicae fortasse nonnihil, mihi certe plurimum profuissem. Hanc rem, mi Plance, si effeceris, meam de tua erga me benevolentia spem confirmaveris, ipsum Capitonem, gratissimum, officiosissimum, optimum virum, ad tuam necessitudinem tuo summo beneficio adiunxeris.

XXX

M. T. C. S. P. D. ACILIO PROC.

Romae (?), A.U.C. 709.

L. Manhus est Sosis. Is fuit Catinensis: sed est, una cum rehquis Neapolitanis, civis Romanus factus decurioque Neapoli; erat enim ascriptus in id municipium ante civitatem sociis et Latinis datam. Eius frater Catinae nuper mortuus est. Nullam omnino arbitramur de ea hereditate controversiam eum habiturum, et est hodie in bonis. Sed, cum habet praeterea negotia vetera in Sicilia sua, et hanc hereditatem fraternam, et omnia eius tibi commendo, in primisque ipsum virum optimum mihique familiarissi-

b i.e., before 90 s.c., when the full Roman citizenship was offered them by L. Julius Caesar.

^a He was a *legatus* of Caesar, and was in command at Oricum in 48. Some time between 48 and 45 (it is not clear when) he was proconsul of Sicily. Cicero refers with gratitude to Acilius's kindness to him during his unhappy year at Brundisium; but Acilius had reason to be grateful to Cicero for having twice successfully defended him *de capute* (vii. 30, 3).

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that I did by the advice and at the urgent instance of others; but in so far as I showed more moderation and self-restraint than anybody else on that side, I did so mainly at the instance of Capito; and had the others with whom I was closely associated been like him, I should perhaps have benefited the commonwealth to some extent, and should at any rate have benefited myself very greatly.

If you succeed in doing what I ask, my dear 8 Plancus, you will confirm my anticipations of your kindly feeling for myself, and also bind Capito, that most grateful, obliging, and excellent of men, in the bonds of friendship to yourself by your own signal

good service.

XXX

CICERO TO MANIUS ACILIUS GLABRIO, PROCONSUL a

Rome (?), 45 B.C.

There is a certain L. Manhus Sosis. He was for- 1 merly a citizen of Catina, but together with the other Neapolitans he was made a Roman citizen, and is in the Senate at Naples, having been enrolled in that municipality before the citizenship was granted to allies and Latins. This man's brother has lately died at Catina. I do not think that he will find that there is any dispute about the inheritance here, and he is to-day in full possession of his goods. But since he has besides business matters of long standing to attend to in his native Sicily, I commend to your notice both this inheritance from his brother, and all his interests, and in particular the man himself, as a most excellent fellow and a most intimate friend of mine,

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mum, his studiis litterarum doctrinaeque praeditum, 2 quibus ego maxime delector. Peto igitur abs te, ut eum, sive aderit, sive non venerit in Siciliam, in meis intimis maximeque necessariis scias esse, itaque tractes, ut intellegat, meam sibi commendationem magno adiumento fuisse.

XXXI

M. T. C. S. P. D. ACILIO PROC.

Romae (?), A.v.c. 709.

C. Flavio, honesto et ornato equite Romano, utor valde familiariter. Fuit enim generi mei, C. Pisonis, pernecessarius, meque diligentissime observat et ipse et L. Flavius, frater eius. Quapropter velim honoris mei causa, quibus rebus honeste et pro tua dignitate poteris, quam honorificentissime et quam liberalissime C. Flavium tractes. Id mihi sic erit gratum, ut 2 gratius esse nihil possit. Sed praeterea tibi affirmo (neque id ambitione adductus facio, sed cum familiaritate et necessitudine, tum etiam veritate), te ex C. Flavi officio et observantia, et praeterea splendore atque inter suos gratia, magnam voluptatem esse capturum. Vale.

^a M. Brutus's praefectus fabrum, who was killed at Philippi. It was this Flavius who suggested to Atticus that the equites should raise a fund in support of the tyrannicides, and Brutus blamed Atticus for refusing to accept the suggestion. See Ad Brut. i. 17. 3 and 1. 6. 4.

^b C. Piso Frugi, Tullia's first husband.

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blessed too with those tastes in literature and learn-

ing which give me most pleasure.

I beg of you then to recognize that, whether he is 2 on the spot or has not yet arrived in Sicily, the man is among my most intimate and closest associates, and so to treat him as to give him reason to believe that my recommendation has been of material assistance to him.

XXXI

CICERO TO MANIUS ACILIUS GLABRIO, PROCONSUL

Rome (?), 45 B.C.

I am on very familiar terms with C. Flavius, an 1 honourable and distinguished Roman knight; for he was a very intimate friend of my son-in-law, C. Piso, and both he himself and his brother L. Flavius show me most marked respect. For that reason I should like you, as a compliment to myself, to treat C. Flavius in the most complimentary and generous manner possible, in whatever respect you can do so without prejudice to your honour and position. That will give me more pleasure than anything you could possibly do.

But I further assure you (and this I do impelled by 2 no interested motive, but by our close intimacy and friendship, and even by truth itself) that C. Flavius's obliging and respectful demeanour, and moreover his distinction and popularity among his own friends, will

be a source of great pleasure to you.

XXXII

M. T. C. S. P. D. ACILIO PROC.

Romae (?), A.u.c. 709.

In Halesina civitate tam lauta tamque nobili coniunctissimos habeo et hospitio et familiaritate M. et C. Clodios, Archagathum et Philonem. Sed vereor ne, quia complures tibi praecipue commendo, exaequare videar ambitione quadam commendationes meas. Quamquam a te quidem cumulate satisfit et 2 mihi et meis omnibus. Sed velim sic existimes, hanc familiam et hos mihi maxime esse coniunctos vetustate, officiis, benevolentia. Quamobrem peto a te in maiorem modum, ut his omnibus in rebus, quantum tua fides dignitasque patietur, commodes. Id si feceris, erit mihi vehementissime gratum.

IIIXXX

M. T. C. S. P. D. ACILIO PROC.

Romae (?), A.u.c. 709.

Cn. Otacilio Nasone utor familiarissime, ita prorsus, ut illius ordinis nullo familiarius. Nam et humanitate eius et probitate in consuetudine quotidiana magno opere delector. Nihil iam opus est exspectare te,

e i.e., the equestrian order.

^a In the middle of the N. coast of Sicily. Having been the first Sicilian state to join the Romans in the First Punic War, it was favourably treated in the settlement of the island.

b i.e., "I meant no reflection upon you in what I have just said; no, you always regard my recommendations as genume, and respond accordingly."

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XXXII

CICERO TO MANIUS ACILIUS GLABRIO, PROCONSUL

Rome (?), 45 B C.

In the community of Halesa a—and a highly refined I and distinguished community it is—I am closely united by bonds of both hospitality and intimacy with the two Clodii, M. Archagathus and C. Philo. But I am afraid that, because I am most particularly recommending so many people to you, I may be suspected of making all my recommendations equally strong as a sort of bid for popularity—though indeed, as far as you are concerned, both I and all my friends are abundantly satisfied with what you do.

But I would really have you believe that this 2 family, and these members of it, are very closely bound to me by long-standing friendship, and mutual services, and goodwill. For that reason I beg of you with more than ordinary earnestness to do all you can for them in every possible way, so far as your honour and position permit. If you do so, I shall be extremely grateful.

XXXIII

CICERO TO MANIUS ACILIUS GLABRIO, PROCONSUL

Rome (?), 45 B.c.

I am on very familiar terms with Cn. Otacilius Naso—indeed as much so as with any member of that order.^c I am immensely delighted both with his kindliness and his integrity in our daily intercourse. So now there is no need for your waiting to see what words

quibus eum verbis tibi commendem, quo sic utar, ut scripsi. Habet is in provincia tua negotia, quae procurant liberti, Hilarus, Antigonus, Demostratus, quos tibi negotiaque omnia Nasonis non secus commendo, ac si mea essent. Gratissimum mihi feceris, si intellexero hanc commendationem magnum apud te pondus habusse.

XXXIV

M. T. C. S. P. D. ACILIO PROC.

Romae (?), A.v.c. 709.

Avitum mihi hospitum est cum Lysone, Lysonis filio, Lilybitano, valdeque ab eo observor, cognovique dignum et patre et avo; est enim nobilissima familia. Quapropter commendo tibi maiorem in modum rem domumque eius; magnoque operc abs te peto, cures, ut is intellegat, meam commendationem maximo sibi apud te et adiumento et ornamento fuisse.

XXXV

M. T. C. S. P. D. ACILIO PROC.

Romae (?), A.U.C. 709.

1 C. Avianius Philoxenus antiquus est hospes meus, et praeter hospitium valde etiam familiaris, quem

^a Cicero was quaestor of Lilybaeum in 75-74 B.C. under the practor Sext. Peducaeus.

^b As Philoxenus seems to have been made a Roman citizen at Cicero's request, he should have taken the name of M. Tullius; but as Cicero had probably been actuated by Avianius's advice, Philoxenus preferred to take the name of the latter. (Cf. xin. 79.)

EPIST. AD FAMILIARES, XIII. XXXIII.-XXXV.

I use in commending to you one with whom I am on such terms as I have just set down. He has some business affairs in your province which are being attended to by his freedmen, Hılarus, Antigonus, and Demostratus; and them I commend to you, and also all Naso's affairs, precisely as if they were my own. You will have gratified me extremely if I have reason to think that this recommendation of mine has had great weight with you.

XXXIV

CICERO TO MANIUS ACILIUS GLABRIO, PROCONSUL

Rome (?), 45 B.c.

I am bound by ties of hospitality, dating from the days of his grandfather, with Lyso of Lulybaeum a; he pays me marked attention, and I have found him worthy both of his father and of his grandfather; for he comes of a very noble family. That is why I commend him to you, and his household also, with more than ordinary earnestness, and I beg of you very particularly to give him reason to know that my recommendation has been of great assistance as well as a great compliment to him.

XXXV

CICERO TO MANIUS ACILIUS GLABRIO, PROCONSUL

Rome (?), 45 B.c.

C. Avianius Philoxenus ^b is an old friend and guest 1 of mine, and apart from the ties of hospitality, he is very intimate with me; it was as a favour to me that

Caesar meo beneficio in Novocomenses rettulit. Nomen autem Aviani secutus est, quod homine nullo plus est usus, quam Flacco Aviano, meo, quemadmodum te scire arbitror, familiarissimo. Quae ego omnia collegi, ut intellegeres, non vulgarem esse commen-2 dationem hanc meam. Peto igitur abs te, ut omnibus rebus, quod sine molestia tua facere possis, ei commodes, habeasque in numero tuorum; perficiasque, ut intellegat has litteras meas magno sibi usui fuisse. Erit id mihi maiorem in modum gratum.

XXXVI

M. T. C. S. P. D. ACILIO PROC.

Romae (2), A.U.C. 709.

Cum Demetrio Mega mihi vetustum hospitium est, famiharitas autem tanta, quanta cum Siculo nullo. Ei Dolabella rogatu meo civitatem a Caesare impetravit: qua in re ego interfui. Itaque nunc P. Cornelius vocatur. Cumque propter quosdam sordidos homines, qui Caesaris beneficia vendebant, tabulam, in qua nomina civitate donatorum incisa essent, revelli iussisset, eidem Dolabellae me audiente Caesar dixit nihil esse, quod de Mega vereretur;

a Novum Comum was a colony established by Caesar, who

regarded it as being specially under his protection.

b i.e., Megas took Dolabella's name just as Philoxenus (see the preceding letter) had taken that of Avianius, and now called himself P. Cornelius Megas.

EPIST. AD FAMILIARES, XIII. xxxv.-xxxvi.

Caesar enrolled him among the citizens of Novum Comum.^a · He has however adopted the name of Avianius, because he was on more intimate terms with nobody than with Flaccus Avianius, who is, as I believe you are aware, a very dear friend of mine. I have put together all these details to convince you that this recommendation of mine is something out of the common.

I therefore beg of you to do all you can for him in 2 every respect, so far as you may without inconvenience to yourself, to count him as one of your friends, and to convince him without fail that this letter of mine has been of material service to him. Your doing so will give me more than ordinary pleasure.

XXXVI

CICERO TO MANIUS ACILIUS GLABRIO, PROCONSUL

Rome (?), 45 B.c.

I have ties of hospitality of long standing with 1 Demetrius Megas, and I am more intimate with him than with any other Sicilian. It was for him that Dolabella, at my request, obtained the citizenship from Caesar, and I myself took part in the transaction, so now he goes by the name of P. Cornelius. And when, on account of certain disreputable persons, who used to sell his favours, Caesar gave orders that the tablet on which were engraved the names of those presented with citizenship should be torn down, Caesar assured that same Dolabella in my hearing that there was no reason why he should be appre-

2 beneficium suum in eo manere. Hoc te scire volui, ut eum in civium Romanorum numero haberes, ceterisque in rebus tibi eum ita commendo, ut maiore studio neminem commendarim. Gratissimum mihi feceris, si eum ita tractaris, ut intellegat, meam commendationem magno sibi ornamento fuisse.

XXXVII

M. T. C. S. P. D. ACILIO PROC.

Romae (?), A.u.c. 709.

Hippiam, Philoxeni filium, Calactinum, hospitem et necessarium meum, tibi commendo in maiorem modum. Eius bona, quemadmodum ad me delata res est, publice possidentur alieno nomine, contra leges Calactinorum. Id si ita est, etiam sine mea commendatione ab aequitate tua res ipsa impetrare debet, ut ei subvenias. Quoquo modo autem se res habet, peto a te, ut honoris mei causa eum expedias, tantumque ei commodes et in hac re et in ceteris, quantum tua fides dignitasque patietur. Id mihi vehementer gratum erit.

^α Καλή 'Ακτή on the N. coast of Sicily, east of Halesa.

EPIST. AD FAMILIARES, XIII. xxxvi.-xxxvii.

hensive about Megas, adding that the favour he had

conferred upon him held good.

I was anxious that you should know this, so that you 2 might count him among the citizens of Rome, and in all other respects I commend him to you with as much earnestness as I have ever commended anybody. You will give me extreme pleasure if you so treat him as to make him feel that my recommendation has conferred great distinction upon him.

XXXVII

CICERO TO MANIUS ACILIUS GLABRIO, PROCONSUL

Rome (?), 45 B.C.

I commend to you with more than ordinary warmth Hippias of Calacte, a son of Philoxenus, as being closely bound to me by ties of hospitality. His property, as the matter has been reported to me, is being held by the State, in contravention of the laws of Calacte, on account of a debt for which he is not responsible. If that is so, the circumstances themselves, even without any recommendation of mine, ought to prevail upon a man with your sense of justice to give him your assistance. But howsoever the matter stands, I beg of you for my credit's sake to release him from his difficulties, and to oblige him both in this and in every other respect so far as is compatible with your honour and position. Your doing so will give me extreme pleasure.

XXXVIII

M. T. C. S. P. D. ACILIO PROC.

Romae (?), A.U.C. 709.

L. Bruttius, eques Romanus, adulescens omnibus rebus ornatus, in meis famiharissimis est meque observat diligentissime, cuius cum patre magna mihi fuit amicitia iam inde a quaestura mea Sicihensi. Omnino nunc ipse Bruttius Romae mecum est; sed tamen domum eius et rem famiharem et procuratores tibi sic commendo, ut maiore studio commendare non possim. Gratissimum mihi feceris, si curaris, ut intellegat Bruttius—id quod ei recepi—hanc meam commendationem sibi magno adiumento fuisse.

XXXXX

M. T. C. S. P. D. ACILIO PROC.

Romae (?), A.u.c. 709.

Cum familia Titurnia necessitudo mihi intercedit vetus, ex qua reliquus est M. Titurnius Rufus, qui mihi omni diligentia atque officio est tuendus. Est igitur in tua potestate, ut ille in me satis sibi praesidi putet esse. Quapropter eum tibi commendo in maiorem modum, et abs te peto, efficias, ut is commendationem hanc intellegat sibi magno adiumento fuisse. Erit id mihi vehementer gratum.

^a See note a on 34 above.

EPIST. AD FAMILIARES, XIII. XXXVIII.-XXXIX.

XXXVIII

CICERO TO MANIUS ACILIUS GLABRIO, PROCONSUL

Rome (?), 45 B.c.

L. Bruttius, a Roman knight and in every respect a distinguished young man, is among my most mtimate friends, and is most punctihous in his attentions to me; and I have been great friends with his father ever since my Sicilian quaestorship.^a To be sure Bruttius himself is at Rome with me, but I none the less commend to you him, his house, his estate, and his agents, with as much warmth as I could put into any recommendation. It will give me extreme pleasure if you make a point of convincing Bruttius (and I have pledged my word to him that it will be so) that this recommendation of mine has been of material assistance to him.

XXXIX

CICERO TO MANIUS ACILIUS GLABRIO, PROCONSUL

Rome (?), 45 B.c

I have a close connexion of long standing with the Titurnian family, and the only survivor of that family is M. Titurnius Rufus, whom it is my duty to support with all the assiduity and civility I possibly can. It is within your power then to make him believe that the protection he looks for in me is adequate. For that reason I recommend him to you with more than ordinary warmth, and beg of you so to act as to convince him that this recommendation of him has been of material assistance to him. Your doing so will give me no little pleasure.

XL.

M. T. C. S. P. D. Q. ANCHARIO Q. F. PROC.

Romae, A.u.c. 699.

L. et C. Aurelios, L. filios, quibus et ipsis et patre eorum, viro optimo, familiarissime utor, commendo tibi maiorem in modum, adulescentes omnibus optimis artibus ornatos, meos pernecessarios, tua amicitia dignissimos. Si ulla mea apud te commendatio valuit—quod scio multas plurimum valuisse—haec ut valeat, rogo. Quod si eos honorifice liberaliterque tractaris, et tibi gratissimos optimosque adulescentes adiunxeris, et mihi gratissimum feceris.

XLI

M. T. C. S. P. D. L. CULLEOLO

Romae, A.u.c. 695.

1 Quae fecisti L. Luccei causa, scire te plane volo te homini gratissimo commodasse, et cum ipsi, quae fecisti, pergrata sunt, tum Pompeius, quotiescumque me videt (videt autem saepe), gratias tibi agit singulares. Addo etiam illud, quod tibi iucundissimum

^a Tribune of the plebs in 59, when he opposed Caesar. He was praetor in 56, and proconsul of Macedonia in 55.

This is the Lucceius whom Cicero urged to write an

account of the Catilinian conspiracy (v. 12).

^b Tyrrell remarks that the title of proconsul does not necessarily imply that Culleolus had been consul. It was sometimes given to a provincial governor in command of an army.

EPISTULAE AD FAMILIARES, XIII. XL.-XLI.

XL

CICERO TO Q. ANCHARIUS, PROCONSUL

Rome, 55 B.c.

I recommend to you with more than ordinary warmth Lucius and Gaius Aurelius, the sons of Lucius, with whom, as with their father, a most excellent man, I am exceedingly intimate; they are young men distinguished in all the best accomplishments, very closely associated with myself, and in every way worthy of your friendship. If any recommendation of mine has ever had any influence with you—and, as to that, I know that many have had the greatest influence—I ask you to let this do so. If you treat them honourably and handsomely, you will not only win the attachment of two very grateful and excellent young men, but you will also give me the greatest possible pleasure.

XLI

CICERO TO L. CULLEOLUS, PROCONSUL b

Rome, 59 (?) B.C.

As regards what you have done for L. Lucceius, c I I wish you distinctly to understand that you have obliged the most grateful of men; and while all you have done gives great pleasure to Lucceius himself, Pompey also, whenever he sees me (and he sees me often), thanks you with quite unusual warmth. This much too I may add—and I am perfectly sure you

esse certo scio, me ipsum ex tua erga Lucceium be2 nignitate, maxma voluptate affici. Quod superest,
quamquam mihi non est dubium, quin cum antea
nostra causa, nunc iam etiam tuae constantiae gratia,
mansurus sis in eadem ista liberalitate, tamen abs
te vehementer etiam atque etiam peto, ut ea, quae
imtio ostendisti deincepsque fecisti, ad exitum augeri
et cumulari per te velis. Id et Lucceio et Pompeio
valde gratum fore, teque apud eos praeclare positurum confirmo et spondeo. De republica, deque his
negotus cogitationibusque nostris perscripseram ad
te diligenter paucis ante diebus, easque litteras
dederam pueris tuis. Vale.

XLII

M. T. C. S. P. D. L. CULLEOLO PROC.

Romae, A.u.c. 695.

1 L. Lucceius meus, homo omnium gratissimus, minficas tibi apud me gratias egit, cum diceret, omnia te cumulatissime et liberalissime procuratoribus suis pollicitum esse. Cum oratio tua tam ei grata fuerit, quam gratam rem ipsam existimas fore, cum, ut spero, quae pollicitus es, feceris? Omnino ostenderunt Bulliones, sese Lucceio Pompei arbitratu

^a It appears that the inhabitarts of Bullis (a town on the coast of Illyria, S. of Apollonia) owed money to Lucceius, and had promised to pay it, but Culleolus's official authority would increase the prospects of its being paid.

EPISTULAE AD FAMILIARES, XIII. XLI.-XLII.

will be delighted to hear it—that your generosity to Lucceius is a very great pleasure to myself.

As to what remains, although I have no doubt 2 that as previously for my sake, so now on behalf of your own consistency also you will persevere in the same generosity, none the less I earnestly beg of you again and again to prove your desire that the promises you originally made, and in due course fulfilled, should by your instrumentality be even improved upon and brought to a completely successful issue. That this will be highly gratifying to both Lucceius and Pompey, and that you will be making a brilliant investment in them, I solemnly pledge my word. As to the political situation and the business going on here, and our reflections thereon, I wrote to you fully and painstakingly a few days ago, and handed the letter to your servants. Farewell.

XLII

CICERO TO L. CULLEOLUS, PROCONSUL

Rome, 59 B.C.

My friend L. Lucceius, the most grateful of men, 1 expressed to me his amazingly cordial gratitude to you when he told me that you had promised everything to his agents with quite unbounded generosity. Seeing that your words gave him such pleasure, what pleasure do you suppose your acts will give him, when, as I hope, you have fulfilled your promises? The inhabitants of Bullis at all events have indicated that they will satisfy Lucceius's claims according to Pompey's award.^a

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2 satisfacturos. Sed vehementer opus est nobis, et voluntatem et auctoritatem et imperium tuum accedere. Quod ut facias, te etiam atque etiam rogo. Illudque mihi gratissimum est, quod ita sciunt Luccei procuratores, et ita Lucceius ipse ex litteris tuis, quas ad eum misisti, intellexit, hominis nulhus apud te auctoritatem aut gratiam valere plus, quam meam. Id ut re experiatur, iterum et saepius te rogo.

XLIII

M T. C. S. P. D. QUINTIO GALLO

Romae, A.u.c. 696 (2).

1 Etsi plurimis rebus spero fore, ut perspiciam, quod tamen iampiidem perspicio, me a te amari, tamen nunc ea causa tibi datur, in qua facile declarare possis tuam erga me benevolentiam. L. Oppius, M. F., Philomeli negotiatur, homo mihi familiaris. Eum tibi unice commendo, eoque magis, quod cum ipsum diligo, tum quod negotia procurat L. Egnati Rufi, quo ego uno equite Romano familiarissime utor, et qui cum consuetudine quotidiana, tum officiis 2 plurimis maximisque mihi coniunctus est. Oppium igitur praesentem ut diligas, Egnati absentis rem ut tueare, aeque a te peto ac si mea negotia essent.

^a Probably a *legatus* of Marcius Philippus, who seems to have been governor of Asia, but in what year it is not known.

^b See ii. 16. 7.

^c A town between Synnada and Iconium.

^a Both Marcus and Quintus Cicero had money dealings with Egnatius. (Att. vii. 18. 4.)

EPISTULAE AD FAMILIARES, XIII. XLII.-XLIII.

But there is pressing need for our having the additional advantage of your goodwill, and of your personal and official influence, and I beg you again and again not to refuse us that. It is also extremely gratifying to me that Lucceius's agents have learnt, and Lucceius himself has inferred from the letter you sent him, that there is nobody in the world who carries more weight with you, or is personally more acceptable to you, than myself. I beg you once more, and repeatedly, to give him practical proof of that.

XLIII

CICERO TO QUINTIUS GALLUS a

Rome, 58 (?) B.c.

Although there are numberless circumstances in I which I hope I may have clear proof—and indeed I have long since had proof enough—of your affection for me, yet here you have a case offered you in which you can easily make manifest your kindly feeling for me. Lucius Oppius, the son of Marcus, is a banker at Philomehum and an intimate friend of mine. I commend him to you most particularly, and all the more because not only do I esteem him for himself, but he is also in charge of the affairs of L. Egnatius Rufus, a man with whom I am on more familiar terms than with any other single Roman knight, and who is closely associated with me both by daily intercourse and by services as numerous as they are important.

I therefore beg of you to make much of Oppius, 2 who is with you, and to protect the interests of Egnatius,^a who is not, just as much as if his affairs

Velim, memoriae tuae causa, des litterarum aliquid, quae tibi in provincia reddantur; sed ita conscribas, ut tum, cum eas leges, facile recordari possis huius meae commendationis diligentiam. Hoc te vehementer etiam atque etiam rogo.

XLIV

CICERO GALLO S.

Romae, A.v.c. 696 (?).

Etsi ex tuis et ex L. Oppi, familiarissimi mei, litteris cognovi, te memorem commendationis meae fuisse, idque, pro tua summa erga me benevolentia proque nostra necessitudine, minime sum admiratus, tamen etiam atque etiam tibi L. Oppium praesentem et L. Egnati, mei familiarissimi, absentis negotia commendo. Tanta mihi cum eo necessitudo est familiaritasque, ut, si mea res esset, non magis laborarem. Quapropter gratissimum mihi feceris, si curaris, ut is intellegat, me a te tantum amari, quantum ipse existimo. Hoc mihi gratius facere mihil potes. Idque ut facias, vehementer te rogo.

a Sc. Oppius.

EPISTULAE AD FAMILIARES, XIII. ALIII.-XLIV.

were my own. To assist your memory, I should be glad if you would send him a something in the shape of a letter to be handed back to you in the province, but please draw it up in such a way that, when you read it, you can at once recall the care I have taken in writing this recommendation. This I earnestly beg of you again and again to do.

XLIV

CICERO TO QUINTIUS GALLUS

Rome, 58 (?) в с.

Although your own letter and that of my very dear friend L. Oppius have convinced me that you have not been forgetful of my recommendation (and I am not in the least surprised at that, considering your extremely kind feeling for me and the closeness of our connexion). still I commend to you again and again L. Oppius, who is with you, and the affairs of my very dear friend L. Egnatius, who is not. So close is my connexion and intimacy with him that I should not feel more anxious if the business were my own. That is why you will do me a very great favour if you make a point of giving him reason to know that your affection for me is as sincere as I myself believe it to be. Nothing that you can do would give me greater pleasure, and I earnestly beg of you to do so.

XLV

M. T. C. S. P. D. APPULEIO PROQUAESTORI

Romae, A.U.C. 696 (?).

L. Egnatio uno equite Romano vel familiarissime utor. Eius Anchialum servum negotiaque, quae habet in Asia, tibi commendo non minore studio, quam si rem meam commendarem. Sic enim existimes velim, mihi cum eo non modo quotidianam consuetudinem summam intercedere, sed etiam officia magna et mutua nostra inter nos esse. Quamobiem etiam atque etiam a te peto, ut cures, ut intellegat, me ad te satis diligenter scripsisse. Nam de tua erga me voluntate non dubitabat. Id ut facias, te etiam atque etiam rogo

XLVI

M. T. C. S. P. D. APPULEIO PROQUAESTORI

Romae, A.u.c. 696 (2).

L. Nostius Zoilus est coheres meus, heres autem patroni sui. Ea re utrumque scripsi, ut et mihi cum illo causam amicitiae scires esse, et hominem probum existimares, qui patroni iudicio ornatus esset. Eum tibi igitur sic commendo ut unum ex nostra domo.

i.e., to Marcius Philippus (see Ep. 43, note a).
 Zoilus was a freedman of L. Nostius, whose name he took according to the usual practice.

EPISTULAE AD FAMILIARES, XIII. XLV.-XLVI.

XLV

CICERO TO APPULEIUS, PROQUAESTOR a

Rome, 58 (?) B.C.

Of all the Roman knights the one man I am most intimate with is L. Egnatius. It is his slave Anchialus, together with his banking business in Asia, that I commend to you with no less warmth than if the business I commend to you were my very own. For I would have you believe not only that our daily intercourse is of the closest nature, but that we are bound together by important mutual services. For that reason I beg of you again and again to make a point of satisfying him that I have written to you with no lack of careful elaboration; for of your goodwill towards me he has never entertained a doubt. I ask you again and again to do so.

XLVI

CICERO TO APPULEIUS, PROQUAESTOR

Rome, 58 (?) B.C.

L. Nostius Zoilus ^b is co-heir with me, but also the heir of his patron. My reasons for telling you these two facts are firstly, to let you know that there are grounds for my friendship with him, and secondly, to convince you that he is a man of integrity, seeing that he has been so complimented by the deliberate act of his patron. I therefore commend him to you as warmly as if he were of my own household. It will

Valde mihi gratum erit, si curaris, ut intellegat, hanc commendationem sibi apud te magno adiumento fuisse.

XLVII

M. T. C. S. P. D. SILIO

Romae, A.u.c. 703 (?).

Quid ego tibi commendem eum quem tu ipse diligis? Sed tamen, ut scires, eum a me non diligi solum, verum etiam amarı, ob eam rem tibi haec scribo. Omnium tuorum officiorum, quae et multa et magna sunt, mihi gratissimum fuerit, si ita tractaris Egnatium, ut sentiat, et se a me, et me a te amari. Hoc te vehementer etiam atque etiam rogo. Illa nostra scilicet ceciderunt Utamur igitur vulgari consolatione, quid si hoc melius? Sed hacc coram. Tu fac, quod facis, ut me ames, teque amari a me scias.

XLVIII

M. T. C. S. P. D. C. SEXTILIO RUFO QUAEST.

Romae, A.u.c. 704-707.

Omnes tibi commendo Cyprios, sed magis Paphios; quibus tu quaecumque commodaris, erunt mihi gratissima. Eoque facio libentius, ut eos tibi commendem,

b Probably some efforts of Cicero to escape from provincial

government.

^a Probably P. Silius Nerva, propraetor of Bithynia and Pontus in 51.

c Rufus seems to have been sent out to Cyprus as proquaestor by Caesar in 49. We hear of him later as commander of the fleet of Cassius in 43.

EPISTULAE AD FAMILIARES, XIII. XLVI.-XLVIII.

give me great pleasure if you make a point of satisfying him that my recommendation has been of material assistance to him.

XLVII

CICERO TO SILIUS a

Rome, 51 (?) B.C.

Why should I commend to you a man whom you like on your own account? But anyhow the reason I write thus to you is to let you know that I not only like but even love him. Of all your services to me (and they are many and great) what will give me most pleasure is your so treating Egnatius as to make him feel that I love him and you love me. This I earnestly beg of you again and again to do Oh yes, those plans of ours have fallen through. Let us then comfort ourselves with the well-known formula "Perhaps it is all for the best." But of this when we meet. It is for you to see to it (and you do) that you love me, and are assured that I love you.

XLVIII

CICERO TO GAIUS SEXTILIUS RUFUS, QUAESTOR 6

Rome, between 50 and 47 B.c.

I commend to you all the inhabitants of Cyprus, and more particularly those of Paphos, and whatever favours you bestow upon them will be most gratifying to myself; and I do so with all the more pleasure—I mean commend them to you—because I think

quod et tuae laudi, cuius ego fautor sum, conducere arbitror, cum primus in eam insulam quaestor veneris, ea te instituere, quae sequantur alii; quae, ut spero, facilius consequere, si et P. Lentuli, necessari tui, legem, et ea, quae a me constituta sunt, sequi volueris. Quam rem tibi confido magnae laudi fore.

XLIX

CICERO S. P. D. CURIO PROC.

(Anno incerto.)

Q. Pompeius, Sext. F., multis et veteribus causis necessitudinis mihi coniunctus est. Is, cum antea meis commendationibus et rem et gratiam et auctoritatem suam tueri consuerit, nunc profecto, te provinciam obtinente, meis litteris assequi debet, ut nemini se intellegat commendatiorem umquam fuisse. Quamobrem a te maiorem in modum peto, ut, cum omnes meos aeque ac tuos observare, pro nostra necessitudine, debeas, hunc in primis ita in tuam fidem recipias, ut ipse intellegat, nullam rem sibi maiori usui aut ornamento quam meam commendationem esse potuisse. Vale.

^a P. Lentulus Spinther, governor of Cilicia 56-53 (i. 1. 1, note a).

^b When governor of Cilicia (in 51 and 52), for at that time Cyprus was part of the province of Cilicia, and remained so until 47, when it was handed over to Arsinoe and Ptolemy, son of Ptolemy Auletes (Dio Cass. xiii. 35. 5).

EPISTULAE AD FAMILIARES, XIII. XLVIII.-XLIX.

that it will conduce to your own reputation also (which I always have at heart), if when you reach that island as its first quaestor, you set precedents for others to follow; and this I hope you will the more easily accomplish if you decide to follow the code of your relative P. Lentulus, and the regulations I instituted myself. Such a policy will, I am confident, do you much credit.

XLIX

CICERO TO CURIUS C

(Date uncertain.)

There are many reasons of long standing for the close attachment of Q. Pompeius, son of Sextus, to myself. As in the past it is in my recommendations that he has got into the habit of finding support for his fortunes, his reputation, and influence, he certainly ought just now, when you are governor of the province, to profit by my letter so far as to be assured that there is nobody to whom he has ever been more highly commended. For that reason I beg of vou with exceptional earnestness, since in view of our close association it is incumbent upon you to show my friends as much respect as your own, to admit this gentleman to your special friendship in such a way as to convince him that nothing could possibly have been of more service or more of a distinction to him than my recommendation. Farewell.

^c See 11. 19 2. It is not known what province he governed, or when.

L

M. T. C. S. D. ACILIO PROC.

Romae (?), A.v.c. 710.

Sumpsi hoc mihi, pro tua in me observantia, quam penitus perspexi, quamdiu Brundisi fuimus, ut ad te familiariter et quasi pro meo iure scriberem, si quae res esset de qua valde laborarem. M'. Curius, qui Patris negotiatur, ita mihi familiaris est, ut nihil possit esse coniunctius. Multa illius in me officia, multa in illum mea, quodque maximum est, summus 2 inter nos amor et mutuus. Quae cum ita sint, si ullam in amicitia mea spem habes, si ea, quae in me officia et studia Brundisi contulisti, vis mihi etiam gratiora efficere (quamquam sunt gratissima), si me a tuis omnibus amari vides, hoc mihi da atque largire, ut M'. Curium sartum et tectum, ut aiunt, ab omnique incommodo, detrimento, molestia sincerum integrumque conserves. Et ipse spondeo, et omnes hoc tibi tui pro me recipient, ex mea amicitia et ex tuo in me officio maximum te fructum summamque voluptatem esse capturum.

^a See note a to Ep. 30 above.

^b The stock phrase for a building in good repair.

EPISTULAE AD FAMILIARES, XIII. L.

 \mathbf{L}

CICERO TO MANIUS ACILIUS GLABRIO, PROCONSUL

Rome (?), January, 44 B.C.

In view of your respect for me, of which I had con-1 vincing proof all the time I was at Brundisium, I have presumed so far as to address you with familiarity, and as though I had the right to do so, if there were anything that caused me serious anxiety.

M'. Curius, who has a banking business at Patrae, is so intimate with me that no association could possibly be closer. His services to me have been many, and so have mine been to him, and (what is most important of all) our affection for each other is as sincere as it is mutual.

That being so, if you have anything to hope for 2 from my friendship, if you would even enhance my gratitude, profound as it already is, for the cordial kindnesses you heaped upon me at Brundisium, if you observe that all your friends regard me with affection, then I say, grant me of your bounty this one favour—keep M'. Curius "water-tight and weather-proof" b as they say, free from the slightest taint and touch of disaster, damage, or distress. I myself guarantee, and all your friends will pledge themselves to you on my behalf, that you will find the combination of my friendship for you with your kindness to me a source of immense profit and infinite pleasure to you.

LI

M. T. C. S. D. P. CAESIO

Romae, anno incerto.

P. Messienum, equitem Romanum, omnibus rebus ornatum meumque perfamiliarem, tibi commendo ea commendatione, quae potest esse diligentissima. Peto a te et pro nostra et pro paterna amicitia, ut eum in tuam fidem recipias eiusque rem famamque tueare. Virum bonum tuaque amicitia dignum tibi adiunxeris mihique gratissimum feceris.

LII

CICERO S. D. REGI

Romae, A.v.c. 708.

A. Licinius Aristoteles Melitensis antiquissimus est hospes meus, et praeterea coniunctus magno usu familiaritatis. Haec cum ita sint, non dubito, quin tibi satis commendatus sit. Etenim ex multis cognosco, meam commendationem plurimum apud te valere. Hunc ego a Caesare liberavi. Frequens enim fuerat nobiscum, atque etiam diutius in causa est, quam nos, commoratus, quo melius te de eo

a Propraetor of Sicily in 46.

b i.e., the Pompeian cause.

EPISTULAE AD FAMILIARES, XIII. LI.-LII.

LI

CICERO TO P. CAESIUS

Rome, date uncertain.

P. Messenius is a Roman knight, possessed of every accomplishment, and a very dear friend of mine; I commend him to you, and my recommendation is as strong as the strongest that can be. I beg of you in the name of our own friendship and that of our fathers to admit him into your confidence, and to protect his interests and reputation. You will have won the attachment of a good man and one worthy of your friendship, and at the same time earned my most sincere gratitude.

LII

CICERO TO Q. MARCIUS REX @

Rome, 46 B.C.

Aulus Licinius Aristoteles of Melite is a friend of mine by virtue of very long-standing ties of hospitality, and he is moreover attached to me by constant and familiar association. Such being the case, I have no doubt that he is already sufficiently commended to you; for I have been told by many that a recommendation from me has very great influence with you. He is the man whose freedom I secured from Caesar; he had been associated with us on many occasions, and indeed maintained his adherence to the cause b even longer than I did, and I imagine you

existimaturum arbitror. Fac ıgitur, mi Rex, ut intellegat, has sibi litteras plurimum profusse.

LIII

CICERO THERMO PROPR. S.

In Cilicia, ad fin. A.u.c. 703.

L. Genuciho Curvo iampridem utor familiarissime, optimo viro et homine gratissimo. Eum tibi penitus commendo atque trado; primum, ut omnibus in rebus ei commodes, quoad fides tua dignitasque patietur; (patietur autem in omnibus), nihil enim abs te umquam, quod sit alienum tuis aut etiam suis 2 moribus, postulabit. Praecipue autem tibi commendo negotia eius, quae sunt in Hellesponto. primum, ut obtineat id iuris in agris, quod ei Pariana civitas decrevit et dedit, et quod semper obtinuit sine ulla controversia; deinde, si quid habebit cum aliquo Hellespontio controversiae, ut in illam διοίκησιν reicias. Sed non mihi videor, cum tibi totum hominem diligentissime commendarim, singulas ad te eius causas perscribere debere. Summa illa sit: quidquid offici, benefici, honoris in Genucilium contuleris, id te existimabo in me ipsum atque in rem meam contulisse.

b A town a little E. of Lampsacus in the διοίκησις (department) of the Hellespont. It was made a colony by Augustus. 128

^a A thorough-going optimate, who was tribune of the plebs in 62, and practor between that year and 57. He was governor of Asia in 51 and 50.

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will think all the better of him for that. Be sure then, my dear Rex, to give him the impression that this letter has proved of invaluable service to him.

LIII

CICERO TO Q. MINUCIUS THERMUS, a PROPRAETOR

Cilicia, probably towards the end of 51 B.c.

I have for long been on the most intimate terms I with L. Genucilius Curvus, a most excellent man, and a very grateful fellow. I commend him to you most heartily, and I introduce him to you first of all in order that you may serve him in every respect, so far as your honour and position permit (and they will permit you in every respect); for there is no demand he will ever make of you that is incompatible with your character—and, I may add, with his own.

Especially, however, do I commend to you his 2 business affairs on the Hellespont, first so that you should ensure his maintaining those rights in regard to land which the community of Parium by decree, and which he has always maintained without dispute; and secondly, should he have anything in the nature of a dispute with a Hellespontian, you should refer the matter to the above-mentioned department. But seeing that I have commended the man to you so very earnestly in his entirety, it does not seem to me necessary to set out his claims piecemeal. Let me sum up thus: whatever obligation, kindness, or honour you bestow upon Genucilius, I shall consider you to have bestowed upon myself and my interests.

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LIV

M. T. C. S. D. THERMO PROPR.

Laodiceae, A.u.c. 704.

Cum multa mihi grata sunt, quae tu adductus mea commendatione fecisti, tum in primis, quod M. Marcilium, amici atque interpretis mei filium, liberalissime tractavisti. Venit enim Laodiceam et tibi apud me mihique propter te gratias maximas egit. Quare, quod reliquum est, a te peto, cum apud gratos homines beneficium ponis, ut eo libentius his commodes operamque des, quoad fides tua patietur, ut socrus adulescentis rea ne fiat. Ego cum antea studiose commendabam Marcilium, tum multo nunc studiosius, quod in longa apparitione singularem et prope incredibilem patris Marcili fidem, abstinentiam, modestiamque cognovi.

LV

M. T. C. S. D. THERMO PROPR.

In Cilicia, A.u.c. 703.

1 Etsi mihi videor intellexisse, cum tecum Ephesi de re M. Annei, legati mei, locutus sum, te ipsius causa

a Nothing more is known of him.

b It is interesting to note that Cicero had to employ

an interpreter in his province.

of Cicero's legati, and a distinguished military officer. The legati were officers who accompanied Roman generals on their campaigns as brigadiers or aides-de-camp, and in later times the governors of provinces also to be employed in either a civil or a military capacity. Pompey, when in Asia, had 15 legati; Cicero had 4 See Introductory Note to this Book.

EPISTULAE AD FAMILIARES, XIII. LIV.-LV.

LIV

CICERO TO Q. MINUCIUS THERMUS, PROPRAETOR

Laodicea, February, 50 B.C.

While I am grateful for much that you have been induced to do by my recommendation, I am especially so for your most generous treatment of M. Marcilius,^a the son of my friend and interpreter. He visited me at Laodicea and expressed the warmest gratitude to you in my presence, and to me also because of you. So there remains just this much—that I beg of you, since those in whom you are investing your generosity are a grateful set of people, to oblige them all the more readily, and to make every effort, compatible with your honour, to prevent the threatened prosecution of the young man's mother-in-law. While I was previously enthusiastic in my recommendation of him, I am now far more enthusiastic, because, during his long spell of service as my official servant, I have appreciated the extraordinary and almost inconceivable trustworthiness, and disinterested and unassuming character, of Marcilius's father.

LV

CICERO TO Q. MINUCIUS THERMUS, PROPRAETOR

Cilicia, probably late in 51 B.C.

Although I seem to have gathered from our con-1 versation at Ephesus on the matter of my legate, M. Anneius,^c that you were extremely anxious to

vehementer omnia velle, tamen et M. Anneium tanti facio, ut mihi nihil putem praetermittendum, quod illius intersit, et me a te tanti fieri puto, ut non dubitem, quin ad tuam voluntatem magnus cumulus accedat commendationis meae. Nam cum iam diu diligerem M. Anneium, deque eo sic existimarem, ut res declarat, quod ultro ei detulerim legationem, cum multis petentibus denegassem, tum vero, posteaquam mecum in bello atque in re mılıtari fuit, tantam in eo virtutem, prudentiam, fidem, tantamque erga me benevolentiam cognovi, ut hominem neminem pluris faciam. Eum cum Sardianis habere controversiam scis; causam tibi exposuimus Ephesi, quam 2 tu tamen coram facilius meliusque cognosces. De reliquo milii, mehercule, diu dubium fuit, quid ad te potissimum scriberem. Ius enim quemadmodum dicas, clarum et magna cum tua laude notum est. Nobis autem in hac causa nihil aliud opus est, nisi te ius instituto tuo dicere. Sed tamen cum me non fugiat, quanta sit in praetore auctoritas, praesertim ista integritate, gravitate, clementia, qua te esse inter omnes constat, peto abs te, pro nostra coniunctissima necessitudine plurimisque officiis paribus ac mutuis, ut voluntate, auctoritate, studio tuo perficias. ut M.

^a See Introd. Note. ^b In Lydia.

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further his interests in every way for his own sake, still, so highly do I esteem M. Anneius that I think I should omit nothing which is of importance to him, and I think too that you esteem me highly enough to make me feel sure that my recommendation will add enormously to your good wishes for him. For though my liking for M. Anneius was of long standing, and my previous opinion of him is abundantly proved by my having conferred upon him the post of legatus, without his asking for it, after refusing it to many who did, yet, ever since he was associated with me in the war and in military affairs, I discovered in him such courage, sagacity, and loyalty, and such goodwill towards myself, that there is now nobody in the world I esteem more highly Well, as you are aware, he has a dispute with the people of Sardis b; the merits of the case I explained to you at Ephesus; you will investigate it, however, more easily and thoroughly in person.

For the rest, I declare to you that I have long been 2 in doubt as to just what it would be best to put in a letter to you. Your administration of justice is brilliant; it is a matter of common knowledge, and greatly to your credit. In this case, however, we have need of nothing but that you should administer justice according to your established usage. But for all that, since I do not forget how much influence is vested in a praetor, especially in one of such integrity, firmness, and leniency, as you are known by everybody to possess, I beg of you in view of our very close association and the numberless good services we have rendered each other with equal advantage to both, so to manage matters by your kind feeling, influence, and devotion, as to convince M. Anneius not only of

Anneius intellegat te et sibi amicum esse, quod non dubitat (saepe enim mecum locutus est), et multo amiciorem his meis litteris esse factum. In tuo toto imperio atque provincia mhil est, quod mihi gratius facere possis. Iam, apud ipsum gratissimum hominem atque optimum virum quam bene positurus sis studium tuum atque officium, dubitare te non existimo.

LVI

M. T. C. S. D. THERMO PROPR.

In Cilicia, A.u.c. 703.

Cluvius Puteolanus valde me observat valdeque est mihi familiaris. Is ita sibi persuadet, quod in tua provincia negoti habeat, nisi te provinciam obtinente meis commendationibus confecerit, id se in perditis et desperatis habiturum. Nunc, cum mihi ab amico officiosissimo tantum oneris imponitur, ego quoque tibi imponam pro tuis in me summis officiis, ita tamen, ut tibi nolim molestus esse. Μυλασείς et ἀλαβανδείς pecuniam Cluvio debent. Dixerat mihi Euthydemus, cum Ephesi essem, se curaturum, ut ecdici Mylasii Romam mitterentur. Id factum non est. Legatos audio missos esse; sed malo ecdicos, ut aliquid con-

b Mylasa (or Mylassa) was an inland town of Caria, and a free town under the Romans.

Alabanda was also a free town in Caria.

^a The Cluvii were a Campanian family, one of whom (cf. Livy xxvi. 33. 8) supplied Roman captives with provisions in 215. This Cluvius (M.) was a wealthy banker of Puteoli. He made Cicero one of his heirs.

^d Ecduci were counsel sent by a provincial town to defend their cause at Rome. They were generally preferred to legati, as the latter could only make a request, whereas 134

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your existing friendship for him—of that, as he has often told me, he has no doubt—but also of the enhancement of that friendship by this letter of mine. In the whole sphere of your official authority and of your province there is nothing you can do that would give me more pleasure. And now I do not think you can doubt how profitably you will be investing your cordial kindness in one who is himself a most grateful fellow and a very excellent man.

LVI

CICERO TO Q. MINUCIUS THERMUS, PROPRAETOR

Cilicia, probably late in 51 B c.

Cluvius of Puteoli a is exceedingly devoted to me I and exceedingly intimate with mc. He is under the conviction that he will have to reckon as lost and hopeless whatever interests he has in your province, unless he secures them through a commendatory letter from me, while you are governor of the province. Just now then, having so heavy a burden laid upon me by my most obliging friend, I too shall lay a burden upon you, counting upon the signal services you have already done me—though indeed I should be sorry to be a nuisance to you.

The people of Mylasa b and Alabanda c owe money to Cluvius. Euthydemus told me, when I was at Ephesus, that he would see that ecdici a were sent by the people of Mylasa to Rome. That was not done, and now I hear that legates have been sent, but I prefer ecdici, so that something definite may be done. ecdici could plead at law, but the cost of sending them was almost prohibitive. See note a on Ep. 26. 3 above.

fici possit. Quare peto a te, ut et eos et 'Αλαβανδείς 2 iubeas ecdicos Romam mittere. Praeterea Philotes Alabandensis ὑποθήκας Cluvio dedit. missae sunt. Velim cures, ut aut de hypothecis decedat easque procuratoribus Cluvi tradat aut pecuniam solvat. Praeterea Heracleotae et Bargylietae, qui item debent, aut pecuniam solvant aut 3 fructibus suis satisfaciant Caunii praeterea debent: sed aiunt se depositam pecuniam habuisse. Id velim cognoscas; et, si intellexeris, eos neque ex edicto neque ex decreto depositam habuisse, des operam, ut usurae Cluvio instituto tuo conserventur de rebus eo magis laboro, quod agitur res Cn. Pompei, etiam nostri necessari; et quod is magis etiam mihı laborare videtur, quam ipse Cluvius; cui satisfactum esse a nobis valde volo. His de rebus te vehementer etiam atque etiam rogo.

LVII

CICERO THERMO PROPR. S.

Laodiceae, A.U.C. 704.

1 Quo magis quotidie ex litteris nuntiisque bellum magnum esse in Syria cognosco, eo vehementius a te pro nostra necessitudine contendo, ut mili M. Anneium legatum primo quoque tempore remittas.

 $[^]a$ The inhabitants of Heraclea (also called Salbace) in Caria.

^b Also in Caria.

An unhealthy town in Caria, famous for its figs.

^d An edict was in general terms, a decree more specific.

^e See note c on Ep. 55. 1 above.

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And that is why I beg of you to order them, and the

people of Alabanda, to send ecdici to Rome.

Furthermore Philotes of Alabanda has given 2 Cluvius a mortgage, and that mortgage has lapsed. I should be glad if you would see that he either surrenders the mortgaged property and hands it over to Cluvius's agent, or else pays the money; and moreover that the people of Heraclea a and Bargylia, who are also his debtors, should either pay him the money owed, or else satisfy his claims by allowing him a charge on their income.

The people of Caunus^c are also in his debt but 3 they declare that they have the money lying on deposit. Please inquire into the matter, and if you arrive at the conclusion that they have not had the money deposited either by edict or by decree,^a do your best by your ruling to secure the interest thereon for Cluvius. I am the more worried on account of all this because the interests of our friend Cn. Pompeius are at stake, and because he strikes me as being even more worried than even Cluvius himself, and I am most anxious that we should satisfy his claims. I earnestly beg of you again and again to attend to these matters.

LVII

CICERO TO Q. MINUCIUS THERMUS, PROPRAETOR

Laodicea, March, 50 B.C.

The more clearly I recognize day after day that I there is a great war on in Syria, the more urgently do I implore you in the name of our close association to send my legate M. Anneius back to me at the first

Nam eius opera, consiho, scientia rei militaris vel maxime intellego me et rempublicam adiuvari posse. Quod nisi tanta res eius ageretur, nec ipse adduci potuisset, ut a me discederet, neque ego, ut eum a me dimitterem. Ego in Ciliciam proficisci cogito circiter Kal. Mai. Ante eam diem Anneius ad me 2 redeat oportet. Illud quod tecum et coram et per litteras diligentissime egi, id et nunc etiam atque etiam rogo curae tibi sit, ut suum negotium, quod habet cum populo Sardiano, pro causae veritate et pro sua dignitate conficiat. Intellexi ex tua oratione, cum tecum Ephesi locutus sum, te ipsius M. Annei causa omnia velle. Sed tamen sic velim existines, te mili nihil gratius facere posse, quam si intellexero, per te illum ıpsum negotium ex sententia confecisse; idque quam primum ut efficias, te etiam atque etiam rogo.

LVIII

M. CICERO C. TITIO L. F. RUFO PR. URBANO S.

Laodiceae, A.u.c. 704.

L. Custidius est tribulis et municeps et familiaris meus. Is causam habet; quam causam ad te deferet. Commendo tibi hominem, sicuti tua fides et meus pudor postulat, tantum, ut faciles ad te aditus 138

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possible opportunity. For I realize that by his activity, shrewdness, and skill in military affairs he can be of the very greatest assistance to the Republic and myself. Had not such important interests of his been at stake, neither could he himself have ever been induced to leave me, nor I to let him go. My own intention is to set out for Cilicia about May 1st. It is imperative that Anneius should rejoin me before that date.

What I most pressingly pleaded with you to do, 2 both in person and by letter, that I now beg of you again and again to do—to make it your business to enable him to conclude his negotiation with the people of Sardis in a manner befitting the justice of his case and his own position. I understood from what you said when I interviewed you at Ephesus that you were anxious to promote M. Anneius's interests in every way on his own account. But none the less I would have you believe that you can do nothing that would please me more than to convince me that he has settled his business to his own satisfaction through your instrumentality; and I beg of you to get that done as soon as possible.

LVIII

CICERO TO C. TITIUS RUFUS, PRAETOR URBANUS

Laodicea, February, 50 B.C.

L. Custidius is a fellow-tribesman, a fellow-townsman, and an intimate friend of mine. He has a case at law, and that case he will lay before you. I commend the man to you, but only, as your probity and my modesty demand, so far as to ask you to let him

habeat; quae aequa postulabit, ut libente te impetret; sentiatque meam sibi amicitiam, etiam cum longissime absim, prodesse in primis apud te.

LIX

M. T C. C. CURTIO PEDUCAEANO, PRAETORI S. D.

Laodiceae, A.u.c. 704.

M. Fadium unice diligo, summaque mihi cum eo consuetudo et familiaritas est pervetus. In eius controversus quid decernas, a te non peto (servabis, ut tua fides et dignitas postulat, edictum et institutum tuum), sed ut quam facillimos ad te aditus habeat, quae erunt aequa, libente te impetret; ut meam amicitiam sibi, etiam cum procul absim, prodesse sentiat, praesertim apud te. Hoc te vehementer etiam atque etiam rogo.

LX

M. T. C. S. D. C. MUNATIO C. F.

Anno incerto.

1 L. Livineius Trypho est omnino L. Reguli, famiharıssımi meı, lıbertus; cuius calamitas etiam officio-

^a One of the Peducaei, adopted into the Curtian family. ^b M. Fadius Gallus, a great friend of Cicero, who addressed to him vii. 23-36.

^o The customary public announcement of a practor on entering office, in which he specified the rules by which he would be guided in administering justice. Out of such edicts was evoked an important part of the body of Roman law.

EPISTULAE AD FAMILIARES, XIII. LVIII.-LX.

have easy access to you, to grant him without reluctance his reasonable demands, and to make him feel that my friendship, even when I am very far away, is of benefit to him, especially with you.

LIX

(ICERO TO CURTIUS PEDUCAEANUS, a PRAETOR

Laodicea, February, 50 B.C.

I am exceptionally fond of M. Fadius, I have constant intercourse with him, and our intimacy is of very long standing. In his various suits I make no request as to your decisions (you will, as your credit and position demand, observe your edict, and your established rule of administration) but this I do ask you—to let him have as easy access to you as is possible, to grant him without reluctance such requests as are right and proper, and to make him feel that my friendship, even though I am far away, is of service to him, especially with you. That is what I beg of you again and again to do.

LX

CICERO TO C. MUNATIUS

Date uncertain.

L. Livineius Trypho is, in any case, the freedman 1 of my very intimate friend L. Regulus, whose misfortune makes me more ready than ever to serve him;

d Or, "to say the least of it," whatever other claims he may have upon me. Shuckburgh translates it "to begin with."

siorem me facit in illum. Nam benevolentior, quam semper fui, esse non possum. Sed ego libertum eius per se ipsum diligo; summa enim eius erga me officia exstiterunt his nostris temporibus, quibus facillime benevolentiam¹ hominum et fidem perspicere potui. 2 Eum tibi ita commendo, ut homines grati et memores bene meritos de se commendare debent. Pergratum mihi feceris, si ille intellexerit, se, quod pro salute mea multa pericula adierit, saepe hieme summa navigarit, pro tua erga me benevolentia gratum etiam tibi fecisse.

LXI

M. T. C. S. D P. SILIO PROPR.

In Cilicia, A.v.c. 703.

T. Pinnio familiarissime me usum esse, scire te arbitror, quod quidem ille testamento declaravit, qui me cum tutorem, tum etiam secundum heredem instituerit. Eius filio mire studioso et erudito et modesto pecuniam Nicaeenses grandem debent, ad HS octogies, et, ut audio, in primis ei volunt solvere. Pergratum igitur mihi feceris, quando non modo reliqui tutores, qui sciunt, quanti me facias, sed etiam puer ipse sibi persuasit, te omnia mea causa facturum esse, si dederis operam, quoad tua fides

b i.e., the next heir, in the event of the first heir dying. Cf. Hor. Sat. 11. 5. 45-50. About £70,000.

¹ Nobbe and others have bonam before benevolentiam, but Klotz rightly, I think, rejects it, as the collocation is un-Ciceronian.

^a Propraetor of Bithynia and Pontus in 51. For a lawsuit in which he was engaged see vii. 21.

EPISTULAE AD FAMILIARES, XIII. LY.-LYI.

more friendly in my feeling for him than I always have been I cannot be. But I esteem this freedman of his for his own sake; his services to me were conspicuous at that crisis in my life when I was able most easily to appraise the goodwill and loyalty of my fellow-men.

I therefore commend him to you as men who are 2 grateful and not forgetful are bound to commend those who have deserved well of them. You will have done me a great kindness if he is led to believe that by frequently risking his own safety for mine, and often taking ship in the depth of winter, he did what was acceptable to you also, since you wish me well.

LXI

CICERO TO P. SILIUS, PROPRAETOR

Cilicia, probably late in 51 B.c.

I believe that you are aware that I was on very intimate terms with T. Pinnius, and indeed he showed that plainly by his will, since he made me not only his trustee, but also his heir in the second degree. His son, a remarkably studious, erudite, and unassuming youth, is owed a large sum of money (about eight million sesterces by, by the people of Nicaea a; and, according to what I hear, they are desirous of paying him among their first creditors. You will therefore do me a great kindness (and the other trustees who know how highly you esteem me, as well as the youth himself, are fully persuaded that there is nothing you will not do for me), if you make

^d Nicaea was one of the twelve townships into which Bithynia was divided.

dignitasque patietur, ut quam plurimum pecuniae Pinnio solvatur Nicaeensium nomine.

LXII

M. T. C. S. D. P SILIO PROPR.

In Cilicia, A.u.c. 703.

Et in Atıli negotio te amavi (cum enim sero venissem, tamen honestum equitem Romanum beneficio tuo conservavi), et mehercule semper sic in animo habui, te in meo aere esse propter Lamiae nostri comunctionem et singularem necessitudinem. Itaque primum tibi ago gratias, quod me omni molestia liberas; deinde impudentia prosequor; sed idem sarciam. Te enim semper sic colam et tuebor. ut quem diligentissime. Quintum fratrem meun, si me diligis, eo numero cura ut habeas, quo me. Ita magnum beneficium tuum magno cumulo auxeris.

LXIII

M. T. C. S. P. D. P. SILIO PROPR.

Laodiceae, A.U.C. 704.

Non putavi fieri posse, ut mihi verba deessent; sed tamen in M. Laenio commendando desunt.

b It is not known what this was; it was probably the

recovery of some heavy debt.

o a.e., "entirely at my disposal," lit. "part of my own property."

d For Lamia see xi. 16. 2 and xii. 29.

Lit. " patch it up." ¹ See xiv. 4. 2.

a Reading quam plurimum pecuniae with MH. Another reading is quam primum pecunia D and Cratander, "that the money should be paid at the earliest possible date," which is borne out by in primis above.

EPISTULAE AD FAMILIARES, XIII. LXI.-LXIII.

every effort, so far as your integrity and position permit, to get as much of the money as possible ^a paid to Pinnius on behalf of the people of Nicaea.

LXII

CICERO TO P. SILIUS, PROPRAETOR Cilicia, probably late in 51 B.C.

I blessed you for what you did in the business of Atilius ^b (for though I came late, I was yet able, thanks to your kindness, to save an honourable Roman knight), and as a matter of fact I have always taken it for granted that I had you "in my pocket," ^c since our friend Lamia ^d had bound us together in so peculiarly close an association. So in the first place I thank you for freeing me from all awkwardness, and then I go further in shamelessness (but I shall make it good ^e; for I shall always honour and uphold you more conscientiously than anybody). It is about my brother Quintus; if you have any regard for me, see that you put him in the same category of regard as you do myself. So will you enhance your already great kindness by a great and crowning addition.

LXIII

CICERO TO P. SILIUS, PROPRAETOR Laodicea, February, 50 B.c.

I never thought it could happen that words would 1 fail me, but they do fail me nevertheless in commending M. Laenius. I shall therefore explain the matter

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rem tibi exponam paucis verbis; sed tamen, ut plane perspicere possis voluntatem meam. credibile est, quanti faciamus et ego et frater meus, qui mihi carissimus est, M. Laenium. Id fit cum plurimis eius officiis, tum summa probitate et singulari modestia. Eum ego a me invitissimus dimisi, cum propter familiaritatem et consuetudinis suavitatem, tum quod consilio eius fideli ac bono libenter utebar. 2 Sed vereor, ne iam mihi superesse verba putes, quae dixeram defutura. Commendo tibi hominem, sicut intellegis me, de quo ea supra scripserim, debere commendare; a teque vehementer etiam atque etiam peto, ut, quod habet in tua provincia negoti, expedias, quod tibi videbitur rectum esse, ipsi dicas. Hominem facillmum liberalissimumque cognosces. Itaque te rogo, ut eum solutum, liberum, confectis eius negotiis per te, quam primum ad me remittas. fratique meo gratissimum feceris.

LXIV

M. T. C. S. D P. SILIO PROPR.

In Cilicia, A.u.c. 703.

 Nero meus mirificas apud me tibi gratias egit, prorsus incredibiles, ut nullum honorem sibi haberi

[&]quot;Tiberius Claudius Nero, father of the emperor Tiberius, impeached Gabinius in 54 (Q.F. 111. 1. 15, and 2. 1). He visited Cicero in Cilicia to arrange a marriage with Tullia, but she had already become betrothed to Dolabella. Nero afterwards married Livia Drusilla, whom he had to resign in later life to be the wife of Augustus.

EPIST. AD FAMILIARES, XIII. LXIII.-LXIV.

to you in a few words, and yet in such a way as to give you a clear appreciation of my friendly feeling for him. You cannot believe how highly both my brother, who is very dear to me, and myself esteem M. Laenius. It is the result not only of his numerous services to me, but also of his unimpeachable integrity, and singularly unassuming demeanour. I parted with him with the greatest reluctance, not only on account of our intimacy and the charm of our intercourse, but also because it was a pleasure to me to avail myself of his counsel, as honest as it was sound.

But I fear you will think I have a superfluity of 2 words after saying that I should run short of them. Well, I commend the man to you as heartly as I am bound to commend one of whom I have written such words as the above; and I earnestly beg of you again and again to expedite such business as he has in your province, and to give him personally such information as you think proper. You will find him a most affable and gentlemanly fellow. And so I ask you to send him back to me as soon as you can, unembarrassed, free, and with all his business settled as far as you are concerned in it. Your doing so will greatly gratify my brother and myself.

LXIV

CICERO TO P. SILIUS, PROPRAETOR

Cilicia, probably late in 51 B.C.

My friend Nero a has expressed to me his gratitude 1 to you in terms of amazing, nay, absolutely unimaginable warmth, declaring that no honour could

potuisse dicerct, qui a te praetermissus esset. Magnum fructum ex ipso capies; nihil est enim illo adulescente gratius. Sed mehercule mihi quoque gratissimum fecisti; pluris enim ex omni nobilitate neminem facio. Itaque, si ea feceris, quae ille per me tecum agi voluit, gratissimum mihi feceris. Primum de Pausania Alabandensi, sustentes rem, dum Nero veniat. Vehementer eius causa cupere eum intellexi; ıtaque hoc valde te rogo. Nysaeos, quos Nero in primis habet necessarios diligentissimeque tuetur ac defendit, habeas tibi commendatissimos; ut intellegat illa civitas, sibi in Neronis patrocinio summum esse praesidium. Strabonem Servilium tibi saepe commendavi; nunc eo facio id impensius, quod eius causam Nero suscepit. Tantum a te petimus, ut agas eam rem, ne relinquas hominem innocentem ad alicuius tui dissimilis quaestum. Id cum gratum mihi erit, tum etiam existimabo, te humanitate tua esse usum. 2 Summa huius epistulae haec est, ut ornes omnibus rebus Neronem, sicut instituisti atque fecisti. Magnum theatrum habet ista provincia, non ut haec nostra, ad adulescentis nobilis, ingeniosi, abstinentis commendationem atque gloriam. Quare, si te fautore usus erit, sicuti profecto et utetur et usus est,

^a The people of Nysa in Caria.

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possibly have been done him which you omitted to do him. You will gain much by personal intercourse with him, for that young man is the most grateful fellow in the world. But I positively assure you that you have done me too the greatest favour; for there is nobody among the aristocracy I esteem more highly. If, therefore, you do what he wished to get done through my pleading with you, you will have done me the greatest possible favour. First then, as to Pausanias of Alabanda, hold the matter open until Nero arrives. I gathered that he was extremely anxious to promote Pausanias's interests; so this is a request I strongly urge upon you. In the next place regard the Nysaeans a as warmly commended to you, for Nero regards them as his particular friends, and supports and protects them with the utmost devotion. Do this to make that State believe that their main defence lies in the patronage of Nero. Servilius I have often commended to you; I do so now all the more emphatically because Nero has taken up his case. All I ask of you is to press the business on so as not to leave an innocent man to the mercies of some avaricious governor unlike yourself. Not only will that be a favour to me, but I shall also consider that you have exhibited your customary kindness.

The whole point of this letter is, that you should 2 promote Nero's honour in every respect, as indeed you have done from the beginning. Your province, unlike this of mine, affords a prominent stage for the applause and glorification of a youth of high birth, ability, and unselfish character. If, therefore, he has the advantage of your patronage, as he assuredly will have, and has had in the past, it will enable him

amplissimas clientelas, acceptas a maioribus, confirmare potent et beneficus suis obligare. Hoc in genere si eum adiuveris eo studio, quo ostendisti, apud ipsum praeclarissime posueris, sed mihi etiam gratissimum feceris.

LXV

M. T. C. S. D. P. SILIO PROPR.

In Cilicia, A u.c. 703.

1 Cum P. Terentio Hispone, qui operas in scriptura pro magistro dat, mihi summa familiaritas consuetudo-que est, multaque et magna inter nos officia paria et mutua intercedunt. Eius summa existimatio agitur in co, ut pactiones cum civitatibus reliquis conficiat. Non me praeterit, nos eam rem Ephesi expertos esse, neque ab Ephesis ullo modo impetrare potuisse. Sed quoniam, quemadmodum omnes existimant, et ego intellego, tua cum summa integritate, tum singulari humanitate et mansuetudine consecutus es, ut, libentissimis Graecis, nutu, quod velis, consequare, peto a te in maiorem modum, ut honoris mei 2 causa hac laude Hisponem affici velis. Praeterea cum

^a A connexion of Cicero's through his wife Terentia.

b Such part of the ager publicus as could not be cultivated was let out for grazing. It was let out by the censors to the grazing company of the publicani, called scripturarii, from scriptura, as the tax was called, paid by provincials for the right of grazing, since they had to register (scribere) their names and the number and kind of animals. All such companies of the publicani had a chairman at Rome (manceps, or princeps societatis), an annually elected managing director (magister societatis) at Rome, and a deputy-manager (promagistro) in the provinces or where the scriptura was collected. Tyrrell.

EPISTULAE AD FAMILIARES, XIII. LAIV.-LAV.

to strengthen, and by his acts of kindness to oblige, highly influential bodies of clients bequeathed to him by his ancestors. If in this connexion you assist him with that devotion you have shown him in the past, you will have made a brilliant investment as regards the young man himself, but more than that, you will have done me too a special favour.

LXV

CICERO TO P. SILIUS, PROPRAETOR

Cilicia, probably late in 51 B c

P. Terentius Hispo, who is employed in the 1 collection of grazing-dues as deputy-manager, b is a man with whom I am on the most familiar terms and in constant communication, and we have done each other many a good service with equal advantage to each of us. His reputation mainly depends upon his settling his contracts with the rest of the states. does not slip my memory that we experienced that difficulty at Ephesus, and that we could elicit no response whatever from the Ephesians. But now that, as everybody believes and I am convinced, you have so managed matters by your perfect integrity as well as by your exceptional courtesy and gentleness that you can obtain whatever you desire by a single nod with the heartiest consent of the Greeks, I beg of you with more than ordinary earnestness, out of compliment to myself, to be good enough to let Hispo have the benefit of this praiseworthy achievement.

There is this too; I am myself closely associated 2

sociis scripturae mihi summa necessitudo est, non solum ob eam causam, quod ea societas universa in mea fide est, sed etiam quod plerisque sociis utor familiarissime. Ita et Hisponem meum per me ornaris et societatem mihi coniunctiorem feceris, tuque ipse et ex huius observantia gratissimi hominis, et ex sociorum gratia, hominum amplissimorum, maximum fructum capies, et me summo beneficio affeceris. Sic enim velim existimes, ex tota tua provincia omnique isto imperio, nihil esse, quod mihi gratius facere possis.

LXVI

M. T. C. S. D. P SERVILIO PROPR.

Romae, A.u.c. 709.

A. Caecinam maxime proprium clientem familiae vestrae non commendarem tibi, cum scirem qua fide in tuos, qua clementia in calamitosos soleres esse, nisi me et patris eius, quo sum familiarissime usus, memoria, et huius fortuna ita moveret, ut hominis omnibus mecum studiis officiisque coniunctissimi movere debebat. A te hoc omni contentione peto, sic, ut maiore cura, maiore animi labore petere non possim, ut ad ea, quae tua sponte sine cuiusquam

^a P. Servilius Vatia Isauricus, son of the Servilius who gained the title by his victory over the pirates of Isauria in 78, was in his earlier days an aristocrat and a follower of Cato. He was praetor in 54, and in 48 he was consul with Caesar and opposed the revolutionary projects of Caelius Rufus. In 46 he was governor of Asia.

^b For A. Caecina see vi. 5-9.

EPISTULAE AD FAMILIARES, XIII. LXV.-LXVI.

with the partners in the grazing company, not only because I am the confidential adviser of the whole body, but also because I am on the most familiar terms with the majority of the partners. You will thus have conferred distinction on my friend Hispo at my intercession, and bound the company more closely to me, and you yourself will reap a rich reward in the respectful regard of this most grateful of men, as well as in the gratitude of partners who are men of the highest position, while you will have done me the greatest possible kindness. Indeed, I would have you believe that in the whole of your province and in the whole sphere of your imperial government there is nothing you could do that would give me greater pleasure.

LXVI

CICERO TO P. SERVILIUS ISAURICUS, PROPRAETOR

Rome, probably in January, 45 B.c.

Being well aware how loyal to your friends and I how merciful to those who have lost their civil rights you have always been, I should not think it necessary to commend to you A. Caecina, b a client in a very special sense of your own family, were it not that the memory of his father, a very intimate friend of mine, as well as his own ill-fortune, affected me in such a way as the ill-fortune of one so closely connected with me by every sort of common interest and service was bound to affect me. This is what I implore you with all possible urgency to do (and I could make no appeal with greater sincerity or more solicitude of soul) that over and above all you would do of your own

commendatione faceres in hominem tantum et talem calamitosum, aliquem afferant cumulum meae litterae, quo studiosius eum, quibuscumque rebus possis, 2 iuves. Quod si Romae fuisses, etiam salutem A. Caecinae essemus (ut opinio mea fert) per te consecuti. De qua tamen magnam spem habemus, freti clementia collegae tui. Nunc, cum tuam iustitiam secutus tutissimum sibi portum provinciam istam esse duxit, etiam atque etiam te rogo atque oro, ut eum et in reliquis veteris negotiationis colligendis iuves, et ceteris rebus tegas atque tueare. Hoc mihi gratius facere nihil potes.

LXVII

M. T. C. S. D. P. SERVILIO PROPR.

Romae, A.U.C. 708.

1 Ex provincia mea Ciliciensi, cui scis τρεῖς διοικήσεις Asiaticas attributas fuisse, nullo sum familiarius usus, quam Androne, Artemonis filio, Laodicensi, eumque habui in ea civitate cum hospitem, tum vehementer ad meae vitae rationem et consuetudinem accommodatum. Quem quidem multo etiam pluris postea, quam decessi, facere coepi, quod multis rebus expertus sum gratum hominem meique memorem.

^a Caesar, who was Servilius's colleague, both as augur, and in 48 as consul.

 $[^]b$ Viz. Synnada, Cibyra, and Apamea. cf. 111. 8. 5. διοίλησις was an assize-district.

EPISTULAE AD FAMILIARES, XIII. LXVI.-LXVII.

accord, without any extraneous recommendation, for one so eminent and so deserving, now that he is under a cloud you should allow my letter to add a sort of stimulus to your generosity, and induce you to assist him even more assiduously in whatever way you can.

Now had you been at Rome, we should have 2 actually brought about the recall of A. Caecina (as I am inclined to think) through your instrumentality. Of that, however, I am still very hopeful, because I believe in your colleague's a clemency. Now that, attracted by the beacon of your justice, he has decided that he can find no safer haven than your province, I ask and implore you again and again not only to help him in gathering together what is left of his old business, but also to shield and protect him in all other respects. There is nothing you can do that will give me greater pleasure.

LXVII

CICERO TO P. SERVILIUS, PROPRAETOR

Rome, some time in 46 B.C.

In all my province of Cilicia—and you are aware 1 that three Asiatic dioceses b have been assigned to it —I have been more intimate with nobody than with Andro of Laodicea, the son of Artemo, and in that community I found in him not only a hospitable friend, but a man extraordinarily well suited to my habitual scheme of life; though it is true that since I quitted my province I have begun to value him a great deal more highly, having had many proofs of his gratitude and unforgetfulness of what I had done for him. It

Itaque eum Romae libentissime vidi. Non te enim fugit, qui plurimis in ista provincia benigne fecisti, 2 quam multi grati repenantur. Haec propterea scripsi, ut et me non sine causa laborare intellegeres, et tu ipse eum dignum hospitio tuo iudicares. igitur mihi gratissimum, si ei declararis, quanti me facias, id est, si receperis eum in fidem tuam et. quibuscumque rebus honeste ac sine molestia tua poteris, aduveris. Hoc mihi erit vehementer gratum, idque ut facias, te etiam atque etiam rogo.

LXVIII

M. T. C. S. D. P. SERVILIO ISAURICO PROC. COLLEGAE Romae, A.u.c. 708.

1 Gratae mihi vehementer tuae litterae fuerunt, ex quibus cognovi cursus navigationum tuarum. nificabas enim memoriam tuam nostrae necessitudinis, qua mihi nihil poterat esse iucundius. reliquum est, multo etiam erit gratius, si ad me de republica, id est, de statu provinciae, de institutis tuis familiariter scribes. Quae quamquam ex multis pro tua claritate audiam, tamen libentissime ex tuis

a i.e., "how few."
 b Cicero, Servilius, and Caesar were colleagues in the College of Augurs, cf. § 2.

EPIST. AD FAMILIARES, XIII. LXVII.-LXVIII.

follows that it was a great pleasure to me to see him at Rome. For you cannot have failed to notice (you who have shown generosity to such numbers of people in your province) what proportion of them are found to be grateful.^a

I have a double object in writing thus—so that 2 you may understand that I have good reason for taking the trouble, and so that you yourself may

taking the trouble, and so that you yourself may deem the man worthy of your hospitality. You will therefore do me the greatest favour if you make it manifest to him how highly you value me—in other words, if you take him under your protection and assist him in whatever way you can consistently with your honour and convenience. That will give me extreme pleasure, and I ask you again and again to do so.

LXVIII

CICERO TO HIS COLLEAGUE ^b P. SERVILIUS, PROCONSUL Rome, September, 46 B.C.

I was exceedingly pleased with your letter which I gave me the routes of your various voyagings; for you implied thereby that you had not forgotten our close association, which was the greatest joy of my life. As to the future, it will give me even greater pleasure if you write and tell me in a friendly way all about public affairs,—in other words, about the situation in your province, and the particulars of your administration; and although, celebrated man as you are, I shall be told all this by many others, I should like best of all to get the information out of a letter from you.

2 litteris cognoscam. Ego ad te, de reipublicae summa quid sentiam, non saepe scribam, propter periculum eiusmodi litterarum. Quid agatur autem, scribam saepius. Sperare tamen videor, Caesari, collegae nostro, fore curae et esse, ut habeamus aliquam rempublicam; cuius consiliis magni referebat te interesse. Sed si tibi utilius est, id est gloriosius, Asiae praeesse et istam partem reipublicae male affectam tueri, mihi quoque idem, quod tibi et laudi 3 tuae profuturum est, optatius debet esse. Ego, quae ad tuam dignitatem pertinere arbitrabor, summo studio diligentiaque curabo, in primisque tuebor omni observanta clarissimum virum, patrem tuum; quod et pro vetustate necessitudmis, et pro beneficiis vestris, et pro dignitate ipsus facere debeo.

LXIX

M. T. C. S. D. P. SERVILIO COLLEGAE

Romae, A.u.c. 708.

1 C. Curtius Mithres est ille quidem, ut seis, libertus Postumi, familiarissimi mei; sed me colit et observat aeque atque illum ipsum patronum suum. Apud eum ego sic Ephesi fui, quotiescumque fui, tamquam domi meae; multaque acciderunt, in quibus et

^a Consul in 79; he gained the title of Isauricus in the following year. See Ep. 66. 1 note a above.

EPISTULAE AD FAMILIARES, XIII. LXVIII.-LXIX.

For my own part, I shall not often write and tell 2 you what I think about politics in general, since a letter of that sort has its dangers; but about what is actually going on, I shall write more often. In spite of all, I am not, I think, without hope that our colleague Caesar will be, and indeed is, anxious that we should have a constitution worthy the name; and it was of great importance that you should play your part in his deliberations. But if it is more to your advantage, by which I mean, more to your honour and glory, that you should be governor of Asia and look after that part of the Republic, a part which has suffered so cruelly, I too ought to pray preferably for just that which is likely to be of benefit both to yourself and to your reputation.

I shall attend with the utmost zeal and assiduity 3 to whatever I consider affects your prestige, and most particularly shall I uphold in all reverence the dignity of that most distinguished man, your father ^a; and indeed it is no less than my duty to do so, considering our long-standing friendship, the kindnesses you have both done me, and the honour due to your father

himself.

LXIX

CICERO TO HIS COLLEAGUE P. SERVILIUS

Rome, month uncertain, 46 B.C.

C. Curtius Mithres is, of course, as you are aware, 1 the freedman of my very dear friend Postumus, but he has as much respect and regard for me as he has for his patron himself. At Ephesus, whenever I happened to be there, I was as much at home in his house as in my own, and many things have occurred

benevolentiam eius erga me experirer et fidem. Itaque si quid aut mihi, aut meorum cuipiam in Asia opus est, ad hunc scribere consuevi, huius cum opera et fide, tum domo et re uti, tamquam mea. Haec ad te eo pluribus scripsi, ut intellegeres, me non vulgari more,1 nec ambitiose, sed ut pro homine intimo ac 2 mihi pernecessario scribere. Peto igitur a te, ut in ea controversia, quam habet de fundo cum quodam Colophonio, et in ceteris rebus, quantum fides tua patietur, quantumque tuo commodo poteris, tantum et honoris mei causa commodes; etsi, ut eius modestiam cognovi, gravis tibi nulla in re erit. Sı et mea commendatione et sua probitate assecutus erit, uti de se bene existimes, omnia se adeptum arbitrabitur. Ut igitur eum recipias in fidem, habeasque in numero tuorum, te vehementer etiam atque etiam rogo. Ego, quae te velle, quaeque ad te pertinere arbitrabor, omnia studiose diligenterque curabo.

LXX

M. T. C. S. P. D. P. SERVILIO COLLEGAE

Romae, A.u.c. 708.

Quia non est obscura tua in me benevolentia, sic fit ut multi per me tibi velint commendari. Ego

¹ Klotz: vulgariter Nobbe.

EPISTULAE AD FAMILIARES, XIII. LXIX.-LXX.

to afford me proof of his kindly feeling and lovalty towards me. And so, if either I or any of my friends want anything done in Asia, I have got into the habit of writing to him, and of availing myself of his services and devotion, and indeed of his house and purse, as though they were my own. I have written all this to you at greater length than usual in order to impress upon you that I am not writing in a conventional sort of way or with any interested motives, but simply on behalf of a man with whom I am very intimate and very closely associated.

I therefore beg of you, in the lawsuit he has on hand 2 with a certain Colophonian about some landed property, to serve his interests (and it will be a compliment to myself also) so far as you possibly can compatibly with your probity, and without trouble to yourself; though, from what I know of his propriety of conduct, you will not find him anything of an incubus. If through my recommendation and his own integrity he succeeds in winning your good opinion, he will think that he has got all he wants. I therefore earnestly urge you again and again to take him under your wing, and count him among the number of your friends. As for myself, I shall attend devotedly and punctiliously to whatever I think you desire, or whatever concerns your interests.

LXX

CICERO TO HIS COLLEAGUE P. SERVILIUS Rome, month uncertain. 46 B.C.

Because your friendly feeling for me is manifest to all, it naturally follows that many people desire that I should be the medium of their recommendation to

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autem tribuo nonnumquam in vulgus, sed plerumque necessariis, ut hoc tempore. Nam cum T. Ampio Balbo mihi summa familiaritas necessitudoque est. Eius libertum, T. Ampium Menandrum, hominem frugi et modestum et patrono et nobis vehementer probatum, tibi commendo maiorem in modum. Vehementer mihi gratum feceris, si, quibuscumque rebus sine tua molestia poteris, ei commodaris. Quod ut facias, te vehementer etiam atque etiam rogo.

LXXI

M. T. C. S. D. P. SERVILIO COLLEGAE

Romae, A.u.c. 708.

Multos tibi commendem necesse est, quonium omnibus nota nostra necessitudo est tuaque erga me benevolentia. Sed tamen etsi omnium causa, quos commendo, velle debeo, tamen cum omnibus non eadem mihi causa est. T. Agusius et comes meus fuit illo miserrimo tempore et omnium itinerum, navigationum, laborum, periculorum meorum socius; neque hoc tempore discessisset a me, nisi ego ei permisissem. Quare sic tibi eum commendo, ut unum de meis domesticis et maxime necessariis. Pergratum mihi feceris, si eum ita tractaris, ut intellegat, hanc commendationem sibi magno usu atque adiumento fuisse.

a The tuba belli civilis; see ii. 16. 3.

EPISTULAE AD FAMILIARES, XIII. LXX.-LXXI.

you. Now I do sometimes confer this favour indiscriminately, but I do so for the most part on my particular friends, as on the present occasion. I am extremely familiar and closely associated with T. Ampius Balbus ^a; his freedman T. Ampius Menander, a sterling and unassuming fellow, is greatly esteemed both by his patron and myself, and I commend him to you with more than ordinary warmth. You will do me a particular favour if you serve his interests in whatever way you can without inconveniencing yourself, and I earnestly beg you again and again to do so.

LXXI

CICERO TO HIS COLLEAGUE P. SERVILIUS

Rome, month uncertain, 46 B.c.

Now that our intimacy and your goodwill towards me is a matter of common knowledge, I find myself obliged to recommend ever so many people to you. But although all whom I recommend ought to have my best wishes, I have not the same reason for such wishes in every case. T. Agusius was not only my companion during the most miserable period of my life, but also shared with me all my journeys, voyages, troubles, and dangers; nor would he have left my side at the present time, had I not given him permission. That is the reason I recommend him to you as being one of my own household, and one of those most closely attached to me. You will do me a very great favour by so treating him as to convince him that this recommendation has been of material service and assistance to him.

LXXII

M. T. C. S. D. P. SERVILIO COLLEGAE

Romae, A.u.c. 708.

Caerelliae, necessariae meae, rem, nomina, possessiones Asiaticas commendavi tibi praesens in hortis tuis, quam potui diligentissime; tuque mihi, pro tua consuetudine, proque tuis in me perpetuis maximisque officiis, omnia te facturum liberalissime recepisti. Meminisse te id spero; scio enim solere. Sed tamen Caerelliae procuratores scripserunt, te propter magnitudinem provinciae multitudinemque negotiorum etiam atque etiam esse commonefacien-2 dum. Peto igitur, ut memineris, te omnia, quae tua fides pateretur, mihi cumulate recepisse. Equidem existimo, habere te magnam facultatem (sed hoc est tui consili et iudici) ex eo senatus consulto, quod in heredes C. Vennoni factum est, Caerelliae commodandi. Id senatus consultum tu interpretabere pro tua sapientia. Scio enim eius ordinis auctoritatem semper apud te magni fuisse. Quod reliquum est, sic velim existimes, quibuscumque rebus Caerelliae benigne feceris, mihi te gratissimum esse facturum.

b Tyrrell thinks this was a senatus consultum passed to meet a special case in violation of the laws, another instance

^a A rich and accomplished lady frequently mentioned by Cicero in his letters to Atticus. She copied out the *De Finibus*. It appears from *Att*. xii. 51. 3 that Cicero once borrowed money from her, which Atticus considered unworthy of his position.

EPISTULAE AD FAMILIARES, XIII. LXXII.

LXXII

CICERO TO HIS COLLEAGUE P. SERVILIUS

Rome, month uncertain, 46 B.C.

As regards the estate, investments, and Asiatic 1 possessions of my intimate friend Caerellia, I commended them to you as particularly as I could when I was with you in your pleasure-garden; and you, in accordance with your custom, and your unfailing and substantial services to me, most handsomely guaranteed that you would do everything you could. I hope you remember that; I know you don't often forget. But, be that as it may, Caerellia's agents have written to me that, on account of the size of your province, and your numerous business engagements, you have to be reminded of that promise again and again.

I therefore beg of you to remember that you guaran-2 teed to me that you would do everything compatible with your honour without any reserve whatever. Now I believe you have an excellent opportunity (though it is a matter for your own deliberation and judgment) of obliging Caerellia, arising out of that decree of the Senate which was passed in reference to the heirs of C. Vennonius. b In the interpretation of that decree you will use your own wisdom. I know that the authority of that order has always been of importance in your eyes. As to what remains to be done, I would have you believe that in whatever respects you prove your kindness to Caerellia you will do me the greatest possible favour.

LXXIII

M. T. C. S. D. Q. PHILIPPO PROCOS.

Anno incerto.

Gratulor tibi, quod ex provincia salvum te ad tuos recepisti, incolumi fama et republica. Quod si Romae te vidissem, coram gratias egissem, quod tibi L. Egnatius, familiarissimus meus absens, L. Oppius 2 praesens curae fuisset. Cum Antipatro Derbete mihi non solum hospitium, verum etiam summa familiaritas intercedit. Ei te vehementer succensuisse audivi, et moleste tuli. De re nihil possum iudicare, nisi illud mihi certe persuadeo, te, talem virum, nihil temere fecisse. A te autem, pro vetere nostra necessitudine, etiam atque etiam peto, ut eius filios, qui in tua potestate sunt, mihi potissimum condones, nisi quid existimas in ea re violari existimationem tuam. Quod ego si arbitrarer, numquam te rogarem, milique tua fama multo antiquior esset, quam illa necessitudo est. Sed mihi ita persuadeo (potest fieri, ut fallar), eam rem laudi tibi potius quam vituperations fore. Quid fieri possit, et quid mea causa facere possis (nam, quin velis, non dubito), velim, si tibi grave non erit, certiorem me facias.

province. See Epp. 44 and 45 above.

^a Q. Marcius Philippus appears to have been governor of Asia, though in what year is unknown.

b Both he and L. Oppius were bankers in Philippus's

Derbe was in Lycaonia. Nothing more is known of Antipater.

EPISTULAE AD FAMILIARES, XIII. LXXIII.

LXXIII

CHERO TO Q. PHILIPPUS, a PROCONSUL

Year uncertain.

I congratulate you on your safe return from your 1 province with your reputation unimpaired and the commonwealth intact. But had I seen you at Rome, I should have thanked you in person for having shown a kindly interest in my very intimate friend, L. Egnatius, b who was not on the spot, and in L.

Oppius, who was.

With Antipater of Derbe c I have ties not only of 2 mutual hospitality but also of the closest intimacy. I am told that you have been exceedingly angry with him, and it distressed me. As for the facts, I am not ın a position to pass any judgment, but of this I am very sure, that being the man you are, you have done nothing without due consideration. Anyhow, in view of our long-standing association, I beg of you again and again, as a special favour to myself, to refrain from taking any action against his sons, who are at your mercy—unless of course you think that to do so involves an outrage upon your reputation. thought so, I should never make this request, and your fair name would weigh far more with me than the association I have mentioned. But I try to persuade myself (it is possible that I may be mistaken) that your doing so will prove a credit to you rather than a handle for abuse.

As to what can be done, and what you can do for me (of your willingness I have no doubt), I should like you, if it will be no trouble to you, to send me word.

LXXIV

M. T. C. S. D. Q. PHILIPPO PROCOS.

Romae, A.u.c. 699 (?).

Etsi non dubito, pro tua in me observantia, proque nostra necessitudine, quin commendationem meam memoria teneas, tamen etiam atque etiam eumdem tibi L. Oppium, familiarem meum, praesentem, et L. Egnati, familiarissimi mei, absentis negotia commendo. Tanta mihi cum eo necessitudo est familiaritasque, ut, si mea res esset, non magis laborarem. Quapropter gratissimum mihi feceris, si curaris, ut is intellegat, me a te tantum amari, quantum ipse existimo. Hoc mihi gratius facere nihil potes. Itaque ut facias, te vehementer rogo.

LXXV

M. T. C. S. D. T. TITIO T. F. LEGATO

Romae, A.u.c. 701.

1 Etsi non dubito, quin apud te mea commendatio prima satis valeat, tamen obsequor homini familiarissimo, C. Avianio Flacco, cuius causa omnia tum cupio, tum mehercule etiam debeo. De quo et praesens tecum egi diligenter, cum tu mihi humanissime respondisti, et scripsi ad te accurate

^a This Titius was a *legatus* of Pompey, when the latter was *praefectus annonae* (Minister of the Corn Supply).

^b Avianius was apparently a corn-factor who had enjoyed under Pompey certain privileges as to the time and place for the delivery of corn, which privileges Cicero asks Titius to enable Avianius to retain.

EPISTULAE AD FAMILIARES, XIII. LXXIV.-LXXV.

LXXIV

CICERO TO Q. PHILIPPUS, PROCONSUL

Rome, (?) in 55 B.C.

Although I doubt not, considering the deference you show me and our close association, that you bear my recommendation in mind, yet I commend to you again and again, my dear friend, that same L. Oppius who is with you, as also the business affairs of my dear friend, L. Egnatius, who is not. So close is my association and intimacy with him that I could not be more anxious if it were my own affair. On that account you will do me the greatest favour if you make a point of giving him the impression that your affection for me is as sincere as I myself believe it to be. There is nothing you can do that would please me more; and so I earnestly beg of you to do it.

LXXV

CICERO TO T. TITIUS, LEGATUS a

Rome, 53 B.c.

Although I doubt not that my first recommenda-1 tion carries quite enough weight with you, I nevertheless accede to the request of C. Avianius Flaccus b with whom I am on most intimate terms, and I wish him every success, as indeed I am bound to do. It was about him that I urgently pleaded with you in person, when you replied to me with the utmost courtesy, and in a previous letter to you I gave you full particulars;

antea; sed putat interesse sua, me ad te quam saepissime scribere. Quare velim mihi ignoscas, si illius voluntati obtemperans minus videbor me2 minisse constantiae tuae. A te idem illud peto, ut de loco, quo deportet frumentum, et de tempore Avianio commodes; quorum utrumque per eumdem me obtinuit triennium, dum Pompeius isti negotio praefuit. Summa est, in quo mihi gratissimum facere possis, si curaris, ut Avianius, quoniam se a me amari putat, me a te amari sciat. Erit id mihi pergratum.

LXXVI

M. T. C. S. D. QUATT. VIRIS ET DECURIONIBUS

Romae, anno incerto.

1 Tantae mihi cum Q Hippio causae necessitudinis sunt, ut nihil possit esse comunctius quam nos inter nos sumus. Quod nisi ita esset, uterer mea consuetudine, ut vobis nulla in re molestus essem. Etenim vos mihi optimi testes estis, cum mihi persuasum esset, nihil esse, quod a vobis impetrare non possem, numquam me tamen gravem vobis esse 2 voluisse. Vehementer igitur vos etiam atque etiam rogo, ut honoris mei causa liberalissime C. Valgium

^a The time and place of the delivery was of course of the utmost importance, and Avianius seems to have been given carte blanche in both respects.

b That this letter is addressed to some municipium or other is evident from the terms used, IVvin and decurreness, the latter being the senators of a municipium; but we know no more. Tyrrell suggests that it might have been 170

EPISTULAE AD FAMILIARES, XIII. LXXV.-LXXVI.

but he imagines it to be of importance to him that I should write to you as frequently as possible. So please forgive me if in thus complying with his wishes I lead you to suspect that my recollection of your constancy is not as clear as it should be.

I also make this further request of you—to accom-2 modate Avianius as regards both the place and the time at which he is to discharge his corn. It was through me also that he secured both these privileges for a term of three years, when Pompey was in chief charge of that business. The main point is this (and you might greatly oblige me in that respect), that you should make it your object to convince Avianius, since he already assumes my affection for him, of your affection for me. That will give me great pleasure.

LXXVI

CICERO TO THE QUATTUORVIRI AND DECURIONES b

Rome, date uncertain.

So strong are the reasons for my association with I Q. Hippius that nothing could be closer than the ties which bind us. Were it not so, I should observe my usual practice and avoid giving you the slightest trouble. Indeed, you yourselves can best testify to the fact that, though I was convinced I could make no request of you which you would not grant, it has never been my wish to impose a burden upon you.

I therefore earnestly beg you again and again to 2 pay me the compliment of treating C. Valgius

Fabrateria, a restoration of Fregellae (on the Liris in Latium), under a new name.

Hippianum tractetis, remque cum eo conficiatis, ut, quam possessionem habet in agro Fregellano, a vobis emptam, eam liberam et immunem habere possit. Id si a vobis impetraro, summo me beneficio vestro affectum arbitrabor.

LXXVII

M. T. C. S. D. P. SULPICIO IMP.

Romae, A.u.c. 708.

Cum his temporibus non sane in senatum ventitarem, tamen, ut tuas litteras legi, non existimavi me salvo iure nostrae veteris amicitiae multorumque inter nos officiorum facere posse, ut honori tuo Itaque adfui, supplicationemque deessem. libenter decrevi; nec reliquo tempore ullo aut rei aut existimationi aut dignitati tuae deero. Atque, hoc ut tui necessarii sciant, hoc me animo erga te esse, velim facias eos per litteras certiores, ut, si quid tibi opus sit, ne dubitent mihi iure suo 2 denuntiare. M. Bolanum, virum bonum et fortem et omnibus rebus ornatum, meumque veterem amicum, tibi magno opere commendo. Pergratum mihi feceris, si curaris, ut is intellegat, hanc commendationem sibi magno adiumento fuisse. Ip-

b Nothing more is known of him.

^a The son of the distinguished jurist (for whom see iv. 1. 1. note a). This Sulpicius was commander-in-chief of the forces in Illyricum during 46, as Vatinius was in 45 and 43 (v. 9 sqq.).

EPIST. AD FAMILIARES, XIII. LXXVI.-LXXVII.

Hippianus as handsomely as you can, and so arrange matters with him that his tenure of the estate which he holds after purchase from you in the territory of Fregellae may be free of charge and clear of obligations. If you accede to this request of mine, I shall consider that you have done me a very great kindness.

LXXVII

CICERO WITH HEARTIEST GREETINGS TO P. SULPICIUS ${\rm RUFUS,}^a \ {\rm IMPERATOR}$

Rome, Autumn, 46 B.C.

Although in these days I am not very regular in I my attendance at the Senate, yet, after reading your letter, I did not think I could possibly fail to support your claims to honour without prejudice to our long-standing friendship and our many mutual services. That being so, I was in my place, and it gave me pleasure to vote for a supplicatio in your honour; and on no occasion in the future shall I fail to support your interests, reputation, or position. Moreover, so that your relatives may be assured of this feeling I have for you, I should like you to write and tell them so, in order that, if you have any need of help, they may not hesitate to give me a clear intimation to that effect, as they have a perfect right to do.

M. Bolanus b is a person I warmly commend to you, 2 as being a good and gallant man, possessing every accomplishment, and an old friend of mine. You will do me a favour if you take care to make him feel that this recommendation has proved of material service to

sumque virum optimum gratissimumque cognosces. Promitto tibi, te ex eius amicitia magnam volup-Praeterea a te peto in 3 tatem esse capturum. maiorem modum pro nostra amicitia et pro tuo perpetuo in me studio, ut in hac re etiam elabores: Dionysius, servus meus, qui meam bibliothecen multorum nummorum tractavit, cum multos libros surripuisset nec se impune laturum putaret, aufugit. Is est in provincia tua. Eum et M. Bolanus, familiaris meus, et multi alii Naronae viderunt; sed cum se a me manumissum esse diceret, crediderunt. Hunc tu si mihi restituendum curaris, non possum dicere, quam mihi gratum futurum sit. Res ipsa parva, sed animi mei dolor magnus est. Ubi sit, et quid fieri possit, Bolanus te docebit. Ego si hominem per te reciperaro, summo me a te beneficio affectum arbitrabor.

LXXVIII

M. T. C. S. D. ALLIENO PROCOS.

Romae, A.u.c. 708.

1 Democritus Sicyonius non solum hospes meus est, sed etiam, quod non multis contigit, Graecis praesertim, valde familiaris. Est enim in eo summa probitas, summa virtus, summa in hospites liberalitas

^a On the coast of Illyria, between Histria and Dyrrachium. ^b Of Sicily. In 60 Allienus was one of Cicero's legati in Asia, and in 49 was a practor. In 43 he was a legatus of Dolabella, but surrendered to Cassius. See xii. 11. 1 and 12. 1.

EPIST. AD FAMILIARES, XIII. LXXVII.-LXXVIII.

him. And you will find the man himself too an excellent fellow and full of gratitude. I promise you that you will get no little pleasure out of your friendship with him.

There is this too; I beg of you more earnestly 3 than usual, in the name of our friendship and your unvarying devotion to me, to take particular pains in the following matter also: my slave Dionysius, who had the charge of my very costly library, having stolen a lot of books, and thinking that he would be punished for the theft, has absconded. He is in your province. Both my friend Bolanus and several others saw him at Narona, but when he declared that I had given him his freedom, they took his word for it. If you charge yourself with the business of getting him back for me, I cannot tell you how delighted I shall be. It is a small thing in itself, but my annoyance is great. Bolanus will inform you where he is, and what can be done. If you are the means of my getting the rascal back, I shall consider that you have done me a very great kindness.

LXXVIII

CICERO TO AULUS ALLIENUS, PROCONSUL b

Rome, month uncertain, 46 B.C

Democritus of Sicyon is not only on hospitable 1 terms, but also (and this does not happen in many such cases, especially if they are Greeks) on very intimate terms with me; for he is exceedingly honourable, exceedingly conscientious, and exceedingly generous

et observantia, meque praeter ceteros et colit et observat et diligit. Eum tu non modo suorum civium, 2 verum paene Achaiae principem cognosces. Huc ego tantummodo aditum ad tuam cognitionem patefacio et munio; cognitum per te ipsum, quae tua natura est, dignum tua amicitia atque hospitio iudicabis. Peto igitur a te, ut, his litteris lectis, recipias eum in tuam fidem, polliceare omnia te facturum mea causa. De reliquo, si, id quod confido, fore dignum eum tua amicitia hospitioque cognoveris, peto, ut eum complectare, diligas, in tuis habeas. Ert id mihi maiorem in modum gratum. Vale.

LXXIX

M. T. C. S. P. D. ALLIENO PROCOS.

Romae, A.u.c. 708.

Et te scire arbitror, quanti fecerim C. Avianium Flaccum, et ego ex ipso audieram, optimo et gratissimo homine, quam a te liberaliter esset tractatus. Eius filios, dignissimos illo patre meosque necessarios, quos ego unice diligo, commendo tibi sic ut maiore studio nullos commendare possim. C. Avia-

^a See Epp. 35 and 75 in this book.

EPIST. AD FAMILIARES, XIII. LXXVIII.-LXXIX.

and deferential in the dispensing of hospitality, and, as for myself, he venerates, respects, and esteems me more than he does anybody else. You will find him to be the chief man, not only among his fellow-citizens, but almost in the whole of Achaia.

Such is the man for whom I am merely opening the 2 door and paving the way to your acquaintance; when you know him, you will, with your innate sense of justice, pronounce him worthy of your friendship and

hospitality on your own account.

I therefore beg of you, when you have perused this letter, to take him under your protection, and promise to do all you can for him for my sake. For the rest, if, as I am confident you will, you find that he is likely to be worthy of your friendship and hospitality, I beg of you to give him a hearty welcome, make much of him, and count him among your friends. That will give me more than ordinary pleasure.

LXXIX

CICERO TO A. ALLIENUS, PROCONSUL

Rome, month uncertain, 46 B c.

I believe you know how highly I ever esteemed C. Avianius Flaccus, and besides I have heard from his own lips, excellent and grateful man that he is, how generously he has been treated by you. It is his sons I now commend to you as being most worthy of such a father, and close friends of my own, of whom I am particularly fond, and there are no men I could commend to you with greater enthusiasm. C.

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nius in Sicilia est. Marcus est nobiscum. Ut illus dignitatem praesentis ornes, rem utriusque defendas te rogo. Hoc mihi gratius in 1sta provincia facere mihil potes. Idque ut facias, te vehementer etiam atque etiam rogo. Vale.

EPISTULAE AD FAMILIARES, XIII. LXXIX.

Avianius is in Sicily, Marcus is with us. I ask you to advance the claims of the former, whom you have with you, and to protect the interests of both. There is nothing you can do in your province that would please me better, and I earnestly beg of you again and again to do so.

M. TULLI CICERONIS EPISTULARUM AD FAMILIARES

LIBER DECIMUS QUARTUS

Ι

TULLIUS S. D. TERENTIAE SUAE, TULLIOLAE SUAE,
CICERONI SUO

Incohata Thessalonicae, finita Dyrrachi, A.U.C. 696.

ad me, incredibilem tuam virtutem et fortitudinem esse teque nec animi, neque corporis laboribus defatigari. Me miserum! te, ista virtute, fide, probitate, humanitate, in tantas aerumnas propter me incidisse! Tulholamque nostram, ex quo patre tantas voluptates capiebat, ex eo tantos percipere luctus! Nam quid ego de Cicerone dicam? qui cum primum sapere coepit, acerbissimos dolores miseriasque percepit. Quae si, ut tu scribis, fato facta putarem, ferrem paullo facilius; sed omnia sunt mea culpa commissa, qui ab iis me amari putabam, qui invidebant, eos non

^a All the letters in this book are from Cicero to his wife Terentia and his family in Rome. Nothing is known of Terentia before her marriage with Cicero. She was a woman of sound common sense and firmness of character. It is doubtful whether Cicero's suspicions of her extravagance 180

CICERO'S LETTERS TO HIS FRIENDS BOOK XIV

T

CICERO TO TERENTIA AND HIS FAMILY a

Begun at Thessalonica, finished at Dyrrachium, Nov. 25, 58 s.c.

I am kept informed by the letters of many and the 1 conversation of everybody that your courage and fortitude, Terentia, are beyond belief, and that you are not exhausted by your troubles either of mind or body. Woe is me! To think that you of all people, virtuous, faithful, upright, and generous as you are, should have fallen into such a morass of inisery all on my account! And that our darling Tullia should feel that the very father who was her greatest delight is now the source of her greatest griefs! As to Cicero, why should I talk about him, since from the very dawn of his intelligence he has known the bitterest pangs of sorrow and misery? Could I but imagine that all this is (as you write) the work of destiny, I should bear it a little more easily; but it has all been brought about by my own fault, because I thought myself beloved by those who were and dishonesty were justified. His letters show a gradual waning of his affection for her, and he divorced her in 46 B.c.

2 sequebar, qui petebant. Quod si nostris consilis usi essemus, neque apud nos tantum valuisset sermo aut stultorum amicorum aut improborum, beatissimi viveremus. Nunc, quoniam sperare nos amici iubent, dabo operam, ne mea valetudo tuo labori desit. Res quanta sit, intellego, quantoque fuerit facilius manere domi, quam redire. Sed tamen, si omnes tribunos plebis habemus, si Lentulum tam studiosum, quam videtur, si vero etiam Pompeium et Caesarem, non 3 est desperandum. De familia, quomodo placuisse amicis scribis, faciemus. De loco nunc quidem iam abiit pestilentia; sed quamdiu fuit, me non attigit. Plancius, homo officiosissimus, me cupit esse secum et adhuc retinet. Ego volebam loco magis deserto

videbor percepisse et vestrae pietatis et meae. 4 Pisonis humanitas, virtus, amor in omnes nos tantus est, ut nihil supra possit. Utinam ea res ei voluptati sit! gloriae quidem video fore. De Q. fratre nihil

esse in Epiro, quo neque Piso¹ veniret nec milites; sed adhuc Plancius me retinet. Sperat posse fieri, ut mecum in Italiam decedat. Quem ego diem si videro et si in vestrum complexum venero ac si et vos et me ipsum recuperaro, satis magnum mihi fructum

¹ Manutius, Drumann: ipse Nobbe: Hispo Vett.

^b Consul designate for 57 B.C. See i. 1. 1.

Quaestor of Macedonia. Cicero never forgot his kindness and successfully defended him when accused of ambitus in 54.

^e C. Piso, who married Cicero's daughter Tullia in 63. 182

^a He is perhaps alluding to Caesar, who had offered him a legatio in his army.

^a L. Piso, father of Caesar's wife Calpurnia, consul this year, would be coming to Macedonia as proconsul in 57. He was one of Cicero's bitterest enemies.

EPISTULAE AD FAMILIARES, XIV. 1.

jealous of me, and turned away from those who sought $me.^a$

Had I but followed my own judgment, and not 2 been so unduly influenced by the talk of either misguided or unscrupulous friends, I should now be living in perfect happiness. As it is, since my friends bid me have hope, I shall do my best to prevent my health from failing to further your efforts. I quite understand how difficult the thing was, and how much easier remaining at home was than returning. However, if we can count on all the tribunes and if on Lentulus's being as enthusiastic as he appears to be, if above all on Pompey and Caesar, then there is no reason to despair.

In the matter of our slaves, we shall do what you 3 say our friends think best. As to this place, the epidemic, it is true, has now passed away, but even while it lasted it did not touch me. That most obliging fellow Plancius desires me to live with him and won't let me go yet. My own wish was to be in some less frequented spot in Epirus where Piso and his soldiers might not come, but Plancius won't let me go yet. He hopes it may be possible for him to leave for Italy in my company. If ever I see that day, and find myself in your arms, and feel that I have regained all of you as well as myself, I shall think that both your loyalty, and mine too, have met with an adequate reward.

Piso's e kindness, excellence of conduct, and affection for us all cannot possibly be exceeded. I pray that it may be a source of pleasure to him; that it will be a source of pride to him I feel sure. As to

He strenuously supported his father-in-law's recall from exile, but died before his return.

ego te accusavi; sed vos, cum praesertim tam pauci 5 sitis, volui esse quam coniunctissimos. Quibus me voluisti agere gratias, egi, et me a te certiorem factum esse scripsi. Quod ad me, mea Terentia, scribis, te vicum vendituram, quid, obsecro te (me miserum!) quid futurum est? Et, si nos premet eadem fortuna, quid puero misero fiet? Non queo reliqua scribere (tanta vis lacrimarum est), neque te in eumdem fletum adducam. Tantum scribo: si erunt in officio amici, pecunia non deerit; si non erunt, tu efficere tua pecunia non poteris. Per fortunas miseras nostras, vide, ne puerum perditum perdamus. Cui si aliquid erit, ne egeat, mediocri virtute opus est, et mediocri 6 fortuna, ut cetera consequatur. Fac valeas et ad me tabellarios mittas, ut sciam, quid agatur, et vos quid agatis. Mihi omnino iam brevis exspectatio est. Tulliolae et Ciceroni salutem dic. Valete. D. a. d. vi. Kalendas Decembres Dyrrachi.

7 Dyrrachium veni, quod et libera civitas est, et in me officiosa et proxima Italiae. Sed si offendet me loci celebritas, alio me conferam et ad te scribam.

^a The circumstances of this disagreement are unknown.

EPISTULAE AD FAMILIARES, XIV. 1.

my brother Quintus, I make no charge against you, but it has ever been my wish that all of you, especially as there are so few of you, should be as closely united as possible.

I have thanked those whom you wished me to 5 thank, and have written that you were my informant. You tell me, my dear Terentia, that you intend selling your house-property; in that case, what, I implore you (I am sadly worried about it), what is going to happen? And if we are dogged by the same ill-fortune, what will become of our poor boy? I cannot write what remains to be written, so irrepressible are my tears, and I would not make you too weep as bitterly. This much I do write—that if our friends remain loyal, money will be forthcoming; if they do not, your own money will not enable you to do what you want. In the name of our own pitiful misfortunes, beware lest we ruin our already ruined boy. With something to stave off actual want, all he needs to attain everything else is a fair share of ment, and a fair share of luck.

Be sure you keep well, and send me letter-carriers 6 to let me know what is being done, and how you all are In any case I have not now long to wait. Give my love to my dearest Tullia and Cicero. Good-bye. Dyrrachium, Nov. 26th.

I have come to Dyrrachium, because it is not only 7 a free state, but devoted to me, and is also the nearest point to Italy. But if the place is too crowded for my liking. I shall betake myself elsewhere, and send you word.

II

TULLIUS S. D. TERENTIAE SUAE, TULLIOLAE ET CICERONI SUIS

Thessalonicae, A.U.C. 696.

1 Noli putare me ad quemquam longrores epistolas scribere, nisi sı quis ad me plura scripsit, cuı puto rescribi oportere. Nec enim habeo, quid scribam, nec hoc tempore quidquam difficilius facio. Ad te vero et ad nostram Tulholam non queo sine plurimis lacrimis scribere. Vos enim video esse miserrimas, quas ego beatissimas semper esse volui, idque praestare debui et, nisi tam timidi fuissemus, praestitis-2 sem. Pisonem nostrum merito eius amo plurimum. Eum, ut potui, per litteras cohortatus sum giatiasque egi, ut debui. In novis tribunis plebis intellego spem te habere. Id erit firmum, si Pompei voluntas erit; sed Crassum tamen metuo. A te quidem omnia fieri fortissime et amantissime video, nec miror: sed maereo casum eiusmodi, ut tantis tuis miseriis meae miseriae subleventur. Nam ad me P. Valerius, homo officiosus, scripsit, id quod ego maximo cum fletu legi, quemadmodum a Vestae ad tabulam Valeriam ducta esses. Hem, mea lux, meum desiderium, unde omnes opem petere solebant! te

^a See note e on Ep. 1. 4.

^b Terentia seems to have taken refuge on Cicero's departure in the temple of Vesta, where her half-sister Fabia was among the Vestal Virgins.

of It is more probable that this was a tribunal for the administration of justice than (as some take it to be) a bank, and that Teichta was taken there to make an affidavit about her property which would be to Cicero's interest. If it was 186

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TT

CICERO TO TERENTIA AND HIS FAMILY

Thessalonica, Oct. 5, 58 B.C.

You must never think that I write longer letters to 1 anybody unless somebody has written to me at unusual length, and I think it my duty to answer him. For I don't know what to write, and just now there is nothing I find greater difficulty in doing. But to you and our darling Tullia I cannot write without a flood of tears. I see that both of you are utterly wretched, you, whom I have always wished to be completely happy—a happiness it was my duty to have secured, and I should have secured it, had I not been so timorous.

For our friend Piso a I have a profound affection, 2 and it is no more than he deserves. I have done my best to urge him on by letter, and have thanked him as I was bound to do. I gather that you have hopes of the new tribunes of the plebs. On that we may rely, if we can rely on Pompey's friendliness; and yet I have my fears of Crassus. As for yourself, I see that you are acting in every respect most courageously and lovingly, nor does it surprise me; but what saddens me is the nature of a calamity in which my own miseries can only be alleviated at the cost of such miseries to you. For that most obliging of men, P. Valerius, had described in a letter to me (and I wept bitterly as I read it) how you were haled from the temple of Vesta b to the Valerian Office.c Alas, light of my life, for whom I yearn, to whom all used a bank, she must have gone there to borrow money, though this is inconsistent with ducta esses.

nunc, mea Terentia, sic vexari, sic iacere in lacrimis et sordibus! idque fieri mea culpa, qui ceteros ser-3 vavi, ut nos periremus! Quod de domo scribis, hoc est de area, ego vero tum denique mihi videbor restitutus, si illa nobis erit restituta. Verum haec non sunt in nostra manu. Illud doleo, quae impensa facienda est, in eius partem te miseram et despoliatam venire. Quod si conficitur negotium, omnia consequemur; sin eadem nos fortuna premet, etiamne reliquias tuas misera proicies? Obsecro te, mea vita. quod ad sumptum attinet, sine alios, qui possunt, si modo volunt, sustinere, et valetudinem istam infirmam, si me amas, noli vexare. Nam mihi ante oculos dies noctesque versaris. Omnes labores te excipere video: timeo, ut sustineas. Sed video in te esse omnia. Quare, ut id, quod speras et quod 4 agis, consequamur, servi valetudini. Ego, ad quos scribam, nescio, nisi ad eos, qui ad me scribunt, aut ad eos, de quibus ad me vos aliquid scribitis. Longius, quoniam ita vobis placet, non discedam; sed velim, quam saepissime litteras mittatis, praesertim, si quid est firmius, quod speremus. Valete, mea desideria, valete. A. d. III. Nonas Octobr. Thessalonica.

^a On the day he went into exile, Cicero's house on the Palatine was burnt down, so that nothing but the site was left.

EPISTULAE AD FAMILIARES, XIV. 11.

to look for help, to think that now, Terentia mine, you are thus harassed, thus laid low in tears and unseemly humiliation! And to think that it is all my fault, who have saved others to perish myself!

As to what you write about our house, a or rather 3 its site, I assure you that I shall never feel myself fully restored until that has been restored to me. These things however are not in our hands. What distresses me is, that whatever expenditure has to be incurred, you, in your unhappy and impoverished circumstances, should be let in for part of it. Of course, if the business of my restoration is carried through, we shall get all we want; but if we are to be dogged by the same ill-fortune as heretofore, will you, my poor wife, throw away the little that is left to you? I implore you, my darling, as far as expense is concerned, to let others, who can if they only will, bear the burden, and do not, as you love me, tax that indifferent health of yours. Day and night you are ever before my eyes. I see you taking upon yourself all our troubles, and I fear it is too much for you. But I also see that everything depends upon you; and for that reason, in order that we may succeed in what you are hoping and striving for, obey the dictates of health.

I know not to whom I should write, unless it is to 4 those who write to me, or to those about whom you and Tullia say anything in your letters to me. Since that is your wish, I am not going farther away; but I should like you to send me a letter as often as possible, especially if we have any better foundation for our hopes. Good-bye, you dear ones for whom I long, good-bye. Thessalonica, Oct. 5th.

TTT

TULLIUS S. D. TERENTIAE ET TULLIOLAE ET CICERONI SUIS

Dyrrachi, A.u.c. 696.

Accepi ab Aristocrito tres epistulas, quas ego lacrimis prope delevi. Conficior enim maerore, mea Terentia, nec meae me miseriae magis excruciant, quam tuae vestraeque. Ego autem hoc miserior sum, quam tu, quae es miserrima, quod ipsa calamitas communis est utriusque nostrum, sed culpa mea propria est. Meum fuit officium vel legatione vitare periculum, vel diligentia et copiis resistere, vel cadere fortiter. Hoc miserius, turpius, indignius nobis nihil 2 fuit. Quare cum dolore conficior, tum etiam pudore. Pudet enim me uxori meae optimae, suavissimis hberis virtutem et diligentiam non praestitisse. Nam mihi¹ ante oculos dies noctesque versatur squalor vester et maeror et infirmitas valetudinis tuae; spes autem salutis pertenuis ostenditur. Inimici sunt multi, invidi paene omnes. Eicere nos magnum fuit, excludere facile est. Sed tamen quamdiu vos eritis in spe, non deficiam, ne omnia mea culpa cecidisse 3 videantur. Ut tuto sim, quod laboras, id mihi nunc facillimum est, quem etiam inimici volunt vivere in his tantis miseriis. Ego tamen faciam, quae prae-

1 mi Nobbe.

a Offered him by Caesar in 59 (Att. ii. 18). Cicero's refusal to accept this well-meant offer caused Caesar great offence. Cicero's acceptance of it would have altered the whole course of his political life.

b Or, possibly, "has failed."

EPISTULAE AD FAMILIARES, XIV. 111.

III

CICERO TO TERENTIA AND HIS FAMILY

Dyrrachium, Nov. 30th, 58 B.C.

Aristocritus has handed me three letters which I 1 have almost blotted out with my tears. I am overwhelmed with grief, my dear Terentia, and I am not more tortured by my own miseries, than by yours and those of my children. But, most miserable as you are, I am more miserable than you, in that, while my own downfall itself is common to both of us, the fault is entirely my own. It was my duty either to avoid danger by accepting the legatio, or to resist it with what devotion and resources I could, or to fall courageously. Nothing was more pitiful, more dishonourable, or more unworthy of myself than what I did.

And that is why I am overcome not only by sorrow 2 but also by shame. I am ashamed of not having given assurance of my courage and devotion to my best of wives and my sweetest of children. Night and day there flit before my eyes the mourning garb and melancholy of all of you, and your own feeble health, and slender indeed is any hope of recall that I can see. My enemies are many, almost everybody is jealous of me. To eject me was a big business, to keep me out is easy. However, as long as you have hope, I shall not falter, lest it should seem that everything has happened b through my fault.

As to your anxiety that I should be personally safe, 3 that presents no difficulty at all to me just now, when even my enemies wish me to go on living in this hopeless misery. I shall act, however, according

CICERO cipis. Amicis, quibus voluisti, egi gratias, et eas

litteras Dexippo dedi, meque de eorum officio scripsi a te certiorem esse factum. Pisonem nostrum mirifico esse studio in nos et officio, et ego perspicio et omnes praedicant. Di faxint, ut tali genero mihi praesenti tecum simul et cum liberis nostris frui liceat! Nunc spes reliqua est in novis tribunis plebis et in primis quidem diebus; nam si inveterarit, actum 4 est. Ea re ad te statim Aristocritum misi, ut ad me continuo initia rerum et rationem totius negoti posses scribere; etsi Dexippo quoque ita imperavi, statim ut recurreret; et ad fratrem misi, ut crebro tabellarios mitteret. Nam ego eo nomine sum Dyrrhachi hoc tempore, ut quam celerrime, quid agatur, audiam, et sum tuto; civitas enim haec semper a me defensa est. Cum inimici nostri venire dicentur, tum in 5 Epirum ibo. Quod scribis, te, si velim, ad me venturam, ego vero, cum sciam magnam partem istius oneris abs te sustineri, te istic esse volo. Si perficitis, quod agitis, me ad vos venire oportet; sin autem-: sed mhil opus est reliqua scribere. Ex primis aut summum secundis litteris tuis constituere poterimus, to your advice. I have thanked those friends whom you desired me to thank and I have put the letters in Dexippus's hands; and I have told him that it was you who informed me of their kindness. That our friend Piso has proved himself amazingly zealous and obliging on our behalf is very evident to me, and, besides, everybody is telling me about it. God grant that I may be privileged, together with you and our children, personally to enjoy the society of such a son-in-law! For the time, the only hope left us is in the new tribunes of the plebs and indeed in the first days of their office; if once the matter gets stale, it is the end of all things.

My reason for sending Aristocritus to you im-4 mediately was to enable you to write and tell me forthwith the first formal steps taken and the general outline of the whole business; though I gave instructions to Dexippus also to hurry back immediately, and I sent a message to my brother to despatch letter-carriers at frequent intervals. For the excuse I make for being at Dyrrachium just now is, that I may hear with the least possible delay how matters are going on, and I am in no personal danger, since this is a community I have always defended. It will be time enough to go to Epirus when the approach of my enemies is reported.

As to your suggestion that, if I wish it, you will 5 join me here, I assure you that, knowing the great proportion of this burden you are bearing on your own shoulders, my wish is that you should stay where you are. If you all succeed in your aims, it is for me to come to you; but if you do not—well, there is no need to write the rest. Your first, or at least your second letter will give me a clue, and enable me to

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quid nobis faciendum sit. Tu modo ad me velim omnia diligentissime perscribas; etsi magis iam rem, quam litteras debeo exspectare. Cura, ut valeas et ita tibi persuadeas, mihi te carius mihil esse, nec umquam fuisse. Vale, mea Terentia, quam ego videre videor, itaque debilitor lacrimis. Vale. Pridie Kalendas Decembr.

IV

TULLIUS S. P. D. TERENTIAE ET TULLIOLAE ET CICERONI SUIS

Brundisi, A.u.c. 696.

1 Ego minus saepe ad vos do litteras, quam possum, propterea quod cum omma mihi tempora sunt misera, tum vero, cum aut scribo ad vos aut vestras lego, conficior lacrimis, sic ut ferre non possim. Quod utinam minus vitae cupidi fuissemus! certe nihil, aut non multum in vita mali vidissemus. Quod si nos ad aliquam alicuius commodi aliquando recuperandi spem fortuna reservavit, minus est erratum a nobis; sin haec mala fixa sunt, ego vero te quam primum, mea vita, cupio videre et in tuo complexu emori, quando neque di, quos tu castissime coluisti, neque homines, quibus ego semper servivi, nobis gratiam 2 rettulerunt. Nos Brundisi apud M. Laenium Flaccum dies xiii fuimus, virum optimum, qui periculum fortunarum et capitis sui prae mea salute neglexit,

^a It was to this M. Laenius Flaccus that Cicero, when governor of Cilicia, refused the post of *praefectus* on the ground that he was a banker. Tyrrell thinks that it was another man of the same name, but it is highly improbable 194

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decide what I must do. All I should like you to do is to write me a full and particular account of all that happens; though indeed I ought now to be awaiting some definite action rather than a letter. Mind you keep well and assure yourself that nothing is, or ever has been, dearer to me than are you. Good-bye Terentia mine! I seem to see your very face, and so I break down and weep. Good-bye! Nov. 29th.

IV

CICERO TO TERENTIA AND HIS FAMILY

Brundisium, April 29th, 58 B.c.

Yes, I do send you a letter less often than I might, I because, while every hour of my life is a misery to me, yet, when I either write to you, or read a letter from any of you, I am so overcome with weeping that I cannot bear it. Would that I had been less eager to live! At any rate I should have seen no sorrow, or not much of it, in my life. But if fortune has in reserve for me any hope at all of getting back any benefit at any time, the mistake I made is not so serious; if, however, these ills can never be removed, I assure you, my dearest, that my desire is to see you as soon as possible and die in your arms, since neither the gods, whom you have so virtuously worshipped, nor the men, whom I have ever served, have shown us any gratitude.

I have been for thirteen days at Brundisium, at 2 the house of M. Laenius Flaccus, an excellent man, who has shown no thought for his fortunes and civil that there should be two men of that name in the East at the same time.

neque legis improbissimae poena deductus est, quo minus hospiti et amicitiae ius officiumque praestaret. Huic utinam aliquando gratiam referre possimus! 3 habebinus quidem semper. Brundisio profecti sumus pridie Kalendas Maias. Per Macedoniam Cyzicum petebamus. O me perditum! O afflictum! quid nunc rogem te, ut venias, muherem aegram, et corpore et animo confectam? Non rogem? sine te igitur sim? Opmor, sic agam; si est spes nostri reditus, eam confirmes et rem adiuves : sin, ut ego metuo, transactum est, quoquo modo potes, ad me fac venias Unum hoc scito: si te habebo, non mihi videbor plane perisse. Sed quid de Tulliola mea fiet? iam id vos videte; mihi deest consilium. Sed certe, quoquo modo se res habebit. illius misellae et matrimonio et famae serviendum est. Quid? Cicero meus quid aget? Iste vero sit in sinu semper et complexu meo. Non queo plura iam scribere: impedit maeror. Tu quid egeris, nescio; utrum aliquid teneas, an, quod metuo, plane 4 sis spoliata. Pisonem, ut scribis, spero fore semper nostrum. De familia liberata nihil est, quod te moveat. Primum, tuis ita promissum est, te facturam esse, ut quisque esset meritus. Est autem in officio adhuc Orpheus; praeterea magno opere

EPISTULAE AD FAMILIARES, XIV. IV.

status as compared with my safety, and has not been deterred by the penalty of a most scandalous law from fulfilling the claims and duties of hospitality and friendship. I pray that I may some day be able to show my gratitude to him,—a gratitude I shall never cease to feel.

I set out from Brundisium on April 29th. I am mak- 3 ing for Cyzicus through Macedonia. Ruined, alas, and prostrate as I am, why should I now ask you to come here, you, an invalid lady. exhausted in body and mind > Should I not ask you? Am I then to be without you? This, I think, is what I shall plead if there is any hope of my return, encourage it and assist the matter; but if, as I fear, it is over and done with, make every effort to come here in any way you can. This one thing I would have you know—if I have you, I shall not think that I am absolutely lost. But what will become of my dearest Tullia? It is now for you to see to that; I have no suggestion to make. But in any case, however matters turn out, we must do all we can for that poor little damsel's matrimonial settlement and reputation. Again, what will my boy Cicero do? He I hope may always be in my bosom and between my arms. I cannot now write more; grief stays my pen. How you have fared I know not,—whether you retain anything or have been, as I fear, utterly despoiled.

Piso will, as you write, always, I hope, be our 4 friend. As to the liberation of the slaves, there is nothing to upset you. In the first place yours have been promised that you will act as each of them severally deserves. Orpheus so far is doing his duty, nobody else in any marked degree. As regards the

nemo. Ceterorum servorum ea causa est, ut, si res a nobis abisset, liberti nostri essent, si obtinere potuissent; sin ad nos pertinerent, servirent, praeter-5 quam oppido pauci. Sed haec minora sunt. Tu quod me hortaris, ut animo sim magno et spem habeam recuperandae salutis, id velim sit eiusmodi, ut recte sperare possimus. Nunc, miser, quando tuas iam litteras accipiam? quis ad me perferet? quas ego exspectassem Brundisi, si esset licitum per nautas, qui tempestatem praetermittere noluerunt. Quod reliquum est, sustenta te, mea Terentia, ut potes, honestissime. Viximus; 1 florumus; vitium nostrum, sed virtus nostra nos afflixit. Peccatum est nullum, nisi quod non una animam cum ornamentis amisimus. Sed si hoc fuit liberis nostris gratius, nos vivere, cetera, quamquam ferenda non sunt, feramus. Atque ego, qui te confirmo, ipse me 6 non possum. Clodium Philetaerum, quod valetudine oculorum impediebatur, hominem fidelem, remisi. Sallustius officio vincit omnes. Pescennius est perbenevolus nobis; quem semper spero tui fore observantem. Sicca dixerat, se mecum fore, sed Brundisio discessit. Cura, quoad potes, ut valeas; et sic existimes, me vehementius tua miseria, quam mea commoveri. Mea Terentia, fidissima atque optima uxor, et mea carissima filiola, et spes reliqua nostra, Cicero, valete. Pridie Kalendas Maias Brundisio.

¹ ut potes. Honestissime viximus Baiter and Nobbe, and perhaps they are right.

^b Clodius, Sallustius, and Pescennius were probably freedmen of Cicero.

[&]quot; "Against those who might urge that the penalties of confiscation were being thus evaded." Tyrrell.

A friend of Cicero's who had a villa at Vibro in Bruttium. 198

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other slaves the arrangement is this: that if my estate passed out of my hands they were to be my freedmen, provided they could make good this claima; but if the estate still remains in my hands, that they should continue to be my slaves, with the exception of an extremely small number. But these are minor points.

As to your exhorting me to be of good courage and 5 not to abandon the hope of recovering my civil rights, I could only wish that matters were such as to justify the hope. As it is, poor wretch, when shall I at last get a letter from you? Who will bring it me? should have awaited one at Brundsium, had the sailors allowed it, but they did not want to miss the favourable weather. For the rest, bear up, Terentia mine, with all the dignity you can. We have lived; we have had our day. It was not our failings, but our virtues, that laid us low; I am guilty of no wrong, except that I did not forfeit my life when I forfeited my honours. But if our children preferred that I should live, let us bear all else, unbearable though it be. But there—I, who am encouraging you, cannot encourage myself.

That faithful fellow, Clodius Philetaerus, I have 6 sent home, because he was incapacitated by a weakness of the eyes. Sallustius takes the prize for good service. Pescennius is most cordially inclined towards me, and I hope he will always be attentive to you. Sicca had declared his intention of remaining with me, but he left me at Brundisium. Take as much care as possible to keep well, and always remember that your misery causes me more distress than my own. Terentia mine, the most faithful and best of wives, and my very dear little daughter and Cicero, our last remaining hope, good-bye. Brundisium, April 29th.

V

M. T. C. S. P. D. TERENTIAE ET TULL, SUIS

Athenis, A.u c. 704.

1 Si tu et Tullia, lux nostra, valetis, ego et suavissimus Cicero valemus. Pridie Idus Octobres Athenas venimus, cum sane adversis ventis usi essemus tardeque et incommode navigassemus. De nave exeuntibus nobis Acastus cum litteris praesto fuit uno et vicesimo die, sane strenue. Accepi tuas litteras, quibus intellexi te vereri, ne superiores mihi redditae non essent. Omnes sunt redditae diligentissimeque a te perscripta sunt omnia, idque mihi gratissimum fuit. Neque sum admiratus hanc epistulam, quam Acastus attulit, brevem fuisse. Iam enim me ipsum exspectas, sive nos ipsos, qui quidem quam primum ad vos venire cupimus; etsi, in quam rempublicam veniamus, intellego. Cognovi enim ex multorum amicorum litteris, quas attulit Acastus, ad arma rem spectare, ut mihi, cum venero, dissimulare non liceat, quid sentiam. Sed, quando subeunda fortuna est, eo citius dabimus operam, ut veniamus, 2 quo facilius de tota re deliberemus. Tu velim, quod commodo valetudinis tuae fiat, quam longissime 3 poteris, obviam nobis properes. De hereditate Preciana, quae quidem mihi magno dolori est (valde

^a A slave of Cicero, often mentioned in his letters to Tiro and Terentia.

b This may have been either the Lucius Precius of Panormus, mentioned by Cicero in Verr. v. 62, or the Precianus mentioned in Fam. vii. 8. 2. It appears from auctio that Cicero had decided to dispose of the estate bequeathed to him by selling it. Pomponius is, of course, Atticus.

EPISTULAE AD FAMILIARES, XIV. v.

V

CICERO TO TERENTIA AND TULLIA

Athens, Oct. 16, 50 B.C.

If you and Tullia, the light of my life, are well, so 1 am I and my darling boy Cicero. We arrived at Athens on Oct. 14th, having found the winds dead against us and having had a slow and uncomfortable As we were disembarking Acastus a was there to meet us with letters on the twenty-first day after he started—very smart work. I got a letter from you from which I gathered that you fear your previous letter had not reached me. All your letters have reached me, and you have given me a full and most painstaking account of everything, and I am extremely obliged to you. And as for this letter brought by Acastus, I am not surprised at its brevity, since you are on the look out for my, or rather, our arrival in person; and indeed we are anxious to get to you as soon as possible, though I quite understand what the public situation will be when I come. learn from many friends' letters brought by Acastus that things look like war, so that, when I arrive, it will be impossible for me to conceal my real sentiments. Anyhow, since we must face our fate, I shall make all the more effort to hasten my arrival, so as to have a better chance of considering the whole situation.

I should like you, so far as you may without detri-2 ment to your health, to come as far to meet me as you possibly can.

As regards the legacy left by Precius, b which, I 3 assure you, is a sore grief to me (for I had a great

enim illum amavi), hoc velim cures: si auctio ante meum adventum fiet, ut Pomponius aut, si is minus poterit, Camillus nostrum negotium curet. Nos cum salvi venerimus, reliqua per nos agemus; sin tu iam Roma profecta eris, tamen curabis, ut hoc ita fiat. Nos si di adiuvabunt, circiter Idus Novembres in Italia speramus fore. Vos, mea suavissima et optatissima Terentia et Tulliola, si nos amatis, curate ut valeatis. Athenis, a. d. xv. Kalendas Novembr.

VI

M. T. C. S. P. D. TERENTIAE ET TULLIAE

Dyriachi, A.u c. 706.

Nec saepe est, cui litteras demus, nec rem habemus ullam, quam scribere velimus. Ex tuis litteris, quas proxime accepi, cognovi praedium nullum venire potuisse. Quare videatis velim, quomodo satisfiat ei, cui scitis me satisfieri velle. Quod nostra tibi gratias agit, id ego non miror te mereri, ut ea tibi merito tuo gratias agere possit. Pollicem, si adhuc non est profectus, quam primum fac extrudas. Cura, ut valeas. Idibus Quintil.

 ^a Cicero's lawyer friend, for whom he had a high regard.
 Cf. Fam. v. 20. 3. Pomponius is T. Pomponius Atticus.
 ^b A servant of Cicero.

EPISTULAE AD FAMILIARES, XIV. v.-vi.

affection for him), please see that this is done—if the auction takes place before my arrival, let Pomponius, or failing him, Camillus, a manage the business for us. As soon as I have got safe home, I shall do what remains to be done myself; but even if you have already started from Rome you will still please see that what I have indicated is done. With heaven's help, we hope to be in Italy about Nov. 13th. My dearest and sweetest Terentia, and my darling Tulha, as you love me, take care of your health. Athens, Oct. 16th.

VI

CICERO TO TERENTIA AND TULLIA

Dyrrachium, July 15th, 48 B.c.

There is not often anybody to whom I could entrust a letter, and I have nothing that I should care to write. I learn from the letter I last received from you that no estate could be sold, so please consider, both of you, how the claims of that person are to be satisfied, who, as you both know, I am anxious should be satisfied. As to our daughter's thanking you, I am not surprised that your services are such as to enable her to thank you with good reason. If Pollex b has not yet started, be sure you give him a push out as soon as possible. Mind you keep well. July 15th.

VII

M T. C. S. P. D. TERENTIAE SUAE ET TULL.

Ad Formias, A.u.c. 705.

Omnes molestias et sollicitudines, quibus et te miserrimam habui, id quod mihi molestissimum est, Tulliolamque, quae nobis nostra vita dulcior est, deposui et eieci. Quid causae autem fuerit, postridie intellexi, quam a vobis discessi-χολην ἄκρατον noctu eieci Statim ita sum levatus, ut mihi deus aliquis medicinam fecisse videatur. Cui quidem tu deo, quemadmodum soles, pie et caste satisfacias, 2 id est Apollini et Aesculapio. Navem spero nos valde bonam habere; in eam simulatque conscendi, haec scripsi. Deinde conscribam ad nostros familiares multas epistulas, quibus te et Tulliolam nostram diligentissime commendabo. Cohortarer vos, quo animo fortiore essetis, nisi vos fortiores cognossem, quam quemquam virum. Et tamen eiusmodi spero negotia esse, ut et vos istic commodissime sperem esse, et me aliquando cum similibus 3 nostri rempublicam defensurum. Tu primum valetudinem tuam velim cures; deinde, tibi si videbitur. villis iis utere, quae longissime aberunt a militibus. Fundo Arpinati bene poteris uti cum familia urbana. si annona carior fuerit. Cicero bellissimus tibi

^b Provisions would be cheaper in Arpinum than in Rome. 204

 $[^]a$ The words id . . . Aesculapio read like, and probably are, a gloss on the text.

EPISTULAE AD FAMILIARES, XIV. VII.

VII

CICERO TO TERENTIA AND TULLIA

Off Formiae, June 7th, 49 B c.

All the troubles and anxieties, with which I kept I both you in a state of utter misery (which troubles me more than anything) and dear Tulha too, who is sweeter to us both than our very hves—all those, I say, I have put away and got rid of. What the reason was I discovered the day after I left you; it was undiluted bile; I got rid of it all that night. My immediate relief was such that I fancied some god or other had doctored me, and to that god I beg you to pay due tribute with piety and purity as you always do—I mean to Apollo and Aesculapius.^a

I am confident that we have a right good ship: I 2 wrote this as soon as I had got on board. Later on I shall write a number of letters to our friends, and commend you and our darling Tulha to their care with all the warmth in the world I should exhort you both to show a more courageous spirit, had I not discovered that you have more courage than any man of us all. Yet, after all, I trust that affairs are such that I may hope not only that you two will be extremely comfortable where you are, but also that one day I shall have men like myself at my side to defend the Republic.

As for yourself, I would have you, first of all, take 3 care of your health; in the next place, if it so please you, you will make use of those villas which will be farthest away from men-in-arms. You can conveniently occupy the farm at Arpinum with our town staff of servants, if the price of provisions has risen.^b

salutem plurimam dicit. Etiam atque etiam vale. D. 111. Idus Iun.

VIII

M. T. C. S. P. D. TERENTIAE

Brundisi, A.u.c. 707.

Si vales, bene est; ego valeo. Valetudinem tuam velim cures diligentissime. Nam mihi et scriptum et nuntiatum est, te in febrim subito incidisse. Quod celeriter me fecisti de Caesaris litteris certiorem, fecisti mihi gratum. Item posthac, si quid opus errt, si quid acciderit novi, facies ut sciam. Cura, ut valeas. Vale. D. IV. Nonas Iun.

IX

M. T. C. S. P. D. TERENTIAE

Brundisi, A.v.c. 706.

Ad ceteras meas miserias accessit dolor e Dolabellae valetudine et Tulliae. Omnino de omnibus rebus, nec quid consili capiam, nec quid faciam, scio. Tu velim tuam et Tulliae valetudinem cures. Vale.

^a Born in 65, Cicero's son, Marcus, was now 16 years of age.

EPISTULAE AD FAMILIARES, XIV. vII.-IX.

Cicero, fine lad that he is, a sends you his very best love. Again and again, good-bye. June 7th.

VIII

CICERO TO TERENTIA

Brundisium, June 2nd, 47 B.c.

If you are in good health, all is well; so am I. I would have you pay most particular attention to your health; for I have been told both by letter and word of mouth that you have had a sudden attack of fever. You did me a kindness in informing me so quickly of Caesar's letter. From now on also, if there be any need, if anything new has occurred, you will please see that I am apprised of it. Take care to keep well. Good-bye. June 2nd.

IX

CICERO TO TERENTIA

Brundisium, probably Dec. 17th, 48 B.C.

To all my other woes must now be added the sorrow caused me by the ill-health of Dolabella and Tullia. Looking all round at everything, I don't know in the world what steps to take, or what to do. Please take care of your own and Tullia's health. Good-bye.

X

M T. C. S. P. D. TERENTIAE SUAE

Brundisi, A.v.c. 707.

Quid fieri placeret, scripsi ad Pomponium serius, quam oportuit. Cum eo si locuta eris, intelleges, quid fieri velim. Apertius scribi, quando ad illum scripseram, necesse non fuit. De ea re et de ceteris rebus quam primum velim nobis litteras mittas. Valetudinem tuam cura diligenter. Vale. Septimo Idus Quintil.

XI

M. T. C. S. P. D. TERENTIAE SUAE

Brundisi, A.u.c 707.

Si vales, bene est: ego valeo. Tullia nostra venit ad me pridie Idus Iunias; cuius summa virtute et singulari humanitate graviore etiam sum dolore affectus, nostra factum esse neglegentia, ut longe alia in fortuna esset atque eius pietas ac dignitas postulabat. Nobis erat in animo, Ciceronem ad Caesarem mittere, et cum eo Cn. Sallustium. Si profectus erit, faciam te certiorem. Valetudinem tuam cura diligenter. Vale. xvii. Kalendas Quintil.

a Otherwise unknown.

EPISTULAE AD FAMILIARES, XIV. x.-x1.

X

CICERO TO TERENTIA

Brundisium, July 9th, 47 B.C.

I wrote to tell Pomponius what my wishes were later than I should have done. When you have a talk with him, you will understand what I should like to be done. Since I have already written to him, there is no necessity to write here more openly. I should like you to send me a letter as soon as possible about that and everything else. Take particular care of your health. Good-bye. July 9th.

XI

CICERO TO TERENTIA

Brundisium, June 15th, 47 B.c.

If you are well, all is right; I am well. Our daughter Tullia joined me on June 12th. Her consummate excellence and exceptional kindliness have aggravated my regret that my own carelessness is to blame for her being in very different circumstances from what her fihal affection and her position demanded. It is my intention to send Cicero to Caesar, and Cn. Sallustius a with him. If he sets out I shall inform you. Take particular care of your health. Good-bye. June 15th.

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XII

M. T. C. S. P. D. TERENTIAE

Brundisi, A.v.c. 706.

Quod nos in Italiam salvos venisse gaudes, perpetuo gaudeas velim. Sed, perturbati dolore animi magnisque iniuriis, metuo ne id consili ceperimus, quod non facile explicare possimus. Quare, quantum potes, adiuva. Quid autem possis, mihi in mentem non venit. In viam quod te des hoc tempore, nihil est; et longum est iter, et non tutum; et non video, quid prodesse possis, si veneris. Vale. D. prid. Nonas Novemb. Brundisio.

XIII

M. T. C. S. P. D. TERENTIAE

Brundisi, A.u.c. 707.

Quod scripsi ad te proximis litteris de nuntio remittendo, quae sit istius vis hoc tempore, et quae concitatio multitudinis, ignoro. Si metuendus iratus est, quies tamen¹ ab illo fortasse nascetur. Totum

¹ quiesces: tamen MD, followed by Tyrrell. I have retained Nobbe's reading, as being a better order of words, and supplying nascetur with a subject.

[&]quot;To Tullia's husband, Dolabella; nuntium remittere, "to send back a message" was the regular phrase for a notice of divorce; the technical form of the message was tuas res tibi habeto, "keep what belongs to you," i.e., "act independently of me."

EPISTULAE AD FAMILIARES, XIV. XII.-XIII.

XII

CICERO TO TERENTIA

Brundisium, Nov. 4th, 48 B.C.

You are glad that I have arrived safe in Italy; I could wish that you may never cease to be so. But agitated as I was by anguish of mind and the cruel wrongs I had suffered, I fear I adopted a policy from which I cannot easily extricate myself. You must give me all the assistance you can. But what you can do I have no idea. That you should take to the road at this particular time is sheer nonsense The journey is not only long, but unsafe; and I fail to see of what good you can be if you do come. Goodbye. Brundisium, Nov. 4th.

XIII

CICERO TO TERENTIA

Brundisium, July 10th, 47 B C.

I wrote to you in my last about sending a notice of divorce a; well, I don't quite know what force he has behind him at the moment, and what means of rousing the populace. Even if he is to be feared in his anger, he will after all perhaps take the initiative in a peaceful settlement. You will, I am sure, take a

^b At the head of an angry mob, Dolabella would have every opportunity of wreaking his vengeance on Tullia. Dolabella was now openly favouring Caesar, and indeed acting under his orders.

udicabis, quale sit; et quod in miserrimis rebus minime miserum putabis, id facies. Vale. vi. Idus Quintil.

XIV

TULLIUS TERENTIAE ET PATER TULLIOLAE DUABUS ANIMIS SUIS ET CICERO MATRI OPTIMAE SUAVISS. SORORI S. P. D.

Minturnis, A.u.c. 705.

Si vos valetis, nos valemus. Vestrum iam consilium est, non solum meum, quid sit vobis faciendum. Si ille Romam modeste venturus est, recte in praesentia domi esse potestis; sın homo amens dıripiendam Urbem daturus est, vereor, ut Dolabella ipse satis nobis prodesse possit. Etiam illud metuo, ne iam intercludamur, ut, cum velitis exire, non liceat. Reliquum est, quod ipsae optime considerabitis, vestri similes feminae sintne Romae. Si enim non sunt, videndum est, ut honeste vos esse possitis. Quomodo quidem nunc se res habet, modo ut haec nobis loca tenere liceat, bellissime vel mecum, vel in nostris praediis, esse poteritis. Etiam illud verendum est, 2 ne brevi tempore fames in Urbe sit. His de rebus velim cum Pomponio, cum Camillo, cum quibus vobis videbitur, consideretis; ad summam, animo forti 212

EPISTULAE AD FAMILIARES, XIV. xIII.-XIV.

comprehensive view of the whole matter, and you will do what you think to be least distressing in these most distressing circumstances. Good-bye. July 10th.

XIV

CICERO TO TERENTIA AND TULLIA

Minturnae, Jan. 25th, 49 B.C.

Tullius sends his best love to Terentia and her father to Tullia, the two darlings of his heart, as does Cicero to his best of mothers and sweetest of sisters.

If you two are well, so are we. It lies with you I now, and not with me alone, to consider what we should do. If Caesar is going to enter Rome in an orderly manner, you can quite well remain at home for the present; but if in his frenzy the man is going to give up the city to plunder, I fear that even Dolabella may not be able to help us enough. I am afraid also that we may be presently cut off from you, so that when you wish to leave the city, you may not be allowed to do so. There remains the question, which nobody can discuss better than yourselves, whether ladies like you are staying in Rome. For if they are not, we must consider whether you can do so with any propriety. As matters now stand, provided I am allowed to retain those places of mine. you can quite nicely stay either with me, or on one of our estates. Another reason for apprehension is, that before long there may be a famine in the city.

I should like you both to consider these matters 2 with Pomponius, with Camillus, with whomever you think best; above all be of good courage. Labienus

sitis. Labienus rem meliorem fecit. Adiuvat etiam Piso, quod ab Urbe discedit et sceleris condemnat generum suum. Vos, meae carissimae animae, quam saepissime ad me scribite, et vos quid agatis, et quid istic agatur. Quintus pater et filius et Rufus vobis salutem dicunt. Valete. viii. Kalend. Quintil. Minturnis.

XV

M. T. C S. P. D. TERENTIAE SUAE

Brundisi, A.v.c. 707.

Si vales, bene est. Constitueramus, ut ad te antea scripseram, obviam Ciceronem Caesari mittere; sed mutavimus consilium, quia de illius adventu nihil audiebamus. De ceteris rebus, etsi nihil erat novi, tamen, quid velimus et quid hoc tempore putemus opus esse, ex Sicca poteris cognoscere. Tulliam adhuc mecum teneo. Valetudinem tuam cura diligenter. Vale. XII. Kalendas Quintil.

XVI

M. T. C. S. P. D. TERENTIAE SUAE

Brundisi, A.v.c. 707.

Si vales, bene est; valeo. Etsi eiusmodi tempora nostra sunt, ut nihil habeam, quod aut a te litterarum

^b L. Calpurnius Piso Caesoninus, father of Caesar's wife Calpurnia. See note d on Ep. 1. 3.

^a By joining the Pompeians, Labienus, Caesar's lieutenant in Gaul, and subsequently governor of Gallia Togata (Southern Cisalpine Gaul), had now deserted to Pompey. He fought against Caesar at Pharsalia, in Africa, and at Munda, where he was killed.

EPISTULAE AD FAMILIARES, XIV. xiv.-xvi.

has improved the position.^a Piso ^b too is helping us by quitting the city and condemning his own son-in-law of criminal conduct. You, the darlings of my soul, must write to me as often as possible, and tell me how you are and what is going on at Rome. Quintus and his son and Rufus ^c send you their regards. Good-bye. Minturnae, Jan. 25th.

XV

CICERO TO TERENTIA

Brundisium, June 19th, 47 B.c.

If you are well, all is right. I had determined, as I wrote to you before, to send Cicero to meet Caesar, but I have changed my intention, because I could hear nothing about the latter's arrival. About everything else, although there is nothing new, you will yet be able to learn from Sicca what my wishes are and what I think must be done at this juncture. I am still keeping Tullia with me. Take particular care of your health. Good-bye. June 19th.

XVI

CICERO TO TERENTIA

Brundisium, Jan. 4th, 47 B.C.

If you are well, all is right; I am well. Although I am so circumstanced as to have nothing to look forward to in the way of a letter from you, or to

^c Mescinius Rufus, who had been Cicero's quaestor in Cilicia. (See v. 19-21.)

exspectem aut ipse ad te scribam, tamen nescio quomodo et ipse vestras litteras exspecto, et scribo ad vos, cum habeo, qui ferat. Volumnia debuit in te officiosior esse, quam fuit, et id ipsum, quod fecit, potuit diligentius facere et cautius. Quamquam alia sunt, quae magis curemus magisque doleamus, quae me ita conficiunt, ut ii voluerunt, qui me de mea sententia detruserunt. Cura, ut valeas. Pridie Nonas Ianuar.

XVII

M. T. C. S. D. TERENTIAE SUAE

Brundisi, A.u.c. 706.

S.v.b.e.v. Si quid haberem, quod ad te scriberem, facerem id et pluribus verbis et saepius. Nunc quae sint negotia, vides Ego autem quomodo sim affectus, ex Lepta et Trebatio poteris cognoscere. Tu fac, ut tuam et Tulliae valetudinem cures. Vale.

XVIII

TULLIUS TERENTIAE SUAE ET PATER SUAVISS. FILIAE TULLIOLAE, CICERO MATRI ET SORORI S. P. D.

Formis, A.u.c. 705.

 Considerandum vobis etiam atque etiam, animae meae, diligenter puto, quid faciatis—Romaene sitis,

^a Who this lady was is unknown. She may have been the sister or daughter of P. Volumnius Eutrapelus (vii. 32).

^b They had come to see Cicero at Brundisium and then left for Rome. Q. Lepta was Cicero's praefectus fabrum, "engineer-in-chief," in Cilicia. Trebatius was Cicero's familiar friend, the young jurisconsult, so often mentioned in his letters. Cf. vii. 6-22.

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EPISTULAE AD FAMILIARES, XIV. XVI.-XVIII.

write to you myself, yet somehow or other I do both look forward to getting letters from you myself, and I write to you whenever I find anybody to take you a letter. Volumnia a ought to have been more obliging to you than she was, and to have done the little she did with more tact and caution. And yet there are other things to cause me greater anxiety and greater grief—things that distress me as much as those persons desired who forced me to abandon my original conviction. Take care to keep well. Jan.4th.

XVII

CICERO TO TERENTIA

Brundisium, Dec. 15th, 48 B.C.

If you are well, all is right; I am well. Had I anything to write to you, I should do so, both at greater length and more frequently. The present state of affairs you can see for yourself; how they affect me, you can learn from Lepta and Trebatius.^b Be sure you take care of your own and Tullia's health. Good-bye.

XVIII

CICERO TO TERENTIA AND TULLIA

Formiae, Jan. 21st, 49 B.C.

Tullius sends his best love to his wife Terentia, and her father to his sweetest of daughters, his darling Tullia, as does Cicero to his mother and sister.

I think you ought carefully to consider again and I again, my dearest ones, what you should do—whether

an mecum in aliquo tuto loco. Id non solum meum consilium est, sed etiam vestrum. Mihi veniunt in mentem haec: Romae vos esse tuto posse per Dolabellam, eamque rem posse nobis adiumento esse, si quae vis, aut si quae rapinae fieri coeperint. Sed rursus illud me movet, quod video, omnes bonos abesse Roma, et eos muheres suas secum habere. Haec autem regio, in qua ego sum, nostrorum est cum oppidorum, tum etiam praediorum; multum esse mecum, et, cum abieritis, commode et 2 in nostris esse possitis. Mihi plane non satis constat adhuc, utrum sit melius. Vos videte, quid aliae faciant isto loco feminae, et ne, cum velitis, exire non liceat; id velim diligenter etiam atque etiam vobiscum et cum amicis consideretis. Domus ut propugnacula et praesidium habeat, Philotimo dicetis. Et velim tabellarios instituatis certos, ut quotidie aliquas a vobis litteras accipiam. Maxime autem date operam, ut valeatis, si nos vultis valere. Febr. Formiis.

XIX

M. T. C. S. D. TERENTIAE

Brundisi, A.u.c. 706.

In maximis meis doloribus excruciat me valetudo Tulliae nostrae. De qua nihil est, quod ad te plura

^b A freedman of Cicero's, not Terentia's dishonest steward.

^a By Caesar's orders. Dolabella was on Caesar's side, but would be able to help Terentia and Tullia.

EPISTULAE AD FAMILIARES, XIV. XVIII.-XIX.

to stay in Rome or in some place of safety with me. That is not a question for me alone, but also for you. What suggests itself to me is this—that, thanks to Dolabella, you can safely stay in Rome, and that his kindness might be of assistance to us if violence or lootings begin. On the other hand I am impressed by the evidence I have that all lovalists have left Rome, and have their ladies with them. Now the district in which I am consists not only of towns devoted to me, but also of estates belonging to me, so that you could be constantly with me, and, if you went away, could be housed comfortably, and on our own property. I have not myself quite definitely 2 decided which is the better course. Please observe what other ladies of your standing are doing, and beware lest when you want to get out of Rome, you are not allowed to do so. I would have you seriously consider this again and again among yourselves and with your friends. Please tell Philotimus b to get the house barricaded and guarded I would also have you establish a regular succession of lettercarriers, so that I may get some sort of a letter from you every day. But the main point is to do all you can to keep well, if you wish me to do so. Formiae, Jan. 21st.

XIX

CICERO TO TERENTIA

Brundsium, Nov. 27th, 48 B.C.

Amid all my other overwhelming sorrows, I am kept on the rack by our dear Tullia's ill-health; but there is no reason why I should write to you further

scribam; tibi enim acque magnae curae esse certo scio. Quod me propius vultis accedere, video ita esse faciendum. Etiam ante fecissem; sed me multa impediverunt, quae ne nunc quidem expedita sunt. Sed a Pomponio exspecto litteras, quas ad me quam primum perferendas cures velim. Da operam, ut valeas.

XX

M. T. C. S. P. D. TERENTIAE SUAE

Venusiae, A.u.c. 707.

In Tusculanum nos venturos putamus aut Nonis aut postridie. Ibi ut sint omnia parata. Plures enim fortasse nobiscum erunt, et, ut arbitror, diutius ibi commorabimur. Labrum si in balineo non est, ut sit. Item cetera, quae sunt ad victum et ad valetudinem necessaria. Vale. Kal. Octobr. de Venusino.

IXX

M. T. C. S. P. D. TERENTIAE SUAE

Brundisi, A.u.c. 707.

Si vales, bene est; valeo Da operam, ut convalescas Quod opus erit, ut res tempusque postulat, provideas atque administres, et ad me de omnibus rebus quam saepissime litteras mittas. Vale.

b The labrum (λούτηρ) was a large round basin raised about three feet from the ground, in which the bathers 220

^a This is Cicero's last letter to Terentia, whom he divorced shortly afterwards. Curt, casual, and inconsiderate in its vagueness, it is enough to madden any self-respecting housewife and hostess. As Long remarks, "A gentleman would write a more civil letter to his housekeeper."

EPISTULAE AD FAMILIARES, XIV. XIX.-XXI.

about it, for I am quite sure that your own anxiety is just as great. You both want me to get nearer to you, and I see that I must do so. I should have done so even before; but I was hindered by many difficulties, which are even now unsolved. But I am waiting for a letter from Pomponius, which please take care is delivered to me as soon as possible. Do your best to keep well.

XX

CICERO TO TERENTIA a

Venusia, Oct. 1st, 47 B.c.

I think I shall arrive at my Tusculan villa either on the 7th inst. or on the day after. See that everything is ready there; for perhaps I shall have several others with me, and I expect we shall stay there for some considerable time. If there is no basin b in the bath, see that there is one, and so with everything else necessary for everyday life and health. Goodbye. The district of Venusia, Oct 1st.

XXI

CICERO TO TERENTIA

Brundisium, June, 47 B.c.

If you are well, all is right; I am well. Make every effort to recover your health. Provide for and take charge of any necessary business, as time and circumstances demand, and send me letters about everything as often as possible. Good-bye. washed themselves before they immersed themselves in the piscina.

XXII

M. T. C. S. P. D. TERENTIAE SUAE

Brundisi, A.u.c. 707.

Si vales, bene est; valeo. Nos quotidie tabellarios nostros exspectamus; qui si venerint, fortasse erimus certiores, quid nobis faciendum sit, faciemusque te statim certiorem. Valetudinem tuam cura diligenter. Vale. Kalendis Septemb.

XXIII

M. T. C. TERENTIAE SUAE S. P. D.

Brundisi, A.v.c. 707.

Si vales, bene est; valeo. Redditae mihi tandem sunt a Caesare litterae satis liberales, et ipse opinione celerius venturus esse dicitur. Cui utrum obviam procedam, an hic eum exspectem, cum constituero, faciam te certiorem. Tabellarios mihi velim quam primum remittas. Valetudinem tuam cura diligenter. Vale. D. pridie Idus Sext.

XXIV

M. T. C. S. P. D. TERENTIAE

Brundisi, A.U.C. 707.

Si vales, bene est; valeo. Nos neque de Caesaris adventu, neque de litteris, quas Philotimus habere dicitur, quidquam adhuc certi habemus. Si quid erit certi, faciam te statim certiorem. Valetudinem tuam fac ut cures. Vale. III. Idus Sextiles.

^a See note b to Ep. 18 above.

EPISTULAE AD FAMILIARES, XIV. xxii.-xxiv.

XXII

CICERO TO TERENTIA
Brundisium, Sept. 1st, 47 B.c.

If you are well all is right; I am well. I am expecting letter-carriers every day, and if they arrive perhaps I shall get to know what I ought to do, and I shall let you know at once. Take particular care of your health. Good-bye. Sept. 1st.

XXIII

CICERO TO TERENTIA

Brundisium, Aug. 12th, 47 B.C.

If you are well, all is right; I am well. A letter has at last been handed me from Caesar, quite handsomely worded; and it is said that he will arrive in person more quickly than was expected. When I have made up my mind whether to go out and meet him, or wait for him here, I shall let you know. I should like you to send back my letter-carriers as soon as possible. Take particular care of your health. Good-bye. Aug. 12th.

XXIV

CICERO TO TERENTIA

Brundisium, Aug. 11th, 47 B.C.

If you are well, all is right; I am well. I have no certain information as yet either about Caesar's arrival or about the letter which Philotimus a is said to have in his hands. If I have such information, I shall let you know at once. Be sure you take care of your health. Good-bye. Aug. 11th.

BOOK XV

NOTE ON CICERO'S GOVERNORSHIP OF CILICIA

CICERO left Rome for Cilicia in 51 B.C. as reluctantly as Macaulay left London for India in 1834. Both were profoundly devoted to their respective mothercities, and loved city life; both dreaded the friendless solitude of what they regarded as banishment in a distant land; and both apprehended a fatal break in the continuity of their political careers at home.

Cicero arrived in Laodicea at the end of July, having with him as his legati a his brother Quintus, C. Pomptinus, M. Anneius, and L. Tullius. His province, besides Cilicia proper, included Pisidia, Pamphylia, Cyprus, Isauria, Lycaoma, and three departments (διοικήσεις) north of Taurus, the chief towns of which were Cibyra, Synnada, and Apamea.

As a civil administrator he appears to have had every desire to improve the conditions of the provincials and undo the harm wrought by his predecessor, the "tigerish" Appius Claudius Pulcher; but his good intentions were too often neutralized

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^a A governor's *legati*, selected by himself, but with the approval of the Senate, performed any service he thought fit to assign them, whether civil or military.

by his eagerness to support at all costs the *publicani*, who were mainly drawn from the Order to which he himself belonged, and which he consistently championed—the Order of Knights (*equester ordo*), and also by his anxiety to meet the views of his influential friends at home; with the result that, on the civil side, his administration was no more than moderately successful, and he left the province little better than he found it.

In his military capacity, on the other hand, he showed surprising ability and resolution. Shortly after his arrival his province was threatened by an invasion of the Parthians; but so well did his forces acquit themselves, especially on Mt. Amanus and at Pindenissus—operations described by himself in simple and lucid language—that, had he not been forestalled by Cassius, who brilliantly repulsed the Parthians at Antioch (an achievement he somewhat ill-naturedly minimizes), he might have claimed the credit of having avenged the death of Crassus at Carrhae in 53.

Moreover, all through this critical period, with little or no support from Rome, though he repeatedly appealed for it, Cicero checked all revolt in his province, and kept the feudatory and allied potentates quiet and well-disposed.

In view of these laudable achievements there is little doubt that his application for a triumph would have been granted, had it not been opposed by no less a man than M. Porcius Cato, who gives his reasons for doing so in an elaborate and highly complimentary letter (*Ep. 5*), which is, however, not without a touch of sarcasm, and Cicero's reply is a model of courtesy and self-restraint under considerable provocation. 226

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Cato, however, did not oppose, though he refrained from voting for, a supplicatio to Cicero; on the other hand, he secured a supplicatio of greater length (20 days) for his own incapable and worthless sonin-law, M. Calpurnius Bibulus, Governor of Syria, who (according to Cicero) "never stirred out of the well-fortified and well-provisioned town of Antioch during the whole time the Parthians were in his province." It was this, as Dr. Strachan Davidson remarks, even more than his failure to obtain a triumph, that roused Cicero's resentment and indignation.

M. TULLI CICERONIS EPISTULARUM AD FAMILIARES

LIBER DECIMUS QUINTUS

1

M. TULLIUS CICERO, PROCOS. S. P. D. COSS.
PRAETT. TRIBB. PL. SENATUI

In Cilicia, A.u.c. 708.

1 S.v.v.b.e.e.e.q.v. Etsi mihi non dubie nuntiabatur Parthos transisse Euphraten cum omnibus fere suis copiis, tamen, quod arbitrabar a M. Bibulo proconsule certiora de his rebus ad vos scribi posse, statuebam mihi non necesse esse publice scribere ea quae de alterius provincia nuntiarentur. Postea vero quam certissimis auctoribus, legatis, nuntiis, litteris sum certior factus, vel quod tanta res erat, vel quod nondum audieramus Bibulum in Syriam venisse, vel quia administratio huius belli mihi cum Bibulo paene est communis, quae ad me delata essent 2 scribenda ad vos putavi. Regis Antiochi Commageni

^b The most north-easterly district of Syria.

^a Cicero was now proconsul of Cılıcia, and Bibulus of Syria.

CICERO'S LETTERS TO HIS FRIENDS BOOK XV

Ι

M. TULLIUS CICERO, THE PROCONSUL, SENDS GREETINGS
TO THE CONSULS, PRAETORS, TRIBUNES OF THE
PLEBS AND SENATE

Near Cybistra in Cilicia, 51 B.c.

IF you are well, all is right; I and the army are well. 1 Although I kept receiving no uncertain intelligence that the Parthians had crossed the Euphrates with practically all their forces, still, because I believed that more definite despatches on these matters could be sent to you by the proconsul Bibulus, I decided that it was not necessary for me to insert in a public despatch what was reported about the province of another. When, however, I was informed on the most trustworthy authority, by envoys, messengers, and letters—whether because of the importance of the matter, or because I had not yet heard of Bibulus' arrival in Syria, or owing to the fact that the conduct of this war was almost as much in my hands as in those of Bibulus—for anyone of these reasons I considered it my duty to send you a despatch on what had reached my ears.

The envoys of King Antiochus of Commagene b 2

legati primi mihi nuntiarunt, Parthorum magnas copias Euphraten transire coepisse. Quo nuntio allato, cum essent nonnulli, qui ei regi minorem fidem habendam putarent, statui exspectandum esse, si quid certius afferretur. A. d. xIII. Kalendas Octobr. cum exercitum in Ciliciam ducerem, in finibus Lycaoniae et Cappadociae mihi litterae redditae sunt a Tarcondimoto, qui fidelissimus socius trans Taurum amicissimusque populi Romani existimatur; Pacorum, Orodi, regis Parthorum, filium, cum permagno equitatu Parthico transisse Euphraten, et castra posuisse Tybae, magnumque tumultum esse in provincia Syria excitatum. Eodem die ab Iamblicho, phylarcho Arabum, quem homines opinantur bene sentire amicumque esse respublicae nostrae, litterae de eisdem 3 rebus mihi redditae sunt. His rebus allatis, etsi intellegebam socios infirme animatos esse et novarum rerum exspectatione suspensos, sperabam tamen, eos, ad quos iam accesseram, quique nostram mansuetudinem integritatemque perspexerant, amiciores populo Romano esse factos; Ciliciam autem firmiorem fore, si aequitatis nostrae particeps facta esset. Et ob eam causam, et ut opprimerentur ii, qui ex Cilicum gente in armis essent, et ut hostis is, qui esset in Syria, sciret exercitum populi Romani

^a This king, established on his throne by Pompey in 64, reigned in Mount Amanus. He fought on the side of Pompey at Pharsalia, and though pardoned by Caesar in 42, fought for Cassius, and died at Actium, fighting for Antony, in 31.

^b A doughty warrior who gave much trouble to Rome in the East; *cf.* Hor. *Od.* iii. 6. 9.

^o Son of Sampsiceramus, with whom he shared the

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were the first to report to me that large forces of the Parthians had begun to cross the Euphrates. receipt of this report, seeing that there were certain persons who did not consider that king altogether to be trusted, I came to the conclusion that I ought to wait for more definite information. On the 19th November, as I was marching my army into Cihcia, on the frontier line between Lycaonia and Cappadocia I received a despatch from Tarcondimotus, who is regarded as our most loyal ally beyond Mount Taurus, and the best friend of the Roman people. He reported that Pacorus, son of Orodes, king of the Parthians, had crossed the Euphrates with a very strong force of Parthian cavalry, and pitched his camp at Tyba, and that a serious uprising had been stirred up in the province of Syria. On the same day I received a despatch dealing with the same incidents from Jamblichus, the leading tribesman of the Arabs, a man who is generally considered to be lovally disposed and friendly to our Republic.

On the receipt of this information, although I fully 3 understood that our allies had no firmly established opinions, and were wavering in expectation of a revolution, yet I hoped that those whom I had already approached, and who had had clear proof of my clemency and probity, had now become more friendly to the Roman people; and that Cilicia, moreover, would be confirmed in its loyalty if allowed to share the fruits of my equitable administration. For that reason, and also with the intention of crushing those of the Cilician people who had taken up arms and of convincing our enemy in Syria that the army

dynasty of Emesa and Arethusa. He was put to death by Antony just before the battle of Actium.

non modo non cedere his nuntiis allatis, sed etiam propius accedere, exercitum ad Taurum institui 4 ducere. Sed, si quid apud vos auctoritas mea ponderis habet, in iis praesertim rebus, quas vos audistis, ego paene cerno, magno opere vos et hortor et moneo, ut his provinciis serius vos quidem, quam decuit, sed aliquando tamen consulatis. Nos quemadmodum instructos et quibus praesidiis munitos ad tanti belli opinionem miseritis, non estis ignari; quod ego negotium non stultitia obcaecatus, sed verecundia deterritus, non recusavi. Neque enim umquam ullum periculum tantum putavi, quod subterfugere mallem, 5 quam vestrae auctoritati obtemperare. Hoc autem tempore res sese sic habet, ut, nisi exercitum tantum, quantum ad maximum bellum mittere soletis, mature in has provincias miseritis, summum periculum sit, ne amittendae sint omnes hae provinciae, quibus vectigalia populi Romani continentur. Quamobrem autem in hoc provinciali delectu spem habeatis aliquam, causa nulla est. Neque multi sunt, et diffugiunt, qui sunt, metu oblato; et, quod genus hoc militum sit, iudicavit vir fortissimus M. Bıbulus in Asia, qui, quum vos ei permisissetis delectum habere, noluerit. Nam sociorum auxilia propter acerbitatem atque iniunas imperi nostri aut ita imbecilla sunt, ut non multum nos iuvare possint, aut ita alienata a 232

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of the Roman people, so far from giving way on receiving this intelligence, was actually drawing nearer, I determined to march my army up to Mount Taurus.

But if my authority carries any weight with you 4 (especially in those matters which you know by hearsay only, whereas I have almost ocular demonstration of them), I strongly urge and advise you to take precautions for the safety of these provinces, rather later, it is true, than you should have done, but at all events before it is too late. You are well aware how poorly equipped, and how inadequately safeguarded I was when you despatched me to deal with a war that was expected to be on so great a scale; that responsibility I accepted, not because I was blindly infatuated, but because a sense of honour made me shrink from declining it. For never have I considered any danger so formidable as to desire to shirk it rather than defer to your authority.

At this juncture, however, the situation is such that, 5 unless you speedily despatch to these provinces as powerful an army as it is your practice to despatch to deal with a war of the first importance, there is every danger of our being forced to give up these provinces upon which the revenues of the Roman people depend. But you have no justification at all for basing any hopes upon a levy in this province; there are not many men, and such men as there are scatter at the first approach of danger; and in Asia that very gallant officer, M. Bibulus, has indicated his opinion of this type of soldier by declining to hold a levy when you gave him permission to do so. In fact, owing to the harshness and injustice of Roman rule, the auxiliaries among our allies are either so feeble that they cannot give us much assistance, or else so estranged

nobis, ut neque exspectandum ab iis neque com6 mittendum iis quidquam esse videatur. Regis Deiotari et voluntatem et copias, quantaecumque sunt,
nostras esse duco. Cappadocia est inanis. Reliqui
reges tyrannique neque opibus satis firmi, nec voluntate sunt. Mihi in hac paucitate militum anımus certe
non deerit; spero, ne consilium quidem. Quid
casurum sit, incertum est. Utinam saluti nostrae
consulere possimus! Dignitati certe consulemus.

II

M. TULLIUS M. F. CICERO PROCOS. S. P. D. COSS. PRAETT, TRIBB. PL. SENAT.

Ad Cybistra, A.u.c. 703.

1 S.v.v.b.e.e.e.q.v. Cum pridie Kalend. Sext. in provinciam venissem, neque maturius propter itinerum et navigationum difficultatem venire potuissem, maxime convenire officio meo, reique publicae conducere putavi, parare ea, quae ad exercitum, quaeque ad rem militarem pertinerent. Quae cum essent a me cura magis et diligentia quam facultate et copia constituta, nuntiique et litterae de bello a Parthis in provinciam Syriam illato quotidie fere afferrentur, iter mihi faciendum per Lycaoniam et per Isauros et 234

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from us that it looks as though we ought neither to expect anything of them nor to entrust anything to their keeping. As to the friendliness and the forces, 6 whatever their strength, of King Deiotarus, I regard them as being on our side. Cappadocia is an empty husk. The other kings and autocrats are not quite to be trusted in respect of either resources or friendliness. As to myself, numerically weak as are my military forces, I shall assuredly not be found wanting in courage, and I hope not in strategy either. What will happen nobody can tell. Pray heaven we may be able to take measures for our safety; for our honour we assuredly shall.

II

M. TULLIUS CICERO, THE PROCONSUL, SENDS GREETINGS TO THE CONSULS, PRAETORS, TRIBUNES OF THE PLEBS AND SENATE

Cybistia, September 21 or 22, 51 B.c.

If you are well, all is right; I and the army are I well. When I arrived in the province on the last day of July, having failed to arrive earlier on account of the difficulty of travelling both by land and sea, I considered it most consonant with my office and conducive to the public welfare to get ready whatever concerned the army and appertained to military affairs in general. When I had settled all that, more by careful assiduity on my part than with proper means and resources, and when I was almost daily receiving messengers and letters about the war forced upon the province of Syria by the Parthians, I thought it advisable to march my army through Lycaonia, Isauria, and

per Cappadociam arbitratus sum; erat enim magna suspicio, Parthos, si ex Syria egredi atque irrumpere in meam provinciam conarentur, iter eos per Cappadociam, quod ea maxime pateret, esse facturos. 2 Itaque cum exercitu per Cappadociae partem eam, quae cum Cilicia continens est, iter feci, castraque ad Cybistra, quod oppidum est ad montem Taurum, locavi, ut Artavasdes, rex Armenius, quocumque anımo esset, sciret non procul a suis finibus exercitum populi Romani esse, et Deiotarum, fidelissimum regem atque amicissimum reipublicae nostrae, maxime conjunctum haberem, cuius et consilio et opibus adiuvari 3 posset respublica. Quo cum in loco castra haberem equitatumque in Ciliciam misissem, ut et meus adventus iis civitatibus, quae in ea parte essent, nuntiatus firmiores animos omnium faceret, et ego mature, quid ageretur in Syria, scire possem, tempus eius tridui quod in his castris morabar in magno 4 officio et necessario mihi ponendum putavi. Cum enim vestra auctoritas intercessisset, ut ego regem Ariobarzanem, Eusebem et Philorhomaeum, tuerer, eiusque regis salutem, incolumitatem, regnumque defenderem, regi regnoque praesidio essem, adiunxissetisque, salutem eius regis populo senatui-

b Ariobarzanes III., who sided with Pompey against Caesar, but was generously treated by the latter, and 236

^a A staunch ally of Rome in the Mithridatic wars, he was rewarded with the title of king, and the addition to his dominions of Armenia Minor. He fought for Pompey at Pharsaha, and was deprived by Caesar of part of his dominions, but allowed to retain his regal title. Accused in 45 by his grandson Castor of having plotted against Caesar's life in Galatia, he was defended by Cicero in his speech Pro Rege Deiotaro. He died at a great age in 42.

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Cappadocia, as I had strong grounds for suspecting that if the Parthians tried to issue out of Syria and burst their way into my province, they would advance through Cappadocia, as offering least resistance.

I accordingly marched with my army through that 2 part of Cappadocia which adjoins Cilicia, and pitched my camp near Cybistra, a town at the foot of Mount Taurus, so as to let Artavasdes, the king of Armenia, whatever his attitude of mind might be, know that there was an army of the people of Rome not far from his frontier, and so as to have Deiotarus, a a most loyal king and the best of friends to our Republic, in close contact with me, so that the Republic might have the assistance of his counsel and resources.

Having encamped at this spot, and having des-3 patched my cavalry into Cilicia, in order that the announcement of my arrival to the communities in that district might confirm them all in their loyalty, and also that I myself might have early information as to what was going on in Syria, I thought it incumbent upon me to spend the three days of my stay in that camp in the performance of an important and necessary duty.

For since you had intervened with a resolution 4 that I should protect King Ariobarzanes, b entitled "Eusebes" and "Philorhomaeus," and defend that monarch's personal safety and the stability of his realm, and in short, safeguard both king and kingdom, and since you had added that the security of that king was a matter of grave anxiety to the people and

opposed the Liberators, but was put to death by Cassius. The titles of Eusebes, "the Dutiful," and Philorhomaeus, "the Lover of Rome," must have been given him by the Pompeian party.

que magnae curae esse, quod nullo umquam de rege decretum esset a nostro ordine, existimavi, me iudicium vestrum ad regem deferre debere eique praesidium meum et fidem et diligentiam polliceri, ut, cum salus ipsius, incolumitas regni mihi commen-5 data esset a vobis, diceret, si quid vellet. Quae cum essem in consilio meo cum rege locutus, initio ille orationis suae vobis maximas, ut debuit, deinde etiam mihi gratias egit, quod ei permagnum et perhonorificum videbatur, s.p.q.r. tantae curae esse salutem suam; meque tantam diligentiam adhibere, ut et mea fides et commendationis vestrae auctoritas perspici posset. Atque ille primo, quod mihi maximae laetitiae fuit, ita mecum locutus est, ut nullas insidias neque vitae suae neque regno diceret se aut intellegere fieri, aut etiam suspicari. Cum ego ei gratulatus essem, idque me gaudere dixissem, et tamen adulescentem essem cohortatus, ut recordaretur casum illum interitus paterni, et vigilanter se tueretur, atque admonitu senatus consuleret saluti suae, tum a me discessit in oppidum Cybistra. 6 Postero autem die cum Ariarathe, fratre suo, et cum paternis amicis, maioribus natu, ad me in castra venit, perturbatusque et flens, cum idem et frater faceret

^a Ariobarzanes II. had fallen a victim to a conspiracy shortly before Cicero arrived in the East. 238

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Senate—a decree which had never been passed by our order in reference to any other king—I decided that I was bound to report your pronouncement to the king and promise him my protection and loyalty and devotion, in order that, inasmuch as his personal security and the stability of his kingdom had been entrusted by you to me, he might tell me if he wished

to have anything done.

When I had explained all this to the king in 5 the presence of my council, at the beginning of his speech in reply he expressed his profound gratitude to you as in duty bound, and then to me also, because he thought it a very high and significant compliment that the Senate and people of Rome should be so keenly interested in his personal security, and that I too should show such assiduity as to make it impossible to doubt either my own sincerity or the weight of your authority. And, indeed, on this first occasion, his conversation with me was such as to convey the impression (and I was much pleased to hear it) that he neither knew of any plots being hatched against either his life or his kingdom, nor even suspected any. When I had congratulated him and assured him that I was glad of it, and had none the less urged him, young man as he was, not to forget the calamity of his father's assassination, a to be vigilant in self-defence and, according to the advice of the Senate, to take measures for his personal security, he left me and returned to the town of Cybistra.

On the following day, however, he visited me in my 6 camp in company with his brother Ariarathes and some elderly men, friends of his father. He was extremely agitated and in tears, as were also his brother and his friends, and fell to imploring the fulfilment of

et amici, meam fidem, vestram commendationem implorare coepit. Cum admirarer, quid accidisset novi, dixit ad se indicia manifestarum insidiarum esse delata, quae essent ante adventum meum occultata, quod ii, qui ea patefacere possent, propter metum reticuissent; eo autem tempore, spe mei praesidi, complures ea, quae scirent, audacter ad se detulisse; in his amantıssimum sui, summa pietate praeditum, fratrem dicere ea, quae is me quoque audiente dicebat, se sollicitatum esse, ut regnare vellet; id vivo fratre suo accipere non potuisse; se tamen ante illud tempus eam rem numquam in medium, propter periculi metum, protulisse. Quae cum esset locutus, monui regem, ut omnem diligentiam ad se conservandum adhiberet; amicosque, patris eius atque avi iudicio probatos, hortatus sum, regis sui vitam, docti casu acerbissimo patris eius, 7 omni cura custodiaque defenderent. Cum rex a me equitatum cohortesque de exercitu meo postularet, etsi intellegebam, vestro senatus consulto non modo posse me id facere, sed etiam debere, tamen, cum respublica postularet, propter quotidianos ex Syria nuntios, ut quam primum exercitum ad Ciliciae fines adducerem, cumque mihi rex, patefactis iam insidiis, non egere exercitu populi Romani, sed posse se suis opibus defendere videretur, illum cohortatus

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the pledge I had given, and the trust you had imposed upon me. When I wondered what new turn things had taken, he told me "that information of a plot proved beyond doubt had been brought to his ears-information which had been concealed before my arrival because those who might have disclosed it had kept silent about it through fear; but that now, hoping that I would protect them, several persons had boldly put this knowledge at his disposal, and that among them his brother, who was very fond of him and of a most affectionate disposition, told him (and the brother repeated the words in my hearing) that he had been worked upon to aim at the throne; that as long as his brother was alive he could not have entertained the suggestion; and that anyhow he had not until then given publicity to the matter because he dreaded the danger.'

When he had thus spoken I advised the king to take every precaution for his own preservation, and I urged his friends, men who had won the considered approbation of his father and grandfather, to protect their king's life with all care and vigilance, warned as they had been by the very tragic fall of his father.

When the king demanded of me some cavalry and 7 cohorts out of my army, although I had no doubt that according to your decree of the Senate I not only had the power to give him them, but that it was even my duty to do so, yet, since the public interests, in view of daily messages from Syria, demanded that I should bring my army as soon as possible into the territory of Cilicia, and as it seemed to me that the king, now that the plot had been revealed, stood in no need of an army of Roman people, but could defend himself with his own resources, I urged him to learn to play

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sum, ut in sua vita conservanda primum regnare disceret; a quibus perspexisset sibi insidias paratas, in eos uteretur iure regio; poena afficeret eos, quos necesse esset; reliquos metu liberaret; praesidio exercitus mei ad eorum, qui in culpa essent, timorem potius, quam ad contentionem uteretur; fore autem, ut omnes, cum senatusconsultum nossent, intellegerent, me regi, si opus esset, ex auctoritate vestra 8 praesidio futurum. Ita confirmato illo, ex eo loco castra movi, iter in Ciliciam facere institui, cum hac opinione e Cappadocia discederem, ut consilio vestro, casu incredibili ac paene divino, regem, quem vos honorificentissime appellassetis, nullo postulante, quemque meae fidei commendassetis, et cuius salutem magnae vobis curae esse decrevissetis, meus adventus praesentibus insidiis liberarit. Quod ad vos a me scribi non alienum putavi, ut intellegeretis ex iis, quae paene acciderunt, vos multo ante, ne ea acciderent, providisse; eoque vos studiosius feci certiores, quod in rege Ariobarzane ea mihi signa videor virtutis, ingeni, fidei, benevolentiaeque erga vos perspexisse, ut non sine causa tantam curam diligentiamque in eius vos salutem videamini contulisse.

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the part of king by first of all ensuring the preservation of his own life; to exercise his royal rights upon those by whom he was now convinced that the plot against him had been concocted; to punish those whom it was essential to punish, and relieve the fears of the rest; to take advantage of the protection of my army to intimidate those who were to blame rather than to foster strife; assuring him at the same time that all his subjects, on ascertaining the decree of the Senate, would understand that according to your resolution I should be there, if the need arose, to pro-

tect the king.

Having encouraged him so far, I struck camp from 8 there, and began my march into Cilicia, leaving Cappadocia with this impression upon my mind, that thanks to your policy, by a wonderful and almost providential accident, a king upon whom you had spontaneously and in the most complimentary manner conferred that title, a king whom you had entrusted to my protection, a king whose personal safety you had declared by your decree to be a source of serious anxiety to yourselves, has been delivered from an imminent conspiracy by my arrival on the scene. This much I thought it not irrelevant for me to write to you, so that you might gather from what has nearly happened that you had provided long before against its happening; and I have all the more pleasure in informing you, because I believe I have discerned in King Ariobarzanes such evidence of moral worth, capacity, good faith and friendly feeling for you, as to make it seem that you have good reason for having bestowed so much care and attention upon his welfare.

III

M. T C. S. D. M. CATONI

In castris ad Iconium, A.U.C. 703.

Cum ad me legati, missi ab Antiocho Commageno, venissent in castra ad Iconium a. d. 111. Kal. Septembr., iique mihi nuntiassent, regis Parthorum filium, quocum esset nupta regis Armeniorum soror, ad Euphraten cum maximis Parthorum copiis multarumque praeterea gentium magna manu venisse, Euphratenque iam transire coepisse, dicique Armenium regem in Cappadociam impetum esse facturum, putavi, pro nostra necessitudine, me hoc ad te scri-2 bere oportere. Publice propter duas causas nihil scripsi; quod et ipsum Commagenum legati dicebant ad senatum statum nuntios litterasque misisse, et existimabam, M. Bibulum proconsulem, qui circiter Idus Sextiles ab Epheso in Syriam navibus profectus erat, quod secundos ventos habuisset, iam in provinciam suam pervenisse; cuius litteris omnia certiora perlatum iri ad senatum putabam. Mihi, ut in huiusmodi re tantoque bello, maximae curae est, ut, quae copiis et opibus tenere vix possimus, ea mansuetudine et continentia nostra, sociorum fidelitate teneamus. Tu velim, ut consuesti, nos absentes diligas et defendas.

^a Cato had returned from Cyprus in 56, and was now in Rome.

EPISTULAE AD FAMILIARES, XV. III.

III

CICERO TO M. CATO a

Camp at Iconium, August 30, 51 B.C.

Ambassadors sent to me by Antiochus of Comma-1 gene having arrived at my camp near Iconium on the 30th August, and having reported to me that the son of the king of the Parthians, whom the sister of the king of the Armenians had married, had reached the banks of the Euphrates with very large Parthian forces and a large army of many other nations besides, and that it was said that the Armenian king intended making an attack upon Cappadocia, I thought that, considering our intimate connexion, it was incumbent upon me to send you this letter.

I sent no public despatch for two reasons, because 2 the ambassadors told me that the Commagenian himself had immediately sent messengers with a despatch to the Senate, and because I thought that the proconsul, M. Bibulus, who had set out from Ephesus to Syria by sea about the 13th of August, having found the winds in his favour, had already arrived in his province, and I supposed that his despatches would convey more definite information on all points to the Senate. For myself, in view of the present situation, and the gravity of the war, my chief concern is to secure by my lemency and moderation and by the fidelity of the allies what I am scarcely strong enough to secure with the forces at my disposal. I would have you, on your part, show your regard for me and defend me. as you have always done, in my absence.

IV

M. T. C. IMP. S. D. M. CATONI

Tarsi, A.u.c. 704.

I Summa tua auctoritas fecit, meumque perpetuum de tua singulari virtute iudicium, ut magni mea interesse putarem, et res eas, quas gessissem, tibi notas esse, et non ignorari a te, qua aequitate et continentia tuerer socios provinciamque administrarem. His enim a te cognitis, arbitrabar facilius me tibi quae rellem proportione.

2 tibi, quae vellem, probaturum. Cum in provinciam pridie Kal. Sext venissem, et propter anni tempus ad exercitum mihi confestim esse eundum viderem, biduum Laodiceae fui, deinde Apameae quatriduum, triduum Synnadis, totidem dies Philomeli. Quibus in oppidis cum magni conventus fuissent, multas civitates acerbissimis tributis et gravissimis usuris et falso aere alieno liberavi. Cumque ante adventum meum seditione quadam exercitus esset dissipatus, quinque cohortes sine legato, sine tribuno militum, denique etiam sine centurione ullo apud Philomelium consedissent, reliquus exercitus esset in Lycaonia, M. Anneio legato imperavi, ut eas quinque cohortes ad reliquum exercitum duceret, coactoque in unum locum exercitu, castra in Lycaonia apud Iconium 3 faceret. Quod cum ab illo diligenter esset actum,

^b See the Introductory note to this Book.

^a Laodicea was on the coast of Syria, about 50 miles south of Antioch; Apamea on the banks of the Maeander in Phrygia; Synnada in the north of Phrygia Salutaris; and Philomelium in Phrygia Parorius, on the borders of Lycaonia and Pisidia, also mentioned in iii. 8. 5. 6.

EPISTULAE AD FAMILIARES, XV. IV.

IV

CICERO TO M. CATO

Tarsus, January, 50 B.C.

Your supreme influence and my own unwavering I opinion of your exceptional merit have given me the impression that it is greatly to my interest not only that you should be cognisant of my past achievements, but also that you should not be ignorant of the fair dealing and moderation that have characterized my protection of our allies and my administration of this province. For if these facts were brought to your knowledge, I thought I should find it easier to win your approbation of what I proposed to do.

When I entered my province on the last day of July 2 and saw that the season of the year necessitated my joining the army without delay, I spent two days at Laodicea, then four days at Apamea, three days at Synnada and as many at Philomelium a Having held important assizes at all those towns, I succeeded in delivering a large number of communities from very harsh taxation, exorbitant interest, and fraudulent debt-claims. And finding that, prior to my arrival, the army had been scattered by what I may almost call a mutiny and that five cohorts, without a legatus, without a military tribune, and (would you believe it?) without even a single centurion, had bivouacked at Philomelium, while the rest of the army was in Lycaonia, I ordered my legatus, M. Anneius, to bring those five cohorts to join the rest of the army, and after concentrating the army in one spot, to pitch his camp at Iconium in Lycaonia.

When he had punctiliously carried out that order, I 3

ego in castra a. d. vii. Kal. Septemb. veni, cum interea superioribus diebus ex senatusconsulto et evocatorum firmam manum, et equitatum sane idoneum, et populorum liberorum regumque sociorum auxilia voluntaria comparavissem. Interim cum, exercitu lustrato, iter in Ciliciam facere coepissem, III. Kal. Septemb. legati, a rege Commageno ad me missi, pertumultuose, neque tamen non vere, Parthos 4 in Syriam transisse nuntiaverunt. Quo audito, vehementer sum commotus cum de Syria, tum de mea provincia, de reliqua denique Asia. Itaque exercitum mihi ducendum per Cappadociae regionem eam, quae Ciliciam attingeret, putavi. Nam si me in Ciliciam demisissem, Ciliciam quidem ipsam propter montis Amani naturam facile tenuissem (duo sunt enim aditus in Ciliciam ex Syria, quorum uterque parvis praesidiis propter angustias intercludi potest, nec est quidquam Cilicia contra Syriam munitius); sed me Cappadocia movebat, quae patet a Syria regesque habet finitimos, qui, etiamsi sunt amici nobis, tamen aperte Parthis inimici esse non audent. Itaque in Cappadocia extrema non longe a Tauro apud oppidum Cybistra castra feci, ut et Ciliciam tuerer et, Cappadociam tenens, nova finitimorum consilia impedirem. 5 Interea in hoc tanto motu tantaque exspectatione maximi belli rex Deiotarus, cui non sine causa plurimum semper et meo et tuo et senatus iudicio 248

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myself arrived at the camp on Aug. 24th, having meanwhile, according to the decree of the Senate, got together during the preceding days a trustworthy body of reserves, a quite adequate corps of cavalry, and volunteer auxiliaries from the free peoples and the allied kings. Meantime, when, after reviewing the army, I had beguin my march into Cilicia, on Aug. 28th some envoys sent to me by the king of Commagene reported, in a terrible state of agitation, but not without some truth, that the Parthians had crossed over into Syria.

On hearing this I was greatly disturbed about 4 Syria as well as about my province, and in short about the rest of Asia; so I thought it necessary to march my army through that district of Cappadocia which touches on Cilicia; for had I once descended into Cilicia, it is true that I should easily have held Cilicia itself, because of the natural advantage of Mt. Amanus—for there are two approaches to Cilicia from Syria, either of which is so narrow that it can be closed by quite a small garrison, and Cilicia is the best possible fortification against Syria—but on the other hand, I was concerned about Cappadocia, which lies open to Syria and has on its frontiers kings who, though they are secretly on friendly terms with us. vet do not dare to show overt hostility to the Parthians. I therefore encamped in the extreme south of Cappadocia, not far from Mt. Taurus, at the town of Cybistra, so as to protect Cilicia, and at the same time, by holding Cappadocia, to check any fresh designs on the part of the border tribes.

Meanwhile, amid all this commotion and excited 5 anticipation of a very serious war, King Deiotarus, to whose merits I and you and the Senate have always,

tributum est, vir cum benevolentia et fide erga populum Romanum singulari, tum praestanti magnitudine et animi et consili, legatos ad me misit, se cum omnibus suis copiis in mea castra esse venturum. Cuius ego studio officioque commotus egi ei per litteras gratias, idque ut maturaret, hortatus sum. 6 Cum autem ad Cybistra propter rationem belli quinque dies essem moratus, regem Ariobarzanem, cuius salutem a senatu te auctore commendatam habebam, praesentibus insidiis necopinantem liberavi; neque solum ei saluti fui, sed etiam curavi, ut cum auctoritate regnaret. Metram, et eum, quem tu diligenter mihi commendaras, Athenaeum, importunitate Athenaidis exsilio multatos, in maxima apud regem auctoritate gratiaque constitui. Cumque magnum bellum in Cappadocia concitaretur, si sacerdos armis se, quod facturus putabatur, defenderet, adulescens et equitatu et peditatu et pecunia paratus, ego tuto1 iis, qui novari aliquid volebant, perfeci, ut e regno ille discederet, rexque sine tumultu ac sine armis, omni auctoritate aulae com-7 munita, regnum cum dignitate obtineret. Interea cognovi multorum litteris atque nuntiis, magnas Parthorum copias atque Arabum ad oppidum Antiochiam accessisse, magnumque eorum equitatum. qui in Ciliciam transsiset, ab equitum meorum turmis

¹ ego tuto is Tyrrell's convincing emendation: actutum Nobbe, et alii alia.

^a The queen-mother, daughter of Mithridates the Great. ^b The chief priest of the temple of Comana, said to have been dedicated by Orestes to Artemis Taurica. The priest's authority in Cappadocia was second only to that of the king. 250

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and not without reason, paid the fullest tribute, a man remarkable for his friendliness and fidelity to the people of Rome, as well as for his conspicuous gallantry and sagacity—Deiotarus, I say, sent me an embassy to the effect that he would join me in my camp with all his forces. Profoundly moved by his devotion and courtesy, I expressed my gratitude to him by letter and urged him to hasten the fulfilment of his offer.

When, however, my plan of campaign compelled 6 me to stay for five days near Cybistra, I delivered King Ariobarzanes, whose safety had been entrusted to me by the Senate at your instance, from an imminent plot of which he was not aware, and I not only saved his life, but also took pains to establish his authority as king. Metras and that very Athenaeus whom you yourself had particularly commended to me, punished with banishment as they both had been by the ruthless hostility of Athenais, were established by me in a position of the highest influence and favour with the king. And seeing that a scrious war was being stirred up in Cappadocia in the event of the priest, a young man well equipped with horse and foot and funds, defending himself with arms (and he was thought likely to do so), without compromising those who were bent upon a revolution, I contrived that the priest should leave the kingdom, and that the king without riot and without recourse to arms, and with the full authority of the court safeguarded, should remain in dignified possession of his kingdom.

Meanwhile I was informed by written and oral 7 messages from many quarters that strong forces of Parthians and Arabs had approached the town of Antioch, and that a large body of their cavalry which had crossed over into Cilicia had been cut to pieces by

et a cohorte praetoria, quae erat Epiphaneae praesidi Quare cum viderem a causa, occidione occisum. Cappadocia Parthorum copias aversas non longe a finibus esse Ciliciae, quam potui maximis itineribus ad Amanum exercitum duxi. Quo ut veni, hostem ab Antiochia recessisse, Bibulum Antiochiae esse cognovi; Deiotarumque confestim, iam ad me venientem cum magno et firmo equitatu et peditatu, et cum omnibus suis copiis, certiorem feci, non videri esse causam, cur abesset a regno, meque ad eum, si quid novi forte accidisset, statim litteras nuntiosque mis-8 surum esse. Cumque eo animo venissem, ut utrique provinciae, si ita tempus ferret, subvenirem, tum id quod iam ante statueram, vehementer interesse utriusque provinciae, pacare Amanum et perpetuum hostem ex eo monte tollere, agere perrexi. Cumque me discedere ab eo monte simulassem, et alias partes Ciliciae petere, abessemque ab Amano iter unius diei, et castra apud Epiphaneam fecissem, a. d. quartum Idus Octobres, cum advesperasceret, expedito exercitu ita noctu iter feci, ut a. d. tertium Idus Octobres, cum lucisceret, in Amanum ascenderem, distributisque cohortibus et auxiliis, cum aliis Q. frater, legatus, mecum simul, aliis C. Pomptinus, legatus, reliquis M. Anneius et L. Tullius, legati, praeessent, plerosque nec opinantes oppressimus, qui occisi capti-

b See the Introductory note to this Book.

^a On the S.E. border of Cilicia, probably so called after its restoration by Antiochus Epiphanes.

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some squadrons of my horse and a praetorian cohort which was on garrison duty at Epiphanea.^a Seeing therefore that the Parthian forces having been headed off from Cappadocia were not far from the frontiers of Cilicia, I marched my army, covering as much ground as I could by forced marches, to Amanus. When I got there I received the intelligence that the enemy had retired from Antioch, and that Bibulus was there; so I informed Deiotarus, who was by this time hurrying to join me with a large and strong body of horse and foot and all his available forces, that I did not think there was any reason why he should absent himself from his kingdom, and that if perchance anything fresh occurred, I would immediately communicate with him by letter and messengers.

Having arrived with the intention of coming to the 8 aid of each of the two provinces, should circumstances necessitate it, I then proceeded to perform a task which I had some time previously decided was of paramount importance to both provinces—the pacification of Amanus and the dislodging from that mountain of a perpetual foe. Having made a feint of leaving that mount, and directing my attention to other parts of Cilicia, when I was one day's march from Amanus and had pitched my camp near Epiphanea on the 12th of October, as the evening was drawing in, with a lightly equipped army I covered so much ground by a night march that, as the dawn was breaking on the 13th, I was making my way up Amanus. When I had duly disposed my cohorts and auxiliaries, some being commanded by my brother Quintus, my legatus, and myself, others by C. Pomptinus, and the rest by M. Anneius and L. Tullius, all three my legati, we surprised and crushed the greater number of them, who

CICERO que sunt, interclusi fuga. Eranam autem, quae fuit

non vici instar, sed urbis, quod erat Amani caput, itemque Sepyram et Commorin, acriter et diu repugnantes, Pomptino illam partem Amani tenente, ex antelucano tempore usque ad horam diei decimam, magna multitudine hostium occisa, cepimus, castella-9 que vi¹ capta complura incendimus. His rebus ita gestis, castra in radicibus Amani habuimus apud Aras Alexandri quatriduum, et in reliquiis Amani delendis agrisque vastandis, quae pars eius montis meae provinciae est, id tempus omne consumpsimus. 10 Confectis his rebus, ad oppidum Eleutherocilicum Pindenissum exercitum abduxi; quod cum esset altissimo et munitissimo loco, ab iisque incoleretur, qui ne regibus quidem umquam paruissent, cum et fugitivos reciperent, et Parthorum adventum acerrime exspectarent, ad existimationem imperi pertinere arbitratus sum comprimere eorum audaciam; quo facilius etiam ceterorum animi, qui alieni essent ab imperio nostro, frangerentur. Vallo et fossa circumdedi; sex castellis, castrisque maximis sepsi; aggere, vineis, turribus oppugnavi; ususque tormentis multis, multis sagittariis, magno labore meo, sine ulla molestia sumptuve sociorum, septimo quinquagesimo die rem confeci: ut, omnibus partibus

¹ Madvig: sex (vi) MSS.

Near Issus, in the S.E. extremity of Cilicia. See ii. 10. 3.
 Pindenissus was a town on a spur of Mt. Amanus.

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were killed or captured, being cut off from flight. Erana, moreover, which was not so much a village as a city in size, and the capital of Amanus, and also Sepyra and Commoris, though the inhabitants offered a stout and prolonged resistance from before dawn to four in the afternoon (Pomptinus occupying that part of Amanus), after a large number of the enemy had fallen, were taken by us; and we carried by assault and set fire to several fortresses.

Having thus completed these operations, we stayed 9 in camp for four days near the Altars of Alexander, and all that time we spent in effacing the last traces of Amanus, and ravaging the lands on that part of the

mountain which is included in my province.

When this was finished I marched my army off to 10 Pindenissus, b a town of the Eleutherocilices; and because the town was on a very elevated and strongly fortified site, and was inhabited by men who had never submitted even to the kings, and not only harboured fugitives but were also looking forward with the utmost eagerness to the coming of the Parthians, I considered it of importance to the prestige of the Empire that I should put a stop to their audacity; and this would make it all the easier to break the spirit of all the other tribes who showed hostility to our rule.

I surrounded the town with a stockade and trench; I fenced it in with six forts and extensive encampments: I attacked it with earthworks, mantlets, and towers, and by means of a large number of catapults and a strong force of bowmen, with no little personal exertion, without causing any trouble or expense to our allies, I completed the operation in fifty-seven days, so that when every quarter of the city had been

urbis disturbatis aut incensis, compulsi in potestatem meam pervenirent. His erant finitimi pari scelere et audacia Tebarani; ab his, Pindenisso capto, obsides accepi; exercitum in hiberna dimisi. Q. fratrem negotio praeposui, ut in vicis aut captis aut male 11 pacatis exercitus collocaretur. Nunc velim tibi sic persuadeas, si de his rebus ad senatum relatum sit, me existimaturum summam mihi laudem tributam, si tu honorem meum sententia tua comprobaris. Idque, etsi talibus de rebus gravissimos homines et rogare solere et rogari scio, tamen admonendum potius te a me, quam rogandum puto. Tu es enim is, qui me tuis sententiis saepissime ornasti, qui oratione, qui praedicatione, qui summis laudibus in senatu, in concionibus ad caelum extulisti, cuius ego semper tanta esse verborum pondera putavi, ut uno verbo tuo, cum mea laude coniuncto, omnia assequi me arbitrarer. Te denique memini, cum cuidam clarissimo atque optimo viro supplicationem non decerneres, dicere, te decreturum, si referretur ob eas res, quas is consul in urbe gessisset. Tu idem mihi supplicationem decrevisti togato, non ut multis, re-

^a Distinguished senators "recorded their votes" by making a speech, as opposed to those "qui pedibus in sententiam ibant."

^b The consul referred to is no doubt Lentulus Spinther, whose application for a *supplicatio* was opposed by Cato, who said he would support it if it were on the grounds of Lentulus's services to the State in advocating Cicero's recall as consul in 57. See note a to i. 1.

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either dismantled or burnt, they were driven to extremities and surrendered to me unconditionally. Their next neighbours were the inhabitants of Tebara, as ruffianly and daring as themselves; from these, on the capture of Pindenissus, I received hostages, and then I dismissed my troops to their winter quarters. I put my brother Quintus in command, to arrange that the army should be stationed in villages that had either been taken or not completely quelled.

And now I would have you assure yourself, that, 11 should these matters be brought before the Senate, I shall consider myself the recipient of the highest possible encomium if any honour offered me meets with the approval of your vote. And as regards that, although in connexion with such matters I am well aware that even men of the greatest weight often both make and have to listen to requests, still I think that what I ought to do in your case is merely to remind you rather than address you a request For you are the man who has so repeatedly complimented me in recording your vote, a who, in conversation, in public commendation, in the very high eulogies spoken in the Senate and in public meetings, has extolled me to the skies; you are he, the weight of whose words I have ever so respected as to feel that a single word of yours, if spoken in my praise, fulfilled all my aspirations. It was you, yes, you who, when declining to vote for a supplicatio in honour of a certain most illustrious and excellent person, declared, I remember, that you would vote for it, if only the motion were confined to what that person had done in the city in the days of . his consulship.b It was you also who voted for a supplicatio in my honour when a mere civilian, not, as in many cases "for sound administration of the

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publica bene gesta, sed, ut nemini, republica con-12 servata. Mitto, quod invidiam, quod pericula, quod omnes meas tempestates et subieris, et multo etiam magis, si per me licuisset, subire paratissimus fueris, quod denique inimicum meum tuum inimicum putaris; cuius etiam interitum, ut facile intellegerem, mihi quantum tribueres, Milonis causa in senatu defendenda, approbaris. A me autem haec sunt profecta, quae ego in benefici loco non pono, sed in veri testimoni atque iudici, ut praestantissimas tuas virtutes non tacitus admirarer (quis enim in te id non facit?) sed in omnibus orationibus, sententiis dicendis, causis agendis, omnibus scriptis, Graecis, Latinis, omni denique varietate litterarum mearum, te non modo iis, quos vidissemus, sed iis, de quibus 13 audissemus, omnibus anteferrem. Quaeres fortasse, quid sit, quod ego hoc nescio quid gratulationis et honoris a senatu tanti aestimem. Agam iam tecum familiariter, ut est et studiis et officiis nostris mutuis et summa amicitia dignum, et necessitudine etiam Si quisquam fuit umquam remotus et natura, et magis etiam, ut mihi quidem sentire videor, ratione atque doctrina, ab mani laude et sermonibus vulgi, ego profecto is sum. Testis est consulatus meus, in quo, sicut in reliqua vita, fateor

a Clodius.

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Republic," but, as in no other single case, "for

having preserved the Republic."

I pass over the fact that you not only faced the un- 12 popularity, the perils, and the brunt of the storms that broke upon me, but were also perfectly ready to go even further, much further, in facing them, had I permitted it; the fact, in short, that you regarded my enemy a as an enemy to yourself, and that, by pleading the cause of Milo in the Senate, you showed your approval of even that enemy's death, so that I could easily recognize your high appreciation of me. What I have done on my side however—and I do not classify it under the head of favours conferred, but under that of true testimony and deliberate opinionamounts to this, that in my admiration of your outstanding merits (and who does not admire them?) I have not been silent, but in all my speeches, both in the Senate and at the bar, in all my writings, Greek or Latin, in short, in all my various literary works, I have ranked you not only above all whom I ever met, but above all of whom I ever heard.

You will perhaps ask why it is that I so highly prize 13 this undefinable something in the way of congratulation and honour that I look for from the Senate. Well, I shall now talk to you in a familiar way, as befits our common tastes, our mutual good offices, our sincere friendship, and also the close intimacy of our fathers.

If ever there was a man who by natural disposition, and even more, as I seem to feel, by reasoned judgment and education, stood aloof from empty plaudits and vulgar talk, that man is assuredly myself. Witness my consulship, in the course of which, as in the rest of my life, I admit that I eagerly pursued what-

ea me studiose secutum, ex quibus vera gloria nasci posset ; ipsam quidem gloriam per se numquam putavi expetendam. Itaque et provinciam ornatam et spem non dubiam triumphi neglexi. Sacerdotium denique, cum (quemadmodum te existimare arbitror) non difficillime consequi possem, non appetivi. post iniuriam acceptam (quam tu reipublicae calamitatem semper appellas, meam non modo non calamitatem, sed etiam gloriam), studui quam ornatissima senatus populique Romani de me iudicia intercedere. Itaque et augur postea fieri volui, quod antea neglexeram, et eum honorem, qui a senatu tribui rebus bellicis solet, neglectum a me olim, nunc mihi Huic meae voluntati, in qua 14 expetendum puto. inest aliqua vis desideri ad sanandum vulnus miuriae, ut faveas adiutorque sis, quod paullo ante me negaram rogaturum, vehementer te rogo, sed ita, si non ieiunum hoc nescio quid, quod ego gessi, et contemnendum videbitur, sed tale atque tantum, ut multi, nequaquam paribus rebus, honores summos a senatu consecuti sint. Equidem etiam mihi illud animum advertisse videor (scis enim, quam attente te audire soleam), te non tam res gestas, quam mores,

a i.e., the augurate. Cicero might have accepted the augurate in 59 had it been offered him, but he did not ask for it. He was elected augur in 53, in the place of Crassus, killed at Carrhae.

b His banishment in 58.

[·] i.e., a triumph.

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ever might be a source of true glory; glory, in and for itself, I have never thought worth the seeking. So I shut my eyes to the lure of a province with all its official appanages, and, by so doing, to the certain hope of a triumph. And finally, as to the priesthood, a although I might have obtained it without much difficulty (and that I believe is your opinion also), I never applied for it. And yet, for all that, after the injustice I had suffered b—an injustice which you always refer to as a degradation to the State, though not only no degradation, but even an honour, to myself—I was anxious that there should follow decisions of the Senate and Roman people regarding myself of the most distinguished character. And so I subsequently set my heart on what I had previously regarded with indifference—my election as augur; and furthermore, as to the honour c usually conferred by the Senate for services in the field, though I never troubled about it in the old days, I now think I should make an effort to secure it.

Mingled with this aspiration of mine is a sort of intense longing to heal the wound I suffered in the injustice done me; and I earnestly beg of you (as a moment ago I declared I never would) to give it your countenance and support, but only if you think that whatever this achievement of mine may have been, it was not meagre and contemptible, but such in quality and extent that many, whose exploits were by no means comparable with mine, have obtained the highest honours from the Senate. This too I seem to have noticed (and you know how attentively I listen to you), that in the award or non-award of honours, it is not the achievements themselves that it is your practice to keep before your eyes so much as the

instituta, atque vitam imperatorum spectare solere in habendıs aut non habendis honoribus. Quod si in mea causa considerabis, reperies, me exercitu imbecillo, contra metum maximi belli, firmissimum praesidium habuisse aequitatem et continentiam. His ego subsidiis ea sum consecutus, quae nullis legionibus consequi potuissem, ut ex alienissimis sociis amicissimos, ex infidelissimis firmissimos redderem, animosque novarum rerum exspectatione suspensos 15 ad veteris imperi benevolentiam traducerem. nimis haec multa de me, praesertim ad te, a quo uno omnium sociorum querellae audiuntur; cognosces ex iis, qui meis institutis se recreatos putant. Cumque omnes uno prope consensu de me apud te ea, quae mihi optatissima sunt, praedicabunt, tum duae maximae chentelae tuae, Cyprus insula et Cappadociae regnum, tecum de me loquentur, puto etiam regem Deiotarum, qui uni tibi est maxime necessarius. Quae si etiam maiora sunt, et in omnibus saeculis pauciores viri reperti sunt, qui suas cupiditates, quam qui hostium copias vincerent, est profecto tuum, cum ad res bellicas haec, quae rariora et difficiliora sunt, genera virtutis adiunxeris, ipsas etiam ıllas res 16 gestas illustriores¹ et maiores putare. Extremum illud est, ut, quasi diffidens rogationi meae, philo-

1 Manutius: instiores Nobbe and MSS.

^a He refers to his success in winning over the province by his wisdom and moderation, which he says is something greater than mere military success, but which, if combined with military success, should so enhance the value of that success as to make it worthy of a triumph.

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character, principles, and everyday life of the commanders. And if you consider my case in like manner, you will find that, weak as my army was, I found my strongest safeguard against the threat of a most serious war in my fair-dealing and moderation. With these forces to aid me, I succeeded, where no legions could have enabled me to succeed, in converting the most disaffected allies into the most devoted, the most disloyal into the most trustworthy, and in bringing back hearts that wavered in anticipation of a change of rule into a feeling of friendliness for the old régime.

But this is too much about myself, especially in 15 writing to you, the one and only man who gives ear to the complaints of all our allies; you will learn all about it from those who attribute their restoration to life to my administration. And not only will everybody almost with one consent make such remarks about me in your hearing as are all I could pray for, but also two of your largest chent-communities, the island of Cyprus and the kingdom of Cappadocia, will speak to you about me; and so too, I fancy, will King Deiotarus, who is more attached to you than to any man alive.

And if all this is something of greater importance, and if throughout the ages fewer men have been found who could conquer their own desires than could conquer the enemy's forces, you are surely bound, when you have added these rarer and more difficult forms of moral excellence to success on the field, to regard that very success itself as being enhanced in distinction and consequence.

My last resource is this—to send you, as if distrust- 16 ing my own appeal, a representative to plead for me—

sophiam ad te allegem, qua nec mihi carior ulla umquam res in vita fuit, nec hominum generi maius a dis munus ullum est datum. Haec igitur, quae mihi tecum communis est, societas studiorum atque artium nostrarum, quibus a pueritia dediti ac devincti, soli propemodum nos philosophiam illam veram et antiquam, quae quibusdam oti esse ac desidiae videtur, in forum atque in rempublicam atque in ipsam aciem paene deduximus, tecum agit de mea laude, cui negari a Catone fas esse non puto. Quamobrem tibi sic persuadeas velim, si mihi tua sententia tributus honos ex meis litteris fuerit, me sic existimaturum, cum auctoritate tua, tum benevolentia erga me, mihi quod maxime cupierim contigisse. Vale.

\mathbf{v}

M. CATO S. P. D. M. T. C. IMP.

Romae, A.U.C. 704.

Quod et respublica me et nostra amicitia hortatur, libenter facio, ut tuam virtutem, innocentiam, diligentiam, cognitam in maximis rebus domi togati, armati foris pari industria administrari gaudeam. Itaque, quod pro meo iudicio facere potui, ut innocentia consilioque tuo defensam provinciam, servatum

^a This letter is an answer to the last. Cato voted against the motion for a *supplicatio* in Cicero's honour, though he proposed a complimentary vote, and here gives his reasons for doing so. For this and the two following letters see the Introductory Note to this Book.

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none other than philosophy, than which nothing in life has ever been more precious to myself, no greater boon ever bestowed by the gods upon mankind. partnership then which we share in our pursuits and attainments, to which we have so strictly bound and devoted ourselves from boyhood that we stand practically alone in having introduced that true philosophy of the ancients, regarded by some as the hobby of the lessured and indolent, into the forum, into political life, yes, almost into the field of battle itself—that partnership, I say, now pleads with you the cause of my renown, and it is, to me, unthinkable that the plea should not be accepted by a Cato. I would, therefore, have you assure yourself of this, that if in consequence of my despatch that honour is conferred upon me by your vote, I shall consider it is due to your influence combined with your goodwill that I have been blessed with the attainment of my heart's desire. Farewell.

٧

M. CATO TO CICERO a

Rome, end of April, 50 B.C.

It is a pleasure to me to do what both the public 1 interests and our friendship prompt me to do—to rejoice, I mean, that the courage, integrity, and energy you have already evinced as a civilian in the gravest crisis of your career at home are now being applied with equal assiduity to your military commandabroad. What therefore I could conscientiously do, that I did; that is to say, I extolled by speech and vote the integrity and judgment you have shown in protecting a

Ariobarzanis cum ipso rege regnum, sociorum revocatam ad studium imperi nostri voluntatem, 2 sententia mea et decreto laudarem, feci. Supplicationem decretam; si tu, qua in re nihil fortuito, sed summa tua ratione et continentia, reipublicae provisum est, dis immortalibus gratulari nos, quam tibi referre acceptum mavis, gaudeo. Quod si triumphi praerogativam putas supplicationem, et idcirco casum potius, quam te laudari mavis, neque supplicationem sequitur semper triumphus, et triumpho multo clarius est, senatum iudicare, potius mansuetudine et innocentia imperatoris provinciam, quam vi militum aut henignitate deorum retentam atque conservatam 3 esse: quod ego mea sententia censebam. haec ego idcirco ad te contra consuetudinem meam pluribus scripsı, ut, quod maxime volo, existimes me laborare, ut tibi persuadeam me et voluisse de tua maiestate, quod amplissimum sim arbitratus, et quod tu maluisti, factum esse gaudere. Vale, et nos dilige, et instituto itinere severitatem diligentiamque sociis et reipublicae praesta.

^a This is surely the bitterest sarcasm, which Cicero either does not see, or wisely ignores. Cato plainly insinuates that Cicero, while posing as a pious man, profoundly grateful to the gods (for casus here is synonymous with di immortales above), has his eye all the time on the triumph that he thinks will follow, i.e, on his own personal advancement, and nothing else.

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province, in saving the kingdom and person of King Ariobarzanes, and in winning back the hearts of our allies to an enthusiastic acceptance of our rule.

As to the supplicatio having been decreed, if, in a 2 matter wherein the interests of the State were secured not in any degree by chance, but by your own consummate statesmanship and self-restraint, you yourself prefer that we should render thanks to the immortal gods, rather than credit you with that success —well then I am glad of it. But if you imagine that a supplication is a sure earnest of a triumph, and if that be your reason for wishing good luck to get all the praise rather than yourself, a let me tell you that a triumph does not invariably follow a supplicatio, and that it is a much more splendid thing than any triumph to have the deliberate declaration of the Senate that the retention and preservation of the province was due to the gentle rule and probity of its commander, nather than to military force or the favour of heaven; and that was my conviction when I recorded my vote.

Now my reason for having written to you at such 3 length in defiance of my usual practice is to induce you to believe (and I am most anxious you should) that I am making every effort to convince you of two facts—that I gave my support to that course which I considered most effectively conducive to your honour, and that at the same time I rejoice at the adoption of the course you personally preferred.

Farewell, and maintain your esteem for me, and, following the path upon which you have entered, assure to the allies and the Republic the continuance

of your strict devotion to duty.

VI

M. T. C. S. P. D. M. CATONI

Rhodi, A.u.c. 704.

1 Laetus sum laudari me, inquit Hector, opinor, apud Naevium,

abs te, pater, a laudato viro.

Ea est enim profecto iucunda laus, quae ab iis proficiscitur, qui ipsi in laude vixerunt. Ego vero vel gratulatione litterarum tuarum, vel testimoniis sententiae dictae, nihil est, quod me non assecutum putem. Idque mihi cum amplissimum, tum gratissimum est, te libenter amicitiae dedisse, quod liquido veritati dares. Et, si non modo omnes, verum etiam multi Catones essent in civitate nostra, in qua unum exstitisse mirabile est, quem ego currum, aut quam lauream cum tua laudatione conferrem? Nam ad meum sensum et ad illud sincerum ac subtile judicium mhil potest esse laudabilius, quam ea tua oratio, quae 2 est ad me perscripta a meis necessariis. Sed causam meae voluntatis, non enim dicam cupiditatis, exposui tibi superioribus litteris; quae etiamsi parum iusta tibi visa est, hanc tamen habet rationem, non ut nimis concupiscendus honos, sed tamen, si deferatur a senatu, minime aspernandus esse videatur. autem illum ordinem, pro meis ob rempublicam

a i.e., to a triumph. Cf. Ep. 4. 14 above.

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VI

CICERO TO M. CATO

Tarsus or Rhodes, about August 10, 50 B.C.

"Right glad am I to win the praise," as Hector says, 1 if I am not mistaken, in Naevius, " of one so praised as thou, my sire"; for that is undoubtedly pleasant praise which comes from those who have themselves lived in an atmosphere of praise. Yes, I assure you. whether because of your letter of congratulation, or the testimony of your expression of opinion in the Senate, I feel there is nothing left for me to attain And what is at once most complimentary and most gratifying to me is, that you cheerfully conceded to friendship what you unhesitatingly conceded to truth. And if, I don't say everybody, but even a fair number of folk were Catos in our state, in which the epiphany of a single Cato is a miracle, what triumphal car or what laurel wreath could I compare with a panegyric from you? For whether I regard my own feelings or the conspicuous sincerity and penetration of your judgment, there can be no higher panegyric than that speech of yours, a full copy of which has been sent to me by my friends.

Now the reason of my aspiration a (I shall not call it a 2 passionate desire) I have explained to you in a former letter; and although it has struck you as being hardly strong enough, it still has this much justification, that while it seems that the honour is not one to be greedily coveted, yet, if bestowed by the Senate, one that should by no means be treated with contempt. I hope, however, that in consideration of the labours I

susceptis laboribus, me non indignum honore, usitato praesertim, existimaturum. Quod si ita erit, tantum ex te peto, quod amicissime scribis, ut, cum tuo iudicio, quod amplissimum esse arbitraris, mihi tilbueris, si id, quod maluero, acciderit, gaudeas. Sie enim fecisse te, et sensisse, et scripsisse video: resque ipsa declarat, tibi illum honorem nostrum supplicationis iucundum fuisse, quod scribendo adfuisti. Haec enim senatus consulta non ignoro ab amicissimis eius, cuius de honore agitur, scribi solere. Ego, ut spero, te propediem videbo; atque utinam republica meliore, quam timeo!

VII

M. T. C. PROCOS. S. P. D. C. MARCELLO COS. DES.

Inter Iconium et Cybistra, A.u.c. 703.

Maxima sum laetitia affectus, cum audivi te consulem factum esse, eumque honorem tibi deos fortunare volo, atque a te pro tua parentisque tui dignitate administrari. Nam cum te semper amavi dilexique, tum mei amantissimum cognovi in omni varietate rerum mearum, tum patris tui pluribus beneficis, vel defensus tristibus temporibus vel orna-

 $[^]a$ Consul in 50 with Lucius Paullus. For the three Marcelli see note b on iv. 7. 6.

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have undertaken in the public interests, that order will not deem me unworthy of such an honour, especially as its bestowal would be according to custom. If it so turns out, all I ask you to do is (to quote your very friendly words), since you have paid me what you consider the highest possible compliment by the opinion you expressed, that you should feel glad if what I have preferred comes to pass. That you have so acted, so felt, and so written, is evident to me, and the very fact of your being party to the drafting of the decree, clearly proves that the great honour done me by the supplicatio was a pleasure to you. For I am well aware that such decrees of the Senate are usually drafted by the greatest friends of the recipient of the honour. I shall see you, I hope, at an early date, and I pray that the political situation may then be better than I fear it will be.

VII

CICERO TO GAIUS MARCELLUS, CONSULT ELECT a

Between Iconium and Cybistra, early in September, 51 B.C.

I was extremely delighted to hear that you had been made consul, and I pray that heaven may prosper your office, and that you may administer it in accordance with your own and your father's honourable position. For not only have I always loved and esteemed you, but I have also found you sincerely devoted to myself through all the vicissitudes of my fortunes. Moreover, because of the repeated good services of your father, when he either defended me in the days of my gloom or honoured me in the days of

tus secundis, et sum totus vester et esse debeo; cum praesertim matris tuae, gravissimae atque optimae feminae, maiora erga salutem dignitatemque meam studia, quam erant a muliere postulanda, perspexerim. Quapropter a te peto in maiorem modum, ut me absentem diligas atque defendas.

VIII

M. T. C. PROC. S. P. D. MARCELLO COLLEGAE

Inter Iconium et Cybistra, A.u.c. 703.

Marcellum tuum consulem factum, teque ea laetitia affectum esse, quam maxime optasti, mirandum in modum gaudeo, idque cum ipsius causa, tum quod te omnibus secundussimis rebus dignissimum iudico, cuius erga me singularem benevolentiam vel in labore meo vel in honore perspexi, totam denique domum vestram vel salutis vel dignitatis meae studiosissimam cupidissimamque cognovi. Quare gratum mihi feceris, si uxori tuae Iuniae, gravissimae atque optimae feminae, meis verbis eris gratulatus. A te id, quod consuesti, peto, me absentem diligas atque defendas.

^a Father of the C. Marcellus addressed in the preceding letter.

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my glory, I am, and I am bound to be, heart and soul at the disposal of all of you, especially as I am fully conscious of the energetic support (more than should have been demanded of any woman) given to my welfare and position by that most sterling and excellent lady, your mother. And that is my justification for entreating you with special earnestness to show your esteem for me by defending me in my absence.

VIII

CICERO TO GAIUS MARCELLUS, a HIS BROTHER AUGUR

Between Iconium and Cybistra, early in September, 51 B c

That your son Marcellus has been made consul, and that you have felt that thrill of joy for which you most devoutly prayed, is an mexpressible pleasure to me, and that not only on his own account, but because I consider that you also richly deserve all that the happiest fortune can bestow. For I have had convincing proof of your incomparable goodness of heart towards me whether in my troubles or in my triumphs, in short I have found your whole family most enthusiastic and eager in their support of my civil standing or official distinction (call it which you will). For that reason you will do me a kindness if you pass on my congratulations to that most sterling and excellent lady, your wife Junia. I beg of you to do what you always have done—to show your regard for me and defend me in my absence.

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IX

M. T. C. PROCOS. S. P. D. M. MARCELLO COS.

Inter Iconium et Cybistra, A.u.c. 703.

Te et pietatis in tuos et animi in rempublicam et clarissimi atque optimi consulatus, C. Marcello consule facto, fructum cepisse, vehementer gaudeo. Non dubito, quid praesentes sentiant; nos quidem longinqui, et a te ipso missi in ultimas gentes, ad caelum mehercule te tollimus verissimis ac iustissimis laudibus. Nam cum te a pueritia tua unice dilexerim, tuque me in omni genere semper amplissimum esse et volueris et iudicaris, tum hoc vel tuo facto, vel populi Romani de te iudicio, multo acrius vehementiusque diligo, maximaque laetitia afficior, cum ab hominibus prudentissimis virisque optimis, omnibus dictis, factis, studiis, institutis, vel me tui similem 2 esse audio vel te mei. Unum vero si addıs ad praeclarissimas res consulatus tui, ut aut mihi succedat quam primum aliquis, aut ne quid accedat temporis ad id, quod tu mihi et senatus consulto et lege finisti, omnia me per te consecutum putabo. Cura ut valeas, et me absentem diligas atque defendas.

^a Marcus Marcellus, consul in 51 with Servius Sulpicius Rufus; he was cousin, not brother, to C. Marcellus, consul designate for the succeeding year (50). For a further account of the Marcelli see Indices to Vols. I and II.

b According to one of the provisions of the Lew Pompeia de Provincius the consuls were empowered to bring before the people a lex de Imperio in the case of each governor, determining the length of his tenure of office, etc.

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IX

CICERO TO MARCUS MARCELLUS, a CONSUL

Between Iconium and Cybistra, early in September, 51 B.C.

I am highly delighted that by the election of Gaius 1 Marcellus to the consulship you have gathered the fruit of your affection for your family, of your devotion to the commonwealth, and of your own most illustrious and admirable consulship. I have no doubt as to the sentiments of those on the spot, when I myself, far away as I am, and despatched by yourself to the ends of the earth, am extolling you, I vow, up to the skies, and my praises are as sincere as they are well deserved. For while I have had a particular affection for you from my boyhood, and you have ever desired, and indeed deemed me to possess the widest influence in every direction, my affection for you has been greatly deepened and enhanced by this achievement of yours, or shall I call it this pronouncement of the Roman people in your favour? And I feel a thrill of pure delight when I am told by people of uncommon shrewdness and men of the highest character that in every word and deed, pursuit and principle, I am like you, or you are like me (whichever you prefer).

If, however, you add to the brilliant achievements 2 of your consulship by contriving either that somebody may succeed me at the earliest possible date, or that no addition is made to the time you definitely fixed for me both by a decree of the Senate and by the law, b—well, then I shall consider that there is nothing you have not enabled me to secure. Take care of your health, and show your regard for me and defend me

in my absence.

3 Quae mihi de Parthis nuntiata sunt, quia non putabam a me etiam nunc scribenda esse publice, propterea ne pro familiaritate quidem nostra volui ad te scribere; ne, cum ad consulem scripsissem, publice viderer scripsisse.

X

M. T. C. IMP. S. P. D. C. MARCELLO C. F. COS.

Tarsi, A.U.C. 704.

Quoniam id accidit, quod mihi maxime fuit optatum, ut omnium Marcellorum, Marcellinorum etiam (mirificus enim generis ac nominis vestri fuit erga me semper animus), quoniam ergo ita accidit, ut omnium vestrum studio tuus consulatus satisfacere posset, in quem meae res gestae, lausque et honos earum potissimum incideret, peto a te id, quod facillimum factu est, non aspernante, ut confido senatu, ut quam honorificentissimum senatus con-2 sultum, litteris meis recitatis, faciundum cures. mihi tecum minus esset, quam est cum tuis omnibus, allegarem ad te illos, a quibus intellegis me praecipue diligi. Patris tui beneficia in me sunt amplissima; neque enim saluti meae neque honori amicior quisquam dici potest. Frater tuus quanti me faciat

consul gives C. Marcellus an opportunity of making good all that this devotion of his family to Cicero deserved. Dr. Page remarks that in these unblushing requests Cicero

always veils himself in obscurity, and that this long sentence is deliberately embarrassed.

^a The Marcellini were a branch of the Marcellus family. b What he means is, to put it shortly, that his being made

EPISTULAE AD FAMILIARES, XV. IX.-X.

As for the reports I have received about the 3 Parthians, I thought that I ought not even now to make them the subject of a public despatch, and that is the reason why in spite of our intimacy I did not wish to write to you, lest, when I had written to a consul, it might be supposed that I had written officially.

X

CICERO TO GAIUS MARCELLUS, CONSUL

Tarsus, January, 50 B.C.

Since, as I have most earnestly desired, it has so I happened that the devotion of all the Marcelli, and Marcellim a too (for the kindly feeling your family and those of your name have ever shown me is something amazing)—since, as I say, it has so happened that the devotion you have all felt can find its full expression in your consulship because with that particular consulship my achievements and such praise and honour as attach to them coincide b—for that reason I beg of you (and it is a thing most easily done, for the Senate, I am confident, is not likely to reject it) to see that after the reading of my despatch, the decree of the Senate should be drafted in the most complimentary terms possible.

Had I less to do with you than with all your folk, I 2 should commission those to present my case to you, whom you know to be particularly attached to me. Your father's services to me are magnificent, and no man can be said to be a more friendly supporter of my welfare or my public position. How highly your brother values and has always valued me, there is no

semperque fecerit, esse hominem, qui ignoret, arbitror neminem. Domus tua denique tota me semper omnibus summis officiis prosecuta est. Neque vero tu in me diligendo cuiquam concessisti tuorum. Quare a te peto in maiorem modum, ut me per te quam ornatissimum velis esse, meamque et in supplicatione decernenda, et in ceteris rebus existimationem satis tibi esse commendatam putes.

XI

M. T. C. IMP. S. P. D. C. MARCELLO COS.

Tarsi, A.u.c. 704.

Quantae curae tibi meus honos fuerit, et quam idem exstiteris consul in me ornando et amplificando, qui fueras semper cum parentibus tuis et cum tota domo, etsi res ipsa loquebatur, cognovi tamen ex meorum omnium litteris. Itaque nihil est tantum, quod ego non tua causa debeam, facturusque sim 2 cum studiose tum libenter. Nam magni interest, cui debeas; debere autem nemini malui, quam tibi, cui me cum studia communia, beneficia paterna tuaque iam ante coniunxerant, tum accedit mea quidem sententia maximum vinculum, quod ita rempublicam geris atque gessisti, qua mihi carius nihil 278

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man living, I believe, who does not know. In fine your whole family has never ceased to honour me with the highest favours of every kind; nor have you yourself yielded place to any of your family in affection for me. And that is why I beg of you with no ordinary earnestness to wish me the highest possible honour as far as you are yourself concerned, and to consider that my reputation, both in the voting for a supplicatio and in all other matters, needs no further recommendation in your eyes.

XI

CICERO TO GAIUS MARCELLUS, CONSUL

Tarsus, July, 50 B.c.

Although the facts spoke for themselves, none the I less from the letters of every one of my friends I have learned fully how much pains you took about the honour done me, and how, in conferring as consul this distinction and eminence upon me, you showed yourself to be just the same as, in common with your parents and all your family, you always have been. Consequently there is no service so great that I do not owe you as a debt, and that I am not ready to discharge with as much devotion as pleasure.

For it matters greatly to whom one is indebted; 2 but there is nobody to whom I had rather be indebted than to you, to whom I had not only been previously united by identity of tastes and your own and your father's services to me, but there exists besides what is in my opinion the strongest bond of all—the fact that your past and present administration of the Republic (to me the most precious thing in the

est, ut, quantum tibi omnes boni debeant, quo minus tantumdem ego unus debeam, non recusem. Quamobrem tibi velim hi sint exitus, quos mereris et quos fore confido. Ego, si me navigatio non morabitur, quae incurrebat in ipsos Etesias, propediem te, ut spero, videbo.

XII

M. T. C. IMP. S. P. D. L. PAULLO COS. DES.

Inter Iconium et Cybistra, A.u.c. 703.

Etsi mihi numquam fuit dubium, quin te populus Romanus, pro tuis summis in rempublicam meritis et pro amplissima familiae dignitate, summo studio, cunctis suffragiis consulem facturus esset, tamen incredibili laetitia sum affectus, cum id mihi nuntiatum est; eumque honorem tibi deos fortunare volo, a teque ex tua maiorumque tuorum dignitate Atque utinam praesens illum diem 2 administrari. mihi optatissimum videre potuissem, proque tuis amplissimis erga me studiis atque beneficiis tibi operam meam studiumque navare! Quam mihi facultatem quoniam hic necopinatus et improvisus provinciae casus eripuit, tamen, ut te consulem, rempublicam pro tua dignitate gerentem, videre possim, magno opere a te peto, ut operam des efficiasque, ne quid mihi fiat iniuriae, neve quid temporis ad meum

^a Winds that blow from the N.W. for forty days in the Levant.

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world) has been and is such that I do not shrink from taking upon myself alone the full amount of the debt owed you by all good citizens put together. I may therefore hope that things will result as you deserve, and as I am confident they will.

For myself, unless I am delayed on my voyage, which exactly coincides with the Etesian winds,^a I shall see you, I hope, at an early date.

XII

CICERO TO LUCIUS AEMILIUS PAULLUS, CONSUL ELECT

Between Iconium and Cybistra, September, 51 B.c.

Although I never had any doubt that the people of I Rome, in consideration of your magnificent services to the Republic, and the highly influential position of your family, would elect you consul with the greatest enthusiasm and unanimity of voting, I had yet a thrill of inconceivable joy when the news reached me; and I pray the gods to prosper your high office, and that you may administer it in a manner befitting your own and your ancestors' position.

And would that I had been able to be on the spot 2 and see that eagerly desired day, and in return for all your splendid devotion and kindness to me to render you my aid and active support! But since that opportunity has been snatched from me by the unexpected and unforeseen incident of my provincial appointment, nevertheless, so that I may have the chance of seeing you a consul administering the Republic as befits your position, I earnestly beg of you to make every effort to prevent my suffering any injustice, or any exten-

annuum munus accedat. Quod si feceris, magnus ad tua pristina erga me studia cumulus accedet.

XIII

M. T. C. IMP. S. P. D. L. PAULLO COS.

Tarsi, A.u.c. 704.

Maxime mihi fuit optatum Romae esse tecum multas ob causas, sed praecipue, ut et in petendo, et in gerendo consulatu meum tibi debitum studium perspicere posses. Ac petitionis quidem tuac ratio mihi semper fuit explorata; sed tamen navare operam volebam. In consulatu vero cupio equidem te minus habere negoti; sed moleste fero, me consulem studium tuum adulescentis perspexisse, te meum, cum 2 id aetatis sim, perspicere non posse. Sed ita, fato nescio quo, contigisse arbitror, ut tibi ad me ornandum semper detur facultas, mihi ad remunerandum nihil suppetat praeter voluntatem. Ornasti consulatum, ornasti reditum meum. Incidit meum tempus rerum gerendarum in ıpsum consulatum tuum. Itaque cum et tua summa amplitudo et dignitas, et meus magnus honos magnaque existimatio postulare vi-282

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sion of time being added to my year's term of office. If you do that, an overwhelming addition will be made to all your previous services to me.

XIII

CICERO TO L. AEMILIUS PAULLUS, CONSUL

Tarsus, January, 50 B.C.

It has been my most earnest desire to be with you I in Rome for many reasons, but particularly in order that you might have clear proof both in your candidature and in the administration of your consulship of that devotion which I owed you. And as to your candidature, the result to my mind was always perfectly clear; but all the same I wished to give you my utmost assistance. In your consulship, on the other hand, I am, of course, anxious that you should have less trouble than I, but I am quite distressed that, whereas I, as consul, had clear proof of your devotion when a young man, you can have no clear proof of that on my part, at my time of life.

But I suppose by some mysterious fate it has so 2 happened that, while you are always given the opportunity of enhancing my honour, I have nothing to fall back upon by way of requiting you except the desire to do so. You added distinction to my consulship, you added distinction to my recall. My present period of active service has happened to coincide with the very year of your consulship. And so, although it would seem to be demanded both by your most exalted and eminent position and by my own high office and high reputation that I should earnestly importune

deatur, ut a te plurimis verbis contendam ac petam, ut quam honorificentissimum senatus consultum de meis rebus gestis faciendum cures, non audeo vehementer a te contendere, ne aut ipse tuae perpetuae consuetudinis erga me oblitus esse videar, aut te 3 oblitum putem. Quare, ut te velle arbitror, ita faciam, atque ab eo, quem omnes gentes sciunt de me optime meritum, breviter petam. Si alii consules essent, ad te potissimum, Paulle, mitterem, ut eos mihi quam amicissimos redderes. Nunc, cum tua summa potestas summaque auctoritas, notaque omnibus nostra necessitudo sit, vehementer te rogo, ut et quam honorificentissime cures decernendum de meis rebus gestis, et quam celerrime. Dignas res esse honore et gratulatione, cognosces ex iis litteris, quas ad te et collegam et senatum publice misi; omniumque mearum reliquarum rerum maximeque existimationis meae procurationem susceptam velim In primisque tibi curae sit, quod abs te superioribus quoque litteris petivi, ne mihi tempus Cupio te consulem videre, omniaque, prorogetur. quae spero, cum absens, tum etiam praesens, te consule assequi. Vale.

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you with no economy of words to ensure that the decree of the Senate concerning my achievements should be couched in the most complimentary terms possible, yet I do not venture to lay undue stress upon my petition to you, lest I should either appear to have forgotten your habitual and uninterrupted kindness to me, or to imagine that you have forgotten it.

I shall therefore do as I believe you would have me 3 do, and use but few words in making a request of one who, as all the nations of the world are aware, has deserved extremely well of me. Were there other consuls, you are the first man, Paullus, to whom I should send. requesting you to enlist their warmest friendship on my side. As it is, seeing that you possess the highest power and influence, and that our close connexion is known to all men, I ask you in all earnestness to ensure that the decree concerning my achievements is couched in the most complimentary terms possible, yes, and as speedily as possible too. That those services are deserving of honour and congratulation you will discover from the despatch I sent in my public capacity to yourself and your colleague and the Senate; and I should be glad if you would undertake to look after all my other interests, and most especially my reputation, and particularly to see to it, as I asked you to do in a former letter also, that there is no extension of my term of office.

I am anxious to see you while you are consul, and during your consulship to secure all I hope for, not only here but at home.

XIV

M. T. C. IMP. S. P. D. C. CASSIO PROQUAEST.

Ad aras Alexandri, A.u.c. 703.

M. Fadium quod mihi amicum tua commendatione das, nullum in eo facio quaestum. Multi enim anni sunt, cum ille in aere meo est, et a me diligitur propter summam humanitatem et observantiam. Sed tamen, quod ab eo te egregie diligi sensi, multo amicior ei sum factus. Itaque quamquam profecerunt litterae tuae, tamen aliquanto plus commendationis apud me habuit animus ipsius erga te mihi perspectus 2 et cognitus. Sed de Fadio faciemus studiose quae rogas; tu multis de causis vellem me convenire potuisses, primum, ut te, quem iamdiu plurimi facio, tanto intervallo viderem; deinde, ut tibi, quod feci per litteras, possem praesens gratulari; tum, ut, quibus de rebus vellemus, tu tuis, ego meis inter nos communicaremus; postremo, ut amicitia nostra, quae summis officies ab utroque culta est, sed longis intervallis temporum interruptam consuetudinem habuit,

M. Fadius Gallus, to whom Cicero addressed Epp. 23-26

in Bk. VII.

a Cassius had been quaestor to Crassus, after whose death he commanded what remained of the Roman army in Syria as proquaestor propraetore. Proquaestor was the title of the quaestor of the previous year who retained his position between the expiration of his own term of office and the arrival of the new quaestor. Again, if the governor left his province, he usually delegated his powers to the quaestor, who was then entitled quaestor (or as here, proquaestor) propraetore. He defeated the Parthians under Pacorus before Antioch (ii. 10. ?) this year (51).

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XIV

CICERO TO GAIUS CASSIUS LONGINUS, PROQUAESTOR OF SVRIA $^{\alpha}$

At ae Alexandti, near Issus, between the 14th and 15th of October, 51 B.C.

By your recommendation you present M. Fadius ^b 1 to me as a friend; well, I gain nothing by that. As a matter of fact he has been for many years entirely at my disposal, and I have liked him for his extreme kindness and the respect he shows me. But for all that the discovery that you are extraordinarily fond of him has made me much more of a friend to him. And so, although your letter has had its effect, yet what recommends him a great deal more is that I have come fully to see and understand his kindly feelings for yourself.

But in the matter of Fadius I will do what you ask 2 with hearty goodwill; as for yourself, I only wish for many reasons that you had been able to meet me, in the first place so that I might see you after so long an interval—you whom I have for long past valued so highly; secondly, that I might congratulate you c in person as I have done by letter; furthermore, that we might share our views about whatever matters we wished, you about your affairs, I about mine; and lastly, that our friendship which has been fostered on either side by the most notable good services, but has had its continuity broken by long periods of interruption, might be more effectually strengthened.

On his victory over Pacorus (see note a above).

3 confirmaretur vehementius. Id quoniam non accidit, utemur bono litterarum, et eadem fere absentes, quae, si coram essemus, consequemur. Unus scilicet ille fructus, qui in te videndo est, percipi litteris non Alter gratulationis, est is quidem exilior, quam si tibi teipsum intuens gratularer; sed tamen et feci ante, et facio nunc, tibique cum pro rerum magnitudine, quas gessisti, tum pro opportunitate temporis gratulor, quod te de provincia decedentem summa laus et summa gratia provinciae prosecuta 4 est. Tertium est, ut id, quod de nostris rebus coram communicassemus inter nos, conficiamus idem litteris. Ego ceterarum rerum causa tibi Romam properandum magno opere censeo. Nam et ea, quae reliqui, tranquilla de te erant, et hac tua recenti victoria tanta clarum adventum tuum fore intellego. Sed si quae sunt onera tuorum, si tanta sunt, ut ea sustinere possis, propera; nihil tibi erit lautius, nihil gloriosius; sin maiora, considera, ne in alienissimum tempus cadat adventus tuus. Huius rei totum consilium tuum est. Tu enim scis, quid sustinere possis. Si potes, laudabile atque populare est. Sin plane non potes, 5 absens hominum sermones facilius sustinebis. De me autem idem tecum his ago litteris, quod superioribus

^a See note a on Ep. 14 above.
^b Prosecutions of his friends for extortion and other offences, especially of his brother, Q. Cassius, who had been quaestor to Pompey.

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Since that has not come to pass, we will avail our-3 selves of the boon of letters, and so secure almost the same objects in our separation as if we were together. That one preeminent gratification, doubtless, which consists in seeing you, cannot be enjoyed by letter; the other, which consists in congratulating you, is less satisfying, it is true, than if I were to do so with my eyes upon your face; still I have done so before, and I do so now, and congratulate you not only on the magnificence of your achievements, but also on their being so opportune in point of time, since on your departure from your province you had the honourable escort of its praise, as unqualified as its gratitude.

There is a third course—to carry out by correspond- 4 ence the consultations we should have held on our respective affairs if we had met. For every other reason also I am emphatically of opinion that you should hasten to Rome. For the situation I left behind me was one of complete calm as regards yourself, and thanks to your recent victory a (and a glorious one it was), I can see that your arrival will be a memorable But supposing your relatives have any burdens b to bear, if they are only such as you can shoulder, hurry home; it will be the most splendid and glorious thing you can do. But if those burdens are too heavy for you, pause to think, lest your arrival may happen at a most untoward moment. On this point the whole decision lies with you, for you alone know what your shoulders can bear. If you have the strength, it is a praiseworthy and popular thing to do; if you absolutely lack that strength, you will find it easier to stand people's gossip if you stay away.

Now as to myself, I make the same request of you 5 in this letter as I did in a previous one—that you

egi, ut omnes tuos nervos in eo contendas, ne quid mihi ad hanc provinciam, quam et senatus et populus annuam esse voluit, temporis prorogetur. Hoc a te ita contendo, ut in eo fortunas meas positas putem. Habes Paullum nostrum nostri cupidissimum; est Sic velim enitare, quasi in eo Curio, est Furnius. 6 sint mihi omnia. Extremum illud est de 11s, quae proposueram, confirmatio nostrae amicitiae; de qua pluribus verbis nihil opus est. Tu puer me appetisti; ego autem semper ornamento te mihi fore duxi. Fuisti etiam praesidio tristissimis meis temporibus. Accessit post tuum discessum familiaritas mihi cum Bruto tuo maxima. Itaque in vestro ingenio et industria mihi plurimum et suavitatis et dignitatis constitutum puto. Id tu ut tuo studio confirmes, te vehementer rogo, litterasque ad me et continuo mittas, et, cum Romam veneris, quam saepissime.

XV

M. T. C. S. P. D. C. CASSIO

Brundisi, A.u.c. 707.

1 Etsi uterque nostrum, spe pacis et odio civilis sanguinis, abesse a belli pertinacia voluit, tamen, quoniam eius consili princeps ego fuisse videor. plus

[&]quot; Cassius had married Brutus's sister.

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should strain every nerve to prevent any prolongation of my term of office as governor of the province—a term which both the Senate and the people decreed should be for one year only. I urge this upon you so strongly that I feel all my prospects depend upon it. You have our friend Paullus on your side, a warm friend of mine, and there is Curio, and Furnius too. I pray you to make every effort just as though all I have were staked upon it.

My last point bears upon what I have already put 6 before you; it is the strengthening of our friendship, as to which there is no need of further words. You, when a boy, sought me out, while I felt that you would always be a source of distinction to me. You were also a protection to me in the days of my deepest gloom. There came too, after your departure, my intimacy with your relative Brutus, a and it was of the closest. It is therefore in the ability and energy of you two that I have stored up for myself an unlimited fund of delight and distinction. I ask you in all earnestness to confirm that impression by your devotion to me, and to send me a letter not only immediately, but, on your arrival at Rome, as often as possible.

XV

CICERO TO CASSIUS

Brundisium, latter half of August, 47 B.C.

Although both of us in our hope of peace and loath-1 mg for civil bloodshed wished to have nothing to do with the obstinate prosecution of war, still, since I seem to have taken the lead in that policy, I am

CICERO fortasse tibi praestare ipse debeo, quam a te ex-

spectare. Etsi, ut saepe soleo mecum recordari. sermo familiaris meus tecum, et item mecum tuus, adduxit utrumque nostrum ad id consilium, ut uno proelio putaremus, si non totam causam, at certe nostrum iudicium definiri convenire. Neque quisquam hanc nostram sententiam vere umquam reprehendit, praeter eos, qui arbitrantur melius esse, deleri omnino rempublicam, quam imminutam et debilitatam manere. Ego autem ex interitu eius nullam spem scilicet mihi proponebam, ex reliquiis magnam. 2 Sed ea sunt consecuta, ut magis mirum sit, accidere illa potuisse, quam nos non vidisse ea futura, nec, homines cum essemus, divinare potuisse. Equidem fateor, meam coniecturam hanc fuisse, ut, illo quasi quodam fatali proelio facto, et victores communi saluti consuli vellent, et victi suae; utrumque autem positum esse arbitrabar in celeritate victoris. Quae si fuisset, eamdem clementiam experta esset Africa, quam cognovit Asia, quam eliam Achaia, te, ut opinor, ipso allegato ac deprecatore. Amissis autem temporibus, quae plurimum valent, praesertim in bellis civilibus, interpositus annus alios induxit, ut victoriam sperarent, alios, ut ipsum vinci contem-Atque horum malorum omnium culpam nerent.

b This refers to the Pompeian refugees in those countries, many of whom had been forgiven by Caesar.

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[&]quot;The former by offering easy terms, the latter by laying down then arms. Watson. The "great battle" is that of Pharsalia in 48.

EPISTULAE AD FAMILIARES, XV. xv.

perhaps more bound to justify it to you, than to expect such justification from you. And yet, as I frequently remind myself, my observations to you and yours to me in our friendly talks led us both to this conclusion—we thought it right and proper that, if not the whole quarrel, at any rate our judgment of it, should be determined by the issue of a single battle. And not a soul has ever rightly found fault with this opinion of ours, except those who think it better that the commonwealth should be utterly destroyed than survive in an impaired and enfeebled condition. I, on the contrary, pictured to myself no hope of course in its destruction, much in any remnants that were left.

But the events which followed were such that it is 2 more of a surprise that they could have happened at all, than that we should not have seen them coming and have failed, being but human, to prognosticate them. For my part I confess that what I conjectured was this—I thought that after the great battle, fraught as it were with the issues of fate, had been fought, the victors would desire measures to be taken in the interests of the community, and the vanquished in their own; a but I held that both the former and the latter depended upon the promptitude with which the victor acted. Had he shown that promptitude, Africa would have experienced the same leniency as was witnessed by Asia, yes, and by Achaia too, you yourself, as I take it, being their emissary and intercessor. b But those days of vital importance, especially in civil wars, having been wasted, the year that intervened tempted some to hope for victory, others to think lightly of defeat itself. And the blame for all these evils is on the shoulders of fortune.

fortuna sustinet. Quis enim aut Alexandrini belli tantam moram huic bello adiunctum iri, aut nescio quem istum Pharnacem Asiae terrorem illaturum 3 putaret? Nos tamen, in consilio pari, casu dissimili usi sumus. Tu enim eam partem petisti, ut et consiliis interesses, et, quod maxime curam levat, futura animo prospicere posses. Ego, qui festinavi, ut Caesarem in Italia viderem (sic enim arbitrabamur), eumque multis honestissimis viris conservatis, redeuntem ad pacem currentem, ut aiunt, incitarem, ab illo longissime et absum et abfui. Versor autem in gemitu Italiae, et in Urbis miserrimis querellis, quibus aliquid opis fortasse ego pro mea, tu pro tua, pro sua quisque parte ferre potuisset, si auctor ad-4 fuisset. Quare velim pro tua perpetua erga me benevolentia scribas ad me, quid videas, quid sentias, quid exspectandum, quid agendum nobis existimes. Magni erunt mihi tuae litterae; atque utinam primis illis, quas Luceria miseras, paruissem! sine ulla enim molestia dignitatem mean retinuissem. Vale.

b Pharnaces, king of Pontus, was defeated by Caesar at Zela in August, 47, when the latter sent his famous despatch "Veni, vida, vica."

^a Written probably from the headquarters of Pompey at Luceria in Apulia before he crossed over to Greece, in which Cassius advised Cicero not to leave Italy.

^a This refers to Caesar's long and doubtful struggle, in the autumn of 48, with Arsinoe, younger sister of Ptolemy, who was supported by the people of Alexandria.

EPISTULAE AD FAMILIARES, XV. xv.

For who would imagine that the war would be protracted or cause so long a delay as that caused by the Alexandrian war.^a or that this Pharnaces,^b whoever he may be, would intimidate Asia?

You and I, however, though our policy was identical, 3 have found a difference in our fortunes; for while you took a line which enabled you to share his counsels, and so being able to foresee (and that is a potent alleviation of anxiety) what was going to happen, I, who hastened to meet Caesar in Italy (for that is what I supposed) and "to spur the willing horse," as the adage has it, when, after sparing so many of our most distinguished men, he was actually returning to the ways of peace, I on the contrary, both am and have been kept utterly apart from him. I spend my life, moreover, amid the groans of Italy, and the piteous lamentations of the city; and we might perhaps have done something to alleviate them, I in my way, you in yours, everybody in his own, if only the man in authority had been there.

I should like you, therefore, consistently with your 4 unfailing kindness to me, to write and tell me what your impressions and your feelings are, what you think we should wait for, and what you think we should do. I shall greatly value a letter from you; and how I wish I had followed the advice contained in that first letter o you sent me from Luceria! I should then have retained my position without any friction at all. Farewell.

XVI

M. T. C. S. P. D. C. CASSIO

Romae, A.v.c. 709.

- Puto te iam suppudere, cum haec tertia iam epistula ante te oppresserit, quam tu scidam aut litteram. Sed non urgeo. Longiores enim exspectabo. vel potius exigam. Ego, si semper haberem, cui darem, vel ternas in hora darem. Fit enim nescio qui, ut quasi coram adesse videare, cum scribo aliquid ad te: neque id κατ' είδώλων φαντασίας, ut dicunt tui amici novi, qui putant etiam διανοητικάς φαντασίας spectris Catianis excitari (nam, ne te fugiat, Catius Insuber, Epicureus, qui nuper est mortuus, quae ille Gargettius, etiam ante Democritus, εἴδωλα, his spec-2 tra nominat). His autem spectris etiamsi oculi possint feriri, quod vel ipsa occurrunt, animus qui possit, ego non video. Doceas tu me oportebit, cum salvus veneris, in meane potestate sit spectrum tuum, ut, simul ac mihi collibitum sit de te cogitare, illud occurrat; neque solum de te, qui mihi haeres in medullis, sed, si insulam Britanniam coepero cogitare, 3 eius εἴδωλον mihi advolabit ad pectus? Sed haec
 - ¹ quod quae velis ipsa incurrunt Tyrrell; nolis velis ("whether you wish it or not") ipsa accurrunt Koch. I retain Nobbe's reading.

b The Epicureans, whom Cassius had recently joined.

^e Epicurus, who belonged to the deme of Gargettus, near Athens.

d "The Epicureans accounted for sight by supposing that all bodies were continually giving off films or images $(ci\delta\omega\lambda a)$, which impinged upon the eye, and that produced a "vision" $(\phi a\nu\tau a\sigma ia)$, which in its turn struck the mind, and became a "mental vision" $(\delta ia\nu\sigma\eta\tau i\kappa\dot{\eta})$ $\phi a\nu\tau a\sigma ia$).

a Literally "a letter of the alphabet."

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XVI

CICERO TO CASSIUS

Rome, January, 45 B.C.

I expect you must be just a little ashamed of your-1 self now that this is the third letter that has caught you before you have sent me a single leaf or even a line.a But I am not pressing you, for I shall look forward to, or rather insist upon, a longer letter. As for myself, if I always had somebody to trust with them, I should send you as many as three an hour. For it somehow happens, that whenever I write anything to you, you seem to be at my very elbow; and that, not by way of "visions of images," as your new friends b term them, who believe that even "mental visions" are conjured up by what Catius calls "spectres" (for let me remind you that Catius the Insubrian, an Epicurean, who died lately, gives the name of spectres" to what the famous Gargettian, and long before that Democritus, called "images").

But, even supposing that the eye can be struck by 2 these "spectres" because they run up against it quite of their own accord, how the mind can be so struck is more than I can see. It will be your duty to explain to me, when you arrive here safe and sound, whether the "spectre" of you is at my command to run up against me as soon as the whim has taken me to think about you—and not only about you, who always occupy my inmost heart, but suppose I begin thinking about the Isle of Britain, will the "image"

of that wing its way to my consciousness? a

Cicero cannot understand how this second effect is produced, or why, directly he chooses to think of Cassius, the $\epsilon \ell \delta \omega \lambda o \nu$ should "run up against him."

posterius. Tempto enim te, quo animo accipias. Si enim stomachabere et moleste feres, plura dicemus postulabimusque, ex qua αἰρέσει vi hominibus armatis deiectus sis, in eam restituare. In hoc interdicto non solet addi, in hoc anno. Quare si iam biennium aut triennium est, cum virtuti nuntium remisisti, delinitus illecebris voluptatis, in integro res nobis erit. Quamquam quicum loquor? cum uno fortissimo viro, qui, posteaquam forum attigisti, inhil fecisti, nisi plenissimum amplissimae dignitatis. In ista ipsa αἰρέσει, metuo, ne plus nervorum sit, quam ego putarim, si modo eam ut probas. Qui id tibi in mentem venit? inquies. Quia nihil habebam aliud, quod scriberem. De republica enim nihil scribere possum: neque enim, quod sentio, libet scribere.

XVII

M. T. C. S. P. D. C. CASSIO

Romae, A.u.c. 709.

1 Praeposteros habes tabellarios; etsi me quidem non offendunt; sed tamen, cum a me discedunt, flagitant litteras; cum ad me veniunt, nullas afferunt. Atque id ipsum facerent commodius, si mihi aliquid spati ad scribendum darent; sed petasati

[&]quot;Cicero represents Cassius as having been ousted from the Stoic philosophy by the arms of Caesar, and having embraced the Epicurean tenets of the latter." Tyrrell.

<sup>From which the previous words are quoted.
The summum bonum of the Epicureans.</sup>

d Literally "with their travelling caps on."

EPISTULAE AD FAMILIARES, XV. xvi.-xvii.

But of this later on. I am only sounding you now to 3 see in what spirit you take it. For if you are angry and annoyed, I shall have more to say, and shall insist upon your being reinstated in that school of philosophy, out of which you have been ousted "by violence and an armed force." a In this interdict of the practor b the words "within this year" are not usually added; so even if it is now two or three years since, bewitched by the blandishments of Pleasure, you sent a notice of divorce to Virtue, I am free to act as I like. And yet to whom am I talking? To you, the most gallant gentleman in the world, who, ever since you set foot in the forum, have done nothing but what bears every mark of the most impressive distinction. Why, in that very school you have selected I apprehend there is more vitality than I should have supposed, if only because it has your approval. "How did the whole subject occur to you?" you will say. Because I had nothing else to write. About politics I can write nothing, for I do not care to write what I feel.

XVII

CICERO TO CASSIUS

Rome, early in January, 45 B.c.

The letter-carriers you employ are behaving pre-1 posterously—not that they are lacking in civility to me, but, all the same, when they leave me they importune me for a letter, but when they come to me they bring no letter with them. And even so they would cause me less inconvenience if they would only allow me some reasonable time for writing; but they come ready dressed for travelling,^d

veniunt; comites ad portam exspectare dicunt. Ergo ignosces; alteras habebis has breves; sed exspecta πάντα περὶ πάντων. Etsi quid ego me tibi purgo, cum tui ad me inanes veniant, ad te cum epistulis 2 revertantur? Nos hic (tamen ad te scribam aliquid) P. Sullam patrem mortuum habebamus. latronibus, alii cruditate dicebant. Populus non curabat. Combustum enim esse constabat. Hoc tu pro sapientia tua feres aequo animo. Quamquam $\pi \rho \acute{o}$ σωπον πόλεως amisimus. Caesarem putabant moleste laturum, verentem, ne hasta refrixisset. macellarius1 et Attius pigmentarius valde gaudebant 3 se adversarium perdidisse. De Hispania novi nihil; sed exspectatio valde magna; rumores tristiores, sed άδέσποτοι. Pansa noster paludatus a. d. 111. Kalend. Ian. profectus est, ut quivis intellegere posset id, quod tu nuper dubitare coepisti, τὸ καλὸν δι' αὐτὸ αἰρετόν esse. Nam quod multos miseriis levavit, et quod se in his malis hominem praebuit, mirabilis eum virorum 4 bonorum benevolentia prosecuta est. Tu quod adhuc Brundisi moratus es, valde probo et gaudeo; et

^b Or "that he has passed through the fire," an allusion perhaps to his having been "singed" (cf. ambustus) in the law-courts.

300

¹ The ingenious conjecture of Weiske and Madvig: Marcellus Mss., and it is true that Caesar had a friend named Mindius Marcellus (Appian, B.C. v. 102).

^a Nephew of the Dictator. He was accused in 62 of being privy to Carline's conspiracies, but was defended by Cicero and Hortensius and acquitted. He did a large business in buying up the confiscated goods of Caesar's enemies, and Cicero always speaks of him in his letters with contempt. He must, however, have been an officer of some distinction, as he was in joint command with Caesar himself of the right wing at Pharsala.

EPISTULAE AD FAMILIARES, XV. XVII.

and tell me that their mates are waiting for them at the gate. You will therefore forgive me; this is now the second short note you will have, but you may hve in hopes of *omnia de omnibus rebus*. And yet why am I excusing myself to you, when your men come to me empty-handed, and return to you with letters?

Here (I'll send you something of a letter after all) 2 we have on our hands the death of P. Sulla senior a; some say it was brigands, others indigestion. The people don't care a straw, since there is no doubt as to his cremation. You, with your usual philosophy, will bear this with resignation. And yet we have lost a figure-head in the city. People think that Caesar will be annoyed because he apprehends a "slump" in his sales. Mindius the victualler and Attius the paint-seller are highly delighted at having dropped a rival bidder.

There is no news about Spain, but it is very eagerly 3 awaited. There are rather depressing rumours, but they are unauthenticated. Our friend Pansa set out in military uniform on December the 29th, so that even the man in the street might grasp the fact which you had lately begun to question—that "the good must be chosen for its own sake." ^a For because he relieved many of their afflictions, and because he proved his humanity amid all these disasters, he was escorted on his way by a marvellous manifestation of kindly feeling on the part of honest men. As to your 4 having stayed at Brundisium until now, I strongly approve of it and am glad of it; and, upon my word, I

 $^{^{}c}$ They also were bidders at the auctions of proscribed goods mentioned in note a.

d Cassius had lately turned Epicurean (see the preceding letter) and therefore repudiated the Stoic dogma here quoted.

mehercule puto te sapienter facturum, si ἀκενόσπουδος fueris. Nobis quidem, qui te amamus, erit gratum. Et, amabo te, cum dabis posthac aliquid domum litterarum, mei memineris. Ego numquam quenquam ad te, cum sciam, sine meis litteris ire patiar.

XVIII

M. T. C. S. P. D. C. CASSIO

Romae, A.u.c. 708.

- 1 Longior epistula fuisset, nisi eo ipso tempore petita esset a me, cum iam iretur ad te; longior etiam, si φλύαρον aliquem habuisset; nam σπονδάζειν sine periculo vix possumus. Ridere igitur, inquis, possumus. Non mehercule facillime. Verumtamen aliam aberrationem a molestiis nullam habemus. Ubi igitur, inquies, philosophia? Tua quidem iucunda, mea molesta¹ est: pudet enim servire. Itaque facio me 2 alias res agere, ne convicium Platonis audiam. De Hispania nihil adhuc certi, nihil omnino novi. Te abesse, mea causa moleste fero, tua gaudeo. Sed flagitat tabellarius. Valebis igitur, meque, ut a puero fecisti, amabis.
 - 1 Tyrrell has tua quidem in culma, mea molesta est in his text, rejecting Manutrus's in palaestra for molesta; later on he proposes iucunda for in culma, which, as making an obscure passage intelligible, I have adopted.

^a Such as attempting to restore the free state. But Cassius was not the man to take Cicero's advice.

^b Or, as the phrase came to mean, "to be careless and indifferent." Cicero is referring to his teaching rhetoric and declamation to Hirtus and Dolabella, and his other diversions in 46. See the preliminary note to Bk. XIII.

EPISTULAE AD FAMILIARES, XV. XVII.-XVIII.

think you will act wisely if you "shun vain pursuits." a Certainly to me who love you, it will be a gratification, and for the future when you send home a budget of letters, remember me, and I'll bless you. For my own part I shall never allow anybody, if I know it, to go to you without a letter from me.

XVIII

CICERO TO CASSIUS

Rome, lowards the end of 46 B.C.

My letter would have been longer had not I been I asked for it at the very moment when a post to you was starting; longer too, had it contained some amount of persiflage; as for speaking seriously, we can hardly do so without risk. "Well then," you say, "we can have a laugh." No, I positively assure you. not very easily. And yet, that is the one and only thing we have to distract us from our troubles "How about our philosophy then?" you will say. Well, yours is one of pleasure, but mine troubles me, because I am ashamed of being a slave. So I pretend to busy myself with other things, to prevent Plato's emphatic reproach from ringing in my ears.

There is nothing certain so far about Spain, indeed 2 no news at all. Your absence troubles me for my own sake, but I am very glad of it for yours. But there goes your importunate letter-carrier. Fare you well then, and continue to love me as you have from a boy.

 $[^]c$ Plato, Rep. iii. 387 B of false teaching which must not be listened to by boys and men οὖς δεὶ έλευθέρους εἶναι, δουλείαν θανάτου μᾶλλον πεφοβημένους.

XIX

C. CASSIUS S. P. D. M. T. C.

Brundisi, A.v.c. 709.

S.v.b. Non mehercule in hac mea peregrinatione quidquam libentius facio, quam scribo ad te; videor enim cum praesente loqui et iocari. Nec tamen hoc usu venit propter spectra Catiana, pro quo tibi proxima epistula tot rusticos Stoicos regeram, ut 2 Catium Athenis natum esse dicas. Pansam nostrum secunda voluntate hominum paludatum ex Urbe exisse, cum ipsius causa gaudeo, tum mehercule etiam omnium nostrorum. Spero enim, homines intellecturos, quanto sit omnibus odio crudelitas, et quanto sit amori probitas et clementia; atque ea, quae maxime mali petant et concupiscant, ad bonos pervenire. Difficile est enim persuadere hominibus, τὸ καλὸν δι' αὐτὸ αἱρετύν esse; ἡδονήν vero et ἀταροξίαν virtute, iustitia, τῷ κολῷ parari, et verum et probabile est. Ipse enim Epicurus, a quo omnes Catil et Amafini, mali verborum interpretes, profici-

^a See *Ep.* 16 § 1 above.

b i.e., "a man of education and culture," and not such a boor after all as many of your Stoic friends, indifferent translator of Greek as he may be (and this Cassius admits at the end of § 2).

Pro quo refers to Cicero's special piece of information in Ep. 16. 1, that Catrus called $\epsilon l \delta \omega \lambda a$ spectra. Cassius affects to resent Cicero's sneer, and threatens to overwhelm him with a crowd of Stole boors, which will make Catrus, poor Grecian as he is, seem a very angel of light.

^c See Ep. 17. 3. Pansa appears to have made a

EPISTULAE AD FAMILIARES, XV. xix.

XIX

CASSIUS TO CICERO

Brundisium, latter half of January, 45 B.C.

If you are well, all is right. I assure you that on 1 this tour of mine there is nothing that gives me more pleasure to do than to write to you; for I seem to be talking and joking with you face to face. And yet that does not come to pass because of your "Catian spectres" a; and, by way of retaliation for that, in my next letter I shall let loose upon you such a rabble of Stoic boors that you will proclaim Catius a true-born Athenian.

I am glad that our friend Pansa was sped on his way 2 by universal goodwill when he left the city in military uniform, and that not only on my own account, but also, most assuredly, on that of all our friends. For I hope that men generally will come to understand how much all the world hates cruelty, and how much it loves integrity and elemency, and that the blessings most eagerly sought and coveted by the bad ultimately find their way to the good. For it is hard to convince men that "the good is to be chosen for its own sake"; but that "pleasure" and "tranquillity of mind" is acquired by virtue, justice, and "the good," is both true and demonstrable. Why, Epicurus himself, from whom all the Catiuses and Amafiniuses in the world, incompetent translators of terms as they are,

journey to Caesar in Spain, to which both passages refer. He returned, however, to Rome before he took up the governorship of Cisalpine Gaul in March, 45.

d C. Amafinius's books on Epicurcanism had a great

vogue, though written in an uncouth style.

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scuntur, dicit: οὐκ ἔστιν ἡδέως ἄνευ τοῦ καλῶς καὶ 3 δικαίως ζην. Itaque et Pansa, qui ήδονήν sequitur, virtutem retinet, et ii, qui a vobis φιλήδονοι vocantur, sunt φιλόκαλοι καὶ φιλοδίκαιοι, omnesque virtutes et colunt et retinent. Itaque Sulla, cuius iudicium probare debemus, cum dissentire philosophos videret, non quaesiit, quid bonum esset, sed omnia bona coemit; cuius ego mortem forti mehercules animo tuli. Nec tamen Caesar diutius nos eum desiderare patietur. Nam habet damnatos, quos pro illo nobis restituat, nec ipse sectorem desiderabit, cum filium 4 viderit. Nunc, ut ad rempublicam redeam, quid in Hispaniis geratur, rescribe. Peream, nisi sollicitus sum, ac malo veterem et clementem dominum habere, quam novum et crudelem experiri. Scis, Gnaeus quam sit fatuus; scis, quomodo crudelitatem virtutem putet; scis, quam se semper a nobis derisum putet. Vereor, ne nos rustice gladio velit ἀντιμυκτηρίσαι. Quid fiat, si me diligis, rescribe. Hui, quam velim scire, utrum ista sollicito animo an soluto legas! sciam enim eodem tempore, quid me facere oporteat. Ne longior sim, vale; me, ut facis, ama. Si Caesar vicit, celeriter me exspecta.

^a See note a on Ep. 17. 2 above. ^b Pompey's son.

EPISTULAE AD FAMILIARES, XV. xix.

derive their origin, lays it down that " to live a life of pleasure is impossible without living a life of virtue and justice."

Consequently Pansa, who follows "pleasure," keeps 3 his hold on virtue, and those also whom you call "pleasure-lovers" are "lovers of what is good" and "lovers of justice," and cultivate and keep all the virtues. And so Sulla, whose judgment we ought to accept, when he saw that the philosophers were at sixes and sevens, did not investigate the nature of "the good," but bought up all the goods there were; and I frankly confess that I bore his death without flinching. Caesar, however, will not let us feel his loss too long; for he has a lot of condemned men to restore to us in his stead, nor will he himself feel the lack of someone to bid at his auctions when once he has cast his eye on Sulla junior.

And now to return to politics; pleasewrite back and 4 tell me what is being done in the two Spains May I die if I am not full of anxiety, and I would sooner have the old and lenient master, than make trial of a new and cruel one. You know what an idiot Gnaeus b is; you know how he deems cruelty a virtue; you know how he thinks that we have always scoffed at him. I fear that in his boorish way he will be inclined to reply by wiping our turned-up noses with the sword. Write back as you love me, and tell me what is doing. Ah! how I should like to know whether you read all this with an anxious mind or a mind at ease! For I should know at the same time what it is my duty to do. Not to be too long-winded, I bid you farewell. Continue to love me as you do. If Caesar has conquered, look out for my speedy arrival.

XX

M. T. C S. P. D. C. TREBONIO

Romae, A.u.c. 709.

Oratorem meum (sic enim inscripsi) Sabino tuo commendavi. Natio me hominis impulit, ut ei recte putarem; nisi forte, candidatorum licentia hic quoque usus, hoc subito cognomen arripuit; etsi modestus eius vultus sermogue constans habere guiddam a 2 Curibus videbatur. Sed de Sabino satis. Tu, mi Treboni, quando ad amorem meum aliquantum olei¹ discedens addidisti, quo tolerabilius feramus igniculum desideri tui, crebris nos litteris appellato; atque ita, si idem fiet a nobis. Quamquam duae causae sunt, cur tu frequentior in isto officio esse debeas, quam nos; primum, quod olim solebant, qui Romae erant, ad provinciales amicos de republica scribere; nunc tu nobis scribas oportet. Res enim publica istic est. Deinde, quod nos alus officiis tibi absenti satisfacere possumus, tu nobis, nisi litteris, non video, 3 qua re alia satisfacere possis. Sed cetera scribes ad nos postea. Nunc haec primo cupio cognoscere, iter

¹ Krauss and Koch: olim MSS.

^a C. Trebonius, who in 55 proposed the law giving to Pompey the government of Spain, and to Crassus that of Syria, for five years.

b It appears that Ventidius Bassus (see note on x. 18.3) was about this time canvassing for the quaestorship, and falsely assumed the name of Sabinus, and it is to this that Cicero here refers.

⁶ An ancient town of the Sabines, the birthplace of T. Tatius and Numa Pompilius (Livy, 1. 13).

EPISTULAE AD FAMILIARES, XV. xx.

XX

CICERO SENDS WARM GREETINGS TO TREBONIUS a

Rome, January (2), 45 B.C.

I have entrusted my *Orator* (for I have so en-1 titled it) to your servant Sabinus. Considering the man's nationality, I could not help thinking that I was right in doing so; unless, of course, he too has availed himself of the licence given to candidates, and suddenly seized upon this particular surname b; and yet his modest expression of face and the calmness of his speech seems to have something derived from Cures c in it. But enough about Sabinus.

You, however, my dear Trebonius, since your departure added no little fuel to the fire of my affection for you, to enable me the more easily to endure the intense ardency of my longing for you, be sure you plyme with a rapid succession of letters, on the understanding that I shall do likewise. And yet there are two reasons why you should perform that duty with more regularity than I—firstly because in olden days it was the custom for those who were at Rome to write about the Republic to their friends in the provinces; now it is for you to write to us, for the Republic is where you are. Secondly, because while I can do you many other services in your absence, I fail to see how you can serve me in any other way than by writing letters.

But on all other matters you will write to me later. 3 Just now what I am anxious to know before anything

d In the person of Caesar, now in Spain. This establishes the date of this letter.

tuum cuiusmodi sit; ubi Brutum nostrum videris; quamdiu simul fueris; deinde, cum processeris longius, de bellicis rebus, de toto negotio, ut existimare possimus, quo statu simus. Ego tantum me scire putabo, quantum ex tuis litteris habebo cognitum. Cura ut valeas, meque ames amore illo tuo singulari.

XXI

M. T. C. S. P. D. C. TREBONIO

Romae, A.u.c. 708.

1 Et epistulam tuam legi libenter, et librum libentissime; sed tamen in ea voluptate hunc accepi dolorem, quod, cum incendisses cupiditatem meam consuetudinis nostrae augendae (nam ad amorem quidem nihil poterat accedere), tum discedis a nobis, meque tanto desiderio afficis, ut unam mihi consolationem relinquas, fore ut utriusque nostrum absentis desiderium crebris et longis epistulis leniatur. Quod ego non modo de me tibi spondere possum, sed de te etiam mihi. Nullam enim apud me reliquisti 2 dubitationem, quantum me amares. Nam, ut illa omittam, quae civitate teste fecisti, cum mecum inimicitias communicasti, cum me contionibus tuis defendisti, cum quaestor in mea atque in publica

^b A collection Trebonius had made and sent to Cicero of "Ciceromana," which elicited this letter of thanks.

^a This probably refers to his meeting with Brutus in Cisalpine Gaul in 46.

^{6 &}quot;Trebonius, as quaestor in 60, had vigorously supported the consuls, Afranius and Metellus Celer, in opposing the tribune, C. Herennius, who brought forward a law in favour of the transference of Clodius to the plebeians. Who Trebonius's colleague was is not certainly known." Tyrrell.

EPISTULAE AD FAMILIARES, XV. xx.-xxi.

else is what sort of a journey you are having; where it was you saw our friend Brutus, and how long you were with him; after that, when you have got further on your journey, write about military affairs, and indeed about the whole business, so that we can have some idea as to where we stand. I shall regard my knowledge of affairs as being in exact proportion to the information I have got from your letters.

Take care of your health, and continue to love me, as you do, with a love beyond compare.

XXI

CICERO TO TREBONIUS

Rome, towards the end of 46 B.C.

I read your letter with pleasure, and your book ^b I with extreme pleasure; and yet ained all that pleasure it caused me a pang of sorrow, that when you had intensified my desire to tighten the bonds of our intimacy—to our affection, of course, no addition was possible—at that very moment you depart from me and plunge me into so deep a regret as to leave me but one single consolation—the thought that our yearning for one another in our separation may be assuaged by long and frequent letters. And that I can guarantee not only as from me to you, but also as from you to me. For you have left no shadow of doubt in my mind as to your affection for me.

For to omit what the whole state can testify to your 2 having done, when you shared my enmities with me, when you defended me in your public addresses, when as quaestor, on my own, as well as the public interests,

causa consulum partes suscepisti, cum tribuno plebis quaestor non paruisti, cui tuus praesertim collega pareret; ut haec recentia, quae meminero semper, obliviscar, quae tua sollicitudo de me in armis, quae lactitia in reditu, quae cura, qui dolor, cum ad te curae et dolores mei perferrentur! Brundisium denique te ad me venturum fuisse, nisi subito in Hispaniam missus esses; ut haec igitur omittam, quae mihi tanti aestimanda sunt, quanti vitam aestimo et salutem meam, liber iste, quem mihi misistı, quantam habet declarationem amoris tui! primum, quod tibi facetum videtur, quidquid ego dixi, quod aliis fortasse non item; deinde, quod illa, sive faceta sunt sive secus, fiunt, narrante te, venustissima. Quin etiam ante, quam ad me veniatur, risus omnis paene con-3 sumitur. Quod si in iis scribendis nihil alıud, nisi, quod necesse fuit, de uno me tamdiu cogitavisses, ferreus essem, si te non amarem. Cum vero ea, quae scriptura persecutus es, sine summo amore cogitare non potueris, non possum existimare, plus quemquam a se ipso, quam me a te amari. Cui quidem ego amori utinam ceteris rebus possem! amore certe respondebo; quo tamen ipso tibi confido futurum satis. 4 Nunc ad epistulam venio, cui copiose et suaviter scriptae nihil est quod multa respondeam. Primum

¹ Corradus, for sic (" so, so ") in the Mss.

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you sided with the consuls, when as quaestor again you refused to obey the tribune of the plebs, especially when your own colleague obeyed him—to forget all these more recent services (which I shall ever remember), what solicitude you showed for me in the war, what ecstasy in my recall, what anxiety, what grief, when my own anxieties and griefs reached your ears !--and finally the fact that you would have come to me in Brundisium, had you not been suddenly sent to Spain;—to omit all those services then, which I am bound to value as highly as I value my own life and welfare, here is this book you have sent me; what a revelation it is of your affection for me! First, because whatever I have said seems brilliant to you (not so perhaps to anybody else), and secondly, because those mots of mine, be they brilliant or be they not, become perfectly beautiful when you are the teller. Why, even before my name is reached, people have hardly a laugh left in them.

But if this compilation proves (and it must have 3 been so) that you had been thinking of nothing else but of me, and me alone, for so long, I should indeed have a heart of stone if I did not love you. Seeing, however, that unless your affection sprang from the heart you could never have thought out what you have elaborated in writing, I cannot conceive anybody's loving himself more than you love me. And would that I could reciprocate that love in every other direction! At any rate, as far as my love goes, I shall do so; and after all I am confident that you will find that enough of itself.

And now I come to your letter, in which you express 4 yourself with exuberance and charm; but there is no reason why I should write much in reply. In the first

enini ego illas Calvo litteras misi, non plus, quam has, quas nunc legis, existimans exituras. Aliter enim scribinus, quod eos solos, quibus mittimus, aliter, quod multos lecturos putamus. Deinde ingenium eius melioribus extuli laudibus, quam tu id vere potuisse fieri putas. Primum, quod ita iudicabam; acute movebatur; genus quoddam sequebatur; in quo iudicio lansus, quo valebat, tamen asseguebatur, quod probaret. Multae erant et reconditae litterae; vis non erat. Ad eam igitur adhortabar. In excitando autem et in acuendo plurimum valet, si laudes eum, quem cohortere. Habes de Calvo iudicium et consilium meum-consilium, quod hortandi causa laudavi : iudicium, quod de ingenio eius valde existimavi bene. Reliquum est, ut tuam profectionem amore prosequar, reditum spe exspectem, absentem memoria colam, omne desiderium litteris mittendis accipiendisque leniam. Tu velim tua in me studia et officia multum tecum recordere, quae cum tibi liceat, mihi nefas sıt oblıviscı, non modo virum bonum me existimabis, verum etiam te a me amarı plurimum iudicabis. Vale.

b I have adopted Dr. J. S. Reid's admirable rendering of

acute movebatur.

^a C. Licinius Macer Calvus, a distinguished orator and poet. His most famous case was that against Vatinius, when the latter was defended by Cicero in 51. Calvus was then only 27 years of age. His poems were classed by the ancients with those of Catullus. He was so short in stature that Catullus (liii. 5) says he heard him called Salaputium disertum, "the eloquent Tom Thumb." Calvus himself had no high opinion of Cicero, whom he thought solutus et enervis, "sloppy and flabby," just as Cicero says of him here that "he lacked force."

EPISTULAE AD FAMILIARES, XV. XXI.

place, when I sent that letter to Calvus. I had no idea that it would get abroad any more than the one you are now reading. You see, I have one way of writing what I think will be read by those only to whom I address my letter, and another way of writing what I think will be read by many. In the next place I eulogized his genius in terms of higher praise than you think could have been done with truth. To begin with, it was because I really thought so; he was a man of keen mental activity b; he pursued a certain definite style, and although in that he committed an error of judgment-and yet judgment was his strong point—he none the less did capture the style of his choice. He was a man of wide and abstruse reading, but he lacked force That is therefore what I pressed him to acquire. Now in rousing and stimulating a man's energies there is nothing more efficacious than to praise him while you urge him on. So there you have my judgment of Calvus, and my object in expressing it-my object was that I praised him with a view to encouraging him; my judgment, that I had an exceedingly high opinion of his natural abilities.

It only remains for me to speed your departure 5 with my love, to look forward to your return with hope, to cherish your memory in your absence, and to alleviate our mutual yearnings as long as they last by the interchange of letters. On your part I should like you constantly to call to mind your acts of devotion and service to me; and though it is open to you (it would be a crime in me) to forget them, you will have reason not only to regard me as an honest man, but also to conclude that my affection for you is of the strongest.

M. TULLI CICERONIS EPISTULARUM AD FAMILIARES

LIBER DECIMUS SEXTUS

Ι

M. T. C. ET CICERO MEUS ET FR. ET FRATRIS FIL. S. P. D. TIRONI

Inter Patras et Alyziam, A.u.c. 704

Paullo facilius putavi posse me ferre desiderium tui, sed plane non fero; et quamquam magni ad honorem nostrum interest, quam primum ad Urbem me venire, tamen peccasse mihi videor, qui a te discesserim; sed quia tua voluntas ea videbatur esse, ut prorsus, nisi confirmato corpore, nolles navigare, approbavi tuum consilium, neque nunc muto, si tu in eadem es sententia. Sin autem postea quam cibum cepisti, videris tibi posse me consequi, tuum consilium est. Marionem ad te eo misi, ut aut tecum ad me

^a Marcus Tullius Tiro was a slave of Cicero, manumitted by him in 54 or 53. He was a man of amiable disposition and of more than ordinary intellectual ability, and was much beloved by his patron. He was Cicero's amanuensis and literary assistant, and was himself an author of some reputation, among his works being a defensive biography of his patron, a treatise on grammar, and some poetry (xvi. 18. 3). Thro was the chief agent in compiling and arranging Cicero's 316

CICERO'S LETTERS TO HIS FRIENDS

BOOK XVI

Ι

CICERO TO TIRO a

Between Patrae and Alyzia, November 3, 50 B.C.

I, Tullius, my son Cicero, and my brother and his son, send warmest greetings to Tiro.

I imagined I could bear the loss of your company 1 somewhat easily, but I simply cannot bear it; and although it is highly important in view of my triumph that I should reach the City as soon as possible, still I think it was a mistake on my part to have left your side; and as you seemed to be absolutely unwilling to take ship except when you had recovered your strength, I approved your decision, and I am not now changing my mind, if you are still of the same opinion. If however, after you have taken nourishment, you think you can catch me up, well, that is for you to decide. My object in sending Mario b to you was in order that he might join me as soon as possible and

work, and in preserving his correspondence. After Cicero's death he bought a farm near Puteoli, where, in spite of his weak health, he reached the age of 100.

^b A slave of Cicero. Cf. Ep. 3. 2.

quam primum veniret, aut, si tu morarere, statim ad 2 me rediret. Tu autem hoc tibi persuade, si commodo valetudinis tuae fieri possit, nihil me malle, quam te esse mecum; si autem intelleges opus esse te Patris convalescendi causa paullum commorari, nihil me malle, quam te valere. Si statim navigas, nos Leucade consequere; sin te confirmare vis, et comites et tempestates et navem idoneam ut habeas, diligenter videbis. Unum illud, mi Tiro, videto, si me amas, ne te Marionis adventus et hae litterae mo-Quod valetudini tuae maxime conducet, si feceris, maxime obtemperaris voluntati meae. Haec pro tuo ingenio considera. Nos ita te desideramus, ut amemus; amor, ut valentem videamus, hortatur. desiderium, ut quam primum. Illud igitur potius. Cura ergo potissimum, ut valeas; de tuis mnumerabilibus in me officiis erit hoc gratissimum. 111. Nonas Novembres.

TT

TULLIUS S. P. D. TIRONI SUO

Alyziae, a.u.c. 704.

Non queo ad te nec lubet scribere, quo animo sim affectus; tantum scribo, et tibi et mihi maximae voluptati fore, si te firmum quam primum videro.

 $[\]ensuremath{^{a}}$ A town on the coast of Acarnania, midway between Astacus and Anactorium.

EPISTULAE AD FAMILIARES, XVI. 1.-11.

bring you with him, or else, if you made any stay, that that he might immediately return to me.

You must, however, convince yourself of this, that if 2 it can be managed without detriment to your health, nothing would please me more than to have you with me; if, on the other hand, you feel sure that a short stay at Patrae is essential to your convalescence, that nothing would please me more than to have you well. If you take ship at once, you will catch me up at Leucas; but if you desire to establish your health, you must see to it very carefully that you get the fellowpassengers, the weather, and the ship that exactly suit you. Be particularly mindful, my dear Tiro, as you love me, not to let Mario's arrival, and this letter, influence your plans. If you do what is most conducive to your health, you will best obey my wishes. Think it over, and use your own judgment. myself, I long for your presence, but it is as one who loves vou; love urges "Let me see you in good health"; longing "Let it be with all speed." The former consideration then should come first. Above everything, therefore, take care of your health; of all your countless kindnesses to me this will be the most gratifying. Nov. 3rd.

II

CICERO TO TIRO

Alyzia, November 5, 50 B.C.

I have neither the power nor the inclination to write and tell you what my feelings are: I only tell you that the greatest pleasure either you or I can enjoy will be my seeing you in robust health as soon as may be.

Tertio die abs te ad Alyziam accesseramus. Is locus est citra Leucadem stadia cxx. Leucade aut te ipsum, aut tuas litteras a Marione putabam me accepturum. Quantum me diligis, tantum fac ut valeas, vel quantum te a me scis diligi. Noms Novembr. Alyzia.

III

TULLIUS ET CICERO TIRONI SUO S. D. ET Q. PATER ET Q. FILIUS

Alyziae, A.u.c. 704.

- 1 Nos apud Alyziam, ex quo loco tibi litteras ante dederamus, unum diem commorati sumus, quod Quintus nos consecutus non erat. Is dies fuit Nonae Novembr. Inde ante lucem proficiscentes, ante diem viii. Idus Novembr. has litteras dedimus. Tu, si nos omnes amas et praecipue me, magistrum tuum, con-
- 2 firma te. Ego valde suspenso animo exspecto, primum te scilicet, deinde Marionem cum tuis litteris. Omnes cupimus, ego in primis, quam primum te videre, sed, mi Tiro, valentem. Quare nihil properaris; satis, quo te die videro, si valebis. Utilitatibus tuis possum carere; te valere, tua causa primum volo, tum mea, mi Tiro. Vale.

EPISTULAE AD FAMILIARES, XVI. 11.-111.

We arrived at Alyzia on the third day after leaving you. The place is 120 stades on your side of Leucas. At Leucas I am expecting either to welcome yourself in person, or to receive a letter from you, brought by Mario. Let your eagerness to be well be as great as your affection for me, or (if you prefer it) as great as you know my affection for you to be. Alyzia, November 5.

III

CICERO TO TIRO

Alyzia, November 6, 50 B.C.

I, Tullius, and Cicero, and Quintus, father and son,

send greetings to our Tiro.

We stayed at Alyzia—that is the place from which 1 I despatched a letter to you—for one day, because Quintus had not caught us up. That was November 5. We are despatching this letter just as we are setting out from here before dawn on November 6. As you love us all, and especially myself, who taught

you, get strong again.

I am looking forward with the greatest anxiety, 2 first of all, of course, to seeing you, and in the next place to seeing Mario with a letter from you. We all desire to see you, I in particular, as soon as possible, but only, my dear Tiro, if you are well. So do not hurry at all; it will be enough, if on the day I see you, you are well. I can dispense with the advantage of your services; I want you to be well, my dear Tiro, first for your own sake, and then for mine. Farewell.

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IV

TULLIUS ET CICERO ET Q. FR. ET Q. FIL. S. P. D. TIRONI S.

Leucade, A.v.c. 704.

- 1 Varie sum affectus tuis litteris; valde priore pagina perturbatus, paullum altera recreatus. Quare nunc quidem non dubito, quin, quoad plane valeas, te neque navigationi neque viae committas. Satis te mature videro, si plane confirmatum videro. De medico et tu bene existimari scribis, et ego sic audio. Sed plane curationes eius non probo. Ius enim dandum tibi non fuit, cum κακοστόμαχος esses; sed tamen et ad illum scripsi accurate, et ad Lysonem.
- 2 Ad Curium vero, suavissimum hominem et summi offici summaeque humanitatis, multa scripsi; in his etiam, ut, si tibi videretur, te ad se transferret. Lyso enim noster, vereor, ne neglegentior sit; primum, quia omnes Graeci; deinde, quod, cum a me litteras accepisset, mihi nullas remisit. Sed eum tu laudas. Tu igitur, quid faciendum sit, iudicabis. Illud, mi Tiro, te rogo, sumptu ne parcas ulla in re, quod ad valetudinem opus sit. Scripsi ad Curium, quod

322

a His name was Asclapo (x111. 20).

b The hotel proprietor at Patrae. See note a on xiii. 19. 1. Manius Curius, a money-lender at Patrae. See xiii. 17. 1.

EPISTULAE AD FAMILIARES, XVI. IV.

IV

CICERO TO TIRO

Leucas, November 7, 50 B.C.

I, Tullius, and Cicero, and my brother Quintus and his son, send warmest greetings to their dear Tiro.

I was variously affected by your letter, being I seriously disturbed by the first page, but a little reassured by the second. I am now therefore in no doubt whatever that, until you are perfectly well, you should not trust yourself to any journeyings by sea or land. I shall see you quite soon enough, when I see you in robust health. About your doctor, you yourself write that he is well thought of, and I am told so myself. But as for his treatment of you, I am not at all satisfied with it. For instance, you should never have been given soup, when your stomach was out of order; anyhow, I have written to him with particular care, and also to Lyso.

To Curius c however, that most charming, most 2 obliging and most courteous of men, I have written at great length; among other things too. that if it be your pleasure, he should take you over into his house. For I am afraid our friend Lyso is a bit casual, first, because all Greeks are so, and secondly, because when he had had a letter from me, he sent me no letter in reply. But you speak highly of him; so you are the best judge as to what should be done. This one thing, my dear Tiro, I beg of you to do—spare no expense in any respect, if it be necessary for your health. I have written to Curius to advance you

dixisses, daret. Medico ipsi puto aliquid dandum 3 esse, quo sit studiosior. Innumerabilia tua sunt in me officia, domestica, forensia, urbana, provincialia; in re privata, in publica, in studiis, in litteris nostris. Omnia viceris, si, ut spero, te validum videro. puto, te bellissime, si recte ent, cum quaestore Mescinio decursurum. Non inhumanus est, teque, ut mihi visus est, dıligit. Et cum valetudini tuae diligentissime consulueris, tum, mi Tiro, consulito navigationi. Nulla in re iam te festinare volo. Nihil laboro, 4 nisı ut salvus sis. Sic habeto, mi Tiro, neminem esse, qui me amet, quin idem te amet; et cum tua et mea maxime interest te valere, tum multis est curae. Adhuc, dum mihi nullo loco deesse vis, numquam te confirmare potuisti. Nunc te nihil impedit. Omnia depone; corpori servi. Quantam diligentiam in valetudinem tuam contuleris, tanti me fieri a te iudicabo. Vale, mi Tiro, vale, vale, et salve. Lepta tibi salutem dicit et omnes. Vale. vii. Idus Novembr. Leucade.

b Cicero's praefectus fabrum. See iii. 7. 4.

^a Mescinius Rufus, Cicero's quaestor in Cilicia, to whom are addressed v. 19 and 20. Cicero had no high opinion of him as quaestor, but wrote of him in complimentary terms in xiii. 26.

EPISTULAE AD FAMILIARES, XVI. IV.

whatever sum you should name. I think something should be given to the doctor himself, to quicken his interest in you

Your services to me are past all reckoning—at 3 home, in the forum, in the City, in my province, in private as in public affairs, in my literary pursuits and performances. You will surpass them all, if I only see you, as I hope to do, in good health. If all goes well, I think you will have a perfectly charming voyage home with the quaestor Mescinius.^a He is no churl, and he has always seemed to me to be fond of you And when you have given the most careful consideration to your health, consider how you may best undertake a voyage. In no respect whatever would I now have you hurry yourself. My one anxiety is for your safety.

Take it as a fact, my dear Tiro, that there is nobody 4 who loves me, who does not also love you; and while your health is of the highest importance to you and me, it is a matter of solicitude to many. So far, in your desire never to fail me anywhere, you have never been able to recover your strength. Now there is nothing to hinder you. Put everything aside; be the slave of your body. I shall measure your esteem for me by the amount of care you bestow upon your health. Good-bye, my dear Tiro, good-bye, good-bye, and good health to you! Lepta b sends you his best wishes, and so do all of us. Good-bye! Leucas,

November 7.

 \mathbf{v}

TULLIUS ET CICERO ET Q. Q. S. P. D. TIRONI IIUMANISS. ET OPT.

Leucade, A.v.c. 704.

Vide, quanta sit in te suavitas. Duas horas Thyrrei fuimus. Xenomenes hospes tam te diligit, quam si Is omnia pollicitus est, quae tibi vixerit tecum. essent opus. Facturum puto. Mihi placebat, si firmior esses, ut te Leucadem deportaret, ut ibi te plane confirmares. Videbis, quid Curio, quid Lysoni, quid medico placeat. Volebam ad te Marionem remittere: quem, cum meliuscule tibi esset, ad me mitteres; sed cogitavi, unas litteras Marionem afferre 2 posse, me autem crebras exspectare. Poteris igitur, et facies, si me diligis, ut quotidie sit Acastus in portu. Multi erunt, quibus recte litteras dare possis, qui ad me libenter perferant. Equidem Patras euntem neminem praetermittam. Ego omnem spem tui diligenter curandi in Curio habeo. Nihil potest illo fieri humanius, mhil nostri amantius. Ei te totum trade. Malo te paullo post valentem, quam statim imbecillum videre. Cura igitur nihil alıud, nisi ut tu

^a In Acarnania, a little south of the Ambracian Gulf. 326

EPISTULAE AD FAMILIARES, XVI. v.

V

CICERO TO TIRO

Off Leucas, November 7, 50 B.C.

Tullius, and Cicero, and the two Quinti, send warmest greetings to that most kindly and best of men. Tiro.

See what an attractive person you are! We have I been two hours at Thyrreum.^a Xenomenes, my host, is as fond of you as if he had been your life-companion. He has promised to do everything that you require, and I think he will do so. My view was that. should you now be stronger, he should land you in Leucas, so that you might get perfectly well there. You will see what are the views of Curius, of Lyso, and of your doctor. I wanted to send Mario back to you, so that when things are a little better with you, you should send him to me; but I reflected that Mario could bring me but a single letter, while I was looking forward to a budget.

You can therefore, and, if you love me, you 2 will arrange to have Acastus in attendance at the harbour every day. There will be many to whom you can properly entrust a letter, and who would deliver it to me with pleasure. For my own part I shall not pass over anybody who is going to Patrae. I put all my hopes of your being properly attended to in Curius. Nothing can be kinder or more devoted to me than he is. Put yourself entirely in his hands. I had rather see you well a little later on, than poorly in the immediate present. Let your health be your only care:

valeas; cetera ego curabo. Etiam atque etiam vale. Leucade proficiscens, vII. Idus Novembr.

VI

M. TULLIUS CIC. PATER ET FIL. ET Q. Q. S. P. D. TIRONI

Acti, A.u.c. 704.

1 Tertiam ad te hanc epistulam scripsi eodem die, magis instituti mei tenendi causa, quia nactus eram, cui darem, quam, quo haberem, quod scriberem. Igitur illa; quantum me diligis, tantum adhibe in te diligentiae. Ad tua innumerabilia in me officia adde hoc, quod mihi erit gratissimum omnium. Cum valetudinis rationem, ut spero, habueris, habeto etiam 2 navigationis. In Italiam euntibus omnibus ad me litteras dabis, ut ego euntem Patras neminem praetermitto. Cura, cura te, mi Tiro; quando non contigit, ut simul navigares, nihil est, quod festines, nec quidquam cures, nisi ut valeas. Etiam atque etiam vale. vii. Idus Novembr. Actio, vesperi.

EPISTULAE AD FAMILIARES, XVI. v.-vi.

leave everything else to my care. Good-bye again and again. Just setting out from Leucas. Nov. 7th.

VI

CICERO TO TIRO

Actium, November 7 (evening), 50 B.C.

I Tullius and Cicero, and the two Quinti, send warmest greetings to Tiro.

This is the third letter I have written to you on I the same day, more for the sake of keeping to my established practice (having found a man to whom I may entrust it), than because I have anything to write. So I only say this: show as much regard for yourself as is your regard for me. Add this to your countless kindnesses to me, and it will be the most acceptable of them all; when you have given full consideration to your health, as I hope you will, then give consideration to your voyage also.

Please give letters to me to all who are on their 2 way to Italy; I never pass over anybody who is on his way to Patrae. Take care, take care of yourself, my dear Tiro. Since you were not fortunate enough to sail in my company, there is no reason why you should hurry, no reason why you should take thought for anything but your health. Again and again, good-bye! Actium, November 7th, in the

evening.

VII

M. T. C. S. P. D. TIRONI

Corcyrae, A.u.c. 704.

Septimum iam diem Corcyrae tenebamur; Quintus autem pater et filius Buthroti. Solliciti eramus de tua valetudine mirum in modum; nec mirabamur, mhil a te litterarum. Iis enim ventis istinc navigatur, qui si essent, nos Corcyrae non sederemus. Cura igitur te et confirma et, cum commode et per valetudinem et per anni tempus navigare poteris, ad nos, amantissimos tui, veni. Nemo nos amat, qui te non diligat; carus omnibus exspectatusque venies. Cura, ut valeas. Etiam atque etiam, Tiro noster, vale. xv. Kalend. Decembr. Corcyra.

VIII

Q. C. TIRONI S.

Formus, A.U.C. 705.

1 Magnae nobis est sollicitudini valetudo tua. Nam, tametsi qui veniunt, ἀκίνδυνα μέν, χρονιώτερα δέ nuntiant, tamen in magna consolatione ingens inest sollicitudo, si diutius a nobis afuturus est 18, cuius usum et suavitatem desiderando sentimus. Ac tamen

^a The south-east wind, which would facilitate a crossing from Corcyra to Italy, would also bring a letter from Patrae. 330

EPISTULAE AD FAMILIARES, XVI. vii.-viii.

VII

CICERO TO TIRO

Corcy1a, November 17, 50 B.C.

This is the seventh day I have been held up at Corcyra, but Quintus (father and son) at Buthrotum. It would surprise you how anxious I am about your health; but I am not surprised that there is nothing in the way of a letter from you, for ships sail from where you are when they have just such winds as, if they blew now, would not necessitate our lingering at Coicyra. Take care of yourself then, and get strong, and when your health and the season of the year enable you to sail in comfort, come to us, the best friends you have. Nobody loves me who is not fond of you. Dear as you are to us all, your arrival is eagerly awaited. Take care of your health. Again and again, Tiro mine, good-bye.

Corcyra, November 17th.

VIII

QUINTUS CICERO TO TIRO

Formiae, February 2 (?), 49 B.C.

Your health is causing us great anxiety. For 1 although those who come from you report that your illness is not dangerous but will last some time, yet, great as that consolation may be, it is marred by an overwhelming anxiety, if we are to be separated for too long a time from one whose usefulness and charm we appreciate the better for missing them. And yet, although my every thought

quamquam videre te tota cogitatione cupio, tamen te penitus rogo, ne te tam longae navigationi et viae per hiemem, nisi bene firmum, committas; neve naviges, 2 nisi explorate. Vix in ipsis tectis et oppidis frigus infirma valetudine vitatur, nedum in mari et via sit facile abesse ab iniuria temporis.

Ψῦχος δὲ λεπτῷ χρωτὶ πολεμιώτατον,

inquit Euripides. Cui tu quantum credas, nescio. Ego certe singulos eius versus singula testimonia puto. Effice, si me diligis, ut valeas, et ut ad nos firmus ac valens quam primum venias. Ama nos, et vale. Q. F. tibi salutem dicit.

IX

M. T. ET C. ET Q. S. P. D. TIRONI

Biundisi, A.u.c. 704.

Nos a te, ut scis, discessimus a. d. iv. Non. Novembr.; Leucadem venimus a. d. viii. Idus Novembr.; a. d. vii. Actium; ibi propter tempestatem a. d. vii. Idus morati sumus. Inde a. d. quintum Idus Corcyram bellissime navigavimus. Corcyrae fuimus usque a. d. xvi. Kalend. Decembr., tempestatibus retenti. A. d. xv. Kalend. Decembr. in portum Corcyraeorum ad Cassiopen stadia cxx processimus. Ibi retenti ventis sumus usque a. d. ix. Kalendas. Interea, qui

^a This quotation cannot be traced.

^b Λ town in the north of Corcyra.

EPISTULAE AD FAMILIARES, XVI. vIII.-IV.

is a desire to see you, I beg you from my heart not to entrust yourself to so long a journey by sea and land unless you are quite strong, and not to sail at all without carefully weighing the chances.

Even in houses and towns it is difficult to avoid 2 the cold when one is in poor health; far less easy is it to escape the cruelty of the winter weather when travelling by sea or land. And "Cold is the tender skin's most bitter foe," as Euripides a says. How much you believe in him I don't know. I, at any rate, regard all his lines, one after the other, as so many declarations on oath. As you love me, make sure of your health, and of joining us as soon as possible, strong and well. Continue to love us, and good-bye. My son Quintus sends you his greeting.

IX

CICERO TO TIRO

Brundisium, November 26, 50 B.C.

I Tullius and Cicero and Quintus send warmest greetings to Tiro.

We left, as you are aware, on November 2nd. We 1 arrived at Leucas on November 6th, at Actium on the 7th. There, on account of the weather, we stayed during the 8th. From there we had a particularly nice passage on the 9th to Corcyra. We were at Corcyra until November 16th, being held up by storms. On November 17th we proceeded 120 stades to Cassiope, a harbour of the Corcyreans. There we were held up by contrary winds right up to the 23rd. Meanwhile those who impatiently put to sea, and many did so, were shipwrecked.

2 cupide profecti sunt, multi naufragia fecerunt. Nos eo die cenati solvimus. Inde austro lenissimo, caelo sereno, nocte illa et die postero in Italiam ad Hydruntem ludibundi pervenimus, eodemque vento postridie (id erat a. d. vii. Kalend. Decembr.) hora quarta Brundisium venimus; eodemque tempore simul nobiscum in oppidum introiit Terentia, quae te facit plurimi. A. d. v. Kalend. Decembr. servus Cn. Planci Brundisi tandem aliquando mihi a te exspectatissimas litteras reddidit, datas Idibus Novembr, quae me molestia valde levarunt; utınam omnino liberassent! Sed tamen Asclapo medicus 3 plane confirmat, propediem te valentem fore. Nunc quid ego te horter, ut omnem diligentiam adhibeas ad convalescendum? Tuam prudentiam, temperantiam, amorem erga me novi; scio te omnia facturum, ut nobiscum quam primum sis. Sed tamen ita velim. ut ne quid properes. Symphoniam Lysonis vellem vitasses, ne in quartam hebdomada incideres. quoniam pudori tuo maluisti obsequi, quam valetudini, reliqua cura. Curio misi, ut medico honos haberetur, et tibi daret, quod opus esset; me, cui iussisset, curaturum. Equum et mulum Brundisi tibi

a Now Otranto.

EPISTULAE AD FAMILIARES, XVI. 1X.

On that day, after dinner, we weighed anchor. 2 Sailing thence with a very gentle breeze from the south, and a cloudless sky, in the course of that night and the following day we reached Hydruns a on the coast of Italy in quite a frolicsome mood, and with the same wind on the day after (that is on November 25) at 10 A.M. we arrived at Brundisium. and at the same time, simultaneously with ourselves, Terentia entered the town; she values you very highly On the 27th at Brundisium the slave of Cn. Plancius at last put into my hands your most eagerly awaited letter, dated November 13th. It greatly relieved my distress; would that it had freed me from it altogether! But anyhow Asclapo, the doctor, declares positively that you will soon be well again.

As things now are, why should I urge you to 3 devote yourself with all possible assiduity to your convalescence? I know your common sense, your self-restraint, and your affection for me, and I have no doubt you will move heaven and earth to join us as soon as possible. But my wish that you should do so is qualified by another—that you should not hurry yourself at all. I should have liked you to have refused to attend Lyso's musical party, for fear you might have a fourth attack of your weekly fever. But since you preferred to consider your sense of obligation rather than your health, be more careful for the future I am sending directions to Curius that your doctor should be given a douceur, and that he should let you have any money you require, adding that I shall see to its repayment to any agent he may name. I am leaving a horse and a mule for you at Brundusium. I am afraid there will be

reliqui. Romae vereor, ne ex Kal. Ian. magni tu4 multus sint. Nos agemus omnia modice. Reliquum
est, ut te hoc rogem et a te petam, ne temere naviges.
Solent nautae festinare quaestus sui causa. Cautus
sis, mi Tiro. Mare magnum et difficile tibi restat. Si
poteris, cum Mescinio; caute is solet navigare. Si
minus, cum honesto aliquo homine, cuius auctoritate
navicularius moveatur. In hoc omnem diligentiam si
adhibueris, teque nobis incolumem stiteris, omnia a
te habebo. Etiam atque etiam, noster Tiro, vale.
Medico, Curio, Lysoni de te scripsi diligentissime.
Vale, salve.

X

M. T. C. S. P. D. TIRONI

Cumis, A.u.c. 701 vel 700.

1 Ego vero cupio te ad me venire, sed viam timeo. Gravissime aegrotasti; inedia et purgationibus et vi ipsius morbi consumptus es. Graves solent offensiones esse ex gravibus morbis, si quae culpa commissa est. Iam ad id biduum, quod fueris in via, dum in Cumanum venis, accedent continuo ad reditum dies 336

EPISTULAE AD FAMILIARES, XVI. 1X.-X.

serious disturbances at Rome after January 1st. As for myself, I shall act with moderation in all things.

It remains for me to request you, nay, to entreat 4 you, not to be too hasty in taking ship. Sailors are apt to hurry things with an eye to their own gain. Be cautious, my dear Tiro. You have yet a good bit of sea, and a difficult one, to cross. If you possibly can, come across with Mescinius: he is always cautious in making a voyage. Failing that, have some man of standing with you who can exercise some authority over the shipowner. If you take every precaution in this respect, and put in an appearance among us safe and sound, you will have given me all I want. Again and again, Tiro mine, good-bye. I am writing with the utmost particularity about you to your doctor, to Curius, and to Lyso. Good-bye, and good health to you.

X

CICERO TO TIRO

Cumae, April 18, 54 or 53 B.c.

Yes indeed, I am anxious that you should join me, 1 but I am afraid of your travelling. You have been very seriously ill, and you are exhausted from fasting, and taking purgatives, and the violence of the attack itself. Serious illnesses are apt to be followed by serious complications, if any mistake is made. Then, again, to the two days you will have been on the road to Cumae there will be added the five succeeding days needed for your return. I want to

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quinque. Ego in Formiano a. d. III. Kalend. esse volo. 2 Ibi te ut firmum offendam, mi Tiro, effice. Litterulae meae, sive nostrae, tui desiderio oblanguerunt. Hac tamen epistula, quam Acastus attulit, oculos paullum Pompeius erat apud me, cum haec sustulerunt. scribebam, hilare et libenter. Ei cupienti audire nostra dixi sine te omnia mea muta esse. Tu Musis nostris para ut operas reddas. Nostra ad diem dictam fient. Docui enim te, fides ἔτυμον quod haberet. Fac plane ut valeas. Nos adsumus. Vale. xiv. Kal.

XI

M. T. ET C. TERENTIA ET TULLIA, Q FRATER ET O. F. S. P. D. TIRONI

Ad Urbem, A.u.c. 705.

Etsi opportunitatem operae tuae omnibus locis desidero, tamen non tam mea, quam tua causa doleo, te non valere. Sed cum in quartanam conversa vis est morbi (sic enim scribit Curius), spero te, diligentia adhibita, etiam firmiorem fore. Modo fac, id quod est humanitatis tuae, ne quid aliud cures hoc tempore, nisi ut quam commodissime convalescas. Non ignoro, quantum ex desiderio labores, sed erunt omnia facilia,

the law-courts.

a "Cum fit quod dicitur." "when what is said is done."

Rep. iv. 21. But in Off. i. 21 he fears the derivation is durius, "a little hard to swallow."

b i.e., "ready to be called upon," a term borrowed from

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be at Formiae on the 29th inst. See to it, my dear Tiro, that I find you there in robust health.

My poor little studies (or if you like, ours) have 2 simply pined away from longing for you. But this letter which Acastus brought me has made them lift up their eyes a little. Pompey is staying with me as I write these words; he is in good spirits and enjoying himself. When he expresses a desire to hearsomething of mine, I tell him that, without you, I am altogether dumb. Please be ready to render due services to our Muses. My promise will be fulfilled on the appointed day (I have given you the etymology of the word fides). Mind you make a complete recovery. We are "in attendance" b here. Good-bye! April 18.

XI

CICERO TO TIRO

Before Rome, January 12, 49 B.C.

I Tullius and my son, Terentia, Tullia, and Quintus and his son, send warmest greetings to Tiro.

Although I miss your timely assistance at every I turn, yet it is not on my own account so much as on yours that your illness grieves me. But now that your violent attack has turned into a quartan fever, according to Curius's letter, I hope that with proper care you will recover your strength. Only be sure, and it is no more than your duty as a man, to give your undivided attention during these days to getting well again with all the comfort you can command. I am well aware how much you are harassed by your longing to be with us, but if you only recover your health,

si valebis. Festinare te nolo, ne nauseae molestiam 2 suscipias aeger, et periculose hieme naviges. Ego ad Urbem accessi pridie Nonas Ianuar. Obviam mihi sic est proditum, ut mhil potuerit fieri ornatius. incidi in ipsam flammam civilis discordiae vel potius belli; cui cum cuperem mederi et, ut arbitror, possem, cupiditates certorum hominum (nam ex utraque parte sunt, qui pugnare cupiant) impedimento mihi fuerunt. Omnino et 1pse Caesar, amicus noster, minaces ad senatum et acerbas litteras miserat, et erat adhuc impudens, qui exercitum et provinciam invito senatu teneret, et Curio meus illum incitabat. Antonius quidem noster et Q. Cassius, nulla vi expulsi, ad Caesarem cum Curione profecti erant, postea quam senatus consulibus, praetoribus, tribunis plebis et nobis, qui proconsules sumus, negotium dederat, ut curaremus, ne quid respublica detrimenti caperet. 3 Numquam maiore in periculo civitas fuit, numquam improbi cives habuerunt paratiorem ducem. Omnino ex hac quoque parte diligentissime comparatur. fit auctoritate et studio Pompei nostri, qui Caesarem sero coepit timere. Nobis inter has turbas senatus tamen frequens flagitavit triumphum; sed Lentulus consul, quo maius suum beneficium faceret, simul atque expedisset, quae essent necessaria de republica,

^a See Chron. Summ. for 49 B.C.

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all difficulties will vanish. I would not have you hurry yourself, lest you should have to suffer the agonies of sea-sickness in your feeble state, and lest

a winter voyage should prove dangerous.

I approached the City on January 4. Nothing 2 could be more complimentary than the way I was met by a procession. But my arrival coincided with a very conflagration of civil discord, or rather civil war; and though I had the eager desire, and I believe, the power, to find a remedy for it, I was thwarted by the passionate desires of certain men; for there are those on both sides who desire to fight. To sum up. Caesar himself too, our former friend, has sent a threatening and disagreeable despatch to the Senate, and is still so insolent as to defy the Senate in retaining his army and province; and my old friend Curio eggs him on. Our friend Antony indeed and Q. Cassius, though no violence was used in expelling them, set out in Curio's company to join Caesar, as soon as the Senate had formally charged the consuls, praetor, tribunes of the plebs, and us proconsuls with the duty of seeing that "the Republic suffered no injury."

Never was the State in greater danger; a never 3 have disloyal citizens had a better prepared man at their head. On the whole very careful preparations are being made on our side also. That is due to the influence and activity of our old friend Pompey, who, now that it is too late, is beginning to be afraid of Caesar. Amid all these disturbing occurrences a full Senate none the less demanded that I should have a triumph, but Lentulus, the consul, in order to enhance the value of his own services, said that, as soon as he had despatched the necessary public

dixit se relaturum. Nos agimus nihil cupide, eoque 4 est nostra pluris auctoritas. Italiae regiones descriptae sunt, quam quisque partem tueretur. Nos Capuam sumpsimus. Haec te scire volui. Tu etiam atque etiam cura, ut valeas, litterasque ad me mittas, quotiescumque habebis, cui des. Etiam atque etiam vale. D. pridie Idus Ian.

XII

M. T. C. S. P. D. TIRONI SUO

Capuae, A.u.c. 705.

Quo in discrimine versetur salus mea et bonorum omnium atque universae reipublicae, ex eo scire potes, quod domos nostras, et patriam ipsam vel diripiendam vel inflammandam reliquimus. In eum locum res deducta est, ut, nisi qui deus vel casus 2 aliquis subvenerit, salvi esse nequeamus. Equidem ut veni ad Urbem, non destiti omnia et sentire et dicere et facere, quae ad concordiam pertinerent; sed mirus invaserat furor non solum improbis, sed etiam his, qui boni habentur, ut pugnare cuperent, me clamante, nihil esse bello civili miserius. Itaque cum Caesar amentia quadam raperetur et, oblitus nominis atque honorum suorum, Ariminum, Pisaurum, Anco-342

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business, he would bring forward a motion on the subject. I am doing nothing in a spirit of self-aggrandizement, and my influence is by so much the more esteemed. Italy has been marked out into 4 districts, showing what part is under the charge of each of us I have chosen Capua. That is all I wanted you to know. Again and again I beg you to take care of your health, and to send me a letter whenever you find a man to entrust with one. Again and again, good-bye. January 12.

XII

CICERO TO TIRO

Capua, January 29, 49 B.C.

The extreme peril to which my own personal safety 1 and that of all loyal citizens, and indeed that of the whole body politic is exposed, you may infer from our having abandoned our homes and our very country to either rapine or conflagration. To such a pass have things come, that unless some god, or some chance or other, comes to our aid, we cannot escape ruin.

For myself, never, since I came to the city, have I 2 ceased by thought, word, and deed, to help the cause of harmony; but a mysterious madness had possessed not only the disloyal, but those also who are regarded as loyal, making them eager to fight, in spite of my outcries that the worst of all miseries is a civil war. Consequently, when Caesar was seized with a sort of insanity, and, forgetting his name, and the honours he held, had occupied Ariminum, Pisaurum, Ancona,

nam, Arretium occupavisset, Urbem reliquimus; quam sapienter aut quam fortiter, nihil attinet dis-3 putare. Quo quidem in casu simus, vides. Feruntur omnino condiciones ab illo, ut Pompeius eat in Hispaniam; delectus, qui sunt habiti, et praesidia nostra dimittantur; se ulteriorem Galliam Domitio, citeriorem Considio Noniano (his enim obtigerunt) traditurum; ad consulatus petitionem se venturum; neque se iam velle, absente se, rationem haberi sui; se praesentem trinum nundinum petiturum. Accepimus condiciones; sed ita, ut removeat praesidia ex his locis, quae occupavit, ut sine metu de iis ipsis 4 condicionibus Romae senatus haberi possit. Id ille si fecerit, spes est pacis non honestae; leges enim imponuntur. Sed quidvis est melius, quam sic esse, ut sumus. Sin autem ille suis condicionibus stare noluerit, bellum paratum est; eiusmodi tamen, quod sustinere ille non possit, praesertim cum a suis con-

b Probably the man who was practor in 52.

dicionibus ipse fugerit; tantummodo ut eum intercludamus, ne ad Urbem possit accedere; quod sperabamus fieri posse. Delectus enim magnos habebamus; putabamusque illum metuere, si ad Urbem ire coepisset, ne Gallias amitteret; quas ambas habet inimicissimas, praeter Transpadanos; ex Hispania-

^a L. Domitius Ahenobarbus.

of A nundinum being a period of eight days, three nundina would be twenty-four days, the time required by law for the professio (public declaration or manifesto) of a candidate for office. Trinum nundinum, originally a gen. plur., came to be used (like sesterium) as a neuter singular, and is here an accusative of duration of time.

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and Arretium, we left the city; the wisdom or courage of that course it is now useless to discuss.

At any rate you see our position. These, broadly 3 speaking, are the terms Caesar offers—that Pompey should go to Spain, that the recently levied troops, and our garrisons, should be disbanded, that upon this he will surrender Northern Gaul to Domitius, a and Southern Gaul to Considius Nonianus b (for it was to them that those provinces have been allotted); that he will return to canvass for the consulship, that he no longer wishes his candidature to be admitted in his absence, and that he will be a candidate on the spot for the period covering three nundina.c These terms we have accepted, but only on condition that he withdraws his garrisons from the places he has occupied, so that the Senate may meet in Rome to discuss these same terms with no sense of apprehension.

If he does so, there is some hope of peace, though 4 not with honour; for they are orders that are laid upon us. But anything is better than that our present plight should continue. If, however, he refuses to stand by his own terms, war is ready at hand, but such a war as he could not possibly face (especially after abandoning his own conditions), if only we cut him off from all chance of approaching the city; and that we hope can be done, as we are holding levies on an extensive scale; and we believe that he is afraid, if once he begins to march upon the city, of losing the two Gauls, both of which he finds extremely hostile to him, with the exception of the Transpadani ^a From

d Whose claims to the franchise had been warmly supported by Caesai, who carried them into effect when he came to Rome in April.

que sex legiones et magna auxilia, Afranio et Petreio ducibus, habet a tergo. Videtur, si insaniet, posse opprimi; modo ut urbe salva! Maximam autem plagam accepit, quod is, qui summam auctoritatem in illius exercitu habebat, T. Labienus, socius sceleris esse noluit; reliquit illum et nobiscum est; multique 5 idem facturi esse dicuntur. Ego adhuc orae maritimae praesum a Formiis. Nullum maius negotium suscipere volui, quo plus apud illum meae litterae cohortationesque ad pacem valerent. Sin autem erit bellum, video me castris et certis legionibus pracfuturum. Habeo etiam illam molestiam, quod Dolabella noster apud Caesarem est. Haec tibi nota esse volui; quae cave ne te perturbent et impediant 6 valetudinem tuam. Ego A. Varroni, quem cum amantissimum mei cognovi, tum etiam valde tui studiosum, diligentissime te commendavi, ut et valetudinis tuae rationem haberet et navigationis, et totum te susciperet ac tueretur; quem omnia facturum confido. Recepit enim, et mecum locutus est suavissime. Tu, cum eo tempore mecum esse non potuisti, quo ego maxime operam et fidelitatem desideravi tuam, cave festines aut committas, ut aut aeger aut hieme naviges. Numquam sero te venisse

 $[^]a$ T. Labienus was afterwards slain at Munda. b Caesar. a For this Varro see note a on xiii. 22. 1. 346

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the direction of Spain too he has six legions and a strong force of auxiliaries under the command of Afranius and Petreius, threatening his rear. Should he play the madman, it looks as though he might be crushed,—if only he could be, and Rome still safe! The heaviest blow he has had, however, is that the man who held the most influential position in his army, T. Labienus,^a has refused to associate himself with his chief's misdeeds; he has left him and come over to us, and it is said that many others are likely to do the same.

Myself I am still in command of all the sea-coast, 5 south of Formiae; I was disinclined to undertake any greater responsibility, so that my letters and remonstrances might carry greater weight with our friend b in favour of peace. If there be a war, however, I foresee that I shall be given the command of a camp and certain legions. I have this also to worry me, that my son-in-law Dolabella is in Caesar's camp. I wanted you to be apprised of all this, but take care that it does not put you out, or stand in the way of your recovery.

I have commended you very earnestly to A. Varro, 6 whom I have found to be not only a very true friend to myself, but also sincerely devoted to you, asking him to interest himself in your health and voyage, and take you entirely under his charge and protection. All this I feel sure he will do; for he guaranteed that he would, and spoke to me most charmingly. Since you could not be with me at the very time when I chiefly missed your faithful services, mind you do not hurry now, or make the mistake of sailing when you are ill, or the weather is bad. I shall never think you have come too late, if you are safe and sound when you do

putabo, si salvus veneris. Adhuc neminem videram, qui te postea vidisset quam M. Volusius, a quo tuas litteras accepi; quod non mirabar; neque enim meas puto ad te litteras tanta hieme perferri. Sed da operam, ut valeas; et, si valebis, cum recte navigari poterit, tum naviges. Cicero meus in Formiano erat, Terentia et Tulha Romae. Cura, ut valeas. iv. Kalendas Febr. Capua.

XIII

M. T. C. S. P. D. TIRONI

Cumis, A.U.C. 700 vel 701.

Omnia a te data mihi putabo, si te valentem videro. Summa cura exspectabam adventum Menandri, quem ad te miseram. Cura, si me diligis, ut valeas et, cum te benc confirmaris, ad nos venias. Vale. iv. Idus April.

XIV

M. T. C. S. P. D. TIRONI

Cumis, A.u.c. 700 vel 701.

1 Andricus postridie ad me venit quam exspectaram. Itaque habui noctem plenam timoris ac miseriae. Tuis litteris nihilo sum factus certior, quomodo te haberes; sed tamen sum recreatus. Ego omni de-

^a For Volusius see v. 20, 3,

^b Some editors read Andrici here; others leave Menandri and read Menander at the beginning of the next letter.

EPISTULAE AD FAMILIARES, XVI. XII.-XIV.

come. Up to the present I have seen nobody who saw you since M. Volusius a did, from whose hands I received your letter, and I am not surprised at it, for I don't think my own letters to you reach their destination in such wintry weather. But do all you can to get well, and if you are well, only sail when a voyage can be made with safety. My boy Ciceio is in my house at Formiae, Terentia and Tullia at Rome. Take care of your health. Capua, January 29

XIII

CICERO TO TIRO

Cumae, April 10, 54 or 53 B.C.

I shall consider that you have done me every possible favour, if I see you in good health. I await with the greatest anxiety the arrival of Menander, b whom I sent to you. As you love me, take care of your health, and mind you join us when you have made a complete recovery. Goodbye. April 10th.

XIV

CICERO TO TIRO

Cumae, April 11, 54 or 53 B.C.

Andricus did not join me until the day after I I expected him; so I had a might full of fear and misery. Your letter added nothing at all to my information as to your condition, but all the same it relieved me I have nothing to amuse me, no

lectatione litterisque omnibus careo; quas ante quam te videro, attingere non possum. Medico mercedis, quantum poscet, promitti iubeto. Id scripsi 2 ad Ummium. Audio te animo angi, et medicum dicere ex eo te laborare. Si me diligis, excita ex somno tuas litteras humanitatemque, propter quam mihi es carissimus. Nunc opus est te animo valere, ut corpore possis. Id cum tua, tum mea causa facias, a te peto. Acastum retine, quo commodius tibi ministretur. Conserva te mihi; dies promissorum adest, quem etiam repraesentabo,—si adveneris. Etiam atque etiam vale. Iv. Idus hora vi.

XV

M. T. C. S. P. D. TIRONI

Cumis, A.u.c. 700 vel 701.

1 Aegypta ad me venit pridie Idus Apriles. Is etsi mihi nuntiavit, te plane febri carere et belle habere, tamen, quod negavit te potuisse ad me scribere, curam mihi attulit, et eo magis, quod Hermia, quem eodem die venire oportuerat, non venerat. Incredibili sum sollicitudine de tua valetudine; qua si me liberaris, ego te omni cura liberabo. Plura scriberem, si iam putarem libenter te legere posse. Ingenium tuum, quod ego maximi facio, confer ad te mihi

^b To manumit you.

 $[^]a$ Perhaps Cicero's dispensator, household steward, at Tusculum.

^c Formerly a slave, now a freedman, of Cicero. ^d Probably a slave of Cicero. Cf. Q. Fr. 1. 2. 12.

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literary work on hand; I cannot bring myself to touch it, until I see you. Please give orders that your doctor shall be promised whatever fee he asks. I am writing to that effect to Ummius.^a

I am told that you are distressed in mind, and 2 that your doctor says that you are suffering in health as a result of it. As you love me, arouse from slumber your literary talents, and that culture which makes you so precious to me. You must now be well in mind, so as to be so in body. I beg of you to ensure this as much for my sake as for your own. Retain Acastus's services, so that you may be waited upon with greater comfort. Keep yourself safe for me; the day of my promise b is at hand—indeed, I shall definitely fix it now—it will be the day you arrive. Again and again, good-bye. Noon, April 11.

XV

CICERO TO TIRO

Cumae, April 12, 54 or 53 B.c.

Aegypta ^c joined me here on April 12th. Al-1 though he reported that you were entirely rid of your fever and were going on nicely, yet his telling me that you had been unable to write caused me some anxiety; and all the more so, because Hermia, ^d who ought to have arrived on the same day, has not done so. You could not believe how anxious I am about your health: if you relieve me from that anxiety, I will relieve you of all your duties. I should write a longer letter if I thought you were now able to enjoy the reading of it. Concentrate your wits, of which I have the highest opinion,

tibique conservandum. Cura te etiam atque etiam 2 diligenter. Valc. Scripta iam epistula, Hermia venit. Accepi tuam epistulam, vacillantibus litterulis; nec mirum, tam gravi morbo. Ego ad te Aegyptam misi, quod nec inhumanus est et te visus est mihi diligere; ut is tecum esset; et cum eo coquum, quo uterere. Vale.

XVI

Q. C. S. P. D. M. CICERONI FRATRI

In Gallia (?), A.u.c. 700 vel 701.

- 1 De Tirone, mi Marce, ita te meumque Ciceronem et meam Tulliolam tuumque filium videam, ut mihi gratissimum fecisti, cum eum, indignum illa fortuna, nobis amıcum quam servum esse maluisti. Mihi crede, tuis et illius litteris perlectis, exsilui gaudio.
- 2 Tibi et ago gratias et gratulor. Si enim mihi Stati fidelitas est tantae voluptati, quanti esse in isto haec eadem bona debent, additis litteris, sermonibus, humanitate, quae sunt his ipsis commodis potiora! Amo te omnibus equidem maximis de causis, verum etiam propter hanc, vel quod mihi sic, ut debuisti, 352

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upon keeping yourself safe for my benefit, as well as your own. Use every care (I say it again and again) in looking after your health. Good-bye.

P.S. Since the above was written Hermia has 2 turned up. I have got your letter, though your poor handwriting is very shaky; and no wonder, after so serious an illness. I send you Aegypta to stay with you, because he is not without culture, and is, I beheve, fond of you; and with him a cook, for you to make use of. Good-bye.

XVI

QUINTUS CICERO TO MARCUS CICERO

Rome, or on his way to, or in Transalpine Gaul, 54 or 53 B.c.

In the matter of Tiro, my dear Marcus, as surely I as I hope to see you, and my son Cicero, and my darling Tullia, and your son, you have done what gave me extreme pleasure, when you preferred that he whose position was so unworthy of him should be our friend rather than a slave. Believe me, when I had perused your letter, and his, I jumped for joy, and I not only thank, but I congratulate you too.

For if Statius's faithful service is so constant a 2 pleasure to me, how inestimable should such good qualities be in your man, when we think too of his literary and conversational powers, and his refinement—merits which outweigh even those qualities which minister to our personal comfort. I have every reason, and each the strongest possible, to love you, and I have this reason also, I mean that you sent me

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nuntiasti. Te totum in litteris vidi. Sabini pueris et promisi omnia, et faciam.

XVII

M. T. C. S. P. D. TIRONI

Asturae, A.u.c. 709.

Video, quid agas: tuas quoque epistulas vis referri in volumina. Sed heus tu, qui κανών esse meorum scriptorum soles, unde illud tam ἄκυρον, valetudini fideluter inserviendo? Unde in istum locum fideluter venut? cui verbo domicilium est proprium in officio, migrationes in alienum multae. Nam et doctrina et domus et ars et ager etiam fidelis dici potest, ut sit, quomodo Theophrasto placet, verecunda tralatio. Sed haec coram. Demetrius venit ad me, quo quidem comitatu ἀφωμίλησα. satis scite.¹ Tu eum videlicet non potuisti videre. Cras aderit; videbis igitur. Nam ego hinc perendie mane cogito. Valetudo tua

¹ H.F.D.: satis scis Nobbe.

^a The news of Tiro's manumission.

^b See xv. 20. 1.

c κανών=Lat. norma, the standard by which what is correct is tested. ἄκυρον="an unauthorized or obsolete expression."

² Cicero's objection seems to us hypercritical; he appears to argue that because *fidelis* implies unselfish service to others, its application to the selfish care of one's own health is a contradiction in terms, a confusion of the objective with the subjective. But that *fideliter* can be used in the wider sense 354

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the news a in precisely the proper way. All of you was revealed to me in your letter. I have promised Sabinus's b serving-men to do all they asked, and I shall do so.

XVII

CICERO TO TIRO

Astura, July 29, 45 B.c.

I see what you are up to; you want your own 1 letters also to be put into book form. But look you here, sir, you who love to be the "rule" of my writings, where did you get such a solecism as "faithfully ministering to your health"? How comes fideliter to be used in such a connexion? That word's proper home is in the province of duty, though its migrations to foreign territory are frequent—for instance, learning, a house, art, or even a field, can all be called "faithful," provided, as Theophrastus holds, that its metaphorical application is not shockingly extravagant. But of this when we meet.

Demetrius came to see me, but I was clever enough to extricate myself from that companionship. You evidently could not have seen him. He will be in Rome to-morrow, so you will see him then. My own intention is not to leave this place till the morning after next.

Your health is a great anxiety to me; but go on

of "thoroughly" or "conscientiously" is proved by Ovid's "ingenuas didicisse fideliter artes Emollit mores."

^e Perhaps this is Demetrius of Sadara, a favourite freedman of Pompey's. Tyrrell.

me valde sollicitat, sed inservi, et fac omnia. Tum te mecum esse, tum mihi cumulatissime satisfacere putato. Cuspio quod operam dedisti, mihi gratum est. Valde enim eius causa volo. Vale.

XVIII

TULLIUS S. P. D TIRONI

Romae, A.u.c. 709.

- 1 Quid igitur? non sic oportet? Equidem censeo sic. Addendum etiam suo. Sed, si placet, invidia vitetur; quam quidem ego saepe contempsi. Tibi διαφόρησιν gaudeo profuisse. Si vero etiam Tusculanum, di boni! quanto mihi illud erit amabilius! Sed, si me amas, quod quidem aut facis aut perbelle simulas, quod tamen in modum procedit; sed utut¹ est, indulge valetudini tuae, cui quidem tu adhuc, dum mihi deservis, servisti non satis. Ea quid postulet, non ignoras—πέψιν, ἀκοπίαν, περίπατον σύμμετρον, τρίψιν,²
 - Manutius and Lambinas: ut Nobbe.
 HDF: τρψιν M: others read τέρψιν.

^a Probably the Cuspius referred to in xii. 5a. 1.
^b Cicero anticipates Tiro's objection to being addressed without his praenomen (Marcus), as being too familiar and unsuited to their respective positions. Cicero would go a step further in familiarity and write "Tullius Tironi suo." For the omission of the praenomen as a mark of intimacy see vii. 32. 1.

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"ministering" to it, and do all you can for it. It is then you are at my side, it is then you give me the most unbounded satisfaction; remember that.

I am thankful to you for all the assistance you have given Cuspius,^a for I heartily wish him success. Good-bye.

XVIII

TULLIUS GREETS TIRO

Rome, late in December, 45 B.C.

Well, what of it? b Should it not be so? II think it should be so myself, and that even "his dear" should be added. But, since you wish it, let us avoid provoking unfavourable comment, which, I must say, I have often treated with contempt. I am delighted that the sudorifies have done you good. But if my Tusculan villa has done so too, good heavens, how much more charming the place will be to me! But as you love me—and indeed you either do so, or make a very pretty pretence of doing so, in which, I admit, you succeed very well o -but however that may be, give your health fair play; hitherto, while ministering so devotedly to me, you have not ministered to it enough. What it demands you are well aware-good digestion, avoidance of fatigue, a proper amount of walking,

^c Dr. Reid translates it "which pretence, however, I must say answers your wishes," adding that *procedere in modum* denotes undisturbed thythmical movement, hence movement in accordance with one's wishes.

εύλυσίαν κοιλίας. Fac bellus revertare. Non modo 2 te. sed etiam Tusculanum nostrum plus amem. Paredrum excita, ut hortum ipse conducat. Sic holitorem ipsum commovebis. Helico¹ nequissimus HS cro dabat, nullo aprico horto, nullo emissario, nulla maceria, nulla casa. Iste nos tanta impensa derideat? Calface hominem, ut ego Mothonem. Itaque abundo² 3 coronis. De Crabra quid agatur, etsi nunc quidem etiam nimium est aquae, tamen velim scire. Horologium mittam et libros, si erit sudum. nullosne tecum libellos? an pangis aliquid Sophocleum? Fac opus appareat. A. Ligurius, Caesaris familiaris, mortuus est, bonus homo et nobis amicus. Te quando exspectemus, fac ut sciam. Cura te diligenter. Vale.

XIX

M. T. C. S. P. D. TIRONI

Tusculi, A.u.c. 709.

Exspecto tuas litteras de multis rebus, te ipsum

¹ Salaco Schutz: Helluo Reid. ² Boot and Reid: abutor Tyrrell and others.

^a Some editors read τέρψιν, "amusement."

d The present gardener.

^b Cicero wishes Tiro to urge one Paredrus, a marketgardener, to rent Cicero's garden, and so stir up the present gardener, who is paying a ridiculously small rent, in spite of the improvements Cicero had recently made in it.

⁶ Apparently another market-gardener.

An aqueduct extending from Tusculum to Rome, for the use of which Cicero paid a tax.

EPISTULAE AD FAMILIARES, XVI. xvIII.-XIX.

massage, and free action of the bowels. Mind you return in fine fettle. It would make me fonder, not only of you, but of my Tusculan house

Wake up Paredrus b to hire the garden for him-2 self. Your doing so will give the present gardener a shaking-up. Why, that hopeless rascal Helico c used to pay me 1000 sesterces, when there was no sunny-corner, no water-drain, no wall, no garden-shed. Is he d to have the laugh of us, when we have gone to all that expense? Warm the fellow up, as I do Motho here, with the result that I get a glut of cut flowers.

As to the Crabra, e although at present we have 3 more water than we need, still I should like to know what is being done about it. I shall send you the sun-dial and the book, if we have dry weather. But about yourself, have you no light literature with you? Or are you composing something in the style of Sophocles? Let us see what you have done.

A. Ligurius, the friend of Caesar, is dead—a good man and friendly disposed to me. Be sure to let me know when we are to expect you. Take particular care of yourself. Good-bye.

XIX

CICERO TO TIRO

Tusculum, early in August, 45 B.C.

I am looking forward to a letter from you on many points, but far more to seeing you in person.

f Mentioned in Q. Fr. in. 7. 2.

multo magis. Demetrium redde nostrum, et aliud, si quid potest boni. De Aufidiano nomine mhil te hortor. Scio tibi curae esse. Sed confice. Et, si ob eam rem moraris, accipio causam; si id te non tenet, advola. Litteras tuas valde exspecto. Vale.

XX

M. T. C. S. P. D. TIRONI

Romae, A.u.c. 709.

Sollicitat, ita vivam, me tua, mi Tiro, valetudo: sed confido, si diligentiam, quam instituisti, adhibueris, cito te firmum fore. Libros compone, indicem, cum Metrodoro lubebit, quando eius arbitratu vivendum est. Cum holitore, ut videtur. Tu potes Kalendis spectare gladiatores, postridie fedire; et ita censeo. Verum ut videbitur. Cura te, si me amas, diligenter. Vale.

b Probably a citizen of Tusculum who owed Cicero money.

^a Who seems to have taken umbrage at Cicero's avoidance of him.

EPISTULAE AD FAMILIARES, XVI. XIX.-XX.

Send me back my Demetrius, and send me anything else you can, if it is good. In the matter of Aufidius's bedebt, I put no pressure upon you. I know it is an anxiety to you. But settle the business. If that is what detains you, I accept the excuse; if that is not holding you back, come here post-haste. I am eagerly awaiting a letter from you. Good-bye.

XX

CICERO TO TIRO

Rome, end of 45 B.c.

Upon my life, my dear Tiro, your health worries me; but I feel sure that if you devote that attention to it which you have begun to do, you will soon be well again. Please arrange my books and make a catalogue of them when Metrodorus chas no objection: since you have got to live according to his injunctions. Settle with the gardener as you think proper. You can see the gladiators on January 1st, and return the next day, and that is what I think you ought to do. But just as you please. Take particular care of yourself, as you love me. Goodbye.

^c Tiro's physician. ^d See the last letter.

XXI

C. FIL. S. P. D. TIRONI SUO DULCISS.

Athenis, A.U.C. 710.

Cum vehementer tabellarios exspectarem quotidie, aliquando venerunt post diem v. et xl. quam a vobis discesserant; quorum mihi fuit adventus optatissimus. Nam cum maximam cepissem laetitiam ex humanissimi et carissimi patris epistula, tum vero iucundissimae tuae litterae cumulum mihi gaudi attulerunt. Itaque me iam non paenitebat, intercapedinem scribendi fecisse, sed potius laetabar. Fructum enim magnum humanitatis tuae capiebam

^a Marcus the younger, Cicero's only son, was born in 65, and was thus nine years vounger than his sister Tullia. In 51 Cicero took him and his nephew Quintus with him to Cilicia, with the excellent but irascible Dionysius as their tutor. Writing of the boys to Attıcus, Cıcero says that Quintus needs the curb, and Marcus the spur; and this was Marcus's characteristic through life. In 49 his father gave him the toga virilis at Arpinum. He accompanied his father to Greece, and though he was not yet 16 years old, Pompey put him in command of a squadron of cavalry. After Pharsalia he returned with his father to Brundisium. In 46, through Cicero's influence, both he and his cousin Quintus were appointed aediles at Arpinum; and Marcus, now 20 years old, was sent by his father to study philosophy at Athens under Cratippus, with a handsome allowance of something equivalent to £800 a year. Under the evil influence of an unprincipled Greek teacher Goigias, he became extravagant and idle, and his father wrote peremptorily ordering him to have nothing more to do with Gorgias. Marcus replied, not to his father, but to Tiio, in this interesting and self-revealing letter, which speaks for itself.

EPISTULAE AD FAMILIARES, XVI. xxi.

XXI

M. CICERO JUNIOR a GREETS HIS SWEETEST TIRO

Athens, August or early in September, 44 B.C.

Although I was anxiously on the look out for I your letter-carriers every day, they only came at last forty-six days after they had left you, and their arrival was most welcome to me. For though my most kindly and well-beloved father's epistle gave me the greatest possible pleasure, still it was your most delightful letter that crowned my joy. So I no longer regret having made a break in my correspondence, but rather rejoice at it; for the silence of my pen has brought me the rich reward

Brutus, who had made his acquaintance at Athens, made him commander of a squadion of cavalry, in which capacity he served with some credit against Antony. About this time Cicero desired to see his son among the Pontifices, but decided that he should not return to Italy unless accompanied by Brutus; it thus fell out that he escaped the proscription, in which perished his father, his uncle, and his cousin. He fought at Philippi in 42, and after that battle fled to Sextus Pompeius, who made much of him. He returned to Rome in 39 and was handsomely treated by Octavian, who in 30 made him consul suffectus; and it was while holding that office that Marcus had the statues of Antony overthrown, and carried a decree that from that day no Antonius should bear the name of Marcus. Thus it came to pass that, in the words of Plutarch (Cic. 49), "Heaven (τὸ δαιμόνιον) delivered over to the house of Cicero the final punishment of Antony."

Some years later Marcus became proconsul of Asia, and

afterwards legatus of Syria.

Though he inherited some of his father's wit, Marcus was a man of mediocre intellect and little ambition; but that he must have possessed considerable military and administrative ability is proved by his fairly successful career.

ex silentio mearum litterarum. Vehementer igitur gaudeo, te meam sine dubitatione accepisse excusa-Gratos tibi optatosque esse, qui de me 2 tionem. rumores afferuntur, non dubito, mi dulcissime Tiro: praestaboque et enitar, ut in dies magis magisque haec nascens de me duplicetur opinio. Quare quod polliceris, te buccinatorem fore existimationis meae, firmo id constantique animo facias licet. Tantum enim mihi dolorem cruciatumque attulerunt errata aetatis meae, ut non solum animus a factis, sed aures quoque a commemoratione abhorreant. Cuius te sollicitudinis et doloris participem fuisse, notum exploratumque est mihi: nec id mirum. Nam cum omnia mea causa velles mihi successa, tum etiam tua. Socium enim te meorum commodorum semper 3 esse volui. Quod igitur tum ex me doluisti, nunc, ut duplicetur tuum ex me gaudium, praestabo. ippo me, scito, non ut discipulum, sed ut filium esse Nam cum audio illum libenter, coniunctissimum. tum etiam propriam eius suavitatem vehementer amplector. Sum totos dies cum eo, noctisque saepenumero partem. Exoro enim, ut mecum quam saepissime cenet. Hac introducta consuetudine, saepe inscientibus nobis et cenantibus obrepit sublataque severitate philosophiae humanissime nobiscum iocatur. Quare da operam, ut hunc talem, tam iucundum,

^a A philosopher of Mitylene, for whom Cicero had a high regard. He accompanied Pompey in his flight after Pharsalia in 48, and afterwards settled at Athens. Through Cicero's influence he obtained from Caesar the Roman citizenship.

EPISTULAE AD FAMILIARES, XVI. xxi.

of your kindliness. I am, therefore, highly delighted at your unhesitating acceptance of my excuse.

That the rumours, which reach you about me, are 2 gratifying and welcome to you, I have no doubt at all, my dearest Tiro; and I shall make every effort to guarantee that this opinion of me which is springing up more distinctly every day becomes twice as good. For that reason you may with unshaken confidence fulfil your promise of being the trumpeter of my reputation. For the errors of my youth have caused me such grief and agony that not only do my thoughts shrink from what I have done, but my very ears shrink from hearing it talked about And that you have had your share in that anxiety and grief is well known to me as an ascertained fact; and I am not surprised at it. For when you wished me every success on my account, you did so at the same on your own, since it has ever been my wish that you should be a partner in any prosperity of mine.

Since at that time I caused you grief, I shall 3 now guarantee that the joy I give you is double as much.

I must tell you that my close attachment to Cratippus $^{\alpha}$ is not so much that of a pupil as that of a son. For not only do I attend his lectures with enjoyment, but I am greatly fascinated also by the charm of his personality. I spend whole days with him, and often a part of the night. Indeed I implore him to dine with me as often as possible. Now that we have become so intimate, he often strolls in upon us when we least expect him and are at dinner, and throwing to the winds all austerity as a philosopher, he bandies jokes with us in the most genial manner possible. Lay yourself out, there-

4 tam excellentem virum videas quam primum. Nam quid ego de Bruttio dicam? quem nullo tempore a me patior discedere; cuius cum frugi severaque est vita, tum etiam iucundissima convictio. Non est enim seiunctus iocus a φιλολογία et quotidiana συζητήσει. Huic ego locum in proximo conduxi, et, ut possum, ex meis angustiis illius sustento tenuitatem.

5 Praeterea declamitare Graece apud Cassium institui; Latine autem apud Bruttium exerceri volo. Utor familiaribus et quotidianis convictoribus, quos secum Mitylenis Cratippus adduxit, hominibus et doctis et illi probatissimis. Multum enim mecum est Epicrates, princeps Atheniensium, et Leonides et

6 horum ceteri similes. Τὰ μὰν οὖν κοθ' ἡμᾶς τάδε. De Gorgia autem quod mihi scribis, erat quidem ille in quotidiana declamatione utilis; sed omnia postposui, dummodo praeceptis patris parerem. Διαρρήδην enim scripserat, ut eum dimitterem statim. Tergiversari nolui, ne mea nimia σπουδή suspicionem ei aliquam importaret. Deinde illud etiam mihi succurrebat, 7 grave esse, me de iudicio patris iudicare. Tuum

tamen studium et consilium gratum acceptumque est mihi. Excusationem angustiarum tui temporis

^a We know nothing more of Bruttius.

b It was he who sent Cicero unsatisfactory accounts of Marcus's progress and conduct.

σ Loose liver as he was (see note on § 1), Gorgias was a distinguished thetorician and wrote the treatise Π ερί σχημάτων διανοίας και λέξεως of which we still possess the translation by Rutilius Lupus.

EPISTULAE AD FAMILIARES, XVI. xxi.

fore, to win the acquaintance of such a man—so delightful and so distinguished as he is.

As to Bruttius, why should I mention him at all? 4 There is never a moment when I allow him to leave my side. He leads a simple and austere life, but at the same time he is a most delightful man to live with. For there is no ban upon merry talk in our literary discussions and our daily joint researches. I have hired lodgings for him next door, and, as far as I can, alleviate his penury out of my own narrow means.

Besides all this I have begun to practise declaim-5 ing in Greek with Cassius; but I like practising in Latin with Bruttius. I have as daily and intimate companions the men whom Cratippus brought with him from Mitylene—men of learning and highly esteemed by him. Epicrates, for instance, the leading man among the Athenians. is much with me, and so is Leonides, b and others of that stamp. So much then about myself.

As to what you write about Gorgias, it is true 6 I found him useful in my practice in declamation: but I thought everything else of secondary importance, provided I obeyed my father's instructions, who had written to me in explicit terms to get rid of Gorgias at once. I did not want to temporize, for fear my making too much of the business might strike my father as somewhat suspicious; and besides it occurred to me that it was a serious thing for me to pass judgment on the judgment of my father.

Anyhow your interest and advice is welcome and 7 acceptable to me. I accept the excuse that your

scio enim, quam soleas esse occupatus. Emisse te praedium vehementer gaudeo, feliciterque tibi rem istam evenire cupio. Hoc loco me tibi gratulari, noli mirari. Eodem enim fere loco, tu quoque, emisse te, fecisti me certiorem. Deponendae tibi sunt urbanitates. manus factus es. Quomodo ego mihi nunc ante oculos tuum iucundissimum conspectum propono! Videor enim videre ementem te rusticas res, cum villico loquentem, in lacinia servantem ex mensa secunda semina. Sed quod ad rem pertinet, me tum tibi defuisse, aeque ac tu doleo. Sed noli dubitare, mi Tiro, quin te sublevaturus sim, si modo fortuna me; praesertim cum sciam, communem nobis emp-8 tum esse istum fundum. De mandatis quod tibi curae fuit, est mihi gratum. Sed peto a te, ut quam celerrime mihi librarius mittatur, maxime quidem Graecus; multum mihi enim eripitur operae in exscribendis hypomnematis. Tu velim in primis cures, ut valeas, ut una συμφιλολογείν possimus. Anterum tibi commendo. Vale.

¹ rem habes Reid (supposing rem to have been lost after certiorem): habes deponendae ubi sint Graecius.

^a For this absolute use of habere cf. Att. x11. 23. 3 "habet in Ostiensi Cotta." But see note on the text.

EPISTULAE AD FAMILIARES, XVI. XXI.

time is strictly limited, being well aware how busy you always are. That you have bought a farm is a great joy to me, and it is my sincere wish that the transaction may turn out happily for you. You must not be surprised at my congratulating you at this point in my letter; for it was practically at the same point in yours that you informed me of your purchase. Why, you are a land-owner! a You have got to drop your city ways. You have become a Roman country gentleman. How I call you up before my eyes this very moment—and a very charming picture it is! I seem to see you buying rural implements, hobnobbing with your steward, or keeping the pips after dessert in the corner of your cloak.^b But as regards the money part of it, I am as sorry as you are that I was not forthcoming at the time. You must never doubt, however, my dear Tiro, that I shall come to your assistance, if only fortune comes to mine; especially as I know that that farm of yours was bought as our jointinvestment.

For taking such trouble about my commissions, 8 I am grateful to you. But I beg of you to see that a secretary is sent me as quickly as possible—best of all a Greek; for that will relieve me of a lot of trouble in writing out lecture-notes.^c Above all, I would have you take care of your health, so that we may have some literary talk together. I commend Anterus ^a to you. Farewell.

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^b In order to sow them.
^c A characteristic request.

^d The slave who brought the letter.

XXII

TULLIUS S. P. D. TIRONI

Asturae, A.v.c. 709.

Spero ex tuis litteris, tibi melius esse; cupio certe Cui quidem rei omni ratione cura ut inservias, et cave suspiceris, contra meam voluntatem te facere. quod non sis mecum. Mecum es, si te curas. Quare malo te valetudini tuae servire, quam meis oculis et auribus. Etsi enim et audio te et video libenter. tamen hoc multo erit, si valebis, iucundius. Ego hic cesso, quia ipse nihil scribo; lego autem libentissime. Tu istic, si quid librarii mea manu non intellegent, monstrabis. Una omnino interpositio difficilior est, quam ne ipse quidem facile legere soleo, de quadrimo Catone. De trichnio cura, ut facis. Tertia aderit, 2 modo ne Publius rogatus sit. Demetrius iste numquam omnino Phalereus fuit; sed nunc plane Billienus est. Itaque te do vicarium. Tu eum observabis.

Probably Tertia, or Tertulla, wife of Cassius, and Publius is Dolabella; but this is mere surmise.

^a The story was in all probability that told of Cato Uticensis when a boy, by Plutarch (Cat. Min. 2). One Pompaedius Silo tried to induce the little Cato to influence his uncle, Livius Drusus, to advocate the granting of the franchise to the Italians. On the boy's refusing to do so, Pompaedius held him out of window, and threatened to drop him if he would not do as he was told, but the boy remained ἀνέκπληκτος και ἀδεής, "undismayed and fearless." It is true that Cato was born in 95, and was therefore just four years old just before the Social War of 91. This is the story which Cicero added to his work on Cato the younger, written in 46, but in so cramped a hand that he always found it hard to make out what he had himself written.

EPISTULAE AD FAMILIARES, XVI. XXII.

IIXX

CICERO TO TIRO

Astura, July 27, 45 B.C.

Your letter makes me hope that you are better; 1 that, at any rate, is what I desire. Make every thing subservient to that one object, and on no account be apprehensive that you are acting contrary to my wishes in not being at my side. You are at my side if you are taking care of yourself; and for that reason I had rather have you the slave of your own health than the slave of my eyes and ears. For though it is a pleasure to me to hear and see you, it will be far more delightful to do so if you are well. I am idling here, because I am not writing anything myself, but reading is a great pleasure to me. Being where you are, I am sure you will explain anything the copyists cannot make out on account of my handwriting. There is certainly one rather difficult inserted passage, which even I myself always find it hard to decipher, about Cato at the age of four. About the dinner-table, please see to it, as I am sure you do. Tertia b will be there, provided Publius has not been asked.

That Demetrius c of yours was never a De-2 metrius of Phalerum at all, but now he is an absolute Billienus. I therefore appoint you my representative. Please show him some attention. "And

^o See *Epp.* 17. 2, and 19. Demetrius of Phalerum was a very different man—cultured and erudite. The name Demetrius suggests the Demetrius whose slave Billienus strangled Donnitius at Album Intimilium. For the story see viii. 15. 2.

"Etsi," "verumtamen," "de illıs"—nosti cetera. Sed tamen, si quem cum eo sermonem habueris, scribes ad me, ut mihi nascatur epistulae argumentum, et ut tuas quam longissimas litteras legam. Cura, mi Tiro, ut valeas. Hoc mihi gratius facere nihil potes. Vale.

XXIII

TULLIUS S. P. D. TIRONI SUO

Tusculi, A.v.c. 710.

Tu vero confice professionem, si potes. Etsi haec pecuma ex eo genere est, ut professione non egeat. Verum tamen . . . Balbus ad me scripsit, tanta se ἐπιφορῆ oppressum, ut loqui non possit. Antonius de lege "quod egerit" Liceat modo rusticari. Ad

2 Bithynicum scripsi. De Serviho tu videris, qui senectutem non contemnis. Etsi Attieus noster, quia quondam me commoveri πανικοῖς intellexit, idem semper putat, nec videt, quibus praesidiis philosophiae septus sim; et hercle, quod timidus ipse est, θορυβοποιεῖ. Ego tamen Antoni inveteratam sine nulla offensione amicitiam retinere sane volo, scribamque ad eum, sed

^a Cicero is evidently mocking at Demetrius's staccato way of talking.

b Tyrrell thinks that this was probably the Lex Agraria of Lucius Antonius, passed in June of this year. The elliptical phrase quod egerit (sc. id actum habebo) = "whatever he does I shall regard as done," i.e. "for all I care, let him do what he likes." The phrase also occurs in the next letter.

o The writer of vi. 16, where see note.

^a Servilius Isauricus, who had just died at an advanced age.

e i.e., that I am afraid of death.

EPISTULAE AD FAMILIARES, XVI. XXII.-XXIII.

yet!" "But nevertheless!" "As for them!" You know how he goes on.a Anyhow, if you have any talk with him, please write to me, so that I may have the germ of a theme for a letter, and may have as long a letter as possible to read from you. Take care of your health, my dear Tiro. Nothing you can do will give me greater pleasure than that. Good-bye.

XXIII

CICERO TO TIRO

Tusculum, about June 21, 44 B.C.

Yes, certainly; finish making up the tax-return 1 if you possibly can; although this particular money is not under a heading which requires a return. But that is as may be . . . Balbus writes that he has had such an attack of catarrh that he has lost his voice. As for what Antony has done about the law, for all I care, let it stand. Only let me be free to enjoy the country. I have written to Bithynicus.

About Servilius d you will have your own opinion 2—you, who have a deep respect for old age. And yet our friend Atticus, because he once noticed that I was upset by panic, always thinks the same of me, and does not see with what safeguards of philosophy I am hedged round; and, on my oath, he is so timid himself, that he causes general consternation. For all you say, I am very anxious to keep up my friendship with Antony, which has lasted so long without our falling out, and I shall write to him, but not before I have seen you—not

non ante quam te videro. Nec tamen te avoco asyngrapha; γόνυ κνήμης. Cras exspecto Leptam et N. . . ., ad cuius rutam pulegio mihi tui sermonis utendum est. Vale.

XXIV

TULLIUS S. P. D. TIRONI

Arpini, A.u.c. 710.

Etsi mane Harpalum miseram, tamen, cum haberem, cui recte darem litteras, etsi novi nihil erat, iisdem de rebus volui ad te saepius scribere; non quin confiderem diligentiae tuae, sed rei me magnitudo movebat. Mihi prora et puppis, ut Graecorum proverbium est, fuit a me tui dimittendi, ut rationes nostras explicares. Ofillio et Aurelio utique satis fiat. A Flamma, si non potes omne, partem aliquam velim extorqueas: in primisque, ut expedita sit pensio Kalendis Ian De attributione conficies. De repraesentatione videbis. De domesticis rebus hactenus.

^a Which Cicero held.

b Lit. "the knee is nearer home than the shin' (γόνν κνήρμης ἔγγιον, Αγικτοτ. Eth. Nic. ix. 8. 2). Cf. ἀπωτέρω ἢ γόνν κνάμα, Theocrit. xvi. 18. The Latin equivalent is tunica proprior pallio, "the coat is nearer than the cloak." Cf. English "near is my shirt, but nearer is my skin." There is a Welsh proverb very like the Greek, "Nes elin nag arddwrn." "the elbow is nearer than the wrist."

^c Cf. v1. 18 and 19.

^a "N." probably stands for "nostrum," *i.e.*, the younger Quintus, so spoken of by Cicero in Att. xv. 29. 2 also.

⁸ Lit. "to whose rue I must apply the pennyloyal of your conversation."

f Or "the Alpha and Omega" as Tyrrell renders it, and he quotes Dio Chrys. xxxvi. p. 120 R. ὑμεῖς γὰρ ἔστε νῦν τὸ δὴ λεγὑμενον πρώρα καὶ πρύμνα τῆς Ἑλλάδος.

EPISTULAE AD FAMILIARES, XVI. xxiii.-xxiv.

that I would have you forget the payment of your bond a;—"charity begins at home." b To-morrow I am expecting Lepta and N.d too—and I shall have to avail myself of the sweetness of your conversation to assuage the bitterness of his.

XXIV

CICERO TO TIRO

Arpınum, middle of November, 44 B.C.

Although I had sent Harpalus earlier in the day, 1 still, finding that I had a trustworthy letter-carrier, although there is nothing new, I wanted to write to you again and again on the same subjects-not that I have lost confidence in your application, but the importance of the matter makes me restless. "stem and stern" (as the Greek proverb goes) of my sending you away from me was that you might straighten out my financial affairs. It is imperative that Ofillius a and Aurelius h should have their claims satisfied. I should like you to wring out of Flamma, if not all the debt, at least some portion it; and especially to see that the instalment is cleared off on January 1st. As to the assignment of debts, make some settlement; and please see to their paying ready money. So much for my private affairs.

⁹ A co-heir with Cicero to the estate of Cluvius of Puteoli.
^h An agent of one Montanus, who had become surety to Plancus for Flaminus Flamma, and was now obliged to meet Flamma's liabilities.

^{2 1.}e., of Tulha's dowry by Dolabella.

2 De publicis omnia mihi certa; quid Octavius, quid Antonius: quae hominum opinio; quid futurum putes. Ego vix teneor, quin accurram. Sed sto¹; litteras tuas exspecto; et scito Balbum tum fuisse Aquini, cum tibi est dictum, et postridie Hirtium. Puto utrumque ad aquas; sed "quod egerint." Dolabellae procuratores fac admoneantur. Appellabis etiam Papiam. Vale.

XXV

CICERO FIL. S. P. D. TIRONI

Athenis, A.u.c. 710.

Etsi iusta et idonea usus es excusatione intermissionis litterarum tuarum, tamen, id ne saepius facias, rogo. Nam etsi de republica rumoribus et nuntiis certior fio, et de sua in me voluntate semper ad me perscribit pater, tamen de quavis minima re scripta a te ad me epistula semper fuit gratissima. Quare cum in primis tuas desiderem litteras, noli committere, ut excusatione potius expleas officium scribendi, quam assiduitate epistularum. Vale.

¹ st! Manutius and Edd., but sto is obviously suggested, I think, by the preceding words.

<sup>See note on the text.
See note b on § 1 of the last letter.
About the repayment of Tullia's dowry.
Nothing more is known of Papia.
See note at the beginning of Ep. 21.</sup>

EPISTULAE AD FAMILIARES, XVI. xxiv.-xxv.

On public affairs let me have every possible 2 information that can be trusted—what Octavianus, and what Antony is up to, what is generally thought, and what you suppose is going to happen. I can hardly keep myself from coming to you hot-foot. But I stand still; I patiently await a letter from you; and let me tell you that Balbus was at Aquinum on the day you were told, and Hirtius on the next day. I imagine both were going there for the waters; but it is no business of mine! See that Dolabella's agents have their memories jogged. Send a reminder to Papia a also. Good-bye.

XXV

MARCUS CICERO JUNIOR 6 TO TIRO

Athens, September or October, 44 B.c.

Although the excuse you offer for the break in your correspondence is a fair and proper one, still I beg you not to make too much of a practice of it. Although rumours and messages keep me informed about the political situation, and my father is always writing to me, and fully too, about his friendly feeling for you, for all that a letter written by you to me about anything, however trivial, has always been most welcome to me. For that reason, seeing that I miss your letters more than anything, don't make the mistake of discharging the obligations of correspondence by making excuses rather than by assiduity in letter-writing. Good-bye.

XXVI

Q. CICERO S. P. D. TIRONI SUO

Romae (?), A.U.C. 710.

1 Verberavi te cogitationis tacito dumtaxat convicio, quod fasciculus alter ad me iam sine tuis litteris perlatus est. Non potes effugere huius culpae poenam, te patrono. Marcus est adhibendus; isque diu et multis lucubrationibus commentata oratione, vide ut 2 probare possit, te non peccasse. Plane te rogo, sicut olim matrem nostram facere memini, quae lagenas ctiam inanes obsignabat, ne dicerentur inanes aliquae fuisse, quae furtim essent exsiccatae, sic tu, etiamsi, quod scribas, non habebis, scribito tamen, ne furtum cessationis quaesivisse videaris. Valde enim mihi semper et vera et dulcia tuis epistulis nuntiantur. Ama nos et vale.

XXVII

Q. C. S. P. D. TIRONI SUO

Romae, A.u.c. 710.

- Mirificam mihi verberationem cessationis epistula tua¹ dedisti. Nam, quae parcius frater perscripserat,
 - 1 tua added by Wesenberg, since epistula by itself cannot mean "by letter," as litteris can.

a His brother, the orator.

b Or, as Tyrrell translates it, "that you may not be suspected of stealing a holiday."

EPISTULAE AD FAMILIARES, XVI. xxvi.-xxvii.

XXVI

QUINTUS CICERO SENIOR TO TIRO

Rome (?), autumn (?), 44 B.C.

I have just given you a thrashing (so far as I i could with the strong but inaudible language of thought), because this is now the second packet that has reached me without a letter from you. That is an offence for which you cannot escape punishment—that is, if you undertake your own defence. No, Marcus a must be called in: and when he has spent much time and many a night elaborating his speech by lamplight, don't be so sure that even he can prove your innocence.

I make a plain request of you; just as in the old 2 days I remember my mother used to do—she used to seal up her wine-jars even when she had emptied them, so as to prevent its being said that any were empty which had been drained of their contents by a thief; on the same principle, I ask you, even if you have nothing to write, to write all the same, and so avoid the suspicion of having tried to get a day off by stealing it. I assure you, I always find the news in your letters as trustworthy as it is charmingly told. Keep on loving me, and good-bye.

XXVII

QUINTUS CICERO TO TIRO

Rome, late in December, 44 B.C.

You have given me in your letter a jolly good 1 thrashing for my laziness;—for what my brother

verecundia videlicet et properatione, ea tu sine assentatione, ut erant, ad me scripsisti, et maxime de consulbus designatis: quos ego penitus novi libidinum et languoris effeminatissimi animi plenos: qui nisi a gubernaculis recesserint, maximum ab universo nau-2 fragio periculum est. Incredibile est, quae ego illos scio, oppositis Gallorum castris, in aestivis fecisse, quos ille latro, nisi aliquid firmius fuerit, societate vitiorum deleniet. Res est aut tribuniciis aut privatis consiliis mumenda. Nam isti duo vix sunt digni, quibus alteri Caesenam, alteri Cossutianarum tabernarum fundamenta credas. Te, ut dixi, fero oculis ¹ Ego vos a. d. III. Kalend. videbo, tuosque oculos, etiamsi te veniens in medio foro videro, dissuaviabor. Me ama. Vale.

1 in oculis Tyrrell, following Ernesti.

b Antony.
c Hirtus, with the custody of the insignificant little town Caesena, 20 miles north-west of Ariminum, and near the Rubicon.

⁴ Pansa, with the cellars of the taverns of Cossutius (of whom we know nothing more).

^a Hutius and Pansa; what the hot-headed Quintus says of them here and in § 2 must be taken cum grano salis. Whatever their weaknesses (and Quintus doubtlessly exaggerates them), both fell fighting manfully for the Republic.

EPISTULAE AD FAMILIARES, XVI. xxvII.

had told me in his letter with some reserve, evidently being modest about it, and also in a hurry, all that you have written to me, stating the facts without sycophancy; and particularly as regards the consuls-designate, who I am absolutely assured are tainted with sensualism and a weak-mindedness that is essentially womanish; and unless they resign the helm, there is every danger of universal shipwreck.

You could never believe what I know those men 2 did in summer quarters, when the camp of the Gauls was right opposite them—men whom that scoundrel, b unless firmer measures are taken, will captivate by making them share in his vices. Things must be buttressed up by either the tribunes or private persons taking counsel together. For as to those two fellows, they are hardly fit to be entrusted, the one with Caesena, and the other with the vaults under Cossutius's wine-shops. As I said, I have you ever before my face. Ishall see you all on the 30th, and as for that face of yours, even if I see you in the middle of the forum on my arrival, I shall smother it with kisses. Keep on loving me. Good-bye.

^e Lit. "eyes," here and lower down; but a literal translation would be open to objection.

CICERO'S LETTERS TO HIS BROTHER QUINTUS

A SHORT LIFE OF QUINTUS TULLIUS CICERO

Quintus Tullius Cicero was born in 102 B.C., and was therefore four years younger than his brother Marcus, the orator. The two brothers were brought up together at Arpinum, until their father, recognizing their intellectual ability, and desiring better educational opportunities for them, moved with his family to Rome, where one of the boys' teachers was the poet Archias of Antioch.

In 67 B.C., at the age of thirty-five, Quintus became aedile, and in 62 practor, and for the next three years governed the province of Asia as propraetor. It was during this time that Marcus wrote Book I. of his letters, Ad Quintum Fratrem. Returning to Rome in 58, Quintus exerted himself to procure his brother's recall from banishment, though he had enemies of his own who threatened to prosecute him for malpractices. In 56 he went to Sardinia on the staff of Pompey, who had been appointed curator annonae, "Minister of the Corn Supply"; and in 55 joined Caesar as his legatus in Gaul, where he greatly distinguished himself by gallantly resisting with one legion a vastly superior force of Gauls in the country of the Nervii. In 51 he accompanied his brother as one of his *legati* to Cilicia. When the civil

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war broke out in 49 he joined Pompey. After the battle of Pharsalia, Caesar, who had a high regard for him, treated him with great leniency and kindness, as indeed he did Marcus. Just at this time, when visiting Patrae in Achaia in Marcus's company, Quintus, for some reason unknown to us, developed a bitter hostility to his brother, who shortly afterwards at Brundisium intercepted a packet of Quintus's letters, addressed to various friends, full of malicious reflections upon himself, and threatening to denounce him to Caesar. So far from taking action against Quintus for his treachery, Marcus actually wrote to Caesar, absolving Quintus from any suspicion of having instigated his own opposition to Caesar, and begging of him to befriend the brother who had behaved so badly to himself. "It seems to us," as Tyrrell rightly remarks, "that this is an act of large nobleness and truly chivalrous feeling, quite startling when we remember the times in which Cicero lived"; indeed we cannot but be impressed with the more than paternal gentleness and patience with which Cicero treated his impulsive and irascible younger brother as long as they lived; and "in death they were not divided," for Quintus, together with his son, was proscribed by the last Triumvirate (Octavian, Antony, and Lepidus) and put to death in Rome a few days before the murder of Marcus in December, 43.

Quintus was a man of ungovernable temper and harshly over-bearing in his treatment of those under his authority, but just, honest, and free from all taint of self-seeking as administrator of a province, while his gallantry as a soldier was proved beyond all question in Gaul. Apart from the unpleasant episode after Pharsalia, his attitude towards Marcus was, in the

LIFE OF QUINTUS TULLIUS CICERO

main, one of loyalty and affection. He wrote much (including four tragedies, said to have been written in sixteen days), but all that has come down to us is his brochure to his brother, De petitione consulatus. He married Pomponia, a sister of Atticus, a somewhat arrogant person. Their married life was not a happy one, and ended in his divorcing her.

M. TULLI CICERONIS EPISTULARUM AD QUINTUM FRATREM

LIBER PRIMUS

I

M. C. S. D. Q. FRATRI

Romae, A.u.c. 694.

1 I. Etsi non dubitabam, quin hanc epistulain multi nuntii, fama denique esset ipsa sua celeritate superatura, tuque ante ab aliis auditurus esses, annum tertium accessisse desiderio nostro, et labori tuo, tamen existimavi a me quoque tibi huius molestiae nuntium perferri oportere. Nam superioribus litteris, non unis, sed pluribus, cum iam ab aliis desperata res esset, tamen ego tibi spem maturae decessionis afferebam, non solum, ut quam diutissime te iucunda opinione oblectarem, sed etiam quia tanta adhibebatur et a nobis et a praetoribus contentio, ut rem 2 posse confici non diffiderem. Nunc quoniam ita accidit, ut neque praetores suis opibus, neque nos nostro studio quidquam proficere possemus, est omni-

^a Who was now at the beginning of his third year as propraetor of Asia.

^b A vacancy in provincial government was of interest to the practors, one of whom might get the appointment.

CICERO'S LETTERS TO HIS BROTHER QUINTUS

BOOK I

Ι

CICERO TO QUINTUS a

Rome, end of 60 B.C.

I. Although I have no doubt that many a messen-1 ger, and indeed rumour itself with its usual rapidity, is likely to outstrip this letter, and that you are likely to be told by others of the addition of a third year to my longing for you, and to the period of your work, yet I thought it right that I too should convey to you the news of this annoying fact. For in my previous letters, not in one, but several, though others had by that time despaired of such a possibility, I still persevered in feeding you with the hope of quitting your province at an early date, not only that I might keep on cheering you as long as possible with an agreeable expectation, but also because both the praetors and I were making such strenuous efforts that I never lost faith in the possibility of the arrangement.

As it is, since it has so happened that neither the 2 praetors ^b with all their influence, nor I with all my zeal, have been able to do any good, it is indeed hard

no difficile non graviter id ferre; sed tamen nostros animos maximis in rebus et gerendis et sustinendis exercitatos frangi et debilitari molestia non oportet. Et quoniam ea molestissime ferre homines debent, quae ipsorum culpa contracta sunt, est quiddam in hac re mihi molestius ferendum, quam tibi. Factum est enim mea culpa, contra quam tu mecum et proficiscens et per litteras egeras, ut priore anno non succederetur. Quod ego, dum sociorum saluti consulo, dum impudentiae nonnullorum negotiatorum resisto, dum nostram gloriam tua virtute augeri expeto, feci non sapienter, praesertim cum id commiserim, ut ille alter annus etiam tertium posset Quod quoniam peccatum meum esse confiteor, est sapientiae atque humanitatis tuae curare et perficere, ut hoc, minus sapienter a me provisum, diligentia tua corrigatur. Ac si te ipse vehementius ad omnes partes bene audiendi excitaris, non ut cum alus, sed ut tecum iam ipse certes, si omnem tuam mentem, curam, cogitationem ad excellentem omnibus in rebus laudis cupiditatem incitaris, mihi crede, unus annus additus labori tuo, multorum annorum laetītiam nobīs, īmmo vero etiam 4 posteris nostris afferet. Quapropter hoc te primum rogo, ne contrahas ac demittas animum, neve te obrui, tamquam fluctu, sic magnitudine negoti sinas, contraque erigas ac resistas sive etiam ultro

b Certain bankers, who out of private animosity opposed the reappointment of Quintus, probably Paconius and Tuscenius referred to in § 19.

^a The socii are the provincials, as opposed to the cives, Romans dwelling in the province, such as publicani and negotiatores.

not to resent it; but, for all that, it is not right that our minds, trained as they have been in the management and maintenance of affairs of the utmost importance, should be crushed and weakened by a mere sense of annoyance. And since men ought to feel most annoyed with what has been brought about by their own fault, there is an element in this business which should cause me more annoyance than you. For it was entirely my fault—and you pleaded with me against it both on your departure and subsequently by letter—that you were not given a successor last year. And in that, in my anxiety to promote the interests of the allies, and to resist the shameless policy of certain dealers, b and in my strong desire to see our country's glory enhanced by your excellent rule, I acted unwisely, especially since by my mistake I made it possible for that second year to bring a third also in its train.

And now that I admit that the error was mine, it 3 lies with you, in your wisdom and humanity, to see to it and ensure that this lack of wise foresight on my part is rectified by your careful administration. Indeed, if you rouse yourself in all earnestness to win golden opinions in all quarters—not in order to rival others, but to be henceforth your own rival—if you direct your whole mind, your every care and thought, into a predominating desire to be well spoken of in every respect, then, take my word for it, one single year added to your labours will bring us, and indeed those who come after us also, many a year of joy.

For that reason I beg of you, first and foremost, not 4 to let your heart shrink or sink, and not to allow your-self to be overwhelmed, as by a wave, by the greatness of your task, but, on the contrary, to lift up your

occurras negotiis. Neque enim eiusmodi partem reipublicae geris, in qua fortuna dominetur, sed in qua plurimum ratio possit et diligentia. Quod si tibi, bellum aliquod magnum et periculosum administranti, prorogatum imperium viderem, tremerem animo, quod eodem tempore esse intellegerem 5 etiam fortunae potestatem in nos prorogatam. Nunc vero ea pars tibi reipublicae commissa est, in qua aut nullam, aut perexiguam partem fortuna tenet, et quae mihi tota in tua virtute ac moderatione animi posita esse videatur. Nullas, ut opinor, insidias hostium, nullam proeli dimicationem, nullam defectionem sociorum, nullam inopiam stipendi aut rei frumentariae, nullam seditionem exercitus pertimescimus, quae persaepe sapientissimis viris acciderunt, ut, quemadmodum gubernatores optimi vim tempestatis, sic illi fortunae impetum superare non possent. Tibi data est summa pax, summa tranquillitas; ita tamen, ut ea dormientem gubernatorem 6 vel obruere, vigilantem etiam delectare possit. Constat enim ea provincia primum ex eo genere sociorum, quod est ex hominum omni genere humanissimum; deinde ex eo genere civium, qui aut, quod publicani sunt, nos summa necessitudine attingunt, aut, quod ita negotiantur, ut locupletes sint, nostri consulatus beneficio se incolumes fortunas habere arbitrantur.

a See note a on § 2.

heart and to face, or even hurry forward to meet, your responsibilities. As a matter of fact, the department of the State you are administering is not one in which fortune plays a ruling part, but one in which a reasoned policy combined with assiduity carries the greatest power; whereas if I saw that the prolongation of your government happened during your management of some great and dangerous war, I should shudder in spirit because it would be evident to me that at the same time fortune's power over us had been prolonged.

As it is, however, you have been entrusted with a 5 department of the State in which fortune holds no part, or a very insignificant one, and which, it would seem to me, depends entirely upon your own virtue and self-control. We need fear, I take it, no ambuscades of enemies, no clash of swords in battle, no revolt of allies, no lack of tribute or corn-supply, no mutiny in the army,—evils which have befallen the wisest of men, so that, just as the best of helmsmen cannot defy the violence of a tempest, neither can they defy the assault of fortune. What has been granted you is perfect peace, perfect tranquillity, with the reservation, however, that such a calm can even overwhelm the helmsman if he sleeps, while it can give him positive pleasure if he keeps awake.

For your province consists, in the first place, of that 6 type of ally a which of all types of humanity is the most civilized; and secondly, of that type of citizen who, either because they are publicani, are attached to us by the closest ties, or, because their trade is such that they have amassed riches, consider that the security of the fortunes they enjoy is due to the

blessing of my consulship.

7 II. At enim inter hos ipsos exsistunt graves controversiae, multae nascuntur iniuriae, magnae contentiones consequentur. Quasi vero ego id putem, non te aliquantum negoti sustinere. Intellego, permagnum esse negotium et maximi consili. Sed memento, consili me hoc negotium esse magis aliquanto, quam fortunae, putare. Quid est enim negoti, continere eos, quibus praesis, si te ipse contineas? Id autem sit magnum et difficile ceteris, sicut est difficillimum; tibi et fuit hoc semper facillimum, et vero esse debuit, cuius natura talis est, ut etiam sine doctrina videatur moderata esse potuisse: ea autem adhibita doctrina est, quae vel vitiosissimam naturam excolere possit. Tu cum pecuniae, cum voluptati, cum omnium rerum cupiditati resistes, ut facis, erit, credo, periculum, ne improbum negotiatorem, paullo cupidiorem publicanum comprimere non possis! Nam Graeci quidem sic te ita viventem intucbuntur, ut quemdam ex annalium memoria, aut etiam de caelo divinum 8 hominem esse in provinciam delapsum putent. que haec nunc, non ut facias, sed ut te facere et fecisse gaudeas, scribo. Praeclarum est enim, summo cum imperio fuisse in Asia triennium, sic ut nullum te signum, nulla pictura, nullum vas, nulla vestis, nullum mancipium, nulla forma cuiusquam, nulla

a Uredo marks the statement as ironical.

II. "Ah! but," it may be objected, "among these 7 very men serious disputes arise, numerous wrongs spring up, and great conflicts are the result." though I supposed for a moment that you had not a lot of trouble on your shoulders! I fully understand that your trouble is very great, and calls for the soundest possible judgment. But remember that, in my opinion, this trouble of yours depends far more upon judgment than upon fortune. For what trouble is it to control those whom you rule, if you control yourself? For others, I grant, that may be a great and difficult thing to do, and it is indeed most difficult; but for you it has always been the easiest thing in the world, and indeed was bound to be so, since your nature is such that I think it would have been capable of self-restraint even without education; but you have had such an education as might well ennoble the most depraved nature. While you yourself still resist money, and pleasure, and every form of desire, as you do resist them, there will, I imagine, be danger of your being unable to restrain some unscrupulous trader or some rather too rapacious tax-collector! For as to the Greeks, living as you do, they will so gaze upon you as to deem you someone celebrated in their own annals, or even think that a deified mortal has dropped down from heaven into their province.

And I write thus not to make you act, but to make 8 you rejoice that you are acting, and have acted, in this way. It is a glorious thought that you should have been three years in Asia in supreme command, and not been tempted by the offer of any statue, picture, plate, garment, or slave, by any fascination of human beauty, or any pecuniary proposals—

condicio pecuniae (quibus rebus abundat ista provincia) ab summa integritate continentiaque de9 duxerit. Quid autem reperiri tam eximium, aut
tam expetendum potest, quam istam virtutem,
moderationem animi, temperantiam, non latere in
tenebris, neque esse abditam, sed in luce Asiae, in
oculis clarissimae provinciae, atque in auribus omnium
gentium ac nationum esse positam? non itineribus
tuis perterreri homines? non sumptu exhaurir?
non adventu commoveri? esse, quocumque veneris,
et publice et privatim maximam laetitiam, cum urbs
custodem, non tyrannum, domus hospitem, non expilatorem, recepisse videatur?

III. His autem in rebus iam te usus ipse profecto erudivit, nequaquam satis esse ipsum hasce habere virtutes, sed esse circumspiciendum diligenter, ut in hac custodia provinciae non te unum, sed omnes ministros imperi tui, sociis, et civibus, et reipublicae praestare videare. Quamquam legatos habes eos, qui ipsi per se habituri sint rationem dignitatis suae; de quibus honore, et dignitate, et aetate praestat Tubero, quem ego arbitror, praesertim cum scribat historiam, multos ex suis annalibus posse deligere, quos velit et possit imitari; Allienus autem noster est cum animo et benevolentia, tum vero etiam imitatione vivendi. Nam quid ego de Gratidio

^a L. Aelius Tubero was highly esteemed for his literary ability by Cicero, who refers to him in *Pro Plancio* as necessarius meus.

temptations with which that province of yours abounds—to deviate from the path of strict integrity and sobriety of conduct.

But what can one find so excellent or so desirable 9 as that your virtue, your restraint of passion, and your self-control, should not lurk in the shadows or be hidden out of sight, but set in the light of Asia, before the eyes of a most distinguished province, to ring in the ears of all the nations and tribes of the earth? That men are not trampled underfoot in your progresses, not drained by expenditure, not struck with panic at your approach? That, wheresoever you come, there is an ecstasy of joy, both in public and in private, since it would seem that the city has taken unto herself no tyrant, but a guardian, the home no plunderer, but a guest?

III. In these matters, however, experience itself 10 has by this time taught you that it is by no means sufficient to possess these virtues yourself, but that you must keep diligent watch around you so that in this guardianship of your province it may appear that you are responsible to the allies, the citizens, and the State, not for yourself alone, but for all the officials of your government. And yet you have as *legati* men who are likely to consider their reputation on their own account; and of them, in rank, position, and age. Tubero a stands first; and I imagine, especially as he writes history, that he can select many characters from his own annals whom he would wish and be able to emulate. Allienus b moreover is our good friend in spirit and friendly feeling as well as in his adaptation of himself to our rules of life. About

^b A. Allienus, praetor in 49, and proconsul in Sicily in 46. Fam. xiii. 78 and 79 are addressed to him.

dicam? quem certo scio ita laborare de existimatione sua, ut propter amorem in nos fraternum etiam 11 de nostra laboret. Quaestorem habes, non tuo iudicio delectum, sed eum, quem sors dedit. Hunc oportet et sua sponte esse moderatum et tuis institutis ac praeceptis obtemperare. Quorum si quis forte esset sordidior, ferres eatenus, quoad per se neglegeret eas leges, quibus esset astrictus, non ut ea potestate, quam tu ad dignitatem permisisses, ad quaestum uteretur. Neque enim mihi sane placet, praesertim cum hi mores tantum iam ad nimiam lenitatem et ad ambitionem incubuerint, scrutari te onnes sordes, excutere unum quemque eorum, sed, quanta sit in quoque fides, tantum cuique committere. Atque inter hos, eos, quos tibi comites et adiutores negotiorum publicorum dedit ipsa respublica, dumtaxat fimbus his praestabis, quos ante 12 praescripsi. IV. Quos vero aut ex domesticis convictionibus aut ex necessariis apparitionibus tecum esse voluisti, qui quasi ex cohorte praetoris appellari solent, horum non modo facta, sed etiam dicta omnia praestanda nobis sunt. Sed habes eos tecum, quos possis recte facientes facile diligere, minus con-

b His name is unknown.

^a M. Gratidius was a brother of Cicero's grandmother Gratidia. If the Gratidius here mentioned was M. Gratidius's grandson, he would be Cicero's cousin (*frater* is often used for cousin).

Gratidius ^a I need say nothing; I am well assured that he is so anxious about his own reputation that, if only out of cousinly affection for us, he is anxious about ours. Your quaestor ^b is not a man of your 11 own deliberate selection, but one assigned you by lot. He ought to be a man of instinctive self-control, and should also comply with your policy and instructions.

Among these men, should it happen that anyone could not show a clean sheet of conduct, you would put up with him so long as he defied the regulations which bound him in his private capacity only, and not to the extent of abusing for purposes of private lucre the powers you had vouchsafed him for the maintenance of his public position. For it does not at all commend itself to me (especially in view of the distinct bias of modern morality in favour of undue laxity of conduct, and even of self-seeking) that you should investigate every ugly charge, and turn every single one of the charged inside out; no, but that you should apportion your confidence in every case to the trustworthiness of the man to whom you give it. And among all these you will be responsible for those whom the State itself has assigned to you as your attachés and assistants in public business, at least within the limits I have laid down above.

IV. As for those, however, whom you have chosen to 12 be about you, either in your domestic entourage or on your train of personal attendants, generally spoken of as a sort of "praetor's retinue," in their case we have to be responsible not only for their every act, but for their every word. But you have with you the kind of men whom you may easily make friends of when they act aright, and very easily check when they show

CICERO sulentes existimationi tuae, facillime coercere: a

quibus, rudis cum esses, videtur potuisse tua liberalitas decipi; nam ut quisque est vir optimus, ita

difficillme esse alios improbos suspicatur; nunc vero tertius hic annus habeat integritatem eamdem, quam superiores, cautiorem etiam ac diligentiorem.

13 Sint aures tuae eae, quae id, quod audiunt, existimentur audire, non in quas ficte et simulate quaestus causa insusurretur. Sit anulus tuus non ut vas alquod, sed tamquam ipse tu, non minister alienae voluntatis, sed testis tuae. Accensus sit eo etiam numero, quo eum maiores nostri esse voluerunt; qui hoc non in benefici loco, sed in laboris ac muneris, non temere misi libertis suis deferebant, quibus illi quidem non multo secus ac servis umperabant. Sit lictor non suae, sed tuae lemtatis apparitor; maioraque praeferant fasces illi ac secures digmitatis insignia, quam potestatis. Toti demque sit provinciae cog-

opinio sit, non modo iis, qui aliquid acceperint, sed iis etiam, qui dederint, te inimicum (si id cognoveris) futurum. Neque vero quisquam dabit, cum erit hoc perspectum, nihil per eos, qui simulant se apud te 14 multum posse, abs te solere impetrari. Nec tamen

nitum, tibi omnium, quibus praesis, salutem, liberos, famam, fortunas esse carissimas. Denique haec

b This is a warning to Quintus against the undue ascend-

ancy of his freedman Statius.

^a The accensus was an official of low rank who attended upon a consul, proconsul, or praetor, at Rome or abroad; his duties were to summon parties to court, and maintain order there. He was generally the freedman of the magistrate he served.

⁶ Cicero alludes to the lictors' practice of taking bribes to mitigate the severity of the punishment it was their duty to inflict. Tyrrell.

too little consideration for your good name—men who might very likely have taken you in, when you were a mere novice, generous soul that you are (for the better a man is, the more difficult it is for him to sus pect others of being unscrupulous), but, as it is, let the third year show the same standard of integrity as the preceding two, but even an increase in caution

and in diligence.

Let your ears be such as are reputed to hear only 13 what they do hear, and not such as are open to false and interested whispers prompted by the hope of profit. Let not your signet-ring be a sort of utensil, but, as it were, your very self-not the servant of another's will, but the witness of your own. Let your beadle a hold the rank which he was intended to hold by our ancestors, who, regarding that post not as a lucrative sinecure but as one of work and duty, were slow to confer it upon any but their own freedmen, over whom they exercised much the same authority as over their slaves.^b Let your lictor be the dispenser not of his own, but of your clemency, and let the fasces and axes they carry before them be more the symbols of rank than of power. In a word, let it be recognized by the whole province that the welfare, children, reputation, and fortunes of all whom you govern are most precious to you. Finally, let it be the general impression that you will regard with disfavour not only those who have taken a bribe, but also those who have given one, if ever you get to know of it. And, as a matter of fact, there will be no giving of bribes when it is made perfectly clear that, as a rule, nothing is got out of you through the machinations of persons pretending to have great influence with you.

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est haec oratio mea huiusmodi, ut te in tuos aut durum esse nimium, aut suspiciosum velim. Nam si quis est eorum, qui tibi bienni spatio numquam in suspicionem avaritiae venerit, (ut ego Caesium et Chaerippum et Labeonem et audio, et, quia cognovi, existimo,) nihil est, quod non et iis, et sı quis est alus eiusdemmodi, et committi et credi rectissime putem. Sed si quis est, in quo iam offenderis, de quo aliquid senseris, huic nihil credideris, nullam 15 partem existimationis tuae commiseris. V. In provincia vero ipsa, si quem es nactus, qui in tuam familiaritatem penitus intrarit, qui nobis ante fuerit ignotus, huic quantum credendum sit, vide; non quin possint multi esse provinciales viri bom, sed hoc sperare licet, iudicare periculosum est. Multis enım simulationum involucris tegitur, et quasi velis quibusdam obtenditur unius cuiusque natura; frons, oculi, vultus persaepe mentiuntur, oratio vero saepissime. Quamobrem, qui potes reperire ex eo genere hominum, qui pecuniae cupiditate adducti careant his rebus omnibus, a quibus nos divulsi esse non possumus, te autem, alienum hominem, ament ex animo, ac non sui commodi causa simulent? Mihi quidem permagnum videtur; praesertim si iidem homines privatum non fere quemquam, praetores

a i.e., the delights of life and society in Rome.

And yet by this discourse I do not mean that I 14 would have you be either unduly harsh or suspicious in dealing with your subordinates. For if anyone of them in the course of two years has never given you reason to suspect him of rapacity (and I am not only told this, but, because I know them, believe it of Caesius and Chaerippus and Labeo), I should think that there is nothing which might not be most properly entrusted or confided to them, or anybody else of the same sort. But if there is anyone whom you have already found reason to suspect, or about whom you may have discovered something, put no confidence in that man, entrust him with no fraction of your reputation.

V. In the province itself, however, if you have 15 found anyone who has become thoroughly intimate with you without our having known him before, take care how far you give him your confidence; not that many provincials may not be quite good men, but while we may hope so, it is dangerous to be positive. For there are many wrappings and pretences under which each individual's nature is concealed and overspread, so to speak, with curtains; the brow, the eye, and the face very often lie, but speech most often of all. How, therefore, among that class of men who, tempted by their greed for money, are ready to dispense with all the amenities a from which we cannot tear ourselves, how, I ask, can you discover any who yet have a sincere affection for you, a mere stranger, and are not simply pretending to have it in order to gain their own ends? I think you would find it extremely hard, especially when those same persons show affection for hardly anybody who is not in office, but are always at one in

semper omnes amant. Quo ex genere si quem forte tui cognosti amantiorem (fieri enim potuit) quam temporis, hunc vero ad tuorum numerum libenter ascribito; sin autem id non perspicies, nullum erit genus in familiaritate cavendum magis, propterea quod et omnes vias pecuniae norunt, et omnia pecuniae causa faciunt, et, quicum victuri non sunt, 16 eius existimationi consulere non curant. Atque etiam e Graecis ipsis diligenter cavendae sunt quaedam familiaritates, praeter hominum perpaucorum, si qui sunt vetere Graecia digni. Isti¹ vero fallaces sunt permulti et leves, et diuturna servitute ad nimiam assentationem cruditi; quos ego universos adhiberi liberaliter, optimum quemque hospitio amicitiaque conungi dico oportere; nimiae familiaritates eorum neque tam fideles sunt, (non enim audent adversarı nostrıs voluntatıbus,) et invident non nostris 17 solum, verum etiam suis. VI. Iam qui in eiusmodi rebus, in quibus vereor etiam ne durior sim, cautus esse velim ac diligens, quo me animo in servos esse censes? quos quidem cum omnibus in locis, tum praecipue in provinciis regere debemus. Quo de genere multa praecipi possunt; sed hoc et brevissimum est, et facillime teneri potest, ut ita se gerant

¹ Tyrrell: sic MSS.

their affection for praetors. But if you happen to have found any member of the class to be fonder of you (and it might have occurred) than of your position at the moment, by all means gladly add him to the list of your friends; if however you are not quite certain about it, there is no class of man you will have to be more on your guard against in the matter of intimacy, for the simple reason that they are up to all the ways of making money, and stick at nothing to make it, and have no consideration for the good name of one with whom they are not going to spend their lives.

And further among the Greeks themselves there are 16 certain intimacies against which you must be strictly on your guard. except intimacy with the very few, if any, who are worthy of ancient Greece. In your province, however, there are a great many who are deceitful and unstable, and trained by a long course of servitude to show an excess of sycophancy. What I say is, that they should all of them be treated as gentlemen, but that only the best of them should be attached to you by ties of hospitality and friendship; unrestricted intimacies with them are not so much to be trusted, for they dare not oppose our wishes, and they are jealous not only of our countrymen, but even of their own.

VI. And now, since in matters of this kind, in 17 which, though I would be merely cautious and careful, I am afraid I am somewhat too strict, what do you suppose are my sentiments in regard to slaves? Well, it is our duty to keep them in hand everywhere, but particularly in the provinces. In this connexion a number of rules may be laid down, but the shortest as well as the easiest to remember is this—let them

in istis Asiaticis itineribus, ut si iter Appia via faceres; neve interesse quidquam putent, utrum Tralles an Formias venerint. At, si quis est ex servis egregie fidelis, sit in domesticis rebus, et privatis; quae res ad officium imperi tui atque ad aliquam partem reipublicae pertinebunt, de his rebus ne quid attingat. Multa enim, quae recte committi servis fidelibus possunt, tamen sermonis et vitupera-18 tionis vitandae causa committenda non sunt. Sed, nescio quo pacto, ad praecipiendi rationem delapsa est oratio mea, cum id mihi propositum initio non fuisset. Quid enim ei praecipiam, quem ego in hoc praesertim genere intellegam prudentia non esse inferiorem quam me, usu vero etiam superiorem? Sed tamen si ad ea, quae faceres, auctoritas accederet mea, tibi ipsi illa putavi fore iucundiora. Quare sint haec fundamenta dignitatis tuae, tua primum integritas et continentia; deinde omnium, qui tecum sunt, pudor; delectus in familiaritatibus, et provincialium hominum et Graecorum, percautus et diligens; familiae gravis et constans disciplina. 19 Quae cum honesta sint in his privatis nostris quotidianisque rationibus, in tanto imperio, tam depravatis moribus, tam corruptrice provincia, divina videantur necesse est. Haec institutio atque haec

^a A commercial town of Lydia in Asia Minor, used here of any "out-of-the-way" foreign place, as in Juv. 1. 3. 70 (" hic Trallibus aut Alabandis").

b Sec note a on § 2.

conduct themselves on your progresses in Asia exactly as if they were travelling by the Appian Way, and don't let them imagine that it makes any difference whether their destination is Tralles or Formiae. Of course, if anyone of your slaves stands above the rest in trustworthiness, employ him in your domestic and private affairs; but with matters belonging to your office as governor, or with any State department,—with such matters don't let him meddle. For there are many things which may quite properly be entrusted to honest slaves, but which, for all that, in order to avoid tittle-tattle and fault-finding, should not be so entrusted.

But somehow or other my discourse has dropped 18 into a scheme of instruction, though that is not what I had in view when I began. For why should I instruct one who, especially in this department, is, I well know, not inferior to myself in wisdom, and in experience my superior also? But I thought, nevertheless, that if your actions had the additional ratification of my approval, you yourself would find a deeper satisfaction in them. Let these, therefore, be the foundations of your public position,—first of all, your own integrity and self-restraint; secondly, the respectful treatment of those about you, an extremely cautious and careful choice, in the matter of intimacy, of both provincials b and Greeks, and a strict and consistent system of discipline in dealing with slaves.

Such characteristics are honourable even in our 19 private and daily business here at home; in so important a command, where morals are so debased, and provincial life so corrupting, they must needs seem godlike. The establishment of such principles,

disciplina potest sustinere in rebus statuendis decernendisque eam seventatem, qua tu in us rebus usus es, ex quibus nonnullas simultates cum magna mea laetitia susceptas habemus. Nisi forte me Paconi nescio cuius, hominis ne Graeci quidem, at Mysii aut Phrygis potius, querellis moveri putas, aut Tusceni, hominis furiosi ac sordidi, vocibus, cuius tu ex impurissimis faucibus inhonestissimam cupiditatem 20 eripuisti summa cum aequitate. VII. Haec, et cetera plena seventatis, quae statuisti in ista provincia, non facile sine summa integritate sustineremus. Quare sit summa in sure dicundo severstas, dummodo ea ne varietur gratia, sed conservetur aequabilis. Sed tamen parvı refert abs te ipso ius dici aequabiliter et diligenter, nisi idem ab us fiet, quibus tu eius muneris aliquam partem concesseris. Ac mihi quidem videtur non sane magna varietas esse negotiorum in administranda Asia, sed ea tota iurisdictione maxime sustineri. In qua scientiae praesertum provincialis ratio ipsa expedita est; constantia est adhibenda et gravitas, quae resistat non 21 solum gratiae, verum etiam suspicioni. Adiungenda etiam est facilitas in audiendo, lenitas in decernendo, in satisfaciendo ac disputando diligentia. His rebus nuper C. Octavius iucundissimus fuit, apud quem

a See note b on § 2.

^b The father of Augustus, now praetor in Macedonia, but the above passage refers to what he did when praetor at Rome before he left for Macedonia.

and such discipline, may well justify that severity in the settlement and decision of affairs which you yourself have practised in certain matters, in consequence of which we have incurred several personal animosities with no little happiness to myself,—unless of course you imagine that I pay any heed to the complaints of some Paconius a or other, a fellow who is not even a Greek, but more of a Mysian or Phrygian, or to the ejaculations of Tuscenius, a crazy fellow of the baser sort, from whose disgustingly filthy jaws you snatched the prey of his most discreditable

cupidity; and you were absolutely right.

VII. These and all the other precedents of notable 20 severity you have established in your province we should not easily justify except by the most perfect probity. For that reason be as severe as you please in administering justice, provided that your severity is not varied by partiality, but kept on the same level of consistency. However, it is of little importance that your own administration of justice is consistent and careful, unless it be so administered by those also to whom you have yielded any portion of that duty. And indeed it seems to me that there is no great variety of transactions in the government of Asia, but that the entire government mainly depends upon the administration of justice; and, being thus limited, the theory of government itself, especially in the provinces, presents no difficulty; you only need show such consistency and firmness as to withstand not only favouritism, but the very suspicion of it.

In addition to this there must be civility in hearing, 21 clemency in deciding, a case, and careful discrimination in the satisfactory settlement of disputes. It was by acting thus that C. Octavius b lately made himself

primum1 lictor quievit, tacuit accensus, quoties quisque voluit, dixit, et quam voluit diu. Quibus ille rebus fortasse nimis lenis videretur, nisi haec lenitas illam severitatem tueretur. Cogebantur Sullani homines, quae per vim et metum abstulerant, reddere. Qui in magistratibus iniuriose decreverant, eodem ipsis privatis erat iure parendum. Haec illius severitas acerba videretur, nisi multis condimentis 22 humanitatis mitigaretur. Quod si haec lenitas grata Romae est, ubi tanta arrogantia est, tam immoderata libertas, tam infinita hominum licentia, denique tot magistratus, tot auxilia, tanta vis populi, tanta senatus auctoritas, quam iucunda tandem praetoris comitas in Asia potest esse, in qua tanta multitudo civium, tanta sociorum, tot urbes, tot civitates unius hominis nutum intuentur? ubi nullum auxilium est, nulla conquestio, nullus senatus, nulla contio? Quare cum semper² magni hominis est, et cum ipsa natura moderati, tum vero etiam doctrina atque optimarum artium studiis eruditi, sic se adhibere in tanta potestate, ut nulla alia potestas ab iis, quibus ipse 23 praesit, desideretur. VIII. Cyrus ille a Xenophonte non ad historiae fidem scriptus, sed ad effigiem iusti

1 Malaspina: primus MSS.

² Boot: cum permagni M.

a Sullani homines or Sullani possessores was the regular term for the illegal proprietors of land confiscated by Sullamen who had obtained possession of the land by buying it from the soldiers to whom it had been assigned, or encroached on any land unassigned; for Sulla had confiscated more land than was necessary to satisfy the soldiers.

most popular; it was in his court, for the first time, that the lictor made no fuss, and the beadle held his tongue, while everyone spoke as often as he pleased, and as long as he pleased. It is possible that by so doing he gave one the impression of being too gentle, were it not that this very gentleness served to counteract such an instance of severity as the following: certain "men of Sulla" were compelled to restore what they had carried off by violence and intimidation, and those who, when in office, had passed unjust decrees, were themselves, when private citizens, obliged to bow to the same rulings. This severity on his part might seem a bitter pill to swallow, were it not coated with the honey of many a kindness.

But if this gentleness is popular at Rome, where 22 such arrogance is to be found, such unrestricted liberty, such unbounded licence on every side, and in short, so many magistrates, so many sources of aid, such power in the people, such authority in the Senate, how welcome, I ask you, must the courteousness of a praetor be in Asia, where so vast a multitude of citizens and allies, so many cities and communities concentrate their gaze upon the nod of a single man; where there is no succour for the oppressed, no facility for protest, no senate, no popular assembly? It must, therefore, ever be the privilege of some great man, and a man not only instinctively self-controlled, but also refined by learning and the study of all that is best in the arts, so to conduct himself in the possession of so vast a power that the absence of any other power may never be regretted by his subjects.

VIII. The great Cyrus was portrayed by Xenophon 23 not in accord with historical truth, but as a model of

imperii; cuius summa gravitas ab illo philosopho cum singulari comitate coniungitur; (quos quidem libros non sine causa noster ille Africanus de manibus ponere non solebat; nullum est enim praetermissum in his officium diligentis et moderati imperi;) eaque, si sic coluit ille, qui privatus futurus numquam fuit, quonam modo retinenda sunt iis, quibus imperium ita datum est, ut redderent, et ab his legibus datum 24 est, ad quas revertendum est? Ac mihi quidem videntur huc omma esse referenda iis, qui praesunt aliis, ut ii, qui erunt eorum in imperio, sınt quam beatissimi; quod tibi et esse antiquissimum, et ab initio fusse, ut primum Asiam attıgısti, constante fama atque omnium sermone celebratum est. Est autem non modo eius, qui sociis et civibus, sed etiam eius, qui servis, qui mutis pecudibus praesit, eorum, 25 quibus praesit, commodis utilitatique servire. quidem generis constare inter omnes video abs te summam adhiberi diligentiam; nullum aes alienum novum contrahi civitatibus; vetere autem magno et gravi multas abs te esse liberatas; urbes complures, dirutas ac paene desertas, (in quibus unam Ioniae nobilissimam, alteram Cariae, Samum et Halicarnassum,) per te esse recreatas; nullas esse in oppidis

just government, and the impressive dignity of his character is combined in that philosopher's description of him with a matchless courtesy; and indeed it was not without reason that our great Africanus did not often put those books out of his hands, for there is no duty belonging to a painstaking and fair-minded form of government that is omitted in them. And if Cyrus, destined as he was never to be a private citizen, so assiduously cultivated those qualities, how carefully, I ask, should they be preserved by those to whom supreme power is only given on the condition that it must be surrendered, and given too by those very laws to the observance of which those rulers must return?

And my personal opinion is, that those who govern 24 others must gauge their every act by this one test—the greatest possible happiness of the governed; and that this principle is and has been from the beginning, from the moment you set foot in Asia, of primary importance in your eyes is a fact bruited abroad by unvarying report and the conversation of all. And indeed it is the duty not only of one who governs allies and citizens, but also of one who governs slaves and dumb animals, to be himself a slave to the interests and well-being of those he governs.

And in this respect I see that there is universal 25 agreement as to the extraordmary pains you are taking; I see that no new debt is being contracted to burden the states, whereas many of them have been relieved by you of a big and heavy debt of long standing; that several cities, dismantled and almost deserted (one of them the most famous city in Ionia, the other in Caria—Samos and Halicarnassus) have been rebuilt through your instrumentality; that

seditiones, nullas discordias; provideri abs te, ut civitates optimatium consiliis administrentur; sublata Mysiae latrocinia; caedes multis locis repressas; pacem tota provincia constitutam; neque solum illa itinerum atque agrorum, sed multo etiam plura et maiora oppidorum et fanorum furta et latrocinia esse depulsa; remotam a fama et a fortunis et ab otio locupletum illam acerbissimam ministram praetorum avaritiae, calumniam: sumptus et tributa civitatum ab omnibus, qui earum civitatum fines incolant, tolerari aequabiliter; facillimos esse aditus ad te; patere aures tuas querellis omnium, nullius inopiam ac solitudinem, non modo illo populari accessu ac tribunali, sed ne domo quidem et cubiculo esse exclusam; tuo toto denique imperio nihil acerbum esse, nihil crudele, atque omnia plena clementiae, mansuetudinis, humanitatis.

IX. Quantum vero illud est beneficium tuum, quod iniquo et gravi vectigali aedilicio, magnis nostris simultatibus, Asiam liberasti! Enimvero, si unus homo nobilis queritur palam, te, quod edixeris, ne ad ludos pecuniae decernerentur, HS cc. sibi eripuisse, quanta tandem pecunia penderetur, si om-

 $^{^{}a}$ *i.e.*, taxation imposed by the aediles to defray the expenses of the games.

there are no insurrections, no civil discords in the towns; that you are providing for the government of the states by councils of their leading men: that brigandage has been exterminated in Mysia, murder suppressed in various places, and peace established throughout the province; that thefts and robberies, not only those on the highways and in the country, but also those (and they are far more frequent and serious) in towns and temples, have been effectually checked; that the good name, the possessions, and the peace of mind of the rich has been delivered from that most pernicious instrument of praetorian greed prosecution on a false charge; that the incidence of expenditure and taxation in the states bears in equal proportion upon all those who dwell within the boundaries of those states; that it is the easiest thing in the world to get access to you; that your ears are open to the complaints of all; that no man's lack of means or of friends has ever shut him out, nor ever will, from approaching you, not only in public and on the tribunal, but even in your very house and bedchamber; in short, that in the whole sphere of your command there is nothing harsh, nothing brutal, and, look where we will, we see nothing but clemency, gentleness, and kindness of heart.

IX. But what am I to say of the service you have 26 done us in freeing Asia from the heavy and iniquitous tribute imposed by the aediles, a though it cost us some bitter animosities! For to speak plainly, if a single man of noble rank complains without any concealment that by your edict, "that no sums of money should be voted for the games," you actually robbed him of 200,000 sesterces, how much money, I should like to know, would be paid if a grant were made to the

nium nomine, quicumque Romae ludos facerent, quod erat iam institutum, erogaretur? Quamquam has querellas hominum nostrorum illo consilio oppressimus, quod in Asia nescio quo modo, Romae quidem non mediocri cum admiratione laudatur, quod, cum ad templum monumentumque nostrum civitates pecunias decrevissent; cumque id et pro magnis meis meritis, et pro tuis maximis beneficiis summa sua voluntate fecissent, nominatimque lex exciperet, UT AD TEMPLUM MONUMENTUMQUE CAPERE LICERET; cumque id, quod dabatur, non esset interiturum, sed in ornamentis templi futurum, ut non mihi potius, quam populo Romano ac dis immortalibus datum videretur; tamen id, in quo erat dignitas, erat lex, erat eorum, qui faciebant, voluntas, accipiendum non putavi, cum aliis de causis, tum etiam, ut animo aequiore ferrent ii, quibus nec deberetur 27 nec liceret. Quapropter incumbe toto animo et studio omni in eam rationem, qua adhuc usus es, ut eos, quos tuae fidei potestatique senatus populusque Romanus commisit et credidit, diligas, et omni ratione tueare, ut esse quam beatissimos velis. Quod si te sors Afris aut Hispanis aut Gallis praefecisset, immanibus ac barbaris nationibus, tamen esset humanitatis tuae, consulere eorum commodis, 416

account of everyone who gave games at Rome—a practice that had already become established? Anyhow our good friends had their complaints forced down their throats by what I decided to do—a decision which, however it is received in Asia, meets with no little admiration and applause at Rome—I mean that when the states had voted their contributions to a temple and monument in our honour, and though they had done so with the heartiest goodwill in view of my great deserts and your even greater services, and though the law contained a specific exception legalizing "the receipt of funds for a temple and a monument," and though the money offered was not going to be thrown away, but was to be spent on the ornamentation of a temple, so that the offer seemed to be made not so much to myself as to the people of Rome and the immortal gods,—in spite of all that I did not consider that such an offer, justified as it was by meritorious achievement, by the law, and by the goodwill of those who made it, should after all be accepted. And I did this for other reasons, but especially in order that those, in whose case such an honour was neither due nor legal, might bear their disappointment with greater resignation.

Therefore throw your whole heart and soul into the 27 policy you have hitherto adopted, treating as friends those whom the Senate and people of Rome have committed and entrusted to your honour and authority, protecting them in every possible way, and desiring their greatest possible happiness. Why, if the drawing of lots had given you the government of the Africans or the Spaniards or the Gauls, uncouth and barbarous nations, it would still be incumbent upon a man of your humane character to study their

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et utilitati salutique servire. Cum vero ei generi hominum praesimus, non modo in quo ipsa sit, sed etiam a quo ad alios pervenisse putetur humanitas, certe iis eam potissimum tribuere debemus, a quibus 28 accepimus. Non enim me hoc iam dicere pudebit, praesertim in ea vita atque iis rebus gestis, in quibus non potest residere inertiae aut levitatis ulla suspicio, nos ea, quae consecuti sumus, his studiis et artibus esse adeptos, quae sint nobis Graeciae monumentis disciplinisque traditae. Quare praeter communem fidem, quae omnibus debetur, praeterea nos isti hominum generi praecipue debere videniur, ut, quorum praeceptis eruditi simus, apud eos ipsos, 29 quod ab iis didicerimus, vehmus expromere. X. Atque ille quidem princeps ingeni et doctimae, Plato, tum denique fore beatas respublicas putavit, si aut docti ac sapientes homines eas regere coepissent, aut, qui regerent, omne suum studium in doctrina ac sapientia collocassent. Hanc conjunctionem videlicet potestatis ac sapientiae saluti censuit civitatibus esse posse. Quod fortasse aliquando universae reipublicae nostrae, nunc quidem profecto isti provinciae contigit, ut is in ea summam potestatem haberet, cui in doctrina, cui in virtute atque humanitate percipienda plurimum a pueritia studi fuisset et 30 temporis. Quare cura, ut hic annus, qui ad laborem tuum accessit, idem ad salutem Asiae prorogatus esse videatur. Quoniam in te retinendo fuit Asia

b De Rep. 473 D.

^a Weaknesses not unknown in the Greek character, which Cicero claims to have avoided.

interests, and consider their welfare and security. But seeing that we are governing that race of mankind in which not only do we find real civilization, but from which it is also supposed to have spread to others, it is at any rate our duty to bestow upon them, above all things, just that which they have bestowed upon us.

For at this point, especially as my life and achieve-28 ments leave no room for the slightest suspicion of indolence or frivolity, I shall not be ashamed to assert that I am indebted for whatever I have accomplished to the arts and studies transmitted to us in the records and philosophic teachings of Greece. And that is why, over and above the common honesty due to all, yes, over and above that, it seems to me that we owe a special debt to that race of men, and that is, among those very people whose precepts have rescued us from barbarism, to be the willing exponents of the lessons we have learnt from them.

X. And indeed Plato, that foremost of men in 29 genus and learning, thought that states would only then be prosperous when learned and wise men began to rule them, or when those who ruled them devoted all their mental energies to learning and wisdom. be the was evidently of opinion that this combination of power and wisdom would be the salvation of states—a blessing which some day perhaps will befall our whole Republic, as it has assuredly now befallen your province, in that it has as its supreme ruler one who had from his very boyhood devoted the maximum of zeal and time to absorbing the principles of philosophy, of virtue, and of philanthropy.

See to it, then, that this year which has been added 30 to your period of work may be regarded as having been a prolongation of welfare to Asia. Since Asia

felicior, quam nos in deducendo, perfice, ut laetitia provinciae desiderium nostrum leniatur. Etenim si in promerendo, ut tibi tanti honores haberentur, quanti haud scio an nemini, fuisti omnium diligentissimus, multo maiorem in his honoribus tuendis ad-31 hibere diligentiam debes. Et quidem de isto genere honorum quid sentirem, scripsi ad te ante. Semper eos putavi, si vulgares essent, viles, si temporis causa constituerentur, leves; si vero (id quod ita factum est) meritis tuis tribuerentur, existimabam multam tibi in his tuendis operam esse ponendam. Quare quoniam in istis urbibus cum summo imperio et potestate versaris, in quibus tuas virtutes consecratas et in deorum numero collocatas vides, in omnibus rebus, quas statues, quas decernes, quas ages, quid tantis hominum opinionibus, tantis de te iudiciis, tantis honoribus debeas, cogitabis. Id autem erit eiusmodi, ut consulas omnibus, ut medeare incommodis hominum, provideas saluti, ut te parentem 32 Asiae et dici et haberi velis. XI. Atqui huic tuae voluntati ac diligentiae difficultatem magnam afferunt publicani; quibus si adversamur, ordinem de nobis optime meritum et per nos cum republica coniunctum et a nobis et a republica diiungemus; sin autem

has been more successful in keeping her hold on you than I have in bringing you home, so manage matters that my own sense of loss may be lightened by the rejoicings of the province. For if, in earning the bestowal upon you of such honours as, I am inclined to think, have been bestowed upon no other, you have been the most assiduous of men, far greater is the assiduity you ought to display in justifying those honours.

And what I feel about honours of that sort I have 31 told you in previous letters; if given indiscriminately, I have always thought them cheap; if designed to meet some difficulty of the moment, paltry; if on the other hand, as in this case, they were a tribute to your deserts, I have always thought that you were bound to take particular pains to justify them. Therefore, now that you are engaged in a position of supreme command and authority in cities where, as you see, your virtues are hallowed and held up as being nothing less than divine, well then, in all your decisions, decrees, and official acts, you will, I am sure, consider what you owe to the high opinions men have of you, to their flattering judgments about you, and to the distinguished honours conferred upon you. And what you owe is just this—to bear in mind the interests of all, to redress the ills of men, to provide for their welfare, and to make it your ambition to be not only entitled, but also esteemed, "the father of Asia."

XI. And yet to all your goodwill and devotion to 32 duty there is a serious obstacle in the *publicani*; if we oppose them, we shall alienate from ourselves and from the commonwealth an order that has deserved extremely well of us, and been brought through our instrumentality into close association with the

omnibus in rebus obsequemur, funditus eos perire patiemur, quorum non modo saluti, sed etiam commodis consulere debemus. Haec est una (si vere cogitare volumus) in toto imperio tuo difficultas. Nam esse abstinentem, continere omnes cupiditates, suos coercere, iuris aequabilem tenere rationem. facilem se in rébus cognoscendis, in hominibus audiendis admittendisque praebere, praeclarum magis est, quam difficile. Non est enim positum in labore aliquo, sed in quadam inductione animi atque 33 voluntate. Illa causa publicanorum quantam acerbitatem afferat socus, intelleximus ex civibus, qui nuper in portoriis Italiae tollendis, non tam de portorio, quam de nonnullis murns portitorum querebantur. Quare non ignoro, quid sociis accidat in ultimis terris, cum audierim in Italia querellas civium. Hic te ita versari, ut et publicanis satisfacias, praesertim publicis male redemptis, ac socios perire non sinas, divinae cuiusdam virtutis esse videtur, id est, tuae. Ac primum Graecis, id quod acerbissimum est, quod sunt vectigales, non ita acerbum videri debet, propterea quod sine imperio populi Romani, suis institutis, per se ipsi ita fuerunt. Nomen autem publicani

a By Q. Metellus Nepos.

Employed by the publicani to collect their dues.
The syndicate which had bought the right to farm the taxes of Asia had made an excessive bid for them; indeed Cicero tells Atticus that they actually "demanded a cancellation of the assignment" ("ut induceretur locatio postulaverunt"), All. 1. 17. 9.

commonwealth; and yet, if we yield to them in everything, we shall be acquiescing in the utter ruin of those whose security, and indeed whose interests, we are bound to protect. This is the one outstanding difficulty (if we would face the question honestly) in the whole sphere of your command. For as to one's being unselfish, curbing all one's passions, keeping one's staff in check, maintaining a consistently uniform policy in legal proceedings, conducting oneself with kindly courtesy in investigating cases and in giving audience to suitors and not shutting one's door to them,—all that is magnificent rather than difficult to do; for it depends not upon any strenuous exertion, but upon making up one's mind, and setting one's will in a certain direction.

What bitterness of feeling this question of the 33 publicani causes the allies we have gathered from those citizens who recently, on the abolition of portdues in Italy, a complained not so much of that duty itself as of certain malpractices on the part of the custom-officers.^b I therefore know pretty well what happens to allies in distant lands from the complaints I have heard from citizens in Italy. So to conduct yourself in this connexion as to satisfy the publicani, especially when they took over the collection of taxes at a loss, c and at the same time not to permit the rum of the allies, seems to demand a sort of divine excellence—in other words, an excellence such as yours. Let us take the Greeks first; their greatest grievance is that they are subject to taxation; but they should not regard that as so very much of a grievance, for the simple reason that they put themselves in that position of their own free will by their own enactment, quite apart from the rule of the Roman people. More-

aspernari non possunt, qui pendere ipsi vectigal sine publicano non potuerunt, quod his aequaliter Sulla descripserat. Non esse autem lemores in exigendis vectigalibus Graecos, quam nostros publicanos, hinc intellegi potest, quod Caunii nuper, omnesque ex insulis, quae erant ab Sulla Rhodiis attributae, confugerunt ad senatum, nobis ut potius vectigal, quam Rhodiis penderent. Quare nomen publicani neque ii debent horrere, qui semper vectigales fuerunt, neque ii aspernari, qui per se pendere vectigal non potuerunt. neque ii recusare, qui postulaverunt. Simul et illud Asia cogitet, nullam a se neque belli ex-

34 Simul et illud Asia cogitet, nullam a se neque belli externi, neque discordiarum domesticarum calamitatem abfuturam fuisse, si hoc imperio non teneretur. Id autem imperium cum retineri sine vectigalibus nullo modo possit, aequo animo parte aliqua suorum fructuum pacem sibi sempiternam redimat atque otium.

5 XII. Quod si genus ipsum et nomen publicam non iniquo animo sustinebunt, poterunt iis, consilio et prudentia tua, reliqua videri mitiora. Possunt in pactionibus faciendis non legem spectare censoriam, sed potius commoditatem conficiendi negoti et liberationem molestiae. Potes etiam tu id facere, quod

^b These words are strikingly applicable to India under

British rule.

^a Caunus was one of the chief cities of Caria, on its south coast, founded by the Cretans, but made subject to the Rhodians in 300 s.c. It was unhealthily situated, but famous for its dried figs.

⁶ The provincials might make special arrangements, not in strict accord with the censorian law, with the *publicani*; they might, for instance, substitute an immediate payment of the tax for that enjoined by the law, and thereby facilitate business, and escape the constant dunning of the tax-farmers. Tyrrell.

over they cannot afford to disdain the name of publicanus, since without the aid of that publicanus they themselves could never have paid the assessment imposed by Sulla as a poll-tax on all alike. But that the Greek collectors are no more gentle in enforcing the payment of taxes than our own publicani may be inferred from the fact that the Caunians a and all the islands that had been made tributary by Sulla to the Rhodians quite recently fled for protection to our Senate, begging that they might pay to us rather than to the Rhodians. It follows, therefore, that neither ought those who have always been subject to the tax to shudder at the name of a publicanus, nor those to disdain it who have been unable to pay the tax by themselves, nor those to reject his services who have applied for them.

Let Asia at the same time bear this in mind, that 34 were she not under our government, there is no disaster in the way of either foreign war or intestine discords which she would have been likely to escape.^b Seeing, however, that such government cannot possibly be maintained without taxes, she should not resent having to pay for perpetual peace and tranquillity with some portion at least of what her soil produces.

XII. If they will but accept without resentment 35 the mere existence of such a class, and the name publicanus, all else, owing to your counsel and wisdom, may possibly seem to them less oppressive. They have the power in making agreements not to regard the lex censoria so much as convenience in the settlement of the business and freeing themselves from annoyance. You too are able to do what you

et fecisti egregie et facis, ut commemores, quanta sit in publicanis dignitas, quantum nos illi ordini debeamus, ut remoto imperio ac vi potestatis et fascium publicanos cum Graecis gratia atque auctoritate coniungas, et ab iis, de quibus optime tu meritus es, et qui tibi omnia debent, hoc petas, ut facilitate sua nos eam necessitudinem, quae est nobis cum publicanis, obtinere et conservare patiantur. 36 Sed quid ego te haec hortor, quae tu non modo facere potes tua sponte sine cuiusquam praeceptis, sed etiam magna iam ex parte perfecisti? Non enim desistunt nobis agere quotidic gratias honestissimae et maximae societates; quod quidem mihi idcirco iucundius est, quod idem faciunt Graeci. Difficile est autem, ea, quae commodis, utilitate et prope natura diversa sunt, voluntate coniungere. At ca quidem, quac supra scripta sunt, non ut te instituerem, scripsi, (neque enım prudentia tua cuiusquam praecepta desiderat,) sed me m scribendo commemoratio tuae virtutis delectavit; quamquam in his litteris longior fui, quam aut vellem, aut quam 37 me putavi fore. XIII. Unum est, quod tibi ego praecipere non desinam, neque te patiar (quantum in me erit) cum exceptione laudari. Omnes enim,

a i.e., of publicani.

have done, and are doing, in the most admirable way,—you can remind everybody of the high responsibilities imposed upon the publicani, and our own great indebtedness to that order, so that, waiving your official command and the might of your power with all its symbols, you may unite the publicani with the Greeks by means of the regard and respect they have for you personally, and entreat those Greeks whom you have so admirably served, and who owe you everything, to allow us, by showing a compliant temper, to maintain and preserve the intimate connexion, which already subsists between us and the publicani.

But why am I thus urging you to do what you can 36 not only do on your own initiative without anybody's instructing you, but have also to a large extent succeeded in doing? For the most honourable and important companies a never cease expressing their gratitude to me day after day; and that gives me all the more pleasure because the Greeks do the same. And it is no easy task to harmonize in mutual goodwill elements in respect of interests and expediency, and indeed almost intrinsically, irreconcilable.

All, however, that I have written above I have not written for the purpose of instructing you—for your good sense needs no schooling by anybody—but the rehearsal of your virtues in writing has been a pleasure to me, though I have certainly been more prolix in this letter than I could have wished to be, or ever thought I should be.

XIII. There is one lesson I shall never cease to 37 impress upon you, and (so far as in me lies) I am not going to allow your praises to be qualified by a single reservation. The fact is that all who come from your

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qui istine veniunt, ita de tua virtute, integritate, humanitate commemorant, ut in tuis summis laudibus excipiant unam iracundiam. Quod vitium cum in hac privata quotidianaque vita levis esse animi atque infirmi videtur, tum vero nihil est tam deforme, quam ad summum imperium etiam acerbitatem naturae adiungere. Quare illud non suscipiam, ut, quae de iracundia dici solent a doctissimis hominibus, ea tibi nunc exponam, cum et nimis longus esse nolim, et ex multorum scriptis ea facile possis cognoscere; illud, quod est epistulae proprium, ut is, ad quem scribitur, de iis rebus, quas ignorat, certior 38 fiat, praetermittendum esse non puto. Sic ad nos omnes fere deferunt, nihil, cum absit iracundia, te fieri posse iucundius; sed cum te alicuius improbitas perversitasque commoverit, sic te animo incitari, ut ab omnibus tua desideretur humanıtas. Quare quoniam in eam rationem vitae nos non tam cupiditas quaedam gloriae, quam res ipsa ac fortuna deduxit, ut sempiternus sermo hominum de nobis futurus sit, caveamus, quantum efficere et consequi possumus, ut ne quod in nobis insigne vitium fuisse dicatur. Neque ego hoc nunc contendo, quod fortasse cum in omni natura, tum iam in nostra actate difficile est, mutare animum et, si quid est penitus insitum moribus, id subito evellere; sed te illud admoneo, ut, si hoc plane vitare non potes, quod ante occupatur animus ab iracundia, quam pro-

province, while they dwell upon your virtues, your integrity, and your kindliness, do make one reservation, and that is your irascibility. Now not only does that failing seem to betray a capricious and feeble mind, in this private and everyday life of ours, but there is nothing so repulsive as this intrusion into supreme command of acerbity of temper. I shall not therefore take upon myself to lay before you now the repeated utterances of the greatest philosophers on the subject of irascibility, as I should not like to be tedious, and you can easily discover them in many writers; but the special purpose of a letter—the enlightenment of the recipient on matters of which he has no knowledge—that purpose, I think, should not be overlooked.

Well, what practically everybody reports of you is 38 this—that, as long as you keep your temper, they find you the pleasantest person in the world; but when you are upset by some fellow's rascality or wrongheadedness, you become so exasperated that everybody sighs for your vanished kindliness. Therefore, since we have been brought, not so much by any kind of desire for glory as by the mere force of circumstances and by fortune, into such a position of life that men are likely to talk about us for all time, let us be careful, to the best of our ability and power, to avoid its being said of us that we had any particularly notorious failing. And I am not now urging you to do what is perhaps difficult in human nature at any time, but especially at our time of life, and that is to change one's disposition and suddenly to pluck out some evil deeply ingrained in the character; but this much advice I do give you, that if you cannot possibly avoid it, because anger takes possession of the mind

videre ratio potuit, ne occuparetur, ut te ante compares, quotidieque meditere, resistendum esse iracundiae; cumque ea maxime animum moveat, tum tibi esse diligentissime linguam continendam; quae quidem mihi virtus non interdum minor videtur, quam omnino non irasci. Nam illud non solum est gravitatis, sed nonnumquam etiam lentitudinis; moderari vero et animo et orationi, cum sis iratus. aut etiam tacere et tenere in sua potestate motum animi et dolorem, etsi non est perfectae sapientiae, 39 tamen est non mediocris ingeni Alque in hoc genere multo te esse iam commodiorem mitioremque nuntiant. Nullae tuae vehementiores animi concitationes, nulla maledicta ad nos, nullae contumeliae perferuntur; quae cum abhorrent a litteris, ab humanitate, tum vero contraria sunt imperio ac dignitati. Nam si implacabiles iracundiae sint, summa est acerbitas; sin autem exorabiles, summa levitas; quae tamen (ut in malis) acerbitati ante-40 ponenda est. XIV. Sed quoniam primus annus habuit de hac reprehensione plurimum sermonis, credo propterea, quod tibi hominum iniuriae, quod avaritiae, quod insolentia praeter opinionem accidebat et intolerabilis videbatur, secundus autem multo lenior, quod et consuetudo et ratio et (ut ego arbitror)

before reason has been able to prevent its being so possessed, in that case you should prepare yourself beforehand, and reflect daily that what you have to fight against is anger, and that when the mind is most under its influence is just the time when you should be most careful to bridle your tongue; and indeed I sometimes think that this is as great a virtue as not feeling anger at all. For the latter is not exclusively a sign of strength of character, but also occasionally of a phlegmatic habit of mind; while to govern one's mind and speech when angry, or even to hold one's tongue and retain one's sway over mental perturbation and resentment, that, though not a proof of perfect wisdom, is at any rate a mark of no slight natural ability.

And even in this respect they tell me that you are 39 now far more amenable and mild. I receive no reports of any unduly violent outbursts of temper on your part, of any abusive or insulting language, which, while inconsistent with literary culture and refinement, are utterly incompatible with a position of high command. For where paroxysms of anger cannot be pacified, you will there find extreme harshness; where they yield to remonstrances, an extremely changeable mind; though of course the latter, as a choice of evils, is to be preferred to harshness.

XIV. But since it was in your first year that there 40 was the most talk about this subject of censure (I suppose because the cases of injustice and rapacity and the general insolence you came across took you by surprise, and struck you as intolerable), while your second year was much milder, because you improved in tolerance and mildness as the result of getting used to things and reasoning things out, and also, I do

CICERO meae quoque litterae te patientiorem lenioremque

fecerunt, tertius annus ita esse debet emendatus, ut ne minimam quidem rem quisquam possit ullam 41 reprehendere. Ac iam hoc loco non hortatione neque praeceptis, sed precibus tecum fraternis ago, totum ut ammum, curam, cogitationemque tuam ponas in omnum laude undique colligenda. Quod si in mediocri statu sermonis ac praedicationis nostrae res essent, mini abs te eximium, nihil praeter aliorum consuctudinem postularetur. Nunc vero, propter earum rerum, in quibus versati sumus, splendorem et magnitudinem, nisi summam laudem ex ista provincia assequimur, vix videmur summam vituperationem posse vitare. Ea nostra ratio est, ut omnes boni cum faveant, tum etiam a nobis omnem diligentiam virtutemque et postulent et exspectent, omnes autem improbi (quod cum his bellum suscepimus sempiternum) vel minuna re ad reprehendendum 2 contenti esse videantur. Quare quoniam eiusmodi theatrum tuns virtutibus est datum, celebritate refertissimum, magnitudine amplissimum, iudicio eruditissimum, natura autem ita resonans, ut usque Romam significationes vocesque referantur, contende, quaeso, atque elabora, non modo ut his rebus dignus fuisse, sed etiam ut illa omnia tuis artıbus superasse 43 videare. XV. Et quoniam mihi casus urbanam in 432

believe, of reading my letters, well, then, your third year ought to be so free from blemish that nobody could possibly find the slightest fault with it.

And here I no longer plead with you by exhortation 41 and precept, but by beseeching you in brotherly fashion to devote all your mind, attention, and meditation to the winning of praise from every man's lips in every quarter. Now if our sphere of action were so limited as to elicit no more than ordinary talk and comment, nothing extraordinary, nothing beyond the common practice of others, would be demanded of you. As it is, however, owing to the splendour and magnitude of the affairs in which we have had a hand, if we fail to secure the highest praise for the administration of your province, it seems hardly possible for us to escape the bitterest vituperation. We are in such a position that all loyal men, though they support us, at the same time demand and expect of us every devotion to duty and every virtue, while all the disloyal on the other hand, since with them we are engaged in a war that knows no ending, seem to be satisfied with the most trivial pretext for censuring us

Since, therefore, you have been assigned a theatre 42 such as this, crowded with such multitudes, so ample in its grandeur, so subtle in its criticism, and by nature possessed of such an echo that its manifestations of feeling and ejaculations reach Rome itself, for that reason, I implore you, struggle and strive with all your might, not merely to prove yourself to have been worthy of the task allotted to you, but also to prove that by the excellence of your administration you have surpassed all that has ever been achieved in Asia.

XV. And now that fortune has assigned the 43 vol. III 2 F 433

magistratibus administrationem reipublicae, tibi provincialem dedit, si mea pars nemini cedit, fac ut tua ceteros vincat. Simul et illud cogita, nos non de reliqua et sperata gloria iam laborare, sed de parta dimicare, quae quidem non tam expetenda nobis fuit, quam tuenda est. Ac si mihi quidquam esset abs te separatum, nihil amphus desiderarem hoc statu, qui mihi iam partus est. Nunc vero res sic sese habet, ut, nisi omnia tua facta atque dicta nostris rebus istine respondeant, ego me meis tantis laboribus tantisque periculis, quorum tu omnium particeps fuisti, nihil consecutum putem. Quod si, ut amplissimum nomen consequeremur, unus praeter ceteros adiuvisti, certe idem, ut id retineamus, praeter ceteros elaborabis. Non est tibi his solis utendum existimationibus ac iudiens, qui nunc sunt, hominum, sed iis etiam, qui futuri sunt; quamquam illorum erit verius iudicium, obtrectatione et malevolentia libera-44 tum. Denique illud etiam debes cogitare, non te tibi soli gloriam quaerere; quod si esset, tamen non neglegeres, praesertim cum amplissimis monumentis consecrare voluisses memoriam nominis tui: sed ea tibi est communicanda mecum, prodenda liberis nostris. In qua cavendum est, ne, si neglegentior

^a Though Cicero does not appear to have held any particular public office this year, his influence in the Senate and Forum was such that he might, had he so desired, have joined the famous coalition of Pompey, Caesar, and Crassus. See Chron. Sum. for 60 s.c.

management of public affairs to me among the magistrates in the city, and to you in a province, if I yield to no man in the part I have to play, see to it that you excel all others in yours. At the same time bear in mind that we are not now striving after a glory that remains to be won, and that we but hope to win, but fighting for a glory already ours—a glory which it was not so much our object to gain in the past, as it is to defend in the present. And indeed, if I could possess anything apart from you, I should desire nothing greater than the position which I have already won. As it is, however, the case stands thus: unless your every act and word in your province is in exact accord with my achievements, I consider that, great as have been my labours and dangers (and you have shared them all), they have brought me no gain whatever. But if it was you who helped me more than any other living man to win a highly honoured name, you will surely also exert yourself more than others to enable me to preserve that name. must not only take the opinion and judgments of the present generation, but those also of the generations to come; though the verdict of the latter will be the more accurate because it has got rid of disparagement and malice.

Finally, you should also bear in mind that you are 44 not seeking glory for yourself alone—though even so you would not be regardless of it, especially since it has ever been your desire to hallow the memory of your name with the most magnificent memorials—but you have to share that glory with me, and bequeath it to our children. And in that connexion you must beware lest, by your undue heedlessness, you create the impression that you have not only been

fueris, non solum tibi parum consuluisse, sed etiam 45 tuis invidisse videaris. XVI. Atque haec non eo

dicuntur, ut te oratio mea dormientem excitasse, sed polius, ut currentem incitasse videatur. Facies enim perpetuo, quae fecisti, ut omnes aequitatem tuam, temperantiam, severitatem integritatemque laudarent. Sed me quaedam tenet, propter singularem amorem, infinita in te aviditas gloriae; quamquam illud existimo, cum iam tibi Asia, sicut uni cuique sua domus, nota esse debeat, cum ad tuam summam prudentiam tantus usus accesserit, nihil esse, quod ad laudem attineat, quod non tu optime perspicias et tibi non sine cuiusquam hortatione in mentem veniat quotidie. Sed ego, qui, cum tua lego, te audire, et qui, cum ad te scribo, tecum loqui videor, idcirco et tua longissima quaque epistula maxime delector, et ipse in scribendo saepe sum longior. 46 Illud te ad extremum et oro et hortor, ut, tamquam poetae boni et actores industrii solent, sic tu in extrema parte et conclusione muneris ac negoti tui diligentissimus sis, ut hic tertius annus imperi tui, tamquam tertius actus, perfectissimus atque ornatissimus fuisse videatur. Id facillime facies, si me (cui semper uni magis, quam universis, placere 436

neglectful of your own interests, but also to have cast an evil eye on those of your friends.

XVI. And I do not speak thus to make it appear 45 that my discourse has roused you from sleep, but rather that it has spurred you on in your career. For you will never cease to act as you have done, in such a way as to win all men's praise for your fairness, self-restraint, strictness, and integrity. Indeed, such is my extraordinary affection for you that I am possessed by a sort of insatiable desire for your glory; and yet it is my belief that since Asia ought now to be as well known to you as his own house is known to every man, and since so long an experience has now been added to the consummate wisdom you have always shown, it is my belief, I say, that there is nothing appertaining to a high reputation of which you have not the clearest apprehension, and which does not occur daily to your mind without the aid of anybody's exhortation.

But I, who seem to be listening to you whenever I read your communications, and to be talking to you whenever I write to you, for that very reason am more pleased the longer every letter of yours is, and am myself often somewhat prolix in writing

to you.

I end my letter by imploring and urging you that 46—after the fashion of good poets and hard-working actors—you should take particular pains with the last phase and *finale* of your office and employment; so that this third year of your rule may, like the third act of a play, be recognized as having been the most highly finished and brilliantly staged of the three. You will do so most easily if you imagine that I, the one man whose approbation you have ever desired

voluisti) tecum semper esse putabis et omnibus iis rebus, quas dices ac facies, interesse. Reliquum est, ut te orem, ut valetudini tuac, si me et tuos omnes valere vis, diligentissime servias. Vale.

 Π

M. CICERO Q. FRATRI S.

Romae, A.u.c. 695.

Statius ad me venit a. d. vių. Kalend. Novembr. Eius adventus, quod ita scripsisti, direptum iri te a tuis, dum is abesset, molestus mihi fuit. Quod autem exspectationem tui concursumque eum, qui erat futurus, si una tecum decederet, neque antea visus esset, sustulit, id mihi non incommode visum est accidisse. Exhaustus enim est sermo hominum, et multis emissae iam eiusmodi voces, ἀλλ' αλεί τινα φῶτα μέγαν, quae te absente confecta esse laetor.
 Quod autem ideirco a te missus est, mihi ut se purgaret, id necesse minime fuit. Primum enim num-

ret, id necesse minime fuit. Primum enim numquam ille mihi funt suspectus; neque ego, quae ad te de illo scripsi, scripsi meo iudicio, sed cum ratio salusque omnium nostrum, qui ad rempublicam accedimus, non veritate solum, sed etiam fama niteretur, sermones ad te aliorum semper, non mea

^a Statius was Quintus's freedman and secretary, whom people suspected of undue influence over him.

δ ἀλλ' αἰεὶ τινα φῶτα μέγαν καὶ καλὸν ἐδέγμην | ἐνθάδ' ἐλει΄σεσθαι Hom. Od. ix. 513–14, "but ever it was some mighty man and fair to look upon, whose arrival here I awaited." They are the words of Polyphemus, who was disappointed in Odysseus's appearance, as people at Rome were in Statius's.

above that of the whole world, am always at your side, and taking part in everything you say or do.

It only remains for me to implore you, if you wish me and all your family to keep well, to take every possible care to keep well yourself.

II

CICERO TO HIS BROTHER QUINTUS

Rome, between October 25 and December 10, 59 B.C.

I. Statius a reached my house on October 25th. His I arrival made me uneasy, because you wrote that during his absence you would be robbed in every direction by your domestics. But his balking the general expectation of seeing you and the eager crowding that would certainly have occurred if he left the province in your company, and nobody had ever seen him before,—that I thought to be a very fortunate incident; for all the gossip about it has run dry, and many have now done with uttering this sort of remark, "But ever it was some mighty man," b and I am right glad that it is all over and done with in your absence.

But as for his having been sent by you to clear 2 himself in my eyes, there was not the least necessity for that; in the first place I never suspected him, and again what I wrote to you about him was not the expression of my own judgment; when however the interests and safety of all those of us who take part in public affairs depended not on truth alone, but also on all the talk about us, I always wrote you a full account of what others were saying, and not what I

iudicia perscripsi. Qui quidem quam frequentes essent et quam graves, adventu suo Statius ipse cognovit Etenim intervenit nonnullorum querellis, quae apud me de illo ipso habebantur; et sentire potuit, sermones iniquorum in suum potissimum 3 nomen erumpere. Quod autem me maxime movere solebat, cum audicbam, illum plus apud te posse, quam gravitas illius aetatīs et imperi prudentīa postularet,- quam multos enim mecum egisse putas, ut se Statio commendarem? quam multa autem ipsum ἀφελῶς mecum in sermone ita protulisse—" Id mihi non placuit," "monui," "suasi," "deterrui"? Quibus in rebus etiamsi fidelitas summa est, (quod prorsus credo, quoniam tu ita iudicas,) tamen species ipsa tam gratiosi liberti aut servi dignitatem habere nullam potest,-atque hoc sic habeto, (nihil enim nce temere dicere, nec astute reticere debeo,) materiam omnem sermonum eorum, qui de te detrahere velint, Statium dedisse; antea tantum intellegi potuisse, iratos tuae severitati esse nonnullos; hoc manumisso, iratis, quod loquerentur, non defuisse. 4 II. Nunc respondebo ad eas epistulas, quas mihi

4 II. Nunc respondebo ad eas epistulas, quas mihi reddidit L. Caesius, (cui, quomamita te velle intellego, nullo loco deero,) quarum altera est de Blaudeno Zeuxide, quem scribis certissimum matricidam tibi a

a A town in Mysia.

felt myself; and how sinister and general that talk was, Statius on his arrival discovered for himself. In fact he came in when some people were complaining at my house about that very thing, and could not but feel that the malevolent were venting their obloquy

upon himself in particular.

But as to what used to aggravate me most when 3 told that he had more influence with you than was called for by the weight of your years and your wisdom in government-why, how many persons do you suppose have pleaded with me to recommend them to Statius? and again, how often do you suppose he himself in conversation with me has used with the utmost naïveté such expressions as "I could not agree to that," "I lectured him," "I argued with him," "I cautioned him "? And although all this only proves how perfeetly honest he is (and I quite believe it, since that is what you think), still the mere appearance of a freedman or slave possessing such influence cannot fail to be utterly undignified—and indeed you may take it from me (for it is my duty neither to say anything without weighing my words, nor to keep anything back in a crafty way) that all the material for the gossip of those who would disparage you has been furnished by Statius; that previously nothing more could be gathered than that certain persons were angry with you for your strictness, but that this man's manumission gave those who were angry plenty to talk about.

II. I shall now reply to the letters delivered to me 4 by L. Caesius (a man whom I shall never in any circumstances cease to serve, since I understood that to be your wish), one of which is about Zeuxis of Blaudus, whom you say I particularly recommended to you, though he had most undoubtedly murdered

me intime commendari. Qua de re, et de hoc genere toto, ne forte me in Graecos tam ambitiosum factum esse mirere, pauca cognosce. Ego cum Graecorum querellas mmium valere sentirem, propter hommum ingenia ad fallendum parata, quoscumque de te queri audivi, quacumque potui ratione placavi. Primum Dionysopolitas, qui erant inimicissimi mei, lenivi; quorum principem Hermippum non solum sermone meo, sed etiam familiaritate devinxi. Ego Apameensem Hephaestum, ego levissimum hominem, Megaristum Antandrium, ego Niciam Sinyrnaeum, ego nugas maximas onini mea comitate sum complexus, Nymphontem etiam Colophonium. Quae feci omnia, non quo me aut ii homines, aut tota natio delectaret; pertaesum est levitatis, assentationis, animorum non officiis, sed temporibus servientium. 5 Sed, ut ad Zeuxim revertar, cum is de M. Cascelli sermone secum habito, quae tu scribis, ea ipsa loquerelui, obstiti eius sermoni, et hominem in familiaritatem recepi. Tua autem quae fuerit cupiditas tanta, nescio, quod scribis cupiisse te, quoniam Smyrnae duo Mysos insusses in culeum, simile in superiore parte provinciae edere exemplum severitatis tuae, et idcirco Zeuvim elicere omni ratione voluisse; quem adductum in iudicium fortasse dimitti

^a The conversation with Cascellius had evidently been unfavourable to Quintus.

b Parricides or matricides, for whom the regular punishment was to be tied up in a sack with a dog, a cock, a snake, and an ape, and then cast into the sea or worried by wild beasts. Quintus wished to make an example of Zeuxis (certissimus matricida) in the same way.

EPISTULAE AD QUINTUM FRATREM, I. 11.

his mother. About this, and about the whole subject generally, pray listen to a few words of explanation, lest you should happen to be surprised at my having become so ready to make up to the Greeks. Because I felt that the complaints of the Greeks were carrying undue weight, since that nation has a natural aptitude for deceit, I used every means in my power to pacify whoever of them I was told were complaining about you. First I mollified the Dionysopolitans who were most hostile; and their chief man Hermippus I made my humble servant, not only by the way I talked to him, but also by making an intimate friend of him. I welcomed with open arms and with all the courtesy I could command Hephaestus of Apamea, that weather-cock of a fellow Megaristus of Antandros, Nicias of Smyrna, yes, and that most despicable of men also, Nymphon of Colophon. And all this I did, not because either those particular individuals or the nation as a whole had any attraction for me; no, I was heartly sick of their fickleness, their fawning, their spirit of subservience not to duty but to the advantage of the moment.

But to go back to Zeuxis. When, in describing the 5 conversation M Cascellius had had with him, he used the very words in your letter, I put a stop to his talking, and admitted the fellow into familiarity. What you meant, however, by that extraordinarily strong desire of yours I have no idea—I mean your writing that, having already sewn up in a sack two Mysians at Smyrna, you desired to give a similar example of your strict discipline in the more inland part of your province, and for that purpose had been anxious to inveigle Zeuxis into the open by every means in your power. Well, if he had been brought

non oportuerat; conquiri vero, et elici blanditiis (ut tu scribis) ad iudicium, necesse non fuit; eum praesertim hominem, quem ego et ex suis civibus, et ex multis alus quotidie magis cognosco nobi-6 liorem esse prope, quam civitatem suam. At enim Graecis solis indulgeo. Quid? L Caecilium nonne omni ratione placavi? quem hominem! qua ira! quo spiritu! Quem denique, praeter Tuscenium, cuius causa sanari non potest, non mitigavi? Ecce supra caput homo levis ac sordidus, sed tamen equestri censu, Catienus; etiam is lenietur. Cuius tu in patrem quod fuisti asperior, non reprehendo; certo enim scio, te fecisse cum causa. Sed quid opus fuit eiusmodi litteris, quas ad ipsum misisti? ıllum crucem sibi ipsum constituere, ex qua tu eum ante detraxisses; te curaturum, in furno1 ut combureretur, plaudente tota provincia. Quid veio ad C. Fabium, nescio quem? (nam eam quoque epistulam T. Catienus circumgestat). Renuntiari tibi Licinium plagiarium cum suo pullo milvino tributa exigere? Deinde rogas Fabium, ut et patrem et filium vivos comburat, si possit; sin minus, ad te mittat, uti iudicio comburantur. Hae litterae abs te per iocum missae ad C. Fabium, si modo sunt tuae, cum leguntur,

¹ fumo libri: furno Ursinus: in furno Wesenberg.

^a Cf. i. 1. 19.

b Quintus had previously forgiven Catienus for some offence or other.

EPISTULAE AD QUINTUM FRATREM, I. 11.

up for trial, perhaps it would not have been right that he should be let off; but that there should be a hue and cry for the man, and that he should be inveigled with wheedling words into court (as you yourself put it), all that was quite unnecessary, especially in the case of one who, as I learn more clearly every day from his own fellow-citizens and many others, is of a nobler character perhaps than any of his community.

But, you will say, it is to the Greeks alone that 6 I show indulgence. What? Did I not take every means to pacify L. Caecilius? And what a man he is! How passionate, how presumptuous! In short, with the exception of Tuscenius a (an incurable case), whom did I fail to mollify? And just see, we have our sword of Damocles in the shape of that shifty, disreputable rascal, who is yet assessed as a knight, Catienus; I shall appease even him. For having been somewhat harsh in your treatment of his father I do not blame you; I am quite sure you did not act without some good reason. But what need was there for the sort of a letter that you sent the man himself? "That the man was putting up for himself the cross from which you yourself had pulled him down on a previous occasion b; that you would take care to have him burnt up in a furnace amid the applause of the whole province." Why again that letter to C. Fabius, whoever he may be (for that letter also is being carried about by T. Catienus), "that the kidnapper Licinius, assisted by his chick of the old kite, is reported to you as collecting taxes," and you go on to ask Fabius to burn both father and son alive, if he can; if he can't, to send them to you to be burnt by order of the court. That letter you sent by way of a jest to C. Fabius (if indeed it is yours) conveys to

7 invidiosam atrocitatem verborum habent. Ac, si omnium mearum litterarum praecepta repetes, intelleges, nihil esse a me, nisi orationis acerbitatem et iracundiam et, si forte, raro litterarum missarum indiligentiam reprehensam. Quibus quidem in rebus si apud te plus auctoritas mea, quam tua sive natura paullo acrior, sive quaedam dulcedo iracundiae, sive dicendi sal facetiaeque valuissent, nihil sane esset, quod nos poeniteret. Et mediocri me dolore putas affici, cum audiam, qua sit existimatione Vergilius, qua tuus vicinus C. Octavius? Nam si te interioribus vicinis tuis, Ciliciensi et Syriaco, anteponis, valde magni facis. Atque is dolor est, quod cum ii, quos nominavi, te innocentia non vincant, vincunt tamen artificio benevolentiae colligendae, qui neque Cyrum Xenophontis neque Agesilaum novermt; quorum regum summo in imperio nemo umquam verbum ullum asperius audivit. Sed haec a principio tibi 8 praecipiens, quantum profecerim, non ignoro. III. Nunc tamen decedens (id quod mihi iam facere videris) relinque, quaeso, quam iucundissimam memoriam tui. Successorem habes perblandum; cetera valde illius adventu tua requirentur. litteris mittendis (ut saepe ad te scripsi) nimium te exorabilem praebuisti. Tolle omnes, si potes, iniquas,

b Vergilius and C. Octavius were governors, as propraetors, of Sicily and Macedonia respectively.

d Perhaps C. Fabius Adrianus, but it is uncertain.

^α Cf. Hom. Π. xviii. 109 (χόλος) ὅστε πολύ γλυκίων μέλιτος καταλειβομένοιο, "(anger) which is far sweeter than dripping honey."

⁶ The governor of Syria was now Lentulus Marcellinus. Who was the governor of Cilicia is not known.

e i.e., "requisitionary letters," of which we have an example in § 10.

EPISTULAE AD QUINTUM FRATREM, I. II.

the reader an impression of brutality of language that must prejudice your reputation.

Now if you recall the injunctions in any of my 7 letters, you will find that I have found fault with nothing but your bitter and angry way of talking, and possibly once or twice a lack of due caution in the letters you write. And as regards that, had my influence with you triumphed over your somewhat hasty nature, or a sort of pleasurable thrill a you find in anger, or your gift of pungent and sparkling speech, I should have no reason whatever for dissatisfaction. And do you suppose I am no more than slightly saddened when I hear of the high reputation of Vergilius, and of your neighbour C. Octavius b? you only think yourself better than your neighbours in the interior, in Cilicia and Syria, c you have a mighty high standard! And what hurts me is this—that, though the men I have mentioned do not excel you in purity of conduct, they do excel you in the art of

sovereigns though they were.

But I have been lecturing you in this way from the beginning, and what effect it has had I am perfectly well aware.

winning friends, though they know nothing about Xenophon's Cyrus, or his Agesilaus, kings from whose lips nobody ever heard a single harsh word, supreme

III. None the less, now that you are quitting your 8 province, I entreat you to leave behind you (as indeed I think you are doing) as pleasant a memory of yourself as possible. You have as your successor ^d a man of very seductive manners; all your other characteristics will be greatly missed when he arrives. In sending out letters ^e you have shown yourself too easily worked upon. Destroy, if possible, any that

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tolle inusitatas, tolle contrarias. Statius mihi narravit, scriptas ad te solere afferri, ab se legi, et, si iniquae sint, fieri te certiorem; antequam vero ipse ad te venisset, nullum delectum litterarum fuisse: ex eo esse volumina selectarum epistularum, quae 9 reprehendi solerent. Hoc de genere nihil te nunc quidem moneo. Sero est enim, ac scire potes, multa me varie diligenterque monuisse. Illud tamen, quod Theopompo mandavi, cum essem admonitus ab ipso, vide per homines amantes tui, quod est facile, ut haec genera tollantur epistularum, primum iniquarum, deinde contrariarum, tum absurde et inusitate scriptarum, postremo in aliquem contumeliosarum. Atque ego haec tam esse quam audio, non puto, et si sunt occupationibus tuis minus animadversa, nunc perspice et purga. Legi epistulam, quam ipse scripsisse Sulla nomenclator dictus est, non pro-10 bandam; legi nonnullas iracundas. Sed tempore ipso de epistulis. Nam cum hanc paginam tenerem, L. Flavius, praetor designatus, ad me venit, homo mihi valde familiaris. Is mihi, te ad procuratores suos litteras misisse, quae mihi visae sunt iniquissimae -ne quid de bonis, quae L. Octavi Nasonis fuissent, cui L. Flavius heres est, deminuerent ante quam

b Probably the tribune who had proposed an agrarian law in 60. Tyrrell.

^a A nomenclator ("name-caller") was a slave who attended his master, especially when canvassing, to tell him the names of those he met in the street.

EPISTULAE AD QUINTUM FRATREM, I. 11.

are inequitable, eccentric, or inconsistent with others. Statius told me that they were often brought to your house ready written, and that he read them and informed you if they contained anything inequitable; but that before he entered your service there had never been any sifting of letters, with the result that there were volumes of despatches picked out which lent themselves to adverse criticism.

In this connexion I offer you no advice now; it is 9 too late, and you must be aware that I have often advised you already in various ways and with much particularity. Still, to repeat the message I gave to Theopompus, acting on a hint he had himself given me, pray do see to it (and it is easy enough) that, through the agency of those who are really devoted to you, all letters of that kind are destroyed—first those that are inequitable, next those that are inconsistent with others, then those that are written in bad taste. and lastly those that are insulting to anyone. same time I do not believe that things are as bad as I am told they are; and if owing to pressure of work you have not given enough attention to certain things, now is the time to look into them and give them a winnowing. I have, for instance, read a letter alleged to have been written by your nomenclator a Sulla on his own authority, and I cannot say I like it; and I have read some that show temper. Indeed this is just the 10 moment to talk about your letters; for while this very page was under my hand, who should call upon me but L. Flavius, b our praetor-elect, a man on very familiar terms with me. He told me you had sent his agents a letter which struck me as most unjust, instructing them not to take anything out of the property of the late L. Octavius Naso, whom L. Flavius succeeds as

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CICERO C. Fundanio pecuniam solvissent. Itemque misisse

ad Apollonidenses, ne de bonis, quae Octavi fuissent, deminui paterentur, priusquam Fundanio debitum solutum esset. Haec mihi verisimilia non videntur. Sunt enim a prudentia tua remotissima. Ne deminuat heres? Quid si infitiatur? Quid si omnino non debetur? Quid? praetor solet iudicare deberi? Quid? ego Fundanio non cupio? non amicus sum? non misericordia moveor? Nemo magis; sed via iuris eiusmodi est quibusdam in rebus, ut nihil sit loci gratiae. Atque ita mihi dicebat Flavius scriptum in ca epistula, quam tuam esse dicebat, te aut quasi amicis tuis gratias acturum, aut quasi inimicis in-11 commoda laturum. Quid multa? ferebat graviter, id vehementer mecum querebatur, orabatque, ut ad te quam diligentissime scriberem; quod facio, et te prorsus vehementer etiam atque etiam rogo, ut et procuratoribus Flavi remittas de deminuendo, et de Apollonidensibus, ne quid praescribas, quod contra Flavium sit, amplius, et Flavi causa et scilicet Pompei, facies omnia. Nolo medius fidius ex tua iniuria in illum tibi liberalem me videri; sed id te oro, ut tu ipse auctoritatem et monumentum aliquod decreti

 $^{^{\}alpha}$ A town in Lydia, between Pergamum and Sardis. 450

EPISTULAE AD QUINTUM FRATREM, I. 11.

heir, until they had paid a certain sum of money to C. Fundanius; and that you had written in similar terms to the people of Apollonis, a telling them not to allow any deduction to be made from the estate of the late L. Octavius Naso until a debt had been paid to Fundanius. This does not seem to me to be at all likely; it is so utterly foreign to your usual cautious behaviour. Not let the heir touch the property! What if he denies the debt? What if there is no debt at all? What? Is it usual for the practor to decide whether there is a debt or not? What? Am I not kindly disposed to Fundanius? Am I not his friend? Do I not sincerely sympathize with him? Nobody more so. Yes, but in certain matters the path of justice is so strait that there is no room in it for favouritism. And moreover Flavius told me that the letter (and he declared that it was yours) was so written as to leave no doubt that you would either express your gratitude to them as your friends, or else make things unpleasant for them as your enemies.

To cut the story short, he was much annoyed; he 11 complained of it to me in bitter terms, and implored me to write to you as impressively as possible; I am doing so, and I ask you again and again in all earnestness to make a concession to Flavius's agents about impairing the property, and, as regards the people of Apollonis, to give them no further instructions in a sense unfavourable to Flavius; and you will, I am sure, do all you can in the interests of Flavius, and of course of Pompey. On my word of honour, I have no desire that you should think me generous to him at the cost of any injustice on your part; but this I do ask of you, that you should yourself leave behind you some official declaration, or some record, in the

aut litterarum tuarum relinquas, quod sit ad Flavi rem et ad causam accommodatum. Fert enim graviter homo, et mei observantissimus et sui iuris dignitatisque retinens, se apud te neque amicitia neque iure valuisse; et. ut opinor, Flavi aliquando rem et Pompeius et Caesar tibi commendarunt, et ipse ad te scripserat Flavius, et ego certe. Quare si ulla res est, quam tibi me faciendam petente putes, haec ea sit. Si me amas, cura, elabora, perfice, ut Flavius et tibi et mihi quam maximas gratias agat. Hoc te ita rogo, ut maiore studio rogare non possim. 12 IV. Quod ad me de Hermia scribis, mihi meĥercule valde etiam molestum fuit. Litteras ad te parum fraterne conscripseram: quas oratione Diodoti, Luculli liberti, commotus, de pactione statim quod audieram, iracundius scripseram et revocare cupiebam. Huic tu epistulae, non fraterne scriptae, 13 fraterne debes ignoscere. De Censorino, Antonio, Cassiis, Scaevola, te ab his diligi (ut scribis) vehementer gaudeo. Cetera fuerunt in eadem epistula graviora quam vellem, — ορθάν τὰν ναῦν, et ἄπαξ θανείν. Maiora ista erunt; meae obiurgationes fuerunt amoris plenissimae; quaerunt¹ nonnulla, sed tamen mediocria, et parva potius. Ego te numquam

¹ quae sunt wss.: quaerunt (?) Tyrrell, which I have adopted.

^a Probably a slave of M. Cicero.

b The details of this incident are unknown.

c Quintus appears to have meant "that he would keep the ship (of office) on an even keel, or on a straight course, even if he had to sink her," i.e., "he would go down with colours flying." The proverb was ἴσθι ὅτι ὀρθὰν τὴν ναῦν καταδύσω.

d Aeschylus, P. V. 769, has κρείσσον γὰρ εἰσάπαξ θανείν | ἢ τὰς ἀπάσας ἡμέρας πάσχειν κακῶς.

⁶ This is probably the meaning of erunt; cf. Juv. 1. 126 quiescet, "you will find she is reposing."

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form of a decree or memorandum of your own, adapted to secure the interests of Flavius in this case. For the poor fellow, who is most attentive to me, but tenacious of his due rights and position, is bitterly pained that he has had no influence with you on the score of either friendship or justice; and, if I am not mistaken, both Pompey and Caesar have at some time or other commended to your notice the interests of Flavius, and he had written to you himself, and so certainly had I. If there is anything, therefore, which you think you ought to do at my request, let it be this. As you love me, take every care and trouble in the matter, and ensure that Flavius has reason to express his most cordial thanks both to you and to me. I could make no request with greater earnestness than I do this.

IV. What you write to me about Hermias a has 12 been, I do assure you, a real vexation to me. I had written you a letter not quite in a brotherly spirit, upset as I was by what Diodotus, Lucullus's freedman, had told me, directly I had heard of the compact b; I had written it in a fit of temper, and was anxious to recall it. Such a letter, though written in an unbrotherly way, you ought as a brother to forgive.

As to Censormus, Antonius, the Cassii, and 13 Scaevola, I am highly delighted that they like you as you write they do. The rest of that same letter was in stronger terms than I could have wished,—for instance your "keeping the ship on an even keel" and "dying once for all." Those expressions, as you will find, are needlessly vehement; my reproaches teemed with affection; they only ask you for a few things missing, and even they are of slight and indeed negligible importance. I should never have thought

ulla in re dignum minima reprehensione putassem. cum te sanctissime gereres, nisi inimicos multos Quae ad te aliqua admonitione aut haberemus. obiurgatione scripsi, scripsi propter diligentiam cautionis meae, in qua et maneo et manebo, et, idem 14 ut facias, non desistam rogare. Attalus Hypaepenus mecum egit, ut se ne impedires, quo minus, quod ad Q. Publici statuam decretum est, erogaretur; quod ego te et rogo et admoneo. ne talis viri, tamque nostri necessari, honorem minui per te aut impediri Praeterea Aesopi tragoedi, nostri familiaris, Licinius servus, tibi notus, aufugit. Is Athenis apud Patronem Epicureum pro libero fuit; inde in Asiam venit. Postea Plato quidam Sardianus, Epicureus, qui Athenis solet esse multum, et qui tum Athenis fuerat, cum Licinius eo venisset, cum eum fugitivum postea esse ex Aesopi litteris cognosset, hominem comprehendit et in custodiam Ephesi tradidit; sed in publicam, an in pistrinum, non satis ex litteris eius intellegere potuimus. Tu, quoquo modo potest, quomam Ephesi est, hominem investiges velim, summaque diligentia . . . 1 vel tecum deducas. Noli spectare, quanti homo sit; parvi enim preti est, qui tam nihil sit2; sed tanto dolore Aesopus est affectus propter servi scelus et audaciam, ut nihil ei gratius facere

¹ The lacuna may be filled by some such words as vel Roman mittas.

² Orelli: iam nihili sit Nobbe.

a Hypaepa was in Lydia.

b Probably a Roman knight, but we know nothing more of him.

^e Whom Horace calls "gravis Aesopus," Ep. ii. 1. 82.

d Cf. Fam. xiii. 1.

Where slaves were forced to grind corn.

EPISTULAE AD QUINTUM FRATREM, I. 11.

you deserved the smallest reproof in any respect, so absolutely blameless was your conduct, were it not that we had a multitude of enemies. Whatever I have written to you in a tone of admonition and reproof, that I have written on account of my anxious watchfulness, which I maintain and ever shall maintain, and I shall never cease urging you to do so also.

Attalus of Hypaepa a has pleaded with me that 14 you should not stand in his way, and prevent the money decreed for the statue of Q. Publicius b being paid out of the public treasury; and as regards that, I both request and strongly advise you not to allow any honour paid to a man of his standing, and one so closely attached to us, to be impaired or obstructed as far as you are concerned.

There is, moreover, the case of Licinius, the slave of Aesopus, the tragic actor, and my friend; you know the fellow; well, he has run away. He posed as a freedman at Athens with Patro, the Epicurean,d and came from there into Asia. Later on one Plato of Sardis, an Epicurean, who spends much of his time at Athens, and happened to be there when Licinius arrived, on learning by a subsequent letter from Aesopus that he was a runaway slave, had the fellow arrested and handed over into custody at Ephesus; but whether it was into a public prison or a private mill I could not quite gather from his letter. whatever way it is possible, since he is now at Ephesus, I should be glad if you would trace the man and be particularly careful [either to send him to Rome] or to bring him home with you. Don't stop to consider what the fellow is worth; he is of no great value, seeing that he is a mere nobody; but Aesopus is so grieved at his slave's criminal audacity

15 possis, quam si illum per te recuperarit. V. Nunc ea cognosce, quae maxime exoptas. Rempublicam funditus amisimus; adeo ut Cato, adulescens nullius consili, sed tamen civis Romanus et Cato, vix vivus effugerit; quod, cum Gabinium de ambitu vellet postulare, neque praetores diebus aliquot adiri possent vel potestatem sui facerent, in contionem ascendit et Pompeium privatus dictatorem appellavit. Propius nihil est factum, quam ut occideretur. Ex hoc, qui sit status totius reipublicae, videre potes.

Nostrae tamen causae non videntur homines defuturi. Mirandum in modum profitentur, offerunt se, polli centur. Equidem cum spe sum maxima, tum maiore etiam anımo; spe, superiores fore nos; animo, ut in hac republica ne casum quidem ullum pertimescam; sed tamen res sic se habet. Si diem nobis Clodius dixerit, tota Italia concurret, ut multiplicata gloria discedamus; sin autem vi agere conabitur, spero fore, studiis non solum amicorum, sed etiam alienorum, ut vi resistamus. Omnes et se et suos liberos, amicos, clientes, libertos, servos, pecunias denique suas pollicentur. Nostra antiqua manus bonorum ardet studio nostri atque amore. Si qui antea aut alieniores fuerant, aut languidiores, nunc horum

1 The arrangement of the sentence from Equidem to habet is Madvig's.

^a C. Porcius Cato, tribune in 56.

EPISTULAE AD QUINTUM FRATREM, I. n.

that you could do him no greater favour than by

helping him to get the man back.

V. And now let me tell you what you most desire 15 to know. The constitution is completely lost to us,—so much so that Cato, a young man of no judgment, but still a citizen of Rome and a Cato, barely escaped with his life, because, when he wished to ask for leave to prosecute Gabinius for bribery, and the praetor could not be approached for several days, and granted no opportunity for an interview, he ascended the platform at a public meeting, and, in a private capacity, called Pompey a dictator. His assassination was the nearest thing that ever was. From this you may see the condition of the Republic as a whole.

And yet it seems that people are not likely to 16 desert our cause. It amazes me how they profess their loyalty, offer their services, and make promises. Indeed, high as is my hope, my courage is even higher—hope, that we shall be victorious; courage, in that, as public affairs now stand, I have no fear of even any accident. Be that as it may, this is how the matter stands: if Clodius gives notice of an action against me, the whole of Italy will rally round me, so that we shall leave the court with tenfold glory; but if he attempts to carry things through by violence, the enthusiasm not of friends alone, but also of strangers, leads me to hope that I may oppose force to force. All men are promising to put at my disposal themselves and their children, their friends, clients, freedmen, slaves, and, to end up with, their purses. My old group of supporters is fired with enthusiasm and affection for me. If there are any who before were inclined to be either unfriendly or lukewarm,

regum odio se cum bonis coniungunt. Pompeius omnia pollicetur et Caesar; quibus ego ita credo, ut nihil de mea comparatione deminuam. Tribumi plebis designati sunt nobis amici. Consules se optime ostendunt. Praetores habemus amicissimos et acerrimos cives, Domitium, Nigidium, Memmium, Lentulum; bonos etiam alios; sed hos singulares. Quare magnum fac animum habeas et spem bonam. De singulis tamen rebus, quae quotidie gerantur, faciam te crebro certiorem.

III

M. CICERO S. D. Q. FRATRI

Thessalonicae, A.u.c. 696.

1 Mı frater, mi frater, mi frater, tune id veritus es, ne ego iracundia aliqua adductus pueros ad te sine litteris mıserim? aut etiam ne te videre noluerim? Ego tibi ırascerer? tibi ego possem irasci? Scilicet; tu enim me afflixısti: tui me ınimici, tua me invidia, ac non ego te misere perdidi. Meus ille laudatus consulatus mihi te, liberos, patriam, fortunas, tibi velim ne quid eripuerit, praeter unum me. Sed certe a te mihi omnia semper honesta et iucunda ceciderunt; a me tibi luctus meae calamitatis, metus

<sup>i.e., the consuls elect, L. Piso and A. Gabinius.
Praetores designatos, the praetors elect.
F. Nigidius Figulus. See note on Fam. iv. 13. 1.
Ese note on Fam. xiii. 1. 1.</sup>

EPISTULAE AD QUINTUM FRATREM, I. 11.-111.

their hatred of these tyrants is such that they are now joining the ranks of the loyal. Pompey makes all sorts of promises, and so does Caesar; but my belief in them does not go so far as to make me drop any of my own preparations. The tribunes designate are friendly to me; the consuls a are showing up excellently. Among the praetors I have some very warm friends and fellow-citizens of energy in Domitius, Nigidius, Memmius, and Lentulus, and other sound men also, but these stand out by themselves. So have a good heart and high hopes. Anyhow I shall inform you at frequent intervals of any such particular events as may occur from day to day.

III

CICERO TO QUINTUS ON HIS WAY TO ROME

Thessalonica, June 13, 58 B.C.

Brother mine, brother mine, brother mine, were you I really afraid that some fit of anger prompted me to send my men to you without a letter? or that I did not want to see you? I be angry with you? Could I be angry with you? Oh yes, to be sure, it was you who brought me low; it was your enemies, your unpopularity, that ruined me, and not I (the misery of it!) that ruined you! Yourself, my children, my country, my fortune,—that is what that highly-lauded consulship of mine has torn away from me; from you I could wish that it has torn away nothing more than myself. At any rate in you I have always found all that is honourable and pleasant; in me you have found grief for my degradation, apprehen-

tuae, desiderium, maeror, solitudo. Ego te videre noluerim? Immo vero me a te videri nolui. Non enim vidisses fratrem tuum; non eum, quem reliqueras; non eum, quem noras; non eum, quem flens flentem, prosequentem proficiscens dimiseras; ne vestigium quidem eius, nec simulacrum, sed quamdam effigiem spirantis mortui. Atque utınam me mortuum prius vidisses aut audisses! utinam te non solum vitae, sed etiam dignitatis meae superstitem 2 reliquissem! Sed testor omnes deos, me hac una voce a morte esse revocatum, quod omnes in mea vita partem aliquam tuae vitae repositam esse dicebant. Quare peccavi scelerateque feci. Nam si occidissem, mors ipsa meam pietatem amoremque in te facile defenderet. Nunc commisi, ut vivo me careres, vivo me aliis indigeres; mea vox in domesticis periculis potissimum occideret, quae saepe alienissimis praesidio fuisset. Nam quod ad te pueri sine litteris venerunt, quoniam vides non fuisse iracundiam causam, certe pigritia fuit, et quaedam infinita 3 vis lacrimarum et dolorum. Haec ipsa me quo fletu putas scripsisse? Eodem, quo te legere certo scio. An ego possum aut non cogitare aliquando de te, aut umquam sine lacrimis cogitare? Cum enim te 460

EPISTULAE AD QUINTUM FRATREM, I. 111.

sion of your own, yearning, mourning, abandonment. I not want to see you? No, it was rather that I did not want to be seen by you. For it is not your brother you would have seen, not him you had left behind, not him you knew, not him you parted from with tears on either side, when he escorted you on your setting forth; no, not a trace or likeness of him, but something resembling one dead, but breathing. And would that you had seen me dead, or heard of my being so, before you went! Would that I had left you behind me to look back not upon my life alone, but upon my prestige unimpaired!

But I call all the gods to witness that the one 2 argument which called me back from death was everybody's saying that no small portion of your life was vested in mine. And so I behaved like a fool and a criminal. For had I died, my death in itself would be sufficient proof of my brotherly affection for you. As it is, I have made the mistake of depriving you of my aid while I am yet alive, and causing you, while I am yet alive, to need the aid of others, so that my voice, which had so often been the salvation of the most complete strangers, should fail of all times in the hour of domestic danger.

As for my servants having come to you without a letter, since you see that anger was not the reason, it was certainly due to the numbing of my faculties, and what I may call an overwhelming deluge of tears and sorrows.

How do you suppose I am weeping as I write these 3 very words? Just as you are weeping, I am sure, as you read them. Can I for a moment cease from thinking about you, or ever think of you without tears? When I miss you, is it only a brother that I

desidero, fratrem solum desidero? Ego vero suavitate fratrem prope aequalem, obsequio filium, consilio parentem. Quid mihi sine te umquam aut tibi sine me iucundum fuit? Quid, quod eodem tempore desidero filiam? qua pietate, qua modestia, quo ingenio? effigiem oris, sermonis, animi mei? Quid filium venustissimum mihique dulcissimum? quem ego ferus ac ferreus e complexu dimisi meo. sapientiorem puerum quam vellem. Sentiebat enim miser iam, quid ageretur. Quid vero tuum filium? quid imaginem tuam, quam meus Cicero et amabat ut fratrem et iam ut maiorem fratrem verebatur? Quid, quod mulierem miserrimam, fidelissimam coniugem, me prosequi non sum passus, ut esset, quae reliquias communis calamitatis, communes liberos, 4 tueretur? Sed tamen, quoquo modo potui, scripsi, et dedi litteras ad te Philogono, liberto tuo, quas credo tibi postea redditas esse; in quibus idem te hortor et rogo, quod pueri tibi verbis meis nuntiarunt, ut Romam protinus pergas et properes. Primum enim te in¹ praesidio esse volui, si qui essent inimici, quorum crudelitas nondum esset nostra calamitate satiata. Deinde congressus nostri lamentationem pertimui; digressum vero non tulissem; atque etiam id ipsum, quod tu scribis, metuebam, ne a me distrahi non posses. His de causis hoc maximum

¹ Inserted by Madvig: te praesidio Mss.

EPISTULAE AD QUINTUM FRATREM, I. III.

miss? No, it is one who in affection is almost a twin, in deference a son, in counsel a father. What has ever given me pleasure without your sharing it, or you without my sharing it? And what of the fact that at the same time I miss a daughter, and how affectionate a daughter, how unassuming, how talented the very replica of myself in face, speech, and spirit? And, moreover, a son, the bonniest boy, and my very darling? Harsh and hard-hearted as I was, I put him away from my embrace, a wiser boy than I could wish; for he already sensed what was afoot. what of my missing your son, the image of yourself, whom my Cicero loved as a brother, and was just beginning to revere as an elder brother? What of the fact that I refused to allow that most miserable of women, my most loyal wife, to follow me into exile, so that there might be somebody to look after all that is left to us out of our common disaster, the children we have in common?

But for all that I wrote to you as best I could, 4 and gave the letter to Philogonus, your freedman, to deliver to you, and I believe that it was so delivered later on; in it I urge and entreat you to do exactly what my slaves repeated to you as from myself—that you should proceed on your journey to Rome, and make haste about it. In the first place I wished you to be on guard, in the event of there being any enemies, whose bloodthirstiness had not even yet been glutted by my fall. In the next place I dreaded the lamentation our meeting would cause; indeed our parting would have been more than I could bear, and I also feared the very thing you mention in your letter—that you could not tear yourself away from me. For these reasons the crowning misfortune of my not

malum, quod te non vidi, quo nihil amantissimis et conjunctissimis fratribus acerbius ac miserius videtur accidere potuisse, minus acerbum, minus miserum fuit, quam fuisset cum congressio, tum vero digressio 5 nostra. Nunc, si potes, id quod ego, qui fortis tibi semper videbar, non possum, erige te et confirma, si qua subeunda dimicatio erit. Spero, si quid mea spes habet auctoritatis, tibi et integritatem tuam, et amorem in te civitatis, et aliquid etiam misericordiam nostri praesidi laturam. Sın eris ab isto periculo vacuus, ages scilicet, si quid agi posse de nobis putabis. De quo scribunt ad me quidem multi multa, et se sperare demonstrant; sed ego, quid sperem, non dispicio, cum inimici plurimum valeant, amici partim deseruerint me, partim etiam prodiderint, qui in meo reditu fortasse reprehensionem sui sceleris pertimescant. Sed ista quaha sint, tu velm perspicias milique declares. Ego tamen, quamdiu tibi opus erit, si quid periculi subeundum videbis, vivam. Diutius in hac vita esse non possum. Neque enım tantum virium habet ulla aut prudentia aut 6 doctrina, ut tantum dolorem possit sustinere. fuisse et honestius moriendi tempus, et utilius, sed non hoc solum, multa alia praetermisi; quae si queri velim praeterita, mhil agam, nisi ut augeam

^a The prosecution for malversation in his province with which he was threatened by Apprus Claudius, nephew of Clodius. Tyrrell.

EPISTULAE AD QUINTUM FRATREM, I. III.

having seen you—and it seems to me that nothing more bitter and more depressing than that could have befallen brothers so devoted to each other and so closely umted—was less bitter and less depressing than would have been first our meeting, and then our

parting.

And now, if you can, do what I, brave as you have 5 always thought me, cannot do-rouse yourself and show your strength, if there be any conflict you have I hope, if there are any grounds for my so hoping, that your own integrity, and the love the State bears you, and to some extent even pity for me, will prove a protection to you. But if you are free from your own particular danger, a you will of course do whatever you think can be done in my interests. And as to that, there are many who write long letters to me and make it plain that they have their hopes; but I cannot discern myself what I am to hope for, seeing that my enemies are exceedingly powerful, while my friends have in some cases deserted, in others actually betrayed me, perhaps because they are terribly afraid that my recall would imply a censure upon their scandalous conduct. But as to your own troubles, I should like you to get a clear idea of them, and explain them to me. Whatever happens, as long as you have need of me, or see any danger ahead, so long shall I remain alive; longer than that I cannot brook my present life. No wisdom, no philosophy, is strong enough to bear such a weight of woe.

That there has occurred a more honourable and 6 more advantageous moment for dying, I am well aware; but that is not my only sin of omission, it is but one of many; and if I am going to bewail past opportunities, I shall do no more than aggravate your

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dolorem tuum, indicem stultitiam meam. Illud quidem nec faciendum est, nec fieri potest, me diutius, quam aut tuum tempus aut firma spes postulabit, in tam misera tamque turpi vita commorari, ut, qui modo fratre fuerim, liberis, coniuge, copiis, genere ipso pecumae beatissimus, dignitate, auctoritate, existimatione, gratia non inferior, quam qui umquam fuerunt amplissimi, is nune, in hac tam afflicta perditaque fortuna, neque me neque meos lugere 7 diutius possim. Quare quid ad me scripsisti de permutatione? quasi vero nunc me non tuae facultates sustineant. Qua in re ipsa video miser et sentio, quid sceleris admiserim, cum tu de visceribus tuis et fili tui satisfacturus sis, quibus debes, ego acceptam ex aerario pecuniam tuo nomine frustra dissiparim. Sed tamen et M. Antonio, quantum tu scripseras, et Caepioni tantumdem solutum est; mihi ad id, quod cogito, hoc, quod habeo, satis est. Sive enim restitumur sive desperamur, nihil amplius opus est. Tu, si forte quid erit molestiae, te ad Crassum et ad 8 Calidium conferas, censeo. Quantum Hortensio credendum sit, nescio. Me summa simulatione amoris summaque assiduitate quotidiana sceleratissime insidiosissimeque tractavit, adiuncto quoque Arrio; quorum ego consilus, promissis, praeceptis destitutus, in hanc calamitatem incidi. Sed haec occultabis, ne

^a Which chiefly consisted of large legacies left him by clients whom he had successfully defended.

b Which Quintus had offered to negotiate for Cicero in Rome, so that he might have the benefit of it at Thessalonica.

Both were creditors of Quintus.

^a M. Calidius, who as practor in 57 supported Cicero's recall. *Cf. Fam.* vin. 4. 1 and Index II.

EPISTULAE AD QUINTUM FRATREM, I. III.

grief and divulge my own folly. But this I am not bound to do, nor can it be done—I mean my tarrying, any longer than either your needs or any trustworthy hope shall necessitate, in a life so abject and ignominous, that I who was lately so highly blessed in brother, children, wife, and wealth, yes, in the very nature of my riches, and not inferior in position, influence, reputation and popularity to any who have ever stood highest in those respects,—that I, I say, should now, in this down-trodden and desperate condition of life, be any longer able to go on lamenting my own lot and that of my family.

Why, then, did you write to me about a bill of 7 exchange b? As though I was not being supported as it is by your resources. And it is just there that I see and feel, alas, what a crime I have committed, seeing that you are forced to satisfy your creditors by drawing upon your own and your son's very life-blood, while I have squandered to no purpose the money I had received from the treasury on your account. Anyhow the amount you mentioned in your letter has been paid to M. Antonius, and the same amount to Caepio.^c For myself the sum I now have in hand is sufficient for what I have in view. For whether I am restored or given up in despair, I shall need nothing more. As to yourself, if there is any trouble, you should, I think, apply to Crassus and to Calidius.^d

How far Hortensius is to be trusted I don't know. 8 Myself, with the most misleading pretence of affection and the most assiduous daily attention, he treated most atrociously and with the basest treachery, with Arrius at his side; and it was because I was left helpless through their advice, their promises, and their directions, that I fell into this degradation. But this

quid obsint. Illud caveto (et eo puto, per Pomponium fovendum tibi esse ipsum Hortensium), ne ille versus, qui in te erat collatus, cum aedilitatem petebas, de lege Aurelia, falso testimonio confirmetur. Nihil enim tam timeo, quam ne, cum intellegant homines, quantum misericordiae nobis tuae preces et tua salus allatura sit, oppugnent te vehementius.

- 9 Messalam tui studiosum esse arbitror; Pompeium etiam simulatorem puto. Sed haec utinam ne experiare! quod precarer deos, nisi meas preces audire desissent. Verumtamen precor, ut his infinitis nostris malis contenti sint, in quibus non modo tamen nullius inest peccati infamia, sed omnis dolor est, quod optime factis poena est maxima constituta.
- 10 Filiam meam et tuam, Ciceronemque nostrum, quid ego, mi frater, tibi commendem? Quin illud maereo, quod tibi non minorem dolorem illorum orbitas afferet, quam mili. Sed, te incolumi, orbi non erunt. Reliqua, ita mili salus aliqua detur, potestasque in patria moriendi, ut me lacrimae non sinunt scribere. Etiam Terentiam velim tueare, milique de omnibus rebus rescribas. Sis fortis, quoad rei natura patietur. Idibus Iuniis, Thessalonica.

^a Which gave the *iudicia* to the Senate, the *equites*, and the *tribuni aerarii*. We do not know what the epigram was, or whether Quintus really wrote it.

^b Consul with M. Piso in 61.

EPISTULAE AD QUINTUM FRATREM, I. III.

you will keep dark for fear they do you some injury. You must beware particularly of this—and with that object I think you should get Pomponius to help you to make love to Hortensus himself—that your authorship of that epigram about the Lex Aureha a which was attributed to you when you were a candidate for the quaestorship, is not established by some false testimony. There is nothing I fear so much as this, that when people realize how much compassion for me is likely to be excited by your supplications combined with your acquittal, they will attack you all the more fiercely

I imagine that Messala ^b is devoted to you; 9 Pompey is even now, I suspect, merely affecting to be so. But may you never have to test the truth of all this! I should pray to the gods for that, had they not ceased to listen to any prayers of mine. However, I do pray that they may rest content with these endless calamities of ours—calamities in which, after all, not only is there no dishonouring taint of wrongdoing, but in which is concentrated all that there is of anguish, since what was done for the best has been visited with the heaviest penalty.

As to my daughter (who is yours), and my little 10 Cicero, why should I commend them to you, my own brother? Not but that I grieve that their bereavement will cause you no less sorrow than myself. But, as long as you are safe, they will not be bereft. As for what remains to be said, as surely as I hope for some measure of restitution, and the chance of ending my days in my fatherland, so surely am I not allowed to write it by my tears. Terentia also I would have you protect, and pray reply to me on every point. Be as brave as the nature of the case permits. Thessalonica, June 13.

IV

M. CICERO S. D. Q. FRATRI

Thessalonicae, A u.c. 696.

1 Amabo te, mi frater, ne, si uno meo fato et tu et omnes mei corruistis, improbitati et sceleri meo potius, quam imprudentiae miseriaeque assignes. Nullum est meum peccatum, nisi quod iis credidi, a quibus nefas putaram esse me decipi, aut etiam, quibus ne id expedire quidem arbitrabar. Intimus, proximus, familiarissimus quisque aut sibi pertimuit, aut mihi invidit. Ita mihi mhil misero praeter fidem 2 amicorum, cautum meum consilium defuit. Quod si te satis innocentia tua et misericordia hominum vindicat hoc tempore a molestia, perspicis profecto, ecquaenam nobis spes salutis relinquatur. Nam me Pomponius et Sestius et Piso noster adhuc Thessalonicae retinuerunt, cum longius discedere propter nescio quos motus vetarent. Verum ego magis exitum illorum litteris, quam spe certa exspectabam. Nam quid sperem, potentissimo inimico, dominatione obtrectatorum, infidelibus amicis, pluribus invidis? 3 De novis autem tribunis plebis est ille quidem in me 470

EPISTULAE AD QUINTUM FRATREM, I. IV.

IV

CICERO TO QUINTUS

Thessalonica, early in August, 58 B.C.

I entreat you, by my love, my dear brother, do not, 1 if through my fate I alone have brought rum upon you and all who are mine, do not attribute it to any criminality or guilt on my part, so much as to a pitiable lack of foresight. I plead guilty to nothing more than having trusted those by whom I had thought it inconceivably base that I should be deceived, and indeed imagined that it was not even to their own interest. All my most intimate, my nearest, and my dearest friends, were either panic-struck on their own account, or were jealous of me. So I lacked nothing, poor wretch, but fair dealing on the part of my friends and cautious counsel on my own.

But if your own integrity and the compassion 2 generally felt for you have delivered you from persecution at the present juncture, you are surely in a position to know whether there is left to me any hope whatever of being recalled. Pomponius and Sestius and my son-in-law Piso have so far held me back at Thessalomica, forbidding me to go further afield on account of some developments or other; but it was their letters rather than any definite hope of my own that induced me to await the issue of those developments. For what hope have I left, with a most powerful enemy, with my detractors in supreme command, my friends faithless, and so many envious of me?

However, of the new tribunes, Sestius, it is true, is 3 most sincerely devoted to me, and so, I hope, are

officiosissimus Sestius, et, spero, Curius, Milo, Fadius, Fabricius, sed valde adversante Clodio, qui etiam privatus eadem manu poterit contiones concitare; 4 deinde etiam intercessor parabitur. Haec mihi proficiscenti non proponebantur, sed saepe triduo summa cum gloria dicebar esse rediturus. Quid tu igitur? inquies. Quid? multa convenerunt, quae mentem exturbarent meam-subita defectio Pompei, alienatio consulum, etiam praetorum, timor publicanorum, arma. Lacrimae meorum me ad mortem ire prohibuerunt, quod certe et ad honestatem et ad effugiendos intokrabiles dolores fuit aptissimum. Sed de hoc scripsi ad te in ea epistula, quam Phaethonti dedi. Nunc tu, quoniam in tantum luctum et laborem detrusus es, quantum nemo umquam, si relevare potes communem casum misericordia hominum, scilicet incredibile quiddam assequeris; sin plane occidimus, (me miserum!) ego omnibus meis exitio fuero, quibus ante dedecori non 5 eram. Sed tu, ut ante ad te scripsi, perspice rem et pertenta, et ad me, ut tempora nostra, non ut amor tuus fert, vere perscribe. Ego vitam, quoad putabo tua interesse, aut ad spem servandam esse, retinebo. Tu nobis amicissimum Sestium cognosces; credo tua causa velle Lentulum, qui erit consul. Quamquam

^b See Fam. v. 18. One of the tribunes who promoted Cicero's recall.

Cicero's recall.

^a Perhaps the M. Curius who was quaestor in 61 and tribune of the plebs in 57. See Fam. xiii. 49 and Index II.

^c Piso and Gabinius, who were at first, or seemed to be, inclined to befriend Cicero, but afterwards became hostile to him.

EPISTULAE AD QUINTUM FRATREM, I. IV.

Curius,^a Milo, Fadius,^b and Fabricius; but Clodius is bitterly opposed to me, and even in his private capacity will be able to rouse the passions of public gatherings with the same old gang; and again there is this too—someone will be put up to veto the bill.

All this was not put before me as I was leaving 4 Rome, but it was repeatedly stated that I should be returning in three days' time with the greatest glory. "Why did you go, then?" you will say. Why? Well, many things occurred together to upset my mental balance—the sudden defection of Pompey, the estrangement of the consuls, c and of the practors also, the timid attitude of the publicani, the gangs of The tears of my family prevented me armed roughs from putting myself to death, which was certainly the course best adapted to the retention of my honour and my escape from unendurable sufferings. But I wrote to you on this point in the letter I gave Phaethon. As it is, now that you have been thrust into such a morass of grief and trouble as no man ever was before, if you, by exciting the compassion of the world, can be the means of mitigating our common misfortune, you will undoubtedly win a success of unimaginable importance; but if we are both irrevocably ruined (woe is me!), I shall prove to have brought destruction upon all my people, to whom previously I was no discredit.

But, as I wrote to you before, scrutinize and probe 5 the situation thoroughly, and report to me fully and truthfully, as our actual position and not your affection formedictates. I shall keep my hold on life as long as I think that it is to your interest, or that it should be preserved for the possibility of hope. You will find Sestius a true friend to us, and I believe Lentulus wishes you all success, and he will be consul. And

sunt facta verbis difficiliora. Tu et quid opus sit, et quid sit, videbis. Omnino si tuam solitudinem communemque calamitatem nemo dispexerit, aut per te confici aliquid, aut nullo modo poterit. Sin te quoque inimici vexare coeperint, ne cessaris. Non enim gladiis tecum, sed litibus agetur. Verum haec absint velim. Te oro, ut ad me de omnibus rebus scribas, et in me animi potius aut consili putes minus esse, quam antea, amoris vero et offici non minus.

EPISTULAE AD QUINTUM FRATREM, I. IV.

yet it is easier to talk than to act. You will see what is needful, and how things really are.

To sum up, if nobody casts a calculating eye upon your unprotected position and our common calamity, it is through you, or not at all, that something may be accomplished. But if our enemies begin to harass you as well as myself, you must be up and doing; for their weapons against you won't be swords, but suits. However, I trust there will be none of that.

I implore you to write to me about everything, and to believe that though perhaps my courage and powers of decision are less than in the old days, there is no diminution of my love and loyalty.

M. TULLI CICERONIS EPISTULARUM AD QUINTUM FRATREM

LIBER SECUNDUS

Ι

M. CICERO S. D. Q. FRATRI

Romae, A.u.c. 697.

Epistulam, quam legisti, mane dederam. Sed fecit humaniter Licinius, quod ad me, misso senatu, vesperi venit, ut, si quid esset actum, ad te, si mihi videretur, perscriberem. Senatus fuit frequentior, quam putabamus esse posse mense Decembri sub dies festos. Consulares nos fuimus P. Servilius, M. Lucullus, Lepidus, Volcatius, Glabrio, duo consules designati, praetores. Sane frequentes fuimus; omnino ad ducentos. Commorat exspectationem Lupus. Egit causam agri Campani sane accurate. Auditus est magno silentio. Materiam rei non ignoras.

Isauricus, consul with Appus Claudius Pulcher in 79.
 M. Terentius Varro Lucullus, consul in 73.

^c M. Aemilius Lepidus and L. Volcatius Tullus were consuls in 66.

^d M'. Acilius Glabrio, consul with C. Calpurnius Piso in 67.

CICERO'S LETTERS TO HIS BROTHER QUINTUS

BOOK II

I

CICERO TO QUINTUS (ON HIS WAY TO SARDINIA)

Rome, December, 57 B.c.

The letter you have just read I sent off this morn- 1 ing. But Licinius was so courteous as to visit me in the evening after the dismissal of the Senate, so that, if I thought good, I might write you a full account of anything that had been done there. The Senate was better attended than I thought possible in the month of December so near the holidays. Of us consulars there were P. Servilius, M. Lucullus, Lepidus, C Volcatius, Glabrio, the two consuls designate, and the praetors. We made quite a full house, being about 200 altogether. Lupus had roused our expectations. He discussed the question of the Campanian land with extreme particularity, and was listened to in profound silence. You are well aware what material it offers for a speech. He omitted

e Publius Rutilius Lupus, who was strongly opposed to Caesar's law for the division of the Campanian land.

Nihil ex nostris actionibus praetermisit. Fuerunt nonnulli aculei in C. Caesarem, contumeliae in Gellium, expostulationes cum absente Pompeio. Causa sero perorata, sententias se rogaturum negavit, ne quod onus simultatis nobis imponeret. Ex superiorum temporum conviciis, et ex praesenti silentio, quid senatus sentiret, se intellegere dixit. Ilico coepit dimittere,2 cum Marcellinus, noli, inquit, ex taciturnitate nostra, Lupe, quid aut probemus hoc tempore aut improbemus, iudicare. Ego, quod ad me attinet, idemque arbitror ceteros, iderco taceo, quod non existimo, cum Pompeius absit, causam agri Campani agi convenire. Tum ille se senatum negavit 2 tenere. Racilius surrexit, et de iudiciis referre coepit. Marcellinum quidem primum rogavit. Is cum graviter de Clodianis incendiis, trucidationibus, lapidationibus questus esset, sententiam dixit, ut ipse iudices praetor urbanus¹ sortiretur; iudicum facta, comitia haberentur; qui iudicia impedivisset, eum contra rempublicam esse facturum. Approbata valde sententia, C. Cato contra dixit, et Cassius maxima acclamatione senatus, cum comitia iudicus 3 anteferret. Philippus assensit Lentulo.

¹ Manutius: per praetorem urbanum Mss.

² Orelli: intellegere. Dixit Milo. Coepit dimittere. Tum MSS.

^a Gellius Poplicola, an adherent of Clodius.

^c L. Racilius, a tribune and a staunch supporter of Cicero.

^d As consul designate.

^f A tribune; cf. Q. Fr. 1. 2. 15.

^b Cn. Cornelius Lentulus Marcellinus, consul designate for the following year, 56.

e i.e., without the assistance of the quaestors.

EPISTULAE AD QUINTUM FRATREM, II. 1.

nothing of the measures I had taken. There were some stinging references to C. Caesar, some abuse of Gellius, a some remonstrances with the absent Pompey. As he was late in bringing his speech to a conclusion, he said he would not ask for our votes, for fear of burdening us with a personal wrangle. said that he clearly inferred the feelings of the Senate from the loud protests of earlier days and its present silence. He proceeds at once to dismiss the Senate, when Marcellinus b says, "You must not judge by our silence, Lupus, what we approve, or do not approve, at the present moment. As far as I am concerned, and I think it is the case with the rest of us, my reason for not speaking is, that I do not consider it right and proper that the question of the Campaman land should be discussed in Pompey's absence" Then Lupus said that he had no further business for the Senate.

Racilius ^e got up and began to raise the question of 2 the proposed prosecutions. Marcellinus was of course the first he called upon ^d; and he, after seriously protesting against the burnings, killings, and stonings of Clodius, proposed a resolution "that the praetor urbanus should himself ^e draw the lots for the jury, that the elections should not be held until after the allotment of the jurors, and that whoever obstructed the trials would be acting against the commonwealth." The proposal having met with hearty approval, C. Cato ^f spoke against it, and so did Cassius, ^g the Senate loudly protesting when he gave the elections precedence in time over the trials. Philippus agreed with Lentulus. ^h

^g A tribune. ^h i.e., Marcellinus, the consul designate.

Racilius de privatis me primum sententiam rogavit. Multa feci verba de toto furore latrocinioque P. Clodi; eum, tamquam reum, accusavi, multis et secundis admurmurationibus cuncti senatus. tionem meam collaudavit satis multis verbis, non mehercule indiserte, Vetus Antistius; isque iudiciorum causam suscepit, antiquissimamque se habiturum dixit. Ibatur in eam sententiam. Clodius rogatus, diem dicendo eximere coepit. Furebat, a Racilio se contumaciter inurbaneque1 vexatum. Deinde eius operae repente a Graecostasi et gradibus clamorem satis magnum sustulerunt, opinor, in Q. Sextilium et amicos Milonis incitatae. Eo metu iniecto, repente magna querimonia omnium, discessimus. Habes acta unius diei. Reliqua, ut arbitror, in mensem Ianuarium reicientur De tribunis plebis longe optimum Racilium habemus Videtur etiam Antistius amicus nobis fore. Nam Plancius totus noster est. Fac. si me amas, ut considerate diligenterque naviges de mense Decembri.

¹ Muller. following ed. Rom.: urbaneque Tyrrell, "with polished insolence."

a A tribune.

^b A platform near the Curia Hostilia and the *Comitium* where Greek, and afterwards other, ambassadors listened to the debates in the Senate, a sort of "strangers' gallery."

EPISTULAE AD QUINTUM FRATREM, II. 1.

After that Racilius called upon me first of the 3 unofficial senators for my opinion. I spoke at great length on all the insane and murderous acts of P. Clodius: I arraigned him as though he were in the dock, amid the frequent approving murmurs of the whole Senate. My speech was praised at quite sufficient length and, I assure you, with no little eloquence, by Vetus Antistius, who also took upon hinself the defence of the priority of the trials—a priority he said he would regard as being of capital importance. The senators were crossing the floor in favour of this opinion, when Clodius, being called upon, set about talking out the sitting. He declared in a frenzy of rage that Racilius had worried him in an insulting and unmannerly way. Thereupon his hired ruffians on the Graecostasis b and the steps of the senate-house raised quite a fierce yell, incited, I suppose, to attack Q. Sextilius and Milo's friends. Under the cloud of that sudden alarm, we broke up, with strong protests on every side. So much for the transactions of a single day. What remains to be done will, I imagine, be put off to the month of January. Among the tribunes of the plebs by far the best man we have is Racilius. It seems likely that Antistius too will be friendly to us. As for Plancius, c he is with us heart and soul. As you love me, see to it that you are deliberate and careful about taking ship now that December is with us.

^c Cn. Plancius who, as quaestor of Macedonia, showed great kindness to Cicero during his banishment.

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II

MARCUS Q. FRATRI S.

Romae, A.U.C. 698.

Non occupatione, qua eram sane impeditus, sed parvula lippitudine adductus sum, ut dictarem hanc epistulam et non, ut ad te soleo, ipse scriberem. Et primum me tibi excuso in eo ipso, in quo te accuso. Me enim adhuc nemo rogavit, "num quid in Sardiniam vellem "; te puto saepe habere, qui, " num quid Romam velis," quaerant. Quod ad me Lentuli et Sesti nomine scripsisti, locutus sum cum Cincio Quoquo modo res se habet, non est facillima, sed habet profecto quiddam Sardinia appositum ad recordationem praeteritae memoriae. Nam, ut ille Gracchus augur, posteaquam in istam provinciam venit, recordatus est, quid sibi, in campo Martio comitia consulum habenti, contra auspicia accidisset, sic tu mihi videris in Sardinia de forma Numisiana et de nominibus Pomponianis in otio recogitasse. Sed ego adhuc emi niĥil. Culleonis auctio facta est. Tusculano emptor nemo fuit. Si condicio valde bona * 2 fuerit, fortasse non omittam. De aedificatione tua Cyrum urgere non cesso. Spero eum in officio fore.

Sed omnia sunt tardiora, propter furiosae aedilitatis exspectationem. Nam comitia sine mora futura videntur. Edicta sunt a. d. xi. Kal. Febr. Te tamen

^a An agent of Atticus.

b The father of the Gracchi; the story is told by Cicero in Nat. Deor. 11. 11.

^d Another architect.

e i.e., of P. Clodius.

EPISTULAE AD QUINTUM FRATREM, II. H.

TT

CICERO TO QUINTUS IN SARDINIA

Rome, January 17, 56 B.c.

It was not pressure of business (though I am sorely 1 hampered in that respect), but a slight inflammation of the eyes that induced me to dictate this letter instead of writing it, as I generally do when corresponding with you, with my own hand. And first of all I excuse myself to you on the very point on which I accuse you. For nobody so far has asked me whether I have any commands for Sardinia, while you, I fancy, often have people inquiring whether you have any commands for Rome. You wrote to me on behalf of Lentulus and Sestius; well, I have spoken to Cincius a However the matter stands, it is not of the easiest. But assuredly there is something in Sardinia peculiarly conducive to recalling past memories; for just as the great Gracchus, b the augur, on his arrival in that province, recollected what had happened to him when holding the consular elections in the Campus Martius contrary to the auspices, so it seems to me that you in your moments of leisure in Sardinia have bethought yourself afresh of the house-plan of Numisius c and your debts to Pomponius. So far I have bought nothing. Culleo's auction is over and done with; my Tusculan property found no purchaser. If I have a very favourable offer for it, it is just possible I may not let it slip.

As regards your building, I never cease hurrying 2 on Cyrus.^d I hope he will do his duty; but everything hangs fire owing to the prospect of a madcap aedileship ; for the elections seem likely to be held without delay. They are announced for January 22.

sollicitum esse nolo. Omne genus a nobis cautionis 3 adhibebitur. De rege Alexandrino factum est senatus consultum, cum multitudine eum reduci periculosum reipublicae videri. Reliqua cum esset in senatu contentio, Lentulusne an Pompeius reduceret, obtinere causam Lentulus videbatur. In ea nos et officio erga Lentulum mirifice, et voluntati Pompei praeclare satisfecimus. Sed per obtrectatores Lentuli res calumnia extracta est. Consecuti sunt dies comitiales, per quos senatus haberi non poterat. Quid futurum sit latrocinio tribunorum, non divino; sed tamen suspicor per vim rogationem Caninium In ea re Pompeius quid velit, non disperlaturum picio, Familiares eius quid cupiant, omnes vident. Creditores vero regis aperte pecunias suppeditant contra Lentulum. Sine dubio res a Lentulo remota videtur esse, cum magno meo dolore. Quamquam multa fecit, quare, si fas esset, iure ei succensere possemus. Tu, si ita expedit, velim quam primum bona et certa tempestate conscendas ad meque venias. Innumerabiles enim res sunt, in quibus te quotidie ın omni genere desiderem. Tui nostrique valent. xiv. Kal. Febr.

^b Cicero blamed Lentulus for his indifference, if it was not jealousy, in the matter of fixing Cicero's indemnity.

^a Ptolemy Auletes; cf. Fam. 1. 1 and 2, where the whole story is told.
^b Cicero blamed Lentulus for his indifference, if it was

EPISTULAE AD QUINTUM FRATREM, II. 11.

However I do not want you to be anxious. I shall exercise every kind of caution.

In the matter of the Alexandrine king, a a decree of the Senate has been passed to the effect that his restoration by the employment of "a host of men" seems fraught with danger to the commonwealth. In what remained to be discussed in the Senate—the question whether he should be restored by Lentulus or Pompey—it seemed that Lentulus was making good his case, a case in which I was amazingly successful in discharging my obligations to Lentulus, and brilliantly so in satisfying the wishes of Pompey -but Lentulus's case was protracted by the spiteful obstruction of his detractors. Then followed the comitial days, during which a meeting of the Senate could not be held. What result the ruffianly conduct of the tribunes will have, I cannot predict; anyhow I suspect Caninius will force his bill through by violence. In all this I have no clear idea as to what Pompey wants; what his particular friends desire, nobody can fail to see. Those who are financing the king make no secret of supplying sums of money to fight Lentulus. It is beyond doubt that the business seems to have been taken out of Lentulus's hands, and it is a great grief to me. And yet he has done many things for which I might be justly angry with him, b were such a thing conceivable. If it suits your interests, I should like you to take ship when the weather is fair and settled, and join me as soon as possible. For there are numberless things in which I miss you daily in all sorts of ways. Your people and mine are well. January 19.

III

M. CICERO S. D. Q. FRATRI

Romae, A.u.c. 698.

- Scripsi ad te antea superiora; nunc cognosce, postea quae sint acta. A Kal. Febr. legationes in Idus Febr. reiciebantur. Eo die res confecta non est. A. d. iv. Non. Febr. Milo adfuit. Ei Pompeius advocatus venit. Dixit Marcellus, a me rogatus. Honeste discessimus. Producta dies est in viii. Id Febr. Interim reiectis legatiombus in Idus, referebatur de provinciis quaestorum et de ornandis praetoribus. Sed res, multis querellis de republica interponendis, nulla transacta est. Cato legem promulgavit de imperio Lentuli abrogando. Vestitum filius mutavit.
- 2 A. d. viii. Id. Febr. Milo adfuit. Dixit Pompeius, sive voluit; nam, ut surrexit, operae Clodianae clamorem sustulerunt; idque ei perpetua oratione contigit, non modo ut acclamatione, sed ut convicio et maledictis impediretur. Qui ut peroravit (nam in eo sane fortis fuit, non est deterritus, dixit omnia; atque interdum etiam silentio cum auctoritate peregerat) sed ut peroravit, surrexit Clodius. Ei tantus

^a i.e., of Chlcia. His son assumed mounning (as was often done in such circumstances) to excite sympathy with his father.

EPISTULAE AD QUINTUM FRATREM, II. III.

III

CICERO TO QUINTUS IN SARDINIA

Rome, February 12 and 15, 56 B.c.

I have already told you in my letter what occurred 1 earlier: now let me inform you of what has been done since that. On February 1, it was proposed to postpone the reception of foreign deputations until February 13. The postponement was not carried on that day. On February 2, Milo appeared to stand his trial. Pompey came to support him. Marcellus was called upon by me, and spoke. We came off with the honours of war. The trial was adjourned to the 6th. Meanwhile the deputations having been put off until the 13th, the question of assigning provinces to the quaestors and of supplying the practors with the proper officers and forces was brought before the house; but so many complaints of the state of public affairs were interposed, that nothing was settled. C. Cato gave notice of a proposal to remove Lentulus from his government, and Lentulus's son put on mourning.

On the 6th Milo again appeared for trial. Pompey 2 spoke, or rather such was his intention; for when he got up, Clodius's hired gangs raised a yell, and that is what he had to endure the whole time he was speaking, being interrupted not only with shouts, but with insults and abuse. When he had finished his speech (he showed great fortitude in the circumstances; he never quailed, he said all he had to say, and now and then amid a silence compelled by his impressive personality), but, as I say, when he had finished his speech, up got Clodius. He was met with

clamor a nostris (placuerat enim referre gratiam), ut neque mente neque lingua neque ore consisteret. Ea res acta est, cum hora vi. vix Pompeius perorasset, usque ad horam viii., cum omnia maledicta, versus etiam obscenissimi in Clodium et Clodiam dicerentur. Ille furens et exsanguis interrogabat suos, in clamore ipso, quis esset, qui plebem fame necaret. Respondebant operae, "Pompeius" Quis Alexandriam ire cuperet. Respondebant, "Pompeius." Quem ire vellent. Respondebant, "Crassum." Is aderat tum, Miloni animo non amico. Hora-fere ix., quasi signo dato, Clodiani nostros consputare coeperunt. Exarsit dolor. Urgere illi, ut loco nos moverent. Factus est a nostris impetus; fuga operarum. Electus de rostris Clodius; ac nos quoque tum fugimus, ne quid in turba. Senatus vocatus in curiam; Pompeius domum. Neque ego tamen in senatum, ne aut de tantis rebus tacerem, aut in Pompeio defendendo (nam is carpebatur a Bibulo, Curione, Favonio, Servilio filio) animos bonorum virorum offenderem. Res ın posterum dilata est. Clodius in Quirinalia produxit 3 diem. A. d. vii. Id. Febr. senatus ad Apollinis fuit, ut Pompeius adesset. Acta res est graviter a Pompeio. Eo die nihil perfectum est. A. d. vi. Id. ad

^b February 17.

 $^{^{\}alpha}$ For this rendering (from lost to $countenance) \ {\rm I}$ am indebted to Tyrrell.

^o He was probably afraid to enter Rome on account of the mobs. It was not because he held *imperium*, as he had already entered Rome to speak for Milo (§ 2).

such a deafening shout from our side (for we had determined to give him as good as he gave), that he lost all control over his faculties, his voice, and his countenance. Such was the scene from the time when Pompey had barely finished his speech at noon, right up to two o'clock, when every kind of abuse, and even doggerel of the filthiest description, was vented upon Clodius and Clodia. Maddened and white with rage, he asked his partisans (and he was heard above the shouting) who the man was that starved the people to death; his rowdies answered "Pompey." Who was bent upon going to Alexandria? They answered "Pompey." They answered "Crassus." they want to go? (Crassus was there at the time, but with no friendly feeling for Milo.) About three o'clock the Clodians, as if at a given signal, began to spit upon our men. We resented it in a paroxysm of rage. They tried to hustle us and get us out. Our men charged them, and the roughs took to their heels. Clodius was flung off the rostra, and then we too fled, for fear of something happening in the mêlée. The Senate was summoned to the Curia; Pompey went home. I did not myself, however, attend the Senate, so as not, on the one hand, to keep silent on matters of such gravity, or, on the other, by defending Pompey (who was being attacked by Bibulus, Curio, Favonius, and Servilius junior) to hurt the feelings of the loyalists. The business was adjourned to the following day. Clodius got the trial postponed until the Quirinalia.^b

On February 8 the Senate met in the temple of 3 Apollo, in order that Pompey might be present. He dealt with the matter impressively, but on that day nothing was done. On the 9th in the temple of Apollo

Apollinis senatus consultum factum est, EA, QUAE FACTA ESSENT A. D. VIII. ID. Febr. CONTRA REMPUBLICAM ESSE FACTA. Eo die Cato est vehementer in Pompeium invectus, et eum oratione perpetua tamquam reum accusavit. De me multa, me invito, cum mea summa laude dixit. Cum illius in me perfidiam increparet, auditus est magno silentio malevolorum. Respondit ei vehementer Pompeius Crassumque descripsit, dixitque aperte, se munitiorem ad custodiendam vitam suam fore, quam Africanus fuisset, 4 quem C. Carbo interemisset. Itaque magnae milu res iam moveri videbantur. Nam Pompeius haec intellegit, nobiscumque communicat, insidias vitae suae fieri; C. Catonem a Crasso sustentari; Clodio pecuniam suppeditari; utrumque et ab eo, et a Curione, Bibulo ceterisque suis obtrectatoribus confirmari; vehementer esse providendum, ne opprimatur, contionario illo populo a se prope alienato, nobilitate inimica, non aequo senatu, iuventute improba. Itaque se comparat, homines ex agris arcessit. Operas autem suas Clodius confirmat. Manus ad Quirinalia paratur; in eo multo sumus superiores ipsius copiis. Sed magna manus ex Piceno et Gallia exspectatur, ut etiam Catonis rogationibus de Milone

^a They would not interrupt a speech likely to embroil Cicero with Pompey.

^b C. Papirius Carbo, to whom Pompey compares Crassus, was probably innocent of the murder of Africanus. See note b to Fam. ix. 21. 3.

EPISTULAE AD QUINTUM FRATREM, II. m.

a decree of the Senate was carried, "that what had been done on the 6th was against the interests of the State." On that day Cato vehemently inveighed against Poinpey, and throughout his speech arraigned him as though he were in the dock. He spoke a great deal about me, much against my will, though in highly laudatory terms. When he denounced Pompey's treacherous conduct to myself, he was listened to amid profound silence on the part of my ill-wishers. Pompey replied to him in vehement terms, and made an obvious allusion to Crassus, openly declaring "that he himself would be better prepared to safeguard his own life than Africanus had been, who was murdered by C. Carbo." b

So it appears to me that issues of great importance 4 are developing. For Pompey clearly understands this, and talks to me about it—that plots are being hatched against his life; that C. Cato is being backed up by Crassus; that Clodius is being supplied with money, and that both of them are being encouraged, not only by Crassus, but by Curio and Bibulus and the rest of his detractors; that he has to take strenuous measures to prevent being utterly crushed, with a speech-swallowing populace practically estranged from him, with a nobility hostile, a Senate unfairly prejudiced, and the youth of the country without principle. So he is making preparations, and calling up men from rural districts, while Clodius is strengthening his hired gangs. A regiment of them is being trained for the Quirinalia, to meet which date we are far superior in numbers, with Pompey's own forces; besides, a large contingent is expected from Picenum and Gaul, so that we may also oppose Cato's motions about Mile and Lentulus.

5 et Lentulo resistamus. A. d. IV. Id. Febr. Sestius ab indice Cn. Nerio, Pupinia, de ambitu est postulatus, et eodem die a quodam P. Tullio de vi. Is erat aeger. Domum (ut debuimus) ad eum statim venimus, eique nos totos tradidimus; idque fecimus praeter hominum opinionem, qui nos er iure succensere putabant; ut humanissimi, gratissimique et ipsi et omnibus videremur; itaque faciemus. Sed idem Nerius index edidit ad allegatos Cn. Lentulum Vatiam et C. Cornelium. Eodem die senatus consultum factum SODALITATES DECURIATIQUE DISCEDERENT; LEXQUE DE IIS FERRETUR, UT, QUI NON DISCESSISSENT, 6 EA POENA, QUAE EST DE VI, TENERENTUR. A. d. III. Id. dixi pro Bestia de ambitu apud praetorem Cn. Domitium in foro medio maximo conventu, incidique in eum locum in dicendo, cum Sestius, multis in templo Castoris vulneribus acceptis, subsidio Bestiae servatus esset. Hic προφκονομησύμην quiddam εὐκαίρως de his, quae in Sestium apparabantur crimina, et eum ornavi veris laudibus, magno assensu omnium. Res homini fuit vehementer grata. Quae tibi eo scribo, quod me de retinenda Sesti gratia 7 litteris saepe monuisti. Prid. Id. Febr. haec scripsi

¹ Cornelium: †ista ei Tyrrell; Warde Fowler thinks ista ei may be a corruption of testes, a gloss explaining allegatos: Madvig suggests instare, "were threatening Sestius": I follow Nobbe in omitting ista ei altogether: Prof. R. Ellis conjectures adalligatos, "as being compromised as well."

^a P. Tullius Albinovanus.

b Cicero was displeased with the bill Sestius drew up for his restoration (cf. Att. ni. 23. 4). We know of no other reason why Cicero should have been angry with Sestius.

The text is here incurably corrupt. See critical note above.

EPISTULAE AD QUINTUM FRATREM, II. 111.

On February 10, Sestius was prosecuted by the 5 informer, Cn. Nerius of the Pupinian tribe, for bribery, and on the same day by one P. Tullius a for breaking the peace He was ill. I immediately went to see him at his house, and put myself unreservedly at his disposal; and what I did was more than most people expected, for they supposed that I was justly indignant with him, with the result that both he lumself and the world in general thought me the most kind-hearted and grateful of men; and that is how I mean to act. But that same informer Nerius also gave in the names of Cn. Lentulus Vatia and C. Cornelius as additional intermediaries.c the same day a decree of the Senate was passed "that political clubs and caucuses should be broken up, and that a law concerning them should be proposed whereby all who refused to disband should be hable to the penalty fixed for breaking the peace."

On the 11th I defended Bestia on a charge of 6 bribery before the practor, Cn. Domitius, in the middle of the forum, before a vast assembly; and in the course of my speech, I incidentally dwelt upon the time when Sestius, covered with wounds in the temple of Castor, was only saved by the help of Bestia. At this point I adroitly seized the opportunity to make a sort of anticipatory refutation of the charges which are being trumped up against Sestius, and I paid him some compliments he really deserved, with the hearty approval of all present. It gave the poor fellow the greatest pleasure. I tell you this because you have often advised me in your letters to keep on good terms with Sestius.

I am writing this on the 12th, before day-break; 7

ante lucem. Eo die apud Pomponium in eius nuptiis eram cenaturus. Cetera sunt in rebus nostris huiusmodi (ut tu mihi fere diffidenti praedicabas) plena dignitatis et gratiae; quae quidem tua, mi frater, patientia, virtute, pietate, suavitate etiam, tibi mihique sunt restituta. Domus tibi ad lacumi Pisonis Liciniana conducta est. Sed, ut spero, paucis mensibus post Kalend Quint. in tuam commigrabis. Tuam in Carinis mundi habitatores Lamiae conduxerunt. A te post illam Olbiensem epistulam nullas litteras accepi. Quid agas et ut te oblectes, scire cupio, maximeque teipsum videre quam primum. Cura, mi frater, ut valeas; et quamquam est hiems, tamen Sardiniam istam esse cogites. xv. Wend. Mart.

IV

M. CICERO Q. FRATRI S.

Romae, A.u.c. 698.

Sestius noster absolutus est a. d. iv. Id. Mart.; et, quod vehementer interfuit reipublicae, nullam videri in eiusmodi causa dissensionem esse, omnibus sententus absolutus est. Illud, quod tibi saepe curae esse intellexeram, ne cui iniquo relinqueremus vituperandi locum, qui nos ingratos esse diceret, nisi il-

1 Boot: lucum MSS., but luci were generally dedicated to divinities.

^c A notoriously unhealthy island in the summer months.

^a Atticus's marriage to Pilia. ^b The chief port of Sardinia.

^d Sestius had kept a band of armed men during his tribunate in the preceding year to oppose P. Clodius and his roughs. He had therefore been accused of vis (breaking the peace), with the result here described. Cicero's speech on the occasion is still extant.

EPIST. AD QUINTUM FRATREM, II. III.-IV.

this is the day on which I am going to dine with Pom-

ponius to celebrate his marriage.a

In all other respects my position is just what you assured me it would be, though I could hardly believe it—a position of dignity and popularity; and all this has been restored to you and me, brother mine, by your patience, courage, and brotherly devotion, and, I must also add, by your charm of manner. A house has been taken for you that belonged to Licinius, near Piso's pool, but in a few months' time, say after July 1, you will move into your own. Your house in the Carmae has been taken on lease by some genteel tenants, the Lamiae. I have received no letter from you since the one you sent from Olbia.^b I am anxious to know how you are getting on, and how you amuse yourself, but most of all to see you in person as soon as possible. Take care of your health, my dear brother, and, although it is winter, yet bear in mind that the place you are living in is Sardinia.c

IV

CICERO TO QUINTUS IN SARDINIA

Rome, March, 56 B.c.

Our friend Sestus was acquitted ^d on March 11, 1 and, moreover (and it is a matter of paramount importance to the State that there should be no appearance of difference of opinion in a case of this sort)— he was acquitted unanimously. As to what I had often gathered to be a cause of anxiety to you, that I should not leave a loophole for fault-finding to any ill-natured critic who might charge me with ingrati-

lius perversitatem quibusdam in rebus quam humanissime ferremus, scito hoc nos in eo iudicio consecutos esse, ut omnium gratissimi iudicaremur. Nam in defendendo moroso homini cumulatissime satisfecimus, et (id quod ille maxime cupiebat) Vatinium, a quo palam oppugnabatur, arbitratu nostro concidimus, dis hominibusque plaudentibus. Quin etiam Paullus noster cum testis productus esset in Sestium, confirmavit se nomen Vatini delaturum, si Macer Licinius cunctaretur; et Macer a Sesti subselliis surrexit, ac se illi non defuturum affirmavit. Quid quaeris? homo petulans et audax, Vatinius, valde 2 perturbatus debilitatusque discessit. Quintus tuus, puer optimus, eruditur egregie. Hoc nunc magis animadverto, quod Tyrannio docet apud me. Domus utriusque nostrum aedificatur strenue. Redemptori tuo dimidium pecuniae curavi. Spero nos ante hiemem contubernales fore. De nostra Tullia, tui mehercule amantissima, spero cum Crassipede nos confecisse. Dies erant duo, qui post Latinas habentur 3 religiosi; ceteroqui confectum Latiar erat. 'Αμφιλαφίαν autem illam, quam tu soles dicere, bono modo desidero, sic prorsus, ut advenientem excipiam liben-

b L. Aemilius Paullus, consul in 50.

^a For Vatinius see note a to Fam i. 9. 4.

^c C. Licinius Macer Calvus, orator and poet.

d The houses of the two brothers adjoined each other.

^{*} ἀμφιλαφία (from ἀμφιλαφής, "taking in on either side, or with both hands") was apparently the term Quintus had used for the "unlimited means" required for his own and his brother's building operations. Cf. Ep. 15b. 3 of this Book. The metaphor in accipere is from a hunter who stands ready to welcome the game when it breaks cover. Cf. Hor. Od. in. 12. 12 "latilantem finiticeto excipere aprum."

EPISTULAE AD QUINTUM FRATREM, II. IV.

tude if I failed to put up with Sestius's wrongheadedness in certain matters as good-humouredly as possible, let me assure you that in this trial I succeeded in establishing my reputation as the most grateful man alive. For in my defence not only did I give immense satisfaction to a cross-grained man, but I also (and this was his dearest wish) made mincemeat of Vatinius, who was openly attacking him, just as the fancy took me, with the applause of gods and men. Furthermore, when our friend Paullus b was brought forward as a witness against Sestius, he declared that he would lay information against Vatinius if Macer Licinius c was slow about doing so; and Macer rose from the benches where sat the friends of Sestius, and declared that he would not fail to do as Paullus wished. To cut the story short, that aggressive and impudent fellow Vatinius left the court in a state of confusion and nervous collapse.

That excellent boy, your son Quintus, is being 2 admirably taught, and I notice it all the more now, because Tyrannio gives him his lessons at my house. The building of both our houses is going on vigorously. I have seen to it that your contractor has had half his money paid to him. I hope that before winter we shall be under the same roof. As to our daughter Tullia, who, I positively assure you, is very much attached to you, I hope we have settled her betrothal to Crassipes. There are two days which are reckoned as holidays after the Latin festival; otherwise the festival of Jupiter Latiaris has come to an end.

Now as to that "opulence" opus so often talk about, 3 I have a longing for it, but quite in moderation—just so far as gladly to welcome my quarry, if it comes my

2 K

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ter latentem non excitem. Etiam nunc tribus locis aedifico, reliqua reconcinno; vivo paullo liberalius, quam solebam; opus erat. Si te haberem, paullisper fabris locum darem. Sed et haec (ut spero) brevi 4 inter nos communicabimus. Res autem Romanae sese sic habent. Consul est egregius Lentulus, non impediente collega; sic, inquam, bonus, ut meliorem non viderim. Dies comitiales exemit omnes. Nam etiam Latinae instaurantur: nec tamen deerant 5 supplicationes. Sic legibus perniciosissimis obsistitur, maxime Catonis; cui tamen egregie imposuit Milo noster. Nam ille vindex gladfatorum et bestiariorum emerat de Cosconio et Pomponio bestiarios; nec sine his armatis umquam in publico fuerat. Hos alere non poterat. Itaque vix tenebat. Sensit Milo. Dedit cuidam non familiari negotium, qui sine suspicione emeret eam familiam a Catone; quae simul atque abducta est, Racihus, qui unus est hoc tempore tribunus plebis, rem patefecit, eosque homines sibi emptos esse dixit (sic enim placuerat) et tabulam proscripsit, se familiam catonianam venditurum. In eam tabulam magni risus consequebantur. Nunc igitur Catonem Lentulus a legibus removit, et eos, qui de Caesare monstra promulgarunt, quibus inter-

a Marcellmus, consul with Marcius Philippus. Acting in concert, in order to prevent C. Cato and his friends from bringing in bills to the prejudice of Lentulus Spinther and Milo, the two consuls had recourse to every possible political manceuvre to cause delay in the elections, e.g. the celebration of the movable festival, the ferrae Latinae, when they might more justifiably have held the supplicationes that were due, and would also have had the effect of delaying the elections.

EPISTULAE AD QUINTUM FRATREM, II. IV.

way, but not to hunt it out, if it keeps under cover. Even as it is, I am building in three different places, and refurbishing my other houses. I am living rather more generously than I used to; I have to do so. If I had you with me, I should give the masons free scope for a while. But this too we shall shortly, I hope, talk over together.

The position at Rome is as follows: Lentulus a is 4 an excellent consul, and his colleague does not stand in his way—so good, I repeat, that I have never seen a better. He has cancelled all the comittal days. Why, even the Latin festival is being celebrated anew; and yet he had the supplicationes to fall

back upon.

By these means the most rumous bills are being 5 resisted, especially that of C. Cato; but our friend Milo has played a splendid trick upon him. champion of gladiators and beast-fighters had bought some beast-fighters from Cosconius and Pomponius, and had never appeared in public without them as an armed body-guard. He could not pay for their keep, so could hardly maintain his hold upon them. Milo got wind of it. He engaged a certain person, with whom he was not intimate, to buy the whole gang from Cato without exciting his suspicion. No sooner had they been marched off than Racilius, who just now stands alone as tribune of the plebs, divulged the whole affair, declared that the men had been bought for him (that is what they had agreed upon) and put up a notice "that he had Cato's gang for sale." The result of that notice was laughter loud and long. So now Lentulus has prevented Cato, and those who promulgated outrageous proposals about Caesar, from carrying their laws, there being no

cederet nemo. Nam quod de Pompeio Caninius agit, sanequam refrixit. Neque enim res probatur, et Pompeius noster in amicitia P. Lentuli vituperatur, et hercule non est idem. Nam apud illam perditissımam atque infimam faecem populi propter Milonem suboffendit; et boni multa ab eo desiderant, multa reprehendunt. Marcellinus autem hoc uno mihi quidem non satisfacit, quod eum nimis aspere tractat; quamquam id senatu non invito facit; quo ego me libentius a curia et ab omni parte respublicae sub-In iudiciis ii sumus, qui fuimus. 6 traho. celebratur ita, ut cum maxime. Unum accidit imprudentia Milonis incommode, de Sex. Clodio, quem neque hoc tempore, neque ab imbecillis accusatoribus mihi placuit accusari. Ei tres sententiae teterrimo in consilio defuerunt. Itaque hominem populus revocat et retrahatur necesse est. Non enim ferunt homines. Et quia, cum apud suos diceret, paene damnatus est, vident damnatum. Ea ipsa in re Pompei offensio nobis obstitit. Senatorum enim urna copiose absolvit, equitum adaequavit, tribuni aerarii condemnarunt. Sed hoc incommodum consolantur quotidianae damnationes mimicorum, m quibus me

^a Probably a descendant of a freedman of the *gens Claudia*, a man of low repute, and P. Clodius's chief instrument in carrying out his schemes of violence and outrage.

b The sudices consisted of three decursae, made up respectively of senators, knights, and tribuni aeraru (probably persons of property, representing the classes below the knights). Each of the three decursae had its separate balloting-urn.

EPISTULAE AD QUINTUM FRATREM, II. IV.

tribune to intervene. For as to Caninius's proposal about Pompey, it has utterly collapsed. It is not a popular proposal in itself, and our friend Pompey is censured for his breach of friendship with Lentulus, and, upon my honour, he is not the man he was. For his support of Milo is not altogether agreeable to those who constitute the worst and lowest dregs of the people, while the patriotic party regret his sins of omission and blame him for his sins of commission, and there are plenty of both. Marcellinus, however, does not quite satisfy me in one regard—he treats him too harshly; and yet he does so with no objection on the part of the Senate, which makes me all the more wishful to withdraw myself from the House and from all participation in politics.

In the courts I hold the same position as I did. My 6 house is as thronged as ever it was. There is one awkward incident due to Milo's lack of foresight in the matter of Sextus Clodius, of whose prosecution at this particular juncture, and by a feeble lot of accusers, I did not approve. Before a most corrupt jury Milo only failed to obtain a condemnation by three votes. The populace, therefore, are for having the fellow up again, and he must be dragged back into court. People cannot tolerate it, and because he was all but condemned when pleading before a jury of his own partisans, they look upon him as already condemned. Even in this matter the feelings of dislike for Pompey stood in our way. For the votes of the senators acquitted him with a handsome margin, those of the knights were equally divided, those of the *tribuni aerarii* were against him.^b But I am consoled for this misfortune by the daily condemnations of my enemies, among whom, to my

perlubente Servius allisus est, ceteri conciduntur. C. Cato contionatus est, comitia haberi non siturum, si sibi cum populo dies agendi essent exempti. Ap-7 pius a Caesare nondum redierat. Tuas mirifice litteras exspecto; atque adhuc clausum mare scio fuisse; sed quosdam venisse tamen Ostia dicebant, qui te unice laudarent, plurimique in provincia fieri dicerent. Eosdem aiebant nuntiare, te prima navigatione transmissurum. Id cupio; et, quamquam teipsum scilicet maxime, tamen etiam litteras tuas ante exspecto. Mi frater, vale?

\mathbf{v}

MARCUS Q. FRATRI S.

Romae, A.U.C. 698.

Dederam ad te litteras antea, quibus erat scriptum, Tulliam nostram Crassipedi prid. Non. April. esse desponsatam, ceteraque de re publica privataque perscripseram. Postea sunt haec acta. Non. Apr. senatus consulto Pompeio pecunia decreta est in rem frumentariam ad HS cccc. Sed eodem die vehementer actum de agro Campano clamore senatus

c About £340,000.

<sup>a Probably Servius Pola; cf. Fam. viii. 12. 2.
b Quintus was now employed in Sardinia as Pompey's</sup> legatus in the collection of corn-supplies.

EPIST. AD QUINTUM FRATREM, II. IV.-V.

great delight, Servius a has suffered shipwreck, and all the rest are being made mince-meat of. C. Cato announced at a public meeting that he would not permit the elections to be held should he have been deprived of the days for transacting business with the people. Applies has not yet returned from visit-

ing Caesar.

It is wonderful how eagerly I await a letter from 7 you, and yet I know that the sea is still closed to navigation; but for all that they tell me that certain persons have arrived at Ostia, who praised you above all men, and declared that you are most highly esteemed in the province. They say that it is reported by the same persons that you intend to cross as soon as ever it is possible to sail. That is just what I desire; and although, of course, I look forward to seeing you in the flesh more than anything, still even a letter from you in the meantime is something to look forward to. Brother mine, good-bye.

\mathbf{v}

CICERO TO QUINTUS IN SARDINIA

Rome, April 8, 56 B.c.

I sent you a letter before in which I wrote that our I daughter Tullia had been betrothed to Crassipes on April 4, and gave you a full account of everything else concerning our public and private affairs. This is what has happened subsequently. On April 5 by a decree of the Senate money was voted to Pompey for the corn-supply, amounting to 40,000 sestertia. But on the same day there was a heated debate on the Campanian land, when the Senate was nearly as

prope contionali. Acriorem causam inopia pecuniae 2 faciebat et annonae caritas. Non praetermittam ne illud quidem-M. Furium Flaccum, equitem Romanum, hommem nequam, Capitolini et Mercuriales de collegio eiecerunt, praesentem, ad pedes unius cuius-3 que iacentem. Exiturus a. d. viii. Id. Apr. sponsalia Crassipedi praebui. Huic convivio puer optimus, Quintus tuus meusque, quod perleviter commotus fuerat, defuit; a. d. vii. Id. April. veni ad Quintum, eumque vidi plane integrum, multumque is mecum sermonem habuit et perhumanum de discordiis mulierum nostrarum. Quid quaeris? nihil festivius. Pomponia autem etiam de te questa est. Sed haec 4 coram agemus. A puero ut discessi, in aream tuam veni. Res agebatur multis structoribus. Longilium redemptorem cohortatus sum. Fidem mihi faciebat, se velle nobis placere. Domus erit egregia. Magis enim cerni iam poterat, quam quantum ex forma iudicabamus. Itemque nostra celeriter aedificabatur. Eo die cenavi apud Crassipedem. Cenatus in hortos ad Pompeium lectica latus sum. Luci eum convenire non potueram, quod abfuerat. Videre autem volebam, quod eram postridie Roma exiturus, et quod ille in Sardiniam iter habebat. Hominem conveni et ab eo petivi, ut quamprimum te nobis redderet.

A college which had charge of the Capitoline games.
 A corporation of merchants; cf. Livy, ii. 27. 5.

EPISTULAE AD QUINTUM FRATREM, II. v.

noisy as a public meeting. The discussion of the question was embittered by the scarcity of money and the high price of provisions.

And even this is an incident I shall not omit; the 2 Capitolini a and the Mercuriales b expelled from their respective colleges one M. Furius Flaccus, a Roman knight, but a rascal, he being present at the time, prostrating himself at the feet of each member

of the college in turn.

On April 6, being about to leave Rome, I gave a 3 betrothal party to Crassipes. At that banquet that excellent boy Quintus (he is mine too) was not present, owing to his having been indisposed, though not at all seriously. On the 7th I went to see him and found him in perfect health, and he and I had a long and very affectionate talk about the squabbles of our women-folk; to put it shortly, nothing could have been merrier. Pomponia, however, grumbled about you too; but of this when we meet.

On leaving the boy I visited your building-site. 4 The work was being pressed on with a lot of builders. I urged Longilius the contractor to hasten. He convinced me that he was anxious to give every satisfaction. It will be a magnificent house; we could now get a clearer idea of it than we could form from studying the plan. My own house, too, was being rapidly built. That day I dined with Crassipes. After dinner I rode in my litter to see Pompey at his pleasaunce. I had not been able to have an interview with him during the day, as he was not at home; but I wanted to see him, because I am leaving Rome to-morrow, and he has to go to Sardinia. I had a talk with him, and begged of him to let us have you back as soon as possible. He said "without a moment's

5 Statim dixit. Erat autem iturus (ut aiebat) a. d. III. Id. Apr., ut aut Labrone, aut Pisis conscenderet. Tu, mi frater, simul ut ille venerit, primam navigationem (dummodo idonea tempestas sit) ne omiseris. A. d. III. Id. April. ante lucem hanc epistulam conscripseram, eramque in itinere, ut eo die apud T. Titium in Anagnino manerem. Postridie autem in Laterio cogitabam; inde, cum in Arpinati quinque dies fuissem, ire in Pompeianum; rediens aspicere Cumanum, ut, quoniam in Non. Maias Miloni dies prodita est, prid. Non. Romae essem, teque, mi carissime et suavissime frater, ad eam diem (ut sperabam) viderem. Aedificationem Arcarii ad tuum adventum sustentari placebat. Fac, mi frater, ut valeas quam primumque venias.

VIII*

M. CICERO S. D. Q. FRATRI

Romae, A.u.c. 698.

1 O litteras mihi tuas iucundissimas, exspectatas, ac primo quidem cum desiderio, nunc vero etiam cum timore! Atque has scito litteras me solas accepisse

^b Titus Titius, a friend of Cicero's, who addressed to him *Fam.* xii. 75. He had a villa at Anagnia in Latium.

^c The property of Quintus in Arpinum.

a Also the property of Quintus, between Arpinum and

Aquinum.

^a Labro is unknown, but possibly we should read (as Tyrrell suggests) Telamo, which, like Pisae, is on the coast of Etruria.

^{*}The numbering of the Letters from this point (VIII., IX., etc., instead of VI., VII., etc.) is due to the adoption of Mommsen's admirable rearrangement of Letters IV.-VII. 506

EPIST. AD QUINTUM FRATREM, II. v.-viii.

delay." He intends to start (so he told me) on April 5 11, so as to take ship at Labro a or Pisae. See to it, my dear brother, that as soon as he arrives you do not miss the first opportunity you have of sailing, provided only that the weather be suitable. I am putting together this letter on April 8 before dawn, and am just about to start on my journey, so that I may stay to-day with T. Titius b at Anagnia; but to-morrow I intend to be at Laterium, and from there, after spending five days in Arpinum, to visit my Pompeian house, having a peep at my Cuman villa on my return, so that (since Milo's trial has been fixed for May 7) I may be at Rome on the 6th, and see you, my dearest and sweetest of brothers, I hope, on that day. I thought it best that the building operations at Arcanum d should be held up until you return. Make a point of keeping well, my dear brother, and of joining me as soon as possible.

VIII *

CICERO TO QUINTUS, ON HIS WAY TO ROME FROM SARDINIA

Rome, middle of May, 56 B.C.

Oh! what an intense pleasure your letter was to 1 me, a letter long awaited, and at first with yearning only, but now with alarm also! And I would have you know that it was the only letter I had received

(sadly muddled together in the MSS.), which makes them coherent and intelligible. The numbering from this point retains the commonly accepted order of the rest of the Letters in this Book.

post illas, quas tuus nauta attulıt, Olbia datas. Sed cetera (ut scribis) praesenti sermoni reserventur. Hoc tamen non queo differre. Id. Maiis senatus frequens divinus fuit in supplicatione Gabinio deneganda. Adiurat Procilius hoc nemmı accıdisse. Forıs valde plaudıtur. Mihi cum sua sponte iucundum, tum iucundıus, quod me absente (est enim εἰλικρινès iudicium) sıne oppugnatione, sine gratia nostra 2 Eram Anti.¹ Quod Idibus et postrıdie fuerat dıctum, de agro Campano actum irı, non est actum. In hac causa mihi aqua haeret. Sed plura quam constitueram. Coram enım. Vale, mi optime et optatissime frater, et advola. Idem te nostrı rogant pueri; illud² scilicet, cenabis, cum veneris.

TX

M CICERO S D. Q FRATRI

Romae, A.u.c. 699.

Placiturum tibi esse librum meum suspicabar; tam valde placuisse, quam scribis, valde gaudeo. Quod me admones de nostra Urania, suadesque, ut me-

¹ Manutius: gratia nostra erat. Quod ante Mommsen.
² pueri. Illud Purser.

will, etc." (putting a full-stop after "request of you").

His poem De temporibus suis.

^a Now Governor of Syria. He had applied for a *supplicatio* either for his success in Palestine against Aristobulus and his son Alexander, or some previous victories over Arabs.

^b A tribune.
^c Literally "I have run dry," a metaphor from the damming of a stream, or possibly from the running down of the water allowance in the clepsydra (water-clock), meaning that Cicero had to stop speaking on so dangerous a subject.
^d Or, as Purser takes it, "Of course there is this—you

EPIST. AD QUINTUM FRATREM, II. viii.-ix.

since that which your sailor brought me, posted at Olbia. But, as you write, let everything else be kept back for personal conversation. This much, however, I cannot put off; on May 15 a full Senate acted gloriously in refusing a supplicatio to Gabinius.^a Procilius ^b swears that this has never happened to anyone else. It is loudly applauded in the streets; to me it was not only delightful on its own account, but even more so because it was done in my absence (it was an unprejudiced decision) without any opposition or favour on my part. I was at Antium.

What, it has been alleged, was to be settled 2 on the 15th and the following day in the matter of the Campanian land, was never settled at all. In this business I am at a deadlock. But I have said more than I had intended to say; for we will talk it over when we meet. Good-bye, my best and most desirable of brothers, and wing your way to me. Our two boys make the same request of you; of course it is this ^a—you will dine with us when you arrive.

IX

CICERO TO QUINTUS

Rome, February, 55 B.C.

I had an idea that my book e would please you, I but that it should have pleased you as greatly as you say in your letter is a great joy to me. As to your reminding me of my Urania, and advising me to

The reference is obscure. Possibly it refers to a passage in Cicero's poem De consulatu suo, recommending literature and philosophy as against politics. "And yet," he goes on, "in spite of what I then wrote, I went to see Pompey."

minerim Iovis orationem, quae est in extremo illo libro, ego vero memini, et ılla omnia mihi magıs 2 scripsi, quam ceteris. Sed tamen postridie, quam tu es profectus, multa nocte cum Vibullio veni ad Pompeium, cumque ego egissem de istis operibus atque inscriptionibus, per mihi benigne respondit; magnam spem attulit. Cum Crasso se dixit loqui velle; milique, ut idem facerem, suasit. Crassum consulem ex senatu domum reduxi; suscepit rem; dixitque esse, quod Clodius hoc tempore cuperet per se et per Pompeium consequi; putare se, si ego eum non impedirem, posse me adipisci sine contentione, quod vellem. Totum ei negotium pérmisi, meque in eius potestate dixi fore. Interfuit huic sermoni P. Crassus, adulescens nostri (ut scis) studiosissimus. Illud autem, quod cupit Clodius, est legatio aliqua-si minus per senatum, per populum-libera, aut Byzantium aut ad Brogitarum aut utrumque. Plena res nummorum Quod ego non nimium laboro, etiamsi minus assequor, quod volo. Pompeius tamen cum Crasso locutus est. Videntur negotium suscepisse. Si perficiunt, optime; 3 sin minus, ad nostrum Iovem revertamur. A. d. iii. Id. Febr. senatus consultum est factum de ambitu in Afrani sententiam, quamego dixeram, cum tu adesses; sed magno cum gemitu Senatus, consules non sunt

a Libera legatio was an unofficial embassy, enabling a senator to travel abroad on his own private affairs at the

expense of the State. Cf. Fam. xi. 1. 2.

Apparently that the praetors should be elected and enter upon office at once, and so evade the prosecution which

Cato desired.

^b Clodius, as tribune, had restored certain Byzantine eviles, and he had made Brogitarus, a Galatian and son-in-law of Derotarus, priest of Cybele at Pessinus; and he was now going to those parts to raise the money for which he held bonds from the exiles and Brogitarus. Tyrrell.

EPISTULAE AD QUINTUM FRATREM, II. 1X.

remember Jupiter's speech at the end of that book, I do indeed remember it, and I addressed all that to myself rather than to the rest of the world.

And yet, the day after you started, late at night, 2 taking Vibullius with me, I paid Pompey a visit; and when I pleaded with him about the works and inscriptions in your honour, he responded with remarkable kindness, and greatly raised my hopes. He said he wanted to have a talk with Crassus, and urged me to do the same. I escorted Crassus as consul from the Senate to his house; he took the matter up, and told me that there was something which Clodius was anxious to get just now through his own and Pompey's instrumentality; and he thought that if I did not thwart Clodius's scheme, I could secure what I wanted without a fight. I put the whole business in his hands and assured him that I would be at his disposal. Publius Crassus, his young son, was present at this interview, and he is, as you are aware, devotedly attached to me. Now what Clodius is so anxious to get is some honorary embassy, a if not by decree of the Senate, then by popular vote, either to Byzantium or to Brogitarus, or to both. There is a lot of money in it. I am not troubling myself unduly about the matter, even if I fail to get what I want. The fact remains that Pompey has spoken to Crassus, and it seems to me that they have taken the matter up. If they carry it through, nothing could be better; if not, let us return to my "Jupiter."

On February 11, a decree of the Senate was passed 3 concerning bribery, on the motion of Afranius, which I had explained to you when you were here with me. But, though the Senate groaned aloud at it, the consuls did not follow up the proposals of those

persecuti eorum sententias qui, Afranio cum essent assensi, addiderunt, ut praetores ita crearentur, ut dies Lx. privati essent. Eo die Catonem plane repudiarunt. Quid multa? tenent omnia, idque ita omnes intellegere volunt.

X

MARCUS Q. FRATRI S.

Cumani, A.u.c. 699.

Tu metuis, ne me interpelles? Primo, si in isto essem, tu scis, quid sit interpellare? An te Ateius? Mehercule mihi docere videbaris istius generis humanitatem, qua quidem ego nihil utor abs te. Tu vero, ut me et appelles et interpelles et obloquare et colloquare, velim. Quid enim mihi suavius? Non mehercule quisquam μουσοπάτακτος libentius sua recentia poemata legit, quam ego te audio quacumque de re, publica, privata, rustica, urbana. Sed mea factum est insulsa verecundia, ut te proficiscens non Opposuisti semel ἀνοντίλεκτον causam, tollerem. Ciceronis nostri valetudinem; conticui: iterum Cı-2 cerones; quievi. Nunc mihi iucunditatis plena epistula hoc aspersit molestiae, quod videris, ne mihi

some notorious bore.

^a This would have suited Cato, since, as private citizens, they could be proceeded against. But the consuls would have none of it, and they were, as Cicero adds, "omnipotent."

^b Or "has Ateius been interrupting you?" Ateius being

EPIST. AD QUINTUM FRATREM, II. 1x.-x.

who, when they agreed to Afranius's motion, added a rider that the praetors should only be appointed with the proviso that they should remain private citizens for sixty days.^a On that day the consuls' repudiation of Cato was uncompromising. Why should I waste words? They have everything in their hands, and they want everybody to know it.

X

CICERO TO QUINTUS

Cumanum, April or May, 55 B.c.

You afraid that you will interrupt me? In the first 1 place, supposing I were as busy as you think, do you know what is meant by the term "to interrupt"? Is Ateius b your informant? Upon my word, it would seem that you are teaching me a form of courtesy peculiarly your own for which I have no use at all coming as it does from you. Why, I should like to have you attract as well as distract my attention, talk at me as well as talk to me. What could delight me more? I solemnly aver that no muse-smitten poetaster ever recites his latest effusions with greater pleasure than I listen to you holding forth on any topic, be it public or private, rural or urban. it was all the fault of my stupid reserve that I did not take you with me when I set out. Once you put me off with an unanswerable excuse—the health of my boy Cicero; I held my tongue; the second time it was both the young Ciceros; I raised no objection.

And now I have a letter as pleasant as could be, 2 with just this touch of annoyance—that you seem to

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molestus esses, veritus esse atque etiam nunc vereri. Litigarem tecum, fas si esset; sed mehercule istuc si umquam suspicatus ero, nihil dicam aliud, msi verebor, ne quando ego tibi, cum sum una, molestus sim. Marium autem nostrum in lecticam mehercule coniecissem, non illam regis Ptolemaei Asicianam. Memini enim, cum hominem portarem ad Baias, Neapoli, octophoro Asiciano, machaerophoris centum sequentibus, miros risus nos edere, cum ille, ignarus sui comitatus, repente aperuit lecticam, et paene ille timore, ego risu corrui Tunc, ut dico, certe sustulissem, ut aliquando subtilitatem veteris urbanitatis et humanissimi sermonis attingerem. Sed hominem infirmum in villam apertam, ac ne rudem quidem 3 etiam nunc, invitare nolui. Hoc vero mihi peculiare fuerit, hic etiam isto frui. Nam illorum praediorum scito mihi vicinum Marium lumen esse Apud Anicium videbimus ut paratum sit Nos enim ita philologi sumus, ut vel cum fabris habitare possimus. Habemus hanc philosophiam non ab Hymetto, sed ab arce Ψυρία. 1 Marius et valetudine est et natura im-4 becillior. De interpellatione tantum sumam a vobis temporis ad scribendum, quantum dabitis. Utinam nıhıl detis, ut potius vestra iniurıa, quam ignavia mea

¹ Tunstall: Abdera or Gargetto Dr. Reid: ab arce or arcula Cyrea Tyrrell.

^a For Manus see note a on Fam. vii. 1. 1.

^b Asicius seems to have been a close friend of Ptolemy Auletes, who either gave or sold him his capacious litter with its regular body-guard of a hundred swordsmen, the sight of whom frightened the nervous valetudinarian Marius.

⁶ Cicero elsewhere (Att. xvi. 13a. 2) refers to Arpinum as $\nu\eta\sigma\sigma$ $\Psi\nu\rho\iota\eta$. Psyria is an island in the Aegean sea mentioned by Homer (Od. iii. 171). He means that he is no effeminate valetudinarian, but a hardy hillman.

EPISTULAE AD QUINTUM FRATREM, II. x.

have been, and even now to be, afraid of being an annoyance to me. I should go to law with you, if such a thing were conceivable; but I swear that if ever I suspect your harbouring such a thought—I'll say no more than this, that at any moment when I am in your company I shall be afraid of being a nuisance to you. As for our friend Marius, a I declare I should have bundled him into my litter—not the one that Asicius ^b got from King Ptolemy. For I remember how when I was giving the fellow a lift from Naples to Baiae in Asicius's eight-man litter, with a hundred swordsmen in our train, I can't tell you how I laughed when Marius, all unconscious of his escort, suddenly opened the litter and nearly collapsed with fright, and I with laughter. Well, as I say, I should certainly have picked him up then, so as to get into touch (better late than never) with that subtle charm of old-world courtesy and exquisitely refined conversation. But to invite a man in feeble health to a villa exposed to the weather and, up to the present, not even roughly finished—I simply hadn't the heart.

It would of course be a special treat to me to 3 enjoy his company here also; for I would have you know that to have him for my neighbour is as the very light of the sun on that country seat of mine. I will see about his being put up at the house of Anicius. As for myself I am the sort of book-worm that can get along with workmen in the house. For that philosophy I have to thank, not Hymettus, but the heights of Arpinum.^c Marius is somewhat feeble both in health and character.

As for my being interrupted, I shall take from you 4 just so much time for writing as you allow me. I pray that you may allow me none, so that my doing no

cessem! De republica nimium te laborare doleo; (video te ingemuisse; sic fit ϵi δ ' $\dot{\epsilon} \nu$ a i q $\ddot{\epsilon} (i \eta \sigma a s$; nunquam enim dicam $\ddot{\epsilon} a$ $\pi \acute{a} \sigma a s^1$) et meliorem civem esse, quam Philoctetam, qui, accepta iniuria, illa spectacula quaerebat, quae tibi acerba esse video. Amabo te, advola; consolabor te et omnem abstergebo dolorem; et adduc, si me amas, Marium. Sed adproperate. Hortus domi est.

XI

M. CICERO S. D. Q. FRATRI

Romae, A.u.c. 700.

- 1 Epistulam hanc convicio efflagitarunt codicilli tur. Nam res quidem ipsa et is dies, quo tu es profectus, nihil mihi ad scribendum argumenti sane dabat. Sed quemadmodum, coram cum sumus, sermo nobis deesse non solet, sic epistulae nostrae debent inter-2 dum alucinari. Tenediorum igitur libertas securi Tenedia praecisa est, cum eos praeter me et Bibulum 3 et Calidium et Favonium nemo defenderet. De te a
 - 1 sc. μελεδώνας Lambinus: τὰς μεληδόνας Ed. Crat.

^b No such passage appears in Sophocles' play.

covered with wax, used in cases of urgency and haste.

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^a The source of this quotation is unknown, but the meaning seems to be "What would you have done, had you been on the spot? And indeed there is much to be anxious about."

^d The inhabitants of Tenedos had petitioned the Senate for some measure of independence, which the Senate refused.

^e A proverbial expression for summary execution; Tenes,

EPIST. AD QUINTUM FRATREM, II. x.-x1.

work may be due to your wrong treatment of me rather than to my own indolence.

As to politics, I grieve that you are distressing yourself unduly (I notice you have groaned; well, there's no getting out of it, "Yet hadst thou but lived in the land"—I shall never add the words, "away with all sorrow and care"), and that you are a better citizen than Philoctetes, by who, having suffered wrong, desired to see such sights as, I perceive, are painful to you.

I entreat you, wing your way here: I shall comfort you and wipe all sorrow from your eyes; and, as you love me, bring Marius with you. But hurry up, both of you. There is a garden attached to my house.

XI

CICERO TO QUINTUS IN SOME SUBURBAN RESIDENCE

Rome, February 10 or 11, 54 B.C.

This letter has been elicited by the strong and importunate language of your note. As to the actual business, and what occurred the day you set out, it affords no material at all to write about. But just as when we are together it is not often that we are at a loss for something to talk about, so our letters ought occasionally to ramble at random.

Well, then, the liberty of the Tenedians ^d has been 2 cut short with a Tenedian axe, ^e since there was nobody to defend them except myself, Bibulus, Calidius, and Favonius.

"the fabled eponym" of the island, had established there an ultra-Diacoman penal code.

Magnetibus ab Sipylo mentio est honorifica facta, cum te unum dicerent postulationi L. Sextii Pansae 4 restitisse. Reliquis diebus, si quid erit, quod te scire opus sit, aut etiamsi nihil erit, tamen scribam quotidie aliquid. Prid. Id. neque tibi, neque Pomponio deero. 5 Lucreti poemata, ut scribis, ita sunt,—multis lumini-

bus ingeni, multae tamen artis.1 Sed cum veneris... Virum te putabo, si Sallusti Empedoclea legeris, hominem non putabo. Vale.

XII

MARCUS Q. FRATERI S.

Romae, A.U.C. 700.

- Gaudeo tibi iucundas esse meas litteras, nec tamen habuissem scribendi nunc quidem ullum argumentum, nisı tuas accepissem. Nam prid. Id., eum Ap-
 - 1 M: multae etiam Oielli: multae tamen aitis cum inveneris virum te putabo; si Sallusti etc. II. A. J. Munro: non multae tamen artis. Sed si ad umbilicum veneris, virum te putabo. Si Sallusti etc. Bergh.

a Probably a publicanus against whose demands an appeal had been made by the Magnesians of Lydia (ab Sipylo).

b Lucretius's De Rerum Natura had just been published, a few months after the poet's death. That the text (that of M) of this solitary and casual allusion by Cicero to Lucretius is probably corrupt would appear from the use of poemata for the singular, and the sudden change from the abl. luminibus to the gen. artis.

The text as it stands probably means that Lucretius shows the genus of the old school (e.g. Ennius, "ingenio maximus, arte rudis," and Attius), surprisingly combined (tamen) with much of the ars, the more polished craftsmanship, of the New, or Alexandrine, School (e.g. Catullus). But is there much of such ars in the De Rerum Natura?

EPIST. AD QUINTUM FRATREM, II. XI.-XII.

The Magnesians from Sipylus made a complimentary reference to you, to the effect that you were the only man to stand up against the demand of L Sextius Pansa.^a During the days that remain, if any-4 thing occurs which it is necessary for you to know, or even if nothing occurs, I shall nevertheless write something to you every day. On February 12, I shall not fail either you or Pomponius.

The poems of Lucretius are just as you write— 5 with frequent flashes of genius, and yet exceedingly artistic. But when you come . . . c If you get through Sallust's *Empedoclea*, I shall think you a fine fellow, but no ordinary mortal.

IIX

CICERO TO QUINTUS IN THE COUNTRY

Rome, February 13, 54 B.c.

I am delighted that you were pleased with my 1 letter; and yet I should not have had any material for a letter even then, had I not received yours. For,

Munto suggests another reading, which may be rendered "as for any great artistry, however, if you discover the poems to possess it, I shall think you a hero"; and Bergk yet another, meaning "They do not, however, show much artistry. But if you read them to the last page, I shall think you a hero." (See critical note.)

It is after all possible that the ars in our text may not mean "artistic finish" at all, but simply "the scientific treatment of a subject"—here ars physica (natural science), as we have ars metrica, grammatica, rhetorica. In that case the passage would mean "The poems contain purple patches' of genius in plenty, but for all that they are extremely technical,"—which is no unfair description of the De Rerum Natura.

Supply some such words as "we can discuss the matter."

pius senatum infrequentem coegisset, tantum fuit 2 frigus, ut pipulo¹ coactus sit nos dimittere. De Commageno, quod rem totam discusseram, mirifice mihi et per se et per Pomponium blanditur Apprus. Videt enim, hoc genere dicendi si utar in ceteris. Februarium sterilem futurum; eumque lusi iocose satis, neque solum illud extorsi oppidulum, quod erat positum in Euphrati Zeugmate, sed praeterea togam sum eius praetextam, quam erat adeptus Caesare 3 consule, magno hominum risu cavillatus. "Quod nos vult," inquam, "renovare honores eosdem, quo minus togam praetextam quotannis interpolet, decernendum nihil censeo. Vos autem homines nobiles, qui Bostrenum praetextatum non ferebatis, Commagenum feretis?" Genus vides et locum iocandi. Multa dixi in ignobilem regem; quibus totus est explosus. Quo genere commotus (ut dixi) Appius totum me amplexatur. Nihil est enim facilius, quam reliqua discutere. Sed non faciam, ut illum offendam, ne

¹ An emendation (for populi convicio Mss.) adopted by Prof. Housman, who rejects convicio as a gloss on pipulo. Tyrrell reads pipulo, convicio asyndetically.

^a Lit. "chirping of chickens," then used of demonstrations of restlessness at public meetings.

^b Antiochus, King of Commagene in Syria. He had received the little kingdom from Pompey at the end of the Mithridatic war.

Which Antiochus had impudently claimed.

^a Cicero's meaning is somewhat obscure, but, assuming the text to be right, it seems to be this: "As far as I am concerned, Antiochus is at liberty to have a clean toga prae-520

EPISTULAE AD QUINTUM FRATREM, II. xII.

on the 12th, after Appius had got together a sparsely attended Senate, the proceedings were so frosty, that he was forced by our whimperings α to dismiss us.

As to the Commagenian, because I had exploded 2 the whole affair, it is amazing how Applies fawns upon me, both personally and through Pomponius; for he sees that if I adopt the same style of speaking in all the other cases, February will be a barren month for him. And I made fun of Antiochus in quite a merry way, and not only made him take his hands off that tiny town situated in the territory of Zeugma on the Euphrates, but I moreover excited much general laughter by jeering at the fellow's toga praetexta which he had obtained in the consulship of Caesar. "As to his wishing us (I said) to renew those same 3 honours, it is my opinion that no decree at all is needed to forbid his furbishing up his toga praetexta every year. But will you, my noble friends, who did not tolerate the wearing of the toga praetexta by the Bostran, tolerate it in the case of this Commagenian?"d You see the style I adopted, and the opportunity I had for a bit of fun. I spoke a lot in condemnation of his scurvy majesty, with the result that he was hissed off the stage neck-and-crop. But that same style of mme greatly agitated Appius, and he embraces me like a mother. The rest of his proposals it is the easiest thing in the world to scatter to the winds. But I am not going so far as to offend him, for fear he implores the protection of Jupiter

texta as often as he pleases, but as for his wearing it in public you will not allow him to do so any more than you allowed the Bostran to do so." Bostra (the Bozrah of Isaiah) was in Arabia Petraea. The reference is to some unknown tetrarch of that district.

imploret fidem Iovis Hospitalis, Graios omnes con-4 vocet, per quos mecum in gratiam redit. pompo satisfaciemus. De Caesare fugerat me ad te scribere. Video enim, quas tu litteras exspectaris. Sed ille scripsit ad Balbum, fasciculum illum epistularum, in quo fuerat et mea et Balbı, totum sibi aqua madidum redditum esse, ut ne illud quidem sciat, meam fuisse aliquam epistulam. Sed ex Balbi epistola pauca verba intellexerat, ad quae rescripsit his verbis: "De Cicerone video te quiddam scripsisse, quod ego non intellexi; quantum autem coniectura consequebar, id erat eiusmodi, ut magis optandum, 5 quam sperandum putarem." • Itaque postea misi ad Caesarem eodem illo exemplo litteras. Iocum autem illius de sua egestate ne sis aspernatus. Ad quem ego rescripsi, nihil esse, quod posthac arcae nostrae fiducia conturbaret; lusique in eo genere et familiariter et cum dignitate. Amor autem eius erga nos perfertur omnium nuntiis singularis Litterae quidem ad id, quod exspectas, fere cum tuo reditu iungentur; reliqua singulorum dierum scribemus ad te, si modo tabellarios tu praebebis. Quamquam eiusmodi frigus impendebat, ut summum periculum esset, ne Appio suae aedes urerentur

b i.e., Quintus. What Caesar gathered from Balbus's letter was probably that Quintus was prepared to desert Pompey and come over to him. Caesar thought the news was "too good to be true."

a i.e., Zeòs Ξένιος. We can only conjecture that certain Greeks helped to effect a reconciliation between Cicero and Apprus.

 $^{^{\}circ}$ This sentence may be paraphrased thus: "And yet (there will be little to tell you because) Applies's proposals are so coldly received that there may be a hot reaction against him"—a pretty instance of παρὰ προσδοκίαν.

EPISTULAE AD QUINTUM FRATREM, II. XII.

Hospitalis, a and rouses a rally of all the Greeks, for it was through them that we became reconciled.

I shall satisfy Theopompus. I forgot to write to 4 you about Caesar; for I see what sort of a letter you have been expecting. But he wrote to Balbus and told him that the whole packet of letters, in which were mine and Balbus's, was so soaked with water when he received it that he did not even know there was any letter from me. He had, however, made out a few words in Balbus's letter, to which he replied in the following words: "I see that you have written something about Cicero, which I could not understand, but as far as \(\frac{1}{2}\) could conjecture, it was the sort of thing that I thought more to be desired than hoped for "So later on I sent Caesar an exact duplicate of 5 my letter.

You must not be put off with that little joke of Caesar's about his lack of means. My reply to it was that there was no reason why he should in future make a mess of his affairs by relying on my money-chest; and I kept up the joke with him in that sort of way, familiarly but without loss of dignity. His devotion to us, however, as reported by messages from all sides, is quite extraordinary. The letter bearing upon what you are waiting for will practically coincide with your return. Anything more that happens day by day I will let you know by letter, provided only that you furnish me with letter-carriers. And yet the political barometer is so near freezing-point that Appius is in extreme danger of having his house burnt about his ears.

Tyrrell takes suae aedes urerentur as meaning "his house may be frost-bitten," i.e., utterly deserted by salutatores, etc.

XIII

M. CICERO S. D. Q. FRATRI

Romae, A.u.c. 700.

Risi "nivem atram," teque hilari animo esse et prompto ad iocandum valde me iuvat. De Pompeio assentior tibi, vel tu potius mihi. Nam, ut scis. iampridem istum canto Caesarem. Mihi crede, in 2 sinu est, neque ego discingor. Cognosce nunc Idus. Decimus erat Caelio dies. Domitius ad numerum iudices non habuit. Vereor, ne homo teter et ferus. Pola Servius, ad accusationem veniat. Nam noster Caelius valde oppugnatur a gente Clodia. Certi nihil est adhuc; sed veremur. Eodem igitur die Syriis¹ est senatus datus frequens; frequentes contra Syriaci publicani. Vehementer vexatus Gabinius; exagitati tamen a Domitio publicani, quod eum essent cum equis prosecuti. L. noster Lamia paullo ferocius, cum Domitius dixisset, Vestra culpa haec acciderunt, equites Romani; dissolute enim iudicatis, Nos iudicamus, vos laudatis, inquit. Actum est eo die nihil;

¹ M²: Tyrns MSS.

^a The tenth day after his arraignment, ten days having, according to custom, to intervene between the arraignment and the trial of a person accused, here M. Caelius Rufus, Cicero's correspondent. This trial is referred to in Fam. viii. 12. 2.

^b L. Domitius Ahenobarbus, the consul for the year (54).

^c A sort of professional prosecutor. Cf. Fam. viii. 12. 2. ^d Governor, as proconsul, of Syria; but he had quitted his province in order to restore Ptolemy Auletes to the throne of Egypt, with the result that Syria was harassed by pirates.

EPISTULAE AD QUINTUM FRATREM, II. XIII.

XIII

CICERO TO QUINTUS IN THE COUNTRY

Rome, February 14, 54 B.c.

Your "black snow" tickled me, and I am highly I delighted that you are in a merry mood which prompts you to joke. As to Pompey, I quite agree with you, or rather you agree with me. For, as you are aware, I have long been singing the praises of your friend Caesar. Believe me, he is my bosom friend, and I never try to unbind "the hoops of steel."

Now let me tell you about the Ides. It was 2 Caelius's tenth day.a Domitius b failed to get the requisite number of jurors. I am afraid that abominable and ruffianly fellow, Pola Servius, will turn up for the prosecution. For our friend Caelius is being bitterly attacked by the Clodian family. There is nothing certain so far; but I am apprehensive. On the same day then the Syrians were granted a full Senate; on the other side the publicani of Syria appeared in full force. Gabinius was fiercely abused; but the publicant on the other hand were denounced by Domitius for having (as he said) honoured Gabinius with an escort of cavalry. When Domitius said: "It is all your fault, Knights of Rome, that this happened, since your verdicts are lax," our friend L. Lamia e rather too impetuously rejoined: "Yes, they are our verdicts, but it is you senators who vouch for a man's character." On that day nothing was done, and night broke off the discussion.

An eques who had befriended Cicero during his exile. Cf. Fam. xi. 16. 2 and xii. 29. 1.

- 3 nox diremit. Comitialibus diebus, qui Quirinalia sequuntur, Appius interpretatur, non impediri se lege Pupia, quo minus habeat senatum, et quod Gabima sanctum sit, etiam cogi, ex Kal. Febr. usque ad Kal. Mart. legatis senatum quotidie dare. Ita putantur detrudi comitia in mensem Martium. Sed tamen his comitialibus tribuni plebis de Gabinio se acturos esse dicunt. Omnia colligo, ut novi scribam aliquid ad te.
- 4 Sed, ut vides, res me ipsa deficit. Itaque ad Callisthenem et ad Philistum redeo, in quibus te video volutatum. Callisthenes quidem vulgare et notum negotium, quemadmodum Graeci aliquot locuti sunt. Siculus ille capitalis, creber, acutus, brevis, paene pusillus Thucydides, sed utros eius habueris libros (duo enim sunt corpora), an utrosque, nescio. Me magis de Dionysio delectat. Ipse est enim veterator magnus, et perfamiliaris Philisto Dionysius. Sed quod ascribis, aggrederisne ad historiam me auctore potes. Et, quoniam tabellarios subministras, hodierni diei res gestas Lupercalibus habebis. Oblecta te cum Cicerone nostro quam bellissime.

^c A native of Olynthus, who wrote a history of the Phocian War, and the campaigns of Alexander the Great, whom he accompanied to Asia. *Cf. Fam.* v. 12. 2. Callisthenes lived 387–327 B.C.

^d A Syracusan, born about 435 B.C., a great favourite of Dionysius the elder.

For this and the Gabinian law see note c on Fam. i. 4. 1.
 i.e., the legality of Gabinius's restoration of Ptolemy Auletes.

EPISTULAE AD QUINTUM FRATREM, II. XIII.

Appius takes the view that he is not prevented 3 by the Pupian law a from holding a Senate on the comitial days which follow the Quirinalia, and that by the provisions of the Gabinian law he is even compelled to grant a Senate to the emissaries every day from February I to March I. So it is thought that the elections are being postponed till the month of March. For all that the tribunes of the plebs declare that they will settle the affair of Gabinius b in the course of these comitial days. I am collecting every scrap of news so that I may have something fresh to tell you. But, as you see, it is just material that fails me

So I return to Callisthenes c and Philistus, in both 4 of whom I see you have been wallowing. Callisthenes is a hackneved and commonplace piece of goods, as several Greeks have remarked. The Sicilian is a first-class writer, pithy, pointed, and concise, almost a pocket-edition of Thucydides; but which of his books you have had in your hands (for there are two compilations), or whether you have had both, I don't know. The one on Dionysius gives me most pleasure; for Dionysius is a big rogue, and Philistus knows him thoroughly. But about your postscript—do you really intend taking up history? If I may say so, you have the ability. And now that you are supplying me with letter-carriers, you will hear to-day's achievements on the Lupercalia. Amuse yourself with our dear Cicero as agreeably as you can.

XIV

MARCUS Q. FRATRI S.

Cumis aut Pompeiis, A.U.C. 700.

Duas adhuc a te accepi epistulas; earum alteram in ipso discessu nostro, alteram Arimino datam. Plures, quas scribis te dedisse, non acceperam. Ego me in * Cumano et Pompeiano, praeterquam quod sine te, ceterum satis commode oblectabam; et eram in iisdem locis usque ad Kal. Iun. futurus. Scribebam illa, quae dixeram, πολιτικά; spissum sane opus et operosum; sed si ex sententia successerit, bene erit opera posita; sin minus, in illud ipsum mare deiciemus, quod spectantes scribimus. Aggrediemur alia, 2 quoniam quiescere non possumus. Tua mandata persequar diligenter et adiungendis hominibus et quibusdam non alienandis. Maximae mihi vero curae erit, ut Ciceronem tuum nostrumque videam, si licet1, quotidie; sed inspiciam, quid discat, quam saepissime; et, nisi ille contemnet, etiam magistrum me ei profitebor; cuius rei nonnullam consuetudinem nactus sum in hoc horum dierum otio, Cicerone nostro 3 minore producendo.2 Tu, quemadmodum scribis, quod etiamsi non scriberes, facere te diligentissime tamen sciebam, facies scilicet, ut mea mandata digeras,

¹ Tyrrell: scilicet edd., which Purser thinks is right, "of course; but (more than that I shall, etc.)."

² Boot: perdocendo Nobbe.

EPISTULAE AD QUINTUM FRATREM, II. xiv.

XIV

CICERO TO QUINTUS IN GAUL

Cumae or Pompeii, middle of May, 54 B.c.

I have so far received two letters from you, one I of them at the very moment of my departure, the other posted at Ariminum; the additional letters you write that you have sent me I have not received. I am enjoying myself quite comfortably, except that you are not with me, at my Cuman and Pompeian residences, and I intend, being in these same spots till June 1. I am engaged upon the treatise I told you about, on the Republic—a very stiff and toilsome piece of work; but if it succeeds to my satisfaction, the labour will have been well laid out; if not, I shall hurl it down into that very sea I am gazing upon as I write. I shall apply myself to something else, since inactivity is more than I can stand.

I shall carry out your instructions to the letter, 2 both as regards conciliating certain people, and not estranging certain others. My chief anxiety, however, will be to see your Cicero (he belongs to both of us), if I may, every day, but I shall test his progress as often as possible, and, unless he disdains me, I shall even offer him my services as a teacher—a capacity in which I have acquired some amount of experience during these days of leisure in bringing on my own, I mean the younger, Cicero.

You will, of course, do as you write you will (and 3 even if you did not put it down on paper, I am none the less assured that you are most conscientious in doing so), I mean that you will arrange, follow out,

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persequare, conficias. Ego, cum Romam venero, nullum praetermittam Caesarıs tabellarium, cun litteras ad te non dem. His diebus (ignosces) cui darem, fuit nemo ante hunc M. Orfium, equitem Romanum, nostrum et pernecessarium, et quod est ex municipio Atellano, quod scis esse in fide nostra. Itaque eum tibi commendo in maiorem modum, hominem domi splendidum, gratiosum etiam extra domum; quem fac ut tua liberalitate tibi obliges. Est tribunus militum in exercitu nostro. Gratum hominem observantemque cognosces. Trebatium ut valde ames, vehementer te rogo.

XV_A

M. CICERO S. D. Q. FRATRI

Romae, A.u.c. 700.

1 A. d. IV. Non. Iun., quo die Romam veni, accepi tuas litteras, datas Placentiae: deinde alteras postridie, datas Blandenone, cum Caesaris litteris, refertis omni officio, diligentia, suavitate. Sunt ista quidem magna, vel potius maxima. Habent enim vim magnam ad gloriam et ad summam dignitatem.

^a See Fam. xiii. 7. 1.

^b C. Trebatius Testa, Cicero's lawyer friend, to whom he wrote *Fam.* vii. 6-22, who was now serving with Quintus, under Caesar, in Gaul.

^c A town near Placentia in Cisalpine Gaul.

EPIST. AD QUINTUM FRATREM, II. xiv.-xva.

and execute my instructions. For myself, when I arrive in Rome, I shall allow no letter-carrier of Caesar's to pass by without giving him a letter for you. During these last days (pray forgive me) there has been no one to whom I might entrust a letter, until the present bearer turned up—M. Orfius, a knight of Rome, one who is my friend, not only on account of his very close connexion with me, but also because he comes from the municipality of Atella, which, as you are aware, is under my patronage.^a accordingly commend him to you with more than ordinary warmth as a man of evalted position in his own town, and popular outside it too. Pray make a point of laving him under an obligation to you by treating him handsomely. He is a military tribune in your army. You will find him a grateful fellow, who will show you every attention. I earnestly beg of you to be a good friend to Trebatius.b

XV_A

CICERO TO QUINTUS IN GAUL

Rome, early in June, 54 B.c.

I received your letter posted at Placentia on June 1 2, the day I arrived in Rome; then, on the following day, I got another posted at Blandeno, together with a letter from Caesar, brimming over with every sort of kindness, assiduous attention, and charm. These expressions of goodwill on his part are significant or rather most significant; for they have a powerful influence in the direction of our honour and glory and exaltation in the State. But believe me (you know

Sed mihi crede, quem nosti, quod in istis rebus ego plurimi aestimo, id iam habeo, te scilicet primum tam inservientem communi dignitati; deinde Caesaris tantum in me amorem, quem omnibus his honoribus, quos me a se exspectare vult, antepono. Litterae vero eius una datae cum tuis (quarum initium est, quam suavis ei tuus adventus fuerit, et recordatio veteris amons, deinde, se effecturum, ut ego in medio dolore ac desiderio tui te, cum a me abesses, potissimum secum esse laetarer) ıncredibiliter delectarunt. 2 Quare facis tu quidem fraterne, quod me hortaris. sed mehercule currentem nunc quidem, ut omnia mea studia in istum unum conferam. Ego vero ardenti quidem studio hoc fortasse efficiam, quod saepe viatoribus, cum properant, evenit, ut, si serius, quam voluerunt, forte surrexerint, properando etiam citius, quam si de multa nocte vigilassent, perveniant, quo velint, sic ego, quoniam in isto homine colendo tam indormivi diu, te mehercule saepe excitante, cursu corrigam tarditatem, tum equis, tum vero (quoniam scribis poema ab eo nostrum probari) quadrigis poeticis. Modo mihi date Britanniam, quam pingam coloribus tuıs penicillo meo. Sed quid ago? quod mihi

 $^{^{\}alpha}$ Probably one addressed to Caesar on his expedition to Britain.

EPISTULAE AD QUINTUM FRATREM, II. xva.

me by this time) when I say that I already possess what I value most of all in the whole situation—I mean, first of all, your own efficient service in support of our common position, and, secondly, Caesar's extraordinary affection for me, which I set above all those honours he wishes me to anticipate at his hands. In fact, his letter, delivered simultaneously with yours (which begins with his saying how delighted he was with your arrival and the renewal of the memory of your old affection, and he goes on to say that he will so manage matters that in the midst of my sorrow and yearning for you, I should be cheered by your being, though away from me, in his company more than any other), that letter. I say, gave me more pleasure than you could possibly believe.

You are therefore acting, indeed, like a brother in 2 urging me (though at the present moment, upon my honour, you are but spurring a willing horse) to concentrate all my energies upon him alone. Yes, verily, so hot is my zeal that I shall perhaps succeed in doing what often occurs in the case of travellers, when they are in a hurry—I mean that, if they happen to get up later than they intended, by making extra haste they arrive at their destination even sooner than if they had woke up at dead of night; so I, since I have been asleep so long over the matter of paying court to your friend (though you, heaven knows, repeatedly tried to rouse me), shall make up for my slowness by galloping, not only on a relay of horses, but also (since you write that my poem a meets with his approval) by driving a four-horsed chariot of poesy. Only you people must give me Britain for a subject, so that I may paint it in your colours, but with my own brush. But what am I about? What

tempus, Romae praesertim, ut iste me rogat, manenti, vacuum ostenditur? Sed videro Fortasse enim (ut 3 fit) vincet tuus amor omnes difficultates. Trebatium quod ad se miserim, persalse et humaniter etiam gratias mihi agit. Negat enim, in tanta multitudine eorum, qui una essent, quemquam fuisse, qui vadimonium concipere posset M. Curtio tribunatum ab eo petivi (nam Domitius se derideri putasset, si esset a me rogatus; hoc enim est eius quotidianum, se ne tribunum militum quidem facere; etiam in senatu lusit Appium collegam, propterea isse ad Caesarem, ut aliquem tribunatum auferrêt), sed in alterum 4 annum. Id et Curtius ita volebat. Tu, quemadmodum me censes oportere esse in republica et in nostris inimicitiis, ita et esse et fore auricula infima 5 scito molliorem. Res Romanae se sic habebant Erat nonnulla spes comitiorum, sed incerta; erat aliqua suspicio dictaturae, ne ea quidem certa; summum otium forense, sed senescentis magis civitatis, quam acquiescentis. Sententia autem nostra in senatu eiusmodi, magis ut alii nobis assentiantur, quam nosmetipsi.

Τοιαθθ' ὁ τλήμων πόλεμος έξεργάζεται.

^b Ahenobarbus, consul with Appius Claudius Pulcher for 54.

^a M. Curtius Postumus; Cicero calls himself his patronus in Att. ix. 6. 2.

<sup>Possibly borrowed from Catullus (mollior imula oricilla,
25. 2), but as Cicero never once mentions Catullus (cf. 9. 2 above), it may only be, as Tyrrell suggests, an ordinary</sup>

EPISTULAE AD QUINTUM FRATREM, II. xva.

prospect have I of a moment's leisure, especially if I stay, as he asks me to, in Rome? But I shall bear it in mind. Very likely, as usual, my love for you will surmount all difficulties.

For having sent him Trebatius he expresses his 3 gratitude to me very wittily and courteously too. He declares that in all that crowd who were on his staff there was not a single man who could draw up so much as a form of recognizance. I applied to him for a tribuneship for M. Curtius a (as for Domitius, he would have suspected me of making fun of him had I asked him for it; indeed his daily joke is that he has not even the appointment of a military tribune; even in the Senate he twitted his colleague Appius with having gone to Caesar for the sole purpose of getting a tribuneship out of him), but for next year; and that is just what Curtius wanted.

As to what you think my behaviour should be in 4 politics and in dealing with my enemies, I would have you know that I am, and always will be, "softer than the lobe of your ear." ^c

The position of affairs in Rome is as follows: there 5 is some hope of the elections being held, but it is a vague one; there is also some suspicion of a dictatorship, but even that has no certain foundation; the forum is profoundly tranquil, but that indicates senile decay, rather than acquiescence, on the part of the State, while the opinions I express in the Senate are such that others agree with them more than I do myself. "Such is the havoc wrought by wretched war." d

proverb. For oricilla = auricilla cf. plostrum = plaustrum, Polla = Paulla and Clodius = Claudius.

^d Eur. Suppl. 119.

XV_B

M. CICERO S. D. Q. FRATRI

Romae, A.u.c. 700.

Calamo bono et atramento temperato, charta etiam dentata res agetur. Scribis enim, te meas litteras superiores vix legere potuisse; in quo mhil eorum, mi frater, fuit, quae putas. Neque enim occupatus eram, neque perturbatus nec iratus alicui; sed hoc facio semper, ut, quicumque calamus in manus meas 2 venerit, eo sic utar, tamquam bono. Verum attende nunc, mi optime et suavissime frater, ad ea dum rescribo, quae tu in hac eadem brevi epistula πραγμοτικῶς valde scripsisti. De quo petis, ut ad te, nihil occultans, nihil dissimulans, nihil tibi indulgens, germane fraterneque rescribam, id est, utrum advoles, ut dixerimus, an ad expediendum te, si causa sit, commorere—si, mi Quinte, parva aliqua res esset, in qua sciscitarere, quid vellem, tamen, cum tibi permissurus essem, ut faceres, quod velles, ego ipse, quid vellem, ostenderem. In hac vero re hoc profecto quaeris, cuiusmodi illum annum, qui sequitur, exspectem; plane aut tranquillum nobis, aut certe munitissimum; quod quotidie domus, quod forum,

 $[^]a$ Polished or smoothed with the dens (tusk) of the elephant.

EPISTULAE AD QUINTUM FRATREM, II. xvb.

XV_B

CICERO TO QUINTUS IN GAUL

Rome, July 27, 54 B.C.

For this letter I shall use a good pen, well-mixed 1 ink, and ivory-polished a paper too. For you write that you could hardly read my last, but for that there were none of those reasons which you suspect, my dear brother. I was not busy, nor upset, nor angry with someone, but it is always my practice to use whatever pen I find in my hand as if it were a

good one.

But now, my best and dearest of brothers, let me 2 have your attention while I reply to what you have written in such a very business-like manner in this short letter I have before me. As to the matter about which you beg of me to write back to you, concealing nothing, withholding nothing, not sparing your feelings, but frankly, and as a brother should-I mean whether you are to wing your way home as we had arranged, or to stay on to clear yourself of liabilities, if there be any reason to do so-well, my dear Quintus, if the matter in regard to which you inquired what I wished were a small one, yet, though I should have allowed you to do what you wished, I should have shown you what I myself wished. In this matter, however, the real meaning of your inquiry is —what sort of a year do I expect next year to be? I expect it to be either an entirely tranquil one for us or, at any rate, an impregnable one in respect of my position; and this is clearly proved every day at my house, in the forum, and by manifestations of feeling

quod theatri significationes declarant, nec laboramus mea conscientia copiarum nostrarum, quod Caesaris, quod Pompei gratiam tenemus. Haec me, ut confidam, faciunt. Sin aliquis erumpet amentis hominis furor, omnia sunt ad eum frangendum expedita. 3 Haec ita sentio, iudico, ad te explorate scribo. Dubitare te, non assentatorie, sed fraterne veto. Quare suavitatis equidem nostrae fruendae causa cuperem te ad id tempus venire, quod dixeras; sed illud malo tamen, quod putas magis e re tua; nam illa etiam magni aestimo—σμφιλαφίαν illam tuam, et explicationem debitorum tuorum. Illud quidem sic habeto, nihil nobis expeditis, si valebinfus, fore fortunatius. Parva sunt, quae desunt, pro nostris quidem moribus, et ea sunt ad explicandum expeditissima, modo valea-4 mus. Ambitus redit immanis. Numquam fuit par. Idib. Quint fenus fuit bessibus ex triente, coitione Memmi et consulum cum Domitio: hanc Scaurus utmam vinceret! Messalla flaccet. ὑπερβολικῶς; vel HS centies constituent in praero-

^a P. Clodius.

^b Cf. Ep. 4. 3.

c It must be remembered that the consuls for this year (54) were L. Domitius Ahenobarbus and Appius Claudius Pulcher. The candidates for the consulship in the ensuing year (53) were C. Memmius (for whom cf. Fam. xiii. 1), Cn. Domitius Calvinus, M. Valerius Messalla, and M. Aemilius Scaurus. Memmius was favoured by Caesar, Scaurus at first, but not subsequently, by Pompey. To secure the existing consuls' influence in the coming election, Memmius and Domitius Calvinus made a disgraceful compact with them, pledging themselves to produce false testimony in the interests of the out-going consuls, giving them provinces with imperium, etc. Memmius, however, at Pompey's instigation, dividged the whole matter to the Senate, and 538

EPISTULAE AD QUINTUM FRATREM, II. xvb.

in the theatre; and I am in no anxiety, conscious as I am of my resources, seeing that I retain the favour of Caesar and that of Pompey. This gives me confidence. If, on the other hand, there is any outburst of frenzy on the part of our demented friend, all

preparations have been made to crush him.

These are my sentiments and my considered 3 opinions, and I send them to you with full assurance. I forbid you to have any doubt about it, not because I would tickle your ears, but because I am your brother. I should therefore desire you for my part to come at the time you mentioned, so that we may enjoy the pleasure of each other's society; on the other hand, I prefer that other course even morethe course you consider more to your interest; for I attach much importance to those other things alsothe "opulence" b you talk about, and getting rid of your liabilities. You may take my word for it that, once we are free of debt, if only we keep well, we shall be better off than anybody in the world. wants are trifling, considering the way we live, and those wants we are perfectly free to get rid of, if only we keep our health.

There is a horrible recrudescence of bribery and 4 corruption Never has there been anything equal to it. On July 15, interest rose from 4 to 8 per cent, in consequence of the coalition arranged by Memmius and the consuls with Domitius: c would that Scaurus could defeat it. Messalla has no backbone. I am not indulging in exaggerations; they are contracting to distribute as much as 10,000 sestertia a among the

^d About £88,000.

gained nothing thereby; while Domitius Calvinus and the "flabby" Messalla were elected consuls for 53.

gativa pronuntiare. Res ardet invidia. Tribunicu candidati compromiserunt, HS quingenis in singulos apud M. Catonem depositis, petere eius arbitratu, ut, qui contra fecisset, ab eo condemnaretur. Quae quidem comitia gratuita si fuerint, ut putantur, plus unus Cato fuerit, quam omnes leges omnesque iudices.

XVI

M. CICERO S D. Q. FRATRI

Romae, A.U.C. 500.

Cum a me litteras librari manu acceperis, ne paullum quidem oti me habuisse iudicato, cum autem mea, paullum. Sic enim habeto, numquam me a causis et iudiciis districtiorem fuisse, atque id anni tempore gravissimo et caloribus maximis. Sed haec (quoniam tu ita praescribis) ferenda sunt; neque committendum, ut aut spei aut cogitationi vestrae ego videar defuisse; praesertim cum, tametsi id difficilius fuerit, tamen ex hoc labore magnam gratiam magnamque dignitatem sim collecturus. Itaque, ut tibi placet, damus operam, ne cuius animum offendamus, atque ut etiam ab his ipsis, qui nos cum Caesare tam coniunctos dolent, diligamur, ab aequis vero, aut etiam a propensis in hanc partem, vehementer et

^a The century voting first at the comitia centuriata was called centuria praerogativa, and its vote would have a great moral effect on the voting of the other centuries.

More than £4000 each.
 This was a great compliment to Cato's integrity. He was now praetor.

EPIST. AD QUINTUM FRATREM, II. xvb.-xvi.

first century.^a The business is a blaze of scandal. The candidates for the tribuneship, having agreed to abide by arbitration, have deposited 500 sesterta ^b apiece in the hands of M. Cato ^c—they to canvass according to his instructions, and any of them failing to do so to be condemned by him. And if that election proves free from all corruption, as it is supposed it will, Cato will have proved himself more powerful than all the laws and jurors put together.

XVI

CICERO TO QUINTUS IN GAUL

Rome, end of August, 54 B.C.

When you receive a letter from me in my secre-1 tary's hand, you may be sure that I have not had even a moment's leisure; if in my own, that I have had just a little. For you may take it from me that I have never been more distracted by cases and trials, and that in the most unhealthy season of the year, and when the heat is most oppressive. But, since it is you who so instruct me, I must put up with it all, and never make the mistake of seeming to have disappointed either the expectations or the ideas you and Caesar have of me, especially since, however difficult it may have proved, it is nevertheless likely that the result of my effort will be no little gain in popularity and prestige. And so, as you would have me do, I shall take every care not to hurt anyone's feelings, but to win the esteem of even those who resent my having become so closely attached to Caesar, and the sincere respect and affection of those who are impartial, or even inclined to our side.

- 2 colamur et amemur. De ambitu cum atrocissime ageretur in senatu multos dies, quod ita erant progressi candidati consulares, ut non esset ferendum, in senatu non fui. Statui ad nullam medicinam rei-
- 3 publicae sine magno praesidio accedere. Quo die haec scripsi, Drusus erat de praevaricatione a tribunis aerarus absolutus, in summa, quattuor sententiis, cum senatores et equites damnassent. Ego eodem die post meridiem Vatinium eram defensurus. Ea res facilis est. Comitia in mensem Sept. reiecta sunt. Scauri iudicium statim exercebitur, cui nos non deerimus. Συνδείπνους Σοφοκλέους, quamquam a te actam fabellam video esse festive, nullo modo probavi.
- 4 Venio nunc ad id, quod nescio an primum esse debuerit. O iucundas mihi tuas de Britannia litteras! Timebam Oceanum, timebam litus insulae. Reliqua non equidem contemno, sed plus habent tamen spei, quam timoris, magisque sum sollicitus exspectatione ea, quam metu. Te vero ὑπόθεσιν scribendi egregiam habere video. Quos tu situs, quas naturas rerum et locorum, quos mores, quas gentes, quas pugnas, quem vero ipsum imperatorem habes! Ego te libenter, ut rogas, quibus rebus vis, adiuvabo et tibi

^a See the preceding letter.

^c Praevaricatio, a fraudulent mismanagement of the case by collusion of the parties. Cf. Fam. viii. 8. 2.

^d See note b on 4. 6 above.

e At Caesar's pressing request. For the whole story see

Fam. i. 9. 19.

b Probably Livius Drusus Claudianus, father of Livia, mother of the emperor Tiberius.

T Sophocles wrote a satyric drama, entitled Σύνδειπνοι, the theme being the anger of Achilles at being excluded from a banquet in Tenedos. Some contretemps of the kind had occurred in Caesar's camp in Gaul, and Cicero was 542

EPISTULAE AD QUINTUM FRATREM, II. xvi.

There were very heated discussions for several 2 days in the Senate on the question of bribery and corruption, the candidates for the consulship having gone to such lengths as could no longer be tolerated; ^a but I was not in the House. I have made up my mind to make no move in the direction of remedying the ills of the State without a powerful backing.

On the day I am writing this, Drusus b has been 3 acquitted on a charge of praevaricatio by the tribuna aeraru by four votes in the final count, though the senators and knights had condemned him. This same afternoon I am going to defend Vatinius. That will be an easy matter. The comita have been postponed to the month of September. Scaurus's trial will be brought on forthwith, and I shall not fail to support him. Your Sophoclean Banqueters I don't at all like, though I see that you played your part with éclat.

I now come to a topic which I should perhaps have 4 taken first. Oh! what a delightful letter was yours to me about Britain! I dreaded the ocean, I dreaded the coast of that island. What remains of your enterprise I do not underrate, but it is more hopeful than alarming, and it is just the eager anticipation of it rather than apprehension that makes me restless. I can see, however, that you have glorious subject matter for your pen. What encampments, what natural characteristics of things and places, what manners and customs, what tribes, and what battles you have to write about, and, finally, what a man in your commander-in-chief himself! I shall willingly assist you, as you ask me, in any way you wish, and perturbed at the incident, in which Quintus appears to have been involved.

versus, quos rogas, γλαῦκ' εἰς ᾿Αθήγας¹ mittam. 5 Sed heus tu, celari videor a te. Quomodonam, mi frater, de nostris versibus Caesar? nam primum librum se legisse scripsit ad me ante, et prima sic, ut neget, se ne Graeca quidem meliora legisse. Reliqua ad quemdam locum ἡρηθυμότερα. Hoc enim utitur verbo. Dic mihi verum, num aut res eum, aut χαρακτήρ non delectat? Nihil est, quod vereare. Ego enim ne pilo quidem minus me amabo. Hac de re ψιλαλήθως et, ut soles, scribe fraterne.

¹ Cratander: Athenas noctuam M.

^a Literally "an owl to Athens," where the owl, as the bird sacred to Pallas Athene, was bred and protected.

^b Or "easy-going," lacking in elaboration."

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shall send you the verses for which you ask—" coals to Newcastle." a

But look you here, it seems to me that you are 5 keeping something back from me. What, oh what, my dear brother, did Caesar think of my verses? He wrote to me some time ago that he had read my first book; and of the first part he declared that he had never read anything better, even in Greek; the rest of it, as far as a certain passage, was rather "happy-go-lucky" b—that is the term he uses. Tell me the truth—is it the subject or the style that does not please him? You needn't be afraid; I shall fancy myself not a whit the less. Write about this like a lover of truth and, as you always do, like a brother.

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M. TULLI CICERONIS EPISTULARUM AD QUINTUM FRATREM

LIBER TERTIUS

Ι

3

M. CICERO S. D. Q. FRATRI

Romae, A.u.c. 700.

I. Ego ex magnis caloribus (non enim meminimus maiores) in Arpinati summa cum amoenitate fluminis me refeci ludorum diebus, Philotimo tribulibus commendatis. In Arcano a. d. iv. Idus Sept. fui. Ibi Mescidium cum Philoxeno, aquamque, quam ii ducebant non longe a villa, belle sane fluentem vidi, praesertim maxima siccitate, uberioremque aliquanto sese collecturos esse dicebant. Apud Herum recte erat. In Maniliano offendi Diphilum Diphilo tardiorem. Sed tamen nihil ei restabat praeter balnearia et ambulationem et aviarium. Villa mihi valde

^a The Fibrenus.

b The Ludi Romani, held from 4th to 19th September.

^c So that he might secure accommodation for them at the games.

^d Probably contractors. ^e A steward at Arcanum. ^f Probably the estate of a neighbour. ^g An architect.

CICERO'S LETTERS TO HIS BROTHER QUINTUS

BOOK III

T

CICERO TO QUINTUS IN GAUL

Partly from Arpinum, and partly from Rome, September, 54 B.C.

I. After the great heat-indeed, I cannot remem-1 ber greater—I have been recuperating at Arpinum, and enjoying the lovely scenery of the river a while the games b are on, having left my fellow-tribesmen under the charge of Philotimus.c On September 10 I was at Arcanum. There I saw Mescidius along with Philoxenus d and the water, which they were bringing by a canal not far from your villa, flowing quite beautifully, especially considering the intense drought; and they told me that they were going to collect a much more abundant supply of it. Everything is all right with Herus.^e On your Manilian estate f I found Diphilus out-doing himself in dilatoriness; and yet he had nothing left to do but the baths and a promenade and an aviary. I was extremely pleased with the villa, because the paved

placuit, propterea quod summam dignitatem pavimentata porticus habebat, quod mihi nunc denique apparuit, posteaquam et ipsa tota patet et columnae politae sunt. Totum in eo est (quod mihi erit curae), tectorium ut concinnum sit. Pavimenta recte fieri videbantur. Cameras quasdam non probavi, mutari-2 que iussi. Quo loco in porticu te scribere aiunt ut atriolum fiat, mihi, ut est, magis placebat. Neque enim satis loci esse videbatur atriolo; neque fere solet msi in his aedificiis fieri, in quibus est atrium maius; nec habere poterat adiuncta cubicula et eius-Nunc hoc vel honestate testudinis. modi membra valde bonum aestivum locum obtinebit. Tu tamen si aliter sentis, rescribe quam primum. In balneariis assa in alterum apodyteri angulum promovi, propterea quod ita erant posita, ut eorum vaporarium, ex quo ignis erumpit, esset subrectum cubiculis. Subgrande cubiculum autem et hibernum altum valde probavi, quod et ampla erant et loco posita ambulationis uno latere, eo, quod est proximum balneariis. Columnas neque rectas, neque e regione Diphilus collocarat. Eas scilicet demolietur. Aliquando perpendiculo et linea discet uti. Omnino spero paucis mensibus opus Curat enim diligentissime Diphili perfectum fore. 3 Caesius, qui tum mecum fuit. II. Ex eo loco recta 548

EPISTULAE AD QUINTUM FRATREM, III. 1

colonnade gives it a dignity that cannot be surpassed, and that has only just struck me since the whole colonnade itself has come into view, and the columns have been polished. All depends upon the stuccoing being neatly done, and that I shall see to. It seemed to me that the pavements were being properly laid. There were some arched roofs which I did not care for, and I ordered them to be altered.

As regards the place in which they tell me that, 2 according to your written instructions, the ant ϵ chamber should be built, that is, in the colonnade, I liked it better as it is. For there did not seem to be room enough for the antechamber, nor is one usually built, except in those edifices which have a larger court, nor could it have bedrooms and apartments of that sort built in it. As it is, the handsome curve of its ceiling will of itself make it serve as an excellent summer-room. However, if you think otherwise, write back as soon as possible. In the bathroom I removed the stove to the other corner of the dressing-room, because it was so placed that its steam-pipe, from which flames break out, was exactly under the bed-There was a fairly spacious bedroom and another lofty one for winter use, of which I heartily approved, because they were not only roomy, but situated in the right place, on one side of the promenade, that next the bathroom. The columns Diphilus had placed were neither perpendicular nor opposite each other. He will, of course, have to pull them Some day or other he will learn the use of the plumb-line and the tape. On the whole, I hope Diphilus's job will be completed in a few months, for Caesius, who was with me at the time, is keeping a very careful eye upon him.

Vitularia via profecti sumus in Fufidianum fundum, quem tibi proximis nundinis Arpini de Fufidio HS cccioco. emeramus. Ego locum aestate umbrosiorem vidi numquam, permultis locis aquam profluentem, et eam uberem. Quid quaeris? Iugera L. prati Caesius irrigaturum facile te arbitrabatur. Equidem hoc, quod melius intellego, affirmo, mirifica suavitate te villam habiturum, piscina et salientibus additis, palaestra, et silva vitium ridicata.1 Fundum audio te lfunc Bovillanum velle retinere. De eo quid videatur, ipse constitues. Cascellius² aiebat, aqua dempta, et eius aquae iure constituto, et servitute fundo illi imposita, tamen nos pretium servare posse, si vendere vellemus. Mescidium mecum habui. Is se ternis nummis in pedem tecum transegisse dicebat; sese autem mensum pedibus aiebat passuum IIICID. Mihi plus visum est. Sed praestabo, sumptum nusquam melius posse poni. Cillonem arcessieram Venafro. Sed eo ipso die quattuor eius conservos et 4 discipulos Venafri cuniculus oppresserat. Idibus Sept. in Laterio fui. Viam perspexi, quae mihi ita

> ¹ Kayser: †vindicata Mss.: viridicata Nobbe. ² Reid (cf. Att. xv. 26. 4): Caesius Manutius.

^b About £850.

· A ingerum was rather more than half an acre.

a It is not known where this was; certainly not at

Bovillae in Latium.

 $[^]a$ Along which cattle were driven to the Greek cities on the coast.

e "As owner of the two estates (at Arpinum and Bovillae) Quintus could deal with the water as he liked. But if he sold the estate whence he took the water, he would have to declare in the conveyance that he sold subject to this right. That would be establishing for the dominant estate (where 550

II. From that spot I proceeded straight along the via 3 Vitularia to your Fufidian estate, which we purchased for you in the last few weeks from Fufidius for 100,000 sesterces b at Arpinum. A more shady spot in summer I never saw, water also gushing out in lots of places, and a plentiful supply of it too. To put it shortly, Caesius thought that you would have no difficulty in irrigating fifty jugera c of meadow land. For my part, I can assure you of this, and it is a matter I know more about, that you will have a marvellously charming villa to live in, with the addition of a fishpond with jets d'eau, an exercising-ground, and a plantation of vines ready staked. I am told that you wish to retain this Bovillan estate.d You will yourself decide to do what you think best about Cascellius often told me that even if the water were taken away, and the right of drawing it were established, and a servitude imposed on that estate, we could still keep our price, if we desired to sell it.º I have had Mescidius with me. He said that he had agreed with you to do the work for three sesterces a foot, and that he had paced the ground and found it to be 3000 paces. I should have thought it more. But I will guarantee that nowhere would the money be spent more profitably. I had summoned Cillo from Venafrum; but on that very day four of his fellow-workmen and pupils had been crushed by the falling in of a tunnel at Venafrum.

On September 13 I was at Laterium. I thorough 4 ly examined the road, which pleased me so much

he used the water) a ius aquae ducendae, and imposing on the servient estate the obligation to allow the water to be so taken." Roby, Classical Review, i. 67, quoted by Tyrrell.

Another property of Quintus at Arpinum.

placuit, ut opus publicum videretur esse, praeter cl. pass. Sum enim ipse mensus ab eo ponticulo, qui est ad Furmae, Satricum versus. Eo loco pulvis, non glarea iniecta est (id mutabitur), et ea viae pars valde acclivis est, sed intellexi aliter duci non potuisse, praesertim cum tu neque per Locustae, neque per Varronis velles ducere. Varro ante suum fundum prope mumerat. Locusta non attigerat; quem ego Romae aggrediar et, ut arbitror, commovebo, et simul M. Taurum, quem tibi audio promisisse, qui nunc Romae erat, de aqua per fundum eius ducenda rogabo. 5 Nicephorum, villicum tuum, sane probavi; quaesivique ex eo, ecquid ei de illa aedificatiuncula Lateri, de qua mecum locutus es, mandavisses. Tum is mihi respondit, se ipsum eius operis HS xvi. conductorem fuisse, sed te postea multa addidisse ad opus, mhil ad pretium; itaque id se omisisse. Mihi hercule valde placet, te illa, ut constituebas, addere; quamquam ea villa, quae nunc est, tamquam philosopha videtur esse, quae obiurget ceterarum villarum insaniam. Verumtamen illud additum delectabit. Topiarium laudavi; ita omnia convestit hedera, qua basim villae, qua intercolumnia ambulationis; ut

b A village in the neighbourhood of Arpinum.

a Nothing much is known of this goddess.

[&]quot; Quintus seems to have drawn the road in such a way as not to trench on their property, and in return he expected each proprietor to keep the road in repair where it skirted his estate." Tyrrell.

d About £140.

I thought it might have been a public highway, except for 150 paces,-for I measured it myself from the little bridge near the temple of Furina, a walking towards Satricum.^b Just there it had a surface of dry clay instead of gravel (that will have to be altered), and that section of the road is a very steep incline, but I understand that it could not be taken in any other direction, especially as you yourself objected to taking it through either Locusta's property or Varro's. Varro had properly paved the road in front of his own estate; Locusta had not touched it, but I shall approach him in Rome, and I fancy I shall make an unpression upon him, and at the same time I shall ask M. Taurus, who, I am told, has made you a promuse to that effect, and is now in Rome, about bringing the water through his property.

I highly approved of your steward Nicephorus, 5 and I asked him if you had given him any instructions as to that little house which is being built at Laterium. about which you spoke to me. Then he told me in reply that he himself had contracted to do the work for sixteen sestertia, but that you had subsequently made many additions to the work, but nothing to the payment, in consequence of which he had thrown it That you are making those additions as you had resolved, is, I positively assure you, most gratifying to me; and yet that villa, just as it stands, strikes one as having such a philosophic air as to reprove the craziness of all the other villas. And yet after all the proposed addition will be charming. Your landscape - gardener won my praise; he has so enveloped everything with ivy, not only the foundation wall of the villa, but also the spaces between the

denique illi palliati topiariam facere videantur et hederam vendere. Iam $d\pi o \delta v \tau \eta \rho i \varphi$ nihil alsius, nihil 6 muscosius. Habes fere de rebus rusticis. Urbanam expolitionem urget ille quidem et Philotimus et Cincius; sed etiam ipse crebro interviso; quod est facile factu. Quamobrem ea te cura liberatum volo. 7 III. De Cicerone quod me semper rogas, ignosco equidem tibi, sed tu quoque mihi velim ignoscas. Non enim concedo tibi, plus ut illum ames, quam ipse amo. Atque utinam his diebus in Arpinati, quod et ipse cupierat, et ego non minus, mecum fuisset. Quod ad Pomponiam, si tibi videtur, scribas velim, cum aliquo exibimus, eat nobiscum, puerumque ducat. Clamores efficiam, si eum mecum habuero otiosus. Nam Romae respirandi non est locus. Id me scis antea gratis tibi esse pollicitum; quid nunc putas, 8 tanta abs te mihi mercede proposita? Venio nunc ad tuas litteras; quas pluribus epistulis accepi, dum sum in Arpinati. Nam mihi uno die tres sunt redditae, et quidem, ut videbantur, eodem abs te datae tempore; una pluribus verbis, in qua primum erat, quod antiquior dies in tuis fuisset ascripta litteris, quam in Caesaris. Id facit Oppius nonnumquam

b In your gratitude and affection.

We should say, "bring down the house," by his success

columns of the promenade, that I declare the Greek statues seem to be in business as landscape-gardeners, and to be advertising their ivy. As it now is, the dressing-room is the coolest and mossiest retreat in the world.

That is about all as far as country matters are 6 concerned. It is true that the gardener and Philotimus, and Cincius also, are pressing forward the elaborate adornment of your town house, but I often drop in and I see them myself, too, and it is no trouble to me. I would therefore have you freed

from any anxiety on that account.

III. You are always asking me about your son 7 Cicero; well, I pardon your solicitude, of course, but I should be glad if you, too, would pardon me. For that you love him more than I do myself is a point on which I refuse to yield to you And I only wish that he had been with me these last few days at Arpinum, as he had himself desired, and I no less! As to Pomponia, I should like you, if you please, to write and tell her to come with me, whenever I go out of town anywhere, and bring the boy. If I have him with me when I am at leisure, I shall win loud applause; at Rome I have no time to breathe. You know I promised you this for nothing before: what do you expect now that you have offered me so great a reward b?

I come now to your letters, which I received in 8 several packets when I was at Arpinum. In fact, three were delivered to me in one day, and indeed apparently despatched by you at the same time, one of them of considerable length, in which the first thing you noticed was that my letter to you bore an earlier date than that to Caesar. That is

necessario, ut, cum tabellarios constituerit mittere, litterasque a nobis accepent, aliqua re nova impediatur, et necessario serius, quam constituerat, mittat, neque nos datis iam epistulis diem commutari cure-9 mus. Scribis de Caesaris summo in nos amore. Hunc et tu fovebis et nos, quibuscumque poterimus rebus, augebimus. De Pompeio et facio diligenter et faciam quod mones. Quod tibi mea permissio mansionis tuae grata est, id ego, summo meo dolore et desiderio, tamen ex parte gaudeo. In Hippodamis et nonnullis aliis arcessendis quid cogites, non intellego. Nemo istorum est, quin abs te munus, fundi suburbani ınstar, exspectet. Trebatıum vero meum quod isto admisceas, nihil est. Ego illum ad Caesarem misi, qui mihi iam satisfecit; si ipsi minus, praestare nihil debco, teque item ab eo vindico et libero. Quod scribis te a Caesare quotidie plus dılıgi, immortalıter gaudeo. Balbum vero, qui est istius rei (quemadmodum scribis) adiutor, in oculis fero. Trebonium meum 10 a te amari, teque ab illo, pergaudeo. De tribunatu quod scribis, ego vero nominatim petivi Curtio, et mihi ipse Caesar nominatim Curtio paratum esse

^a Oppius and Balbus were Caesar's agents at Rome.

b Cf. § 21 of this letter.
For C. Trebatius Testa, the lawyer, see Fam. vii. 6,

a See note a on Fam. x. 28.

e Cf. Q.F. ii. 15a. 2.

what Oppius a occasionally cannot help doing—I mean that, when he has decided to send letter-carriers and has received a letter from me, something unexpected occurs to hinder him, and he is unavoidably later than he intended in sending the carriers; while I, when once the letter has been handed to him, do not trouble about having the date altered.

You write of Caesar's extraordinary affection for 9 That affection not only will you encourage, but I, too, shall foster it in every possible way. As to Pompey, I am, and shall be, careful to do what you advise That you are pleased with my permission to prolong your stay, though I shall grieve and miss you greatly, I am to some extent glad What your intention is in sending for your Hippodamuses b and some others passes my comprehension. There is not one of that gang who does not expect something equivalent to a suburban estate as a douceur from But that you should lump up my friend Trebatius c with that lot is sheer nonsense. I have sent him to Caesar, and Caesar has already done quite enough for me; if he has not done so much for Trebatius, it is no business of mine to guarantee him anything, and you, too, I deliver and release from all obligation to him. Your writing that Caesar's esteem for you increases daily is an undying joy to me. Balbus, indeed, who, as you write, is helping on that state of affairs, is the very apple of my eye. It is a great joy to me that you love my friend Trebonius. and he you.

You write about the military tribuneship; well, 10 I really did canvass for it in specific terms for Curtius, and Caesar himself wrote back to me in specific terms that there was one ready for Curtius, and twitted

CICERO rescripsit, meamque in rogando verecundiam objur-

gavit. Si cui praeterea petiero (id quod etiam Oppio

dixi, ut ad illum scriberet), facile patiar mihi negari. quoniam illi, qui mihi molesti sunt, sibi negari a me non facile patiuntur. Ego Curtium (id quod ipsi dixi) non modo rogatione, sed etiam testimonio tuo diligo, quod litteris tuis studium illius in salutem nostram facile perspexi. De Britannicis rebus, cognovi ex tuis litteris, nihil esse, nec quod metuamus, nec quod gaudeamus. De publicis negotiis, quae vis ad te Tironem scribere, neglegentius ad te ante scribebam, quod omnia, minima maxima, ad Caesarem mitti 11 sciebam. IV. Rescripsi epistulae maximae. Audi nunc de minuscula; in qua primum est de Clodi ad Caesarem litteris; in quo Caesaris consilium probo, quod tibi, amantissime petenti, veniam non dedit. uti ullum ad illam Furiam verbum rescriberet. Alterum est de Calventi Marı oratione. Quod scribis. miror, tibi placere, me ad eum rescribere, praesertim cum illam nemo lecturus sit, si ego nihil rescripsero. meam in illum pueri omnes, tamquam dictata, per-

^a He means that, though he is obliged to grant such requests, the ultimate success of such canvassing is a matter of no concern to him; "I canvass for them under pressure; if the canvass is of no avail, serve them right for pestering me."

^b Calventius (so called after his maternal grandfather) is L. Calpurnius Piso Caesoninus, whom Cicero had attacked the year before (55) for his misdeeds as governor of Macedonia in 57 and 56. (That is the speech mentioned just below.) Cicero here calls him *Marius*, because Piso was now to him what Marius had once been to Metellus. The story is as follows: In 100 B.C. Q. Metellus Numidicus refused to take the oath of obedience to the agrarian laws of Saturninus, the adherent of C. Marius. Metellus was

me with the shy way I made the request. If I canvass for anybody besides (as I told Oppius to write to Caesar) I shall have little objection to a refusal, since those who pester me with requests decidedly object to my refusing them.^a I esteem Curtius (as I told him himself) not only because you ask me to do so, but also because of your testimony in his favour, since your letter enabled me easily to appreciate his enthusiasm for my restoration. to the situation in Britain, your letter gives me to understand that we have no reason either for apprehension or for exultation. As to public affairs, about which you wish Tiro to write to you, I have hitherto been writing to you less minutely because I was aware that everything as of the least, so of the greatest, importance was being reported to Caesar.

IV. I have answered your longest letter; now 11 hear what I have to say about your very little one, which begins about Clodius's letter to Caesar; in regard to that incident, I think Caesar was quite right in not acceding to your request, prompted though it was by the friendliest feeling, that he should send a single word of reply to that arch-fiend. Your second point is about the speech of Calventius Marius. I am surprised at your writing that my replying to him would give you pleasure, especially as nobody is likely to read his speech, if I make no reply to it, whereas every schoolboy learns mine

expelled from the Senate, and threatened with exile by Marius. He might have resisted Marius with success, but, to avoid civil dissension, he retired from Rome. Cicero here implies that he could have defied Piso, had he chosen to do so, as Metellus could have defied Marius, but decided to treat him with silent contempt. Cf. Fam. 1. 9. 16, where Cicero again compares himself to Metellus.

discant. Libros meos, quos exspectas, inchoavi sed conficere non possum his diebus. Orationes efflagitatas pro Scauro et pro Plancio absolvi. Poema ad Caesarem, quod composueram, incidi. Tibi quod rogas, quoniam ipsi fontes iam sitiunt, si quid habebo 12 spati, scribam. Venio ad tertiam. Balbum quod ais mature Romam bene comitatum esse venturum mecumque assidue usque ad Id. Maias futurum, id mıhı pergratum perque iucundum erit. Quod me in eadem repistula, sicut saepe antea, cohortaris ad ambitionem et ad laborem, faciam equidem; sed quando vive-13 mus? Quarta epistula mihi reddita est Id. Sept., quam a d. iv. Id. Sext. ex Britannia dederas. In ea nihil sane erat novi, praeter Erigonam; quam si ab Oppio accepero, scribam ad te, quid sentiam; nec dubito, quin mihi placitura sit. Et, quod praeterii, de eo, quem scripsisti de Milonis plausu scripsisse ad Caesarem, ego vero facile patior ita Caesarem existimare, illum quam maximum fuisse plausum. prorsus ita fuit; et tamen ille plausus, qui illi 14 datur, quodammodo nobis videtur dari. Reddita est etiam mihi pervetus epistula, sed sero allata, in qua de aede Telluris et de porticu Catuli me admones. Fit utrumque diligenter. Ad Telluris quidem etiam

 $^{^{\}circ}$ His treatise, De Republica, of which only portions have come down to us.

b Cf. Ep. 4. 4.
 c Some commentators take this as meaning "with plenty of money in his purse." But it probably means "with a large escort of Caesar's troops," to take part in the elections.

Adjoining Cicero's house in Rome, destroyed with the house when he went into exile, but afterwards restored by order of the Senate.

against him by rote as an exercise. My books, all of which you are eagerly awaiting, I have begun, but cannot finish for the next few days. The speeches in defence of Scaurus and Plancius, which you so insistently demand, I have accomplished. The poem to Caesar, which I had put together for final arrangement, I have broken off. For you, since your own wells of poesy are now running dry, if I have any spare time, I shall write what you request.

I come to your third letter. You say that Balbus 12 will come to Rome at an early date, handsomely attended, and that he will be with me without a break till May 15; that will be very gratifying to me, and will give me much pleasure. In the same letter you urge me, as you often have before, to be ambitious and strenuous; well, I certainly shall be

so; but when shall we begin to enjoy life?

Your fourth letter I received on September 13; 13 you had posted it in Britain on August 10. There was nothing new in it except about your Erigona; if I get it from Oppius, I'll write and tell you what I think of it; but I have no doubt that I shall find it charming. And there is that bit, too (I forgot to mention it), about the man who, according to your letter, wrote to Caesar about the applause given to Milo; well, I have not the least objection to Caesar's getting the impression that nothing could have been heartier; and such was undoubtedly the case. And yet the applause given to Milo seems in a sense to be given to me

I have also received a very old letter, but late in 14 its delivery, in which you remind me of the temple of Tellus and the colonnade of Catulus.^d Both works are being carefully executed. Indeed, I have even had a statue of you set up near the temple of Tellus.

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tuam statuam locavi. Item de hortis quod me admones, nec fui umquam valde cupidus, et nunc domus suppeditat mihi hortorum amoenitatem. Romam cum venissem a. d. xIII. Kal. Octob., absolutum offendi in aedibus tuis tectum; quod supra conclavia non placuerat tibi esse multorum fastigiorum, id nunc honeste vergit in tectum inferioris porticus. Cicero noster, dum ego absum, non cessavit apud rhetorem. De eius eruditione quod labores, nihil est, quoniam ingenium eius nosti; studium ego video. Cetera 15 eius suscipio, ut me puto praestare debere. V. Gabinium tres adhuc factiones postulant; L Lentulus, flaminis filius, qui iam de maiestate postulavit; Ti, Nero cum bonis subscriptoribus; C. Memmius tribunus plebis cum L. Capitone. Ad Urbem accessit a. d. xII. Kal. Octobr. Nihil turpius, nec desertius. Sed his iudiciis nihil audeo confidere. Quod Cato non valebat, adhuc de pecuniis repetundis non erat postulatus. Pompeius a me valde contendit de reditu in gratiam; sed adhuc mhil profecit; nec, si ullam partem libertatis tenebo, proficiet. Tuas litteras 16 vehementer exspecto. Quod scribis te audisse in candidatorum consularium coitione me interfuisse, id falsum est. Eiusmodi enım pactiones in ea coitione

b Father of the emperor Tiberius.

^d M. Cato, now praetor.

^a Maiestas (in full laesa or minuta maiestas) was any act derogatory to the dignity or prejudicial to the interests of the Roman people. In this case it was Gabinius's unauthorized intervention (for the handsome fee of 10,000 talents) in the restoration of Ptolemy Auletes to the neglect of his duties as Governor of Syria.

^e Not to be confused with C. Memmius Gemellus, one of the candidates for the consulship.

For a fuller account of this see the next letter.

Also you remind me about the pleasure-gardens; well, I was never very keen on them, and, as it is, my town house supplies me with all the amenities of a pleasure-garden. When I arrived at Rome on September 19, I found the roof on your house completely finished; that part above the dayrooms, which you had not cared to be too heavily gabled, has now a noble slope down to the roof of the colonnade below.

Our boy Cicero had no holiday with his rhetoric-master while I was away. There is no reason why you should be anxious about his education, since you know his ability, and I see to his application. All else connected with him I take on my shoulders, as I think it my duty to make myself responsible.

V. So far Gabinus is being prosecuted by three 15 parties—by L. Lentulus, son of the flamen, who has now indicted him for maiestas a; Ti. Nero, with sound men backing his indictment; and C. Memnius, tribune of the plebs, in conjunction with L. Capito. He approached the walls of the city on September 20, the picture of disrepute and desolation. But with the present law-courts, I dare not be confident of anything. On account of Cato's a ill-health he has not yet been indicted for extortion. Pompey is making a strong effort to become reconciled with me, but as yet has met with no success, and, if I retain a particle of independence, he will never succeed. I await your letter with intense eagerness.

You write that you have been told that I took 16 part in the coalition of the candidates for the consulship; e well, that is not true. The compacts made in that coalition—compacts subsequently divulged by

factae sunt, quas postea Memmius patefecit, ut nemo bonus interesse debuerit; et simul mihi committendum non fuit, ut his coitionibus interessem, quibus Messalla excluderetur; cui quidem vehementer satisfacio rebus omnibus; ut arbitror, etiam Memmio. Domitio ipsi multa iam feci, quae voluit, quaeque a me petivet. Scaurum beneficio defensionis valde obligavi. Adhuc erat valde incertum, et quando 17 comitia, et qui consules futuri essent. Cum hanc iam epistulam complicarem, tabellarii a vobis venerunt a. d. xr. Kal. Oct. Septimo vicesimo die. O me sollicitum! quantum ego dolui in Caesaris suavissimis litteris! sed quo erant suaviores, eo maiorem dolorem illius ille casus afferebat. Sed ad tuas venio litteras. Primum tuam remansionem etiam atque etiam probo, praesertim cum, ut scribis, cum Caesare communicarıs. Oppıum miror quidquam cum Publio; mihi 18 enim non placuerat. Quod interiore epistula scribis, me Idıb. Sept. Pompeio legatum iri, ıd ego non audivi, scripsique ad Caesarem, neque Vibullium Caesaris mandata de mea mansione ad Pompeium pertulisse, neque Oppium. Quo consilio? Quamquam Oppium ego tenui, quod priores partes Bibuli erant. Cum eo enim coram Caesare egerat, ad Oppium

^a About the death of his daughter Julia. ^b P. Clodius.

Memmius—were of such a kind that no honest man ought to have been party to them; and, at the same time, it was not for me to make the mistake of being party to those coalitions from which Messalla was shut out. To him I am giving complete satisfaction in every respect, and also, I believe, to Memmius. To Domitius himself I have rendered many services, which he desired and requested of me. Scaurus I have laid under a great obligation by my kindness in defending him. So far it is extremely uncertain both when the elections will be held and who will be consuls.

Just as I was in the act of folding this letter, there 17 came letter-carriers from you and Caesar on September 20; they had been twenty-seven days on the road. How distressed I was! And how I grieved over Caesar's most charming letter ! But the more charming it was, the greater the grief it caused me for his affliction. But I come to your letter. In the first place, I reiterate my approval of your staying on, especially after having had, as you write, an interview with Caesar. I am surprised at Oppius having anything to do with Publius ; it was not what I advised.

As to what you say in the middle of your letter— 18 that I am going to be appointed legatus to Pompey on September 13—I have heard nothing about it, and I wrote to Caesar saying that neither Vibullius nor Oppius had conveyed his message to Pompey about my staying on in Rome. What their object was I don't know. And yet, in the case of Oppius, it was I who held him back, because it was Vibullius who had a prior claim; for it was with him that Caesar had had an interview, while he had only

scripserat. Ego vero nullas $\delta\epsilon\nu\tau\epsilon\rho\alpha s$ $\phi\rho\nu\nu\tau\iota\delta\alpha s$ habere possum in Caesaris rebus. Ille mihi secundum te et liberos nostros ita est, ut sit paene par. Videor id iudicio facere. Iam enim debeo, sed tamen amore sum incensus.

VI. Cum scripsissem haec infima, quae sunt mea manu, venit ad nos Cicero tuus ad cenam, cum Pomponia foris cenaret. Dedit mihi epistulam legendam tuam, quam paullo ante acceperat, Aristophaneo modo valde mehercule et suavem et gravem; qua sum admodum delectatus. Dedit etiam alteram illam mihi, qua iubes eum mihi esse affixum, tamquam magistro. Quam illum epistulae illae delectarunt! quam me! Nihil puero illo suavius, nihil nostri amantius. Hoc inter cenam Tironi dictavi, ne mirere 20 aha manu esse. Annali litterae tuae pergratae fuerunt, quod et curares de se diligenter, et tamen consilio se verissimo iuvares. P. Servilius pater ex litteris, quas sibi a Caesare missas esse dicebat, significat valde te sibi gratum fecisse, quod de sua voluntate erga Caesarem humanissime diligentissime-21 que locutus esses. Cum Romam ex Arpinati revertissem, dictum mihi est, Hippodamum ad te profectum esse. Non possum scribere, me miratum esse, illum tam inhumaniter fecisse, ut sine meis litteris ad te

^a It is doubtful whether he means the great comic poet or Aristophanes of Byzantium, the critic; suavem would rather indicate the former.

^b L. Villius Annalis, a senator. Cf. Fam. vin. 8. 3.

^o P. Servilius Isauricus, father of Cicero's correspondent, the proconsul of Asia (Fam. xiii, 68, and 66-72). 566

written to Oppius. I assure you that, as for "second thoughts," I could have none in my relations with Caesar. He comes next to you and my children with me, and so closely next that he is almost on a par with them. It seems to me that such is my deliberate conviction (and it ought to be so by this time), and yet a strong predilection has its influence

upon me.

VI. After I had written these last words, which 19 are in my own hand, your son Cicero came in and had dinner with me, as Pomponia was dining out. He gave me your letter to read, which he had only just received—and, upon my word, it was a clever mixture of grave and gay in the style of Aristophanes, and I was highly delighted with it. He also gave me that other letter of yours in which you bid him cling to me as to a tutor. How delighted he was with those letters, and so was I! He is the most charming boy in the world, and most devoted to me. I dictated this to Tiro during dinner, so do not be surprised at its being written in a different hand.

Annalis b was much pleased with your letter, 20 because, as he said, you took such pains about him, and at the same time helped him with your very frank advice. P. Servilius c senior, in consequence of a letter which he said Caesar had sent him, expresses his extreme gratitude to you for having spoken so very courteously and impressively of his kindly

feeling for Caesar.

After my return to Rome from Arpinum I was 21 told that Hippodamus ^d had set out to join you. I cannot say that I was surprised at his having acted so unkindly as to have set out without any letter to

d Cf. § 9 of this letter.

proficisceretur; illud scribo, mihi molestum fuisse. Iam enim diu cogitaveram, ex eo, quod tu ad me scripseras, ut, si quid esset, quod ad te diligentius perferri vellem, illi darem; quod mehercule hisce litteris, quas vulgo ad te mitto, mhil fere scribo, quod si in alicuius manus inciderit, moleste ferendum sit. Minucio me et Salvio et Labeoni reservabam. Labeo aut tarde proficiscetur aut hic manebit. Hippodamus 22 ne numquid vellem quidem rogavit. T. Pinarius amabiles ad me de te litteras mittit; se maxime litteris, sermonibus, cenis denique tuis delectari. homo semper me delectavit, fraterque eius mecum est multum. Quare, ut instituisti, complectere adu-23 lescentem. VII. Quod multos dies epistulam in manibus habui, propter commorationem tabellariorum, ideo multa coniecta sunt, aliud alio tempore, velut hoc: T. Anicius mihi saepe iam dixit, sese tibi, suburbanum sı quod ınvenisset, non dubitaturum esse emere. In eius sermone ego utrumque soleo admirari, et te de suburbano emendo, cum ad illum scribas, non modo ad me non scribere, sed etiam aliam in sententiam scribere, et, cum ad illum scribas, nihıl te recordari de se, de epistulis illis, quas in Tusculano eius tu mihi ostendisti, mihil de praeceptis Epicharmi, γνῶθι πῶς ἄλλφ κέχρηται; totum

^a Cicero's friend, whom he recommends to Cornificius in Fam. xii. 24. 3.

b We know no more of him than that Cicero did not think him a man to be trusted.

you from me; I simply remark that I was annoyed. For I had long since resolved, after what you wrote to me, to entrust to him whatever there might be which I should like to be conveyed to you with particular care; because I assure you that in these letters, which I send you in an ordinary way, I hardly write anything which would cause me annoyance if it fell into anybody else's hands. I reserve myself for Minucius and Salvius and Labeo. Labeo will either be late in setting out, or will not set out at all. Hippodamus never so much as asked me whether I had any commission

T. Pinarius a sends me an amiable letter about 22 you; he says he is highly delighted with your literary taste, your conversation, and, last but not least, with your dinners. I have always found pleasure in his society, and I see a great deal of his brother. For that reason you will, I am sure, continue, as you have begun, to show the young man marked attention.

Because I have had a letter on my hands for 23 many days on account of delay on the part of the letter-carriers, many things have been jumbled up in it, written at various times, as, for instance, this T. Anicius b has repeatedly told me that if he found a suburban property he would not hesitate to buy it for you. In my conversations with him, I am surprised at two things—that when you write to him about buying a suburban property, not only do you fail to write to me about it, but even write as if you had other intentions; and again, that when you write to him, you recall nothing about himself, about those letters of his which you showed me at Tusculum, nothing about the precept of Epicharmus, "Find out how he has treated another," in short, as far as I

denique vultum, animum, sermonem eius, quemadmodum conicio, quasi dedidicisse¹; sed haec tu videris. 24 De suburbano, cura, ut sciam, quid velis; et simul. ne quid ille turbet, vide. Quid praeterea? Quid? Etiam. Gabinius a. d. Iv. Kal. Octobr. noctu in Urbem introivit; et hodie h. viii., cum edicto C. Alfi de maiestate eum adesse oporteret, concursu magno et odio universi populi paene afflictus est. Nihil illo turpius. Proximus est tamen Piso. Itaque mirificum ἐμβόλιον cogito in secundum librorum meorum includere, dicentem Apollinem in concilio deorum, qualis reditus duorum imperatorum futurus esset; quorum alter exercitum perdidisset, alter 25 vendidisset. Ex Britannia Caesar ad me Kal. Sept. dedit litteras, quas ego accepi a. d. iv. Kalend. Octobr. satis commodas de Britannicis rebus; quibus, ne admirer, quod a te nullas acceperim, scribit, se sine te fuisse, quum ad mare accesserit. Ad eas ego ci litteras nihil rescripsi, ne gratulandi quidem causa, propter eius luctum. Te oro etiam atque etiam, mi frater, ut valeas.

¹ Added by Wesenberg.

^a C. Alfius was tribune of the plebs in 59. He was quaesitor in the trial of Gabinius for maiestas.

^b Piso had wasted his army in petty warfare with the tribes on the borders of Macedonia, and Gabinius had practically sold his by employing it to restore Ptolemy Auletes for a bribe.

can make out, that you have entirely unlearnt, as it were, what you must have gathered from his looks, his disposition, and his conversation; but all this is for you to see to.

Take care to let me know your wishes as to the 24 suburban estate, and, incidentally, see that Anicius doesn't cause you any trouble. What else is there? What? Oh yes, Gabinius entered the city by night on September 28, and to-day, at two o'clock, when according to C. Alfius's a edict, he ought to have appeared to face the charge of maiestas, he was almost crushed to the ground by the enormous throng that proved the hatred of the whole people. He was the most ignonumous sight in the world. Piso, however, is a good second. So I am thinking of inserting in the second of my books an amazing paragraph—Apollo holding forth at a council of the gods on what sort of a home-coming there would be in the case of two commanders, one of whom had lost, and the other sold, his army.b

Caesar posted me a letter from Britain on Septem-25 ber 1, which I received on the 28th—a satisfactory letter enough as far as regards the situation in Britain; and in it, to prevent my being surprised at not getting a letter from you, he writes that you were not with him when he got down to the coast. To that letter I made no reply, not even by way of congratulation, because of his mourning.

I implore you again and again, my dear brother, to keep well.

Ħ

M. CICERO S. D. Q. FRATRI

Romae, A.u.c. 700.

A. d. vi. Id. Octob. Salvius Ostiam vesperi navi profectus erat cum his rebus, quas tibi domo mitti volueras. Eodem die Gabinium ad populum luculente calefecerat Memmius, sic, ut Calidio verbum facere pro eo non licuerit. Postridie autem cius diei, qui erat tum futurus, cum haec scribebam ante lucem. apud Catonem erat divinatio in Gabinium futura inter Memmium et Ti. Neronem et C. et L. Antonios. M. F. Putabamus fore, ut Memmio daretur, etsi erat Neronis mira contentio. Quid quaeris? Probe premitur, nisi noster Pompeius, dis hominibusque 2 invitis, negotium everterit. Cognosce nunc hominis audaciam, et aliquid in republica perdita delectare. Cum Gabinius, quacumque veniebat, triumphum se postulare dixisset, subitoque, bonus imperator, noctu in Urbem (hostium plane¹) invasisset, in senatum se non committebat. Interim ipso decimo die, quo ipsum oportebat hostium caesorum numerum et militum renuntiare, inrepsit, summa infrequentia.

¹ hostium plenam Koch: hostilem in modum Wesenberg.

^a C. Memmius, the tribune.

^b Counsel for Gabinius. There is no doubt a play in the Latin on calefecerat and Calidius (calidus).

^o Divinatio was the technical term for a formal inquiry as to which of several accusers presenting themselves was the proper person to conduct the prosecution.

a i.e., the combination against Gabinius.

It would seem that all governors on returning from their provinces were called up to report to the Senate any losses 572

TT

CICERO TO QUINTUS

Rome, October 11, 54 B.C.

On October 10 in the evening, Salvius took ship 1 and started for Ostia, taking the things you wanted sent to you from home. On the same day Memmius a gave Gabinius such a blazing hot time of it before the people, that Calidius hadn't a chance of saying a word for him. To-morrow (that is the day after to-morrow, since I am writing before daybreak) there is to be a trial before Cato to decide who is to conduct his prosecution, among Memmius, Tiberius Nero, and C. and L. Antonius, the sons of Marcus. I think it likely that Memmius will be appointed, though Nero is making a wonderful effort. In short, Gabinius is in a very tight corner, unless our friend Pompey, to the disgust of gods and men, contrives to upset the apple-cart.

Now mark the fellow's impudence, and find 2 something to amuse you amid the ruins of the Republic. Gabinius, having declared wherever he came, that he was demanding a triumph, and having suddenly changed his plans, and—consuminate commander that he is—entered the city (he knew it was his enemies' city) by night, did not, however, trust himself to enter the Senate. Meantime, exactly on the tenth day, on which it was his duty in person to report the number of the slain among the enemy and his own men, he crept into the Senate when it was very thinly attended. When he wished sustained by the Romans and the enemy in any actions

fought during the governorships.

Cum vellet exire, a consulibus retentus est; introducti publicani Homo undique saucius¹ cum a me maxime vulneraretur, non tulit, et me trementi voce exsulem appellavit Hic (o di! nihil umquam honorificentius nobis accidit) consurrexit senatus cum clamore ad unum, sic ut ad corpus eius accederet; pari clamore atque impetu publicani. Quid quaeris? omnes, tamquam si tu esses, ita fuerunt. Nihil hominum sermone foris clarius. Ego tamen me teneo ab accusando, vix mehercule; sed tamen teneo. vel quod nolo cum Pompeio pugnare (satis est, quod instat de Milone), vel quod iudices nullos habemus. Απότευγμα formido; addo etiam malevolentiam hominum, et timeo, ne illi, me accusante, aliquid accedat; nec despero rem et sine me et nonnihil per 3 me confici posse. De ambitu postulati sunt omnes, qui consulatum petunt; a Memmio Domitius, a Q. Acutio, bono et erudito adulescente, Memmius, a Q. Pompeio Messalla, a Triario Scaurus. Magna in motu res est, propterea quod aut hominum aut legum interitus ostendıtur. Opera datur, ut iudicia ne fiant. Res videtur spectare ad interregnum. Consules comitia habere cupiunt; rei nolunt, et maxime Mem-

¹ Tyrrell: actus Manutius: saeptus Boot.

^a sc. of Syria, who had suffered from the depredations of pirates while Gabinius was otherwise engaged—restoring Ptolemy in Egypt.

b Cicero's enemies might support Gabinius to spite him.

^c The tribune.

^d The candidate for the consulship.

to leave, he was detained by the consuls, and the publicani a were brought in. Wounded on every side. and being most bitterly assailed by myself, the fellow could stand it no longer, and, in a voice trembling with rage, he called me an exile. Upon that (and, O ye gods, never was I paid a higher compliment) the Senate rose with a shout, every man of them, and even made a move to attack him. as did the publicani, shouting and making for him in like manner. To cut the story short, they all behaved exactly as you would have done yourself. Nothing can be more unnistakable than the general talk outside the House Yet I refram from prosecuting him; it is difficult, upon my word; but, still, I do refrain, whether because I do not wish to be at feud with Pompey (the near approach of Milo's affair is sufficient reason for that) or because we have no proper jurors. I am afraid of a flasco; and, besides, I have to consider the ill-will of certain folk, and fear that my being his prosecutor will be of some advantage to him; b and I am not without hope that the business may be settled without me, and at the same time to some extent through my instrumentality.

All who are candidates for the consulship have 3 been inducted for bribery—Domitius by Memmius,⁶ Memmius,⁶ Memmius,⁶ by Q. Acutus, an excellent and learned young man, Messalla by Q. Pompeius, Scaurus by Triarius. There is great excitement over the affair, because it obviously means the destruction either of certain persons or of the laws. Every effort is being made to prevent the trials taking place The situation seems to point to an interregnum. The consuls are anxious to hold the elections, but the defendants

mius, quod Caesaris adventu sperat se futurum consulem. Sed mirum in modum iacet. Domitius cum Mcssalla certus esse videbatur. Scaurus refrixerat. Appius sine lege curiata confirmat se Lentulo nostro successurum: qui quidem mirificus illo die (quod paene praeterii) fuit in Gabinium; accusavit maiestatis; nomina data, quum ille verbum nullum. Habes forensia. Domi recte, et ipsa domus a• redemptoribus tractatur non indiligenter. Vale.

III

M. CICERO S. D. Q. FRATRI

Romae, A U.C. 700.

1 Occupationum mearum tibi signum sit librari manus. Diem scito esse nullum, quo die non dicam pro reo. Ita, quidquid conficio aut cogito, in ambulationis fere tempus confero. Negotia nostra sic se habent; domestica vero, ut volumus Valent pueri, studiose discunt, diligenter docentur; et nos et inter se amant. Expolitiones utriusque nostrum sunt in manibus; sed tua ad perfectum iam res rustica Arcani et Lateri. Praeterea de aqua et via nihil praetermisi quadam epistula, quin enucleate ad te

^a Because as long as they were under an accusation, they could not stand for the consulship.

^b See Fam. 1. 9. 25, where the whole situation is explained. 576

EPIST. AD QUINTUM FRATREM, III. 11.-111.

don't want it, and least of all Memmius, who hopes that on Caesar's arrival he will be consul. But he is "down and out"—surprisingly so. Domitius, with Messalla as colleague, seems to be a certainty. Scaurus is stale fish. Appius declares that he will step into our friend Lentulus's shoes, even without a lex curiata; b and on the great day (I nearly forgot to mention it) he astonished everybody by his attack on Gabinius; he accused him of maiestas, and gave the names of his witnesses, while Gabinius spoke not a word. Now you have all the news of the forum. At home all is right, and your house itself is being dealt with by the contractors with considerable assiduity.

III

CICERO TO QUINTUS

Rome, October 21, 54 B.c.

The handwriting of my secretary should indicate I to you the pressure of my engagements. I assure you that there is never a day on which I don't speak on behalf of some defendant, with the result that whatever I compose or think out, I generally pile on to the time for my walks. So it stands with my business; affairs at home, however, are just as I would have them be. Our boys are well, they apply themselves to their lessons, they are being carefully taught, and they are devoted to us and to each other. The elaborate finishing off of each of our houses is still in hand; but your rural operations at Areanum and Laterium are now approaching completion. Again, as to the water and the road, in a certain letter of mine I omitted no single detail, so as not to fail to

perscriberem. Sed me illa cura sollicitat angitque vehementer, quod dierum iam amplius L. intervallo nihıl a te, nıhil a Caesare, nihil ex istis locis, non modo litterarum, sed ne rumoris quidem affluxit. autem 1am et mare istuc et terra sollicitat; neque desino (ut fit in amore) ea, quae minime volo, cogitare. Quare non equidem iam te rogo, ut ad me de te, de rebus istis scribas (numquam enim, cum potes, praetermittis), sed hoc te scire volo, nihil fere umquam me sic exspectasse, ut, cum haer scribebam, litteras 2 tuas. Nunc cognosce ea, quae sunt in republica. Comitiorum quotidie singuli dies tolluntur obnuntiationibus, magna voluntate bonorum omnium; tanta invidia sunt consules propter suspicionem pactorum a candidatis praemiorum. Candidati consulares quattuor, omnes rei; causae sunt difficiles; sed enitemur, ut Messalla noster salvus sit, quod est etiam cum reliquorum salute comunctum. Gabinium de ambitu reum fecit P. Sulla, subscribente privigno Memmio, fratre Caecilio, Sulla filio. Contra dixit L. Torquatus; omnibusque libentibus non obtinuit. 3 Quaeris, quid fiat de Gabinio? Sciemus de maiestate triduo; quo quidem in iudicio odio premitur omnium

^a Who had prosecuted Sulla on a charge of "breaking the peace" (de vi) in 62, when Sulla was defended by Cicero. 578

write fully and explicitly. But the anxiety that so seriously disturbs and tortures me is that, for a period of now over fifty days, nothing in the shape of a letter or even of a rumour has trickled its way to me from you or from Caesar, or from those parts where you are. And now both the sea and the land, where you are, cause me anxiety, and, as always happens when one's affections are engaged, I never cease imagining what I least desire to imagine. And for that reason I am not now asking you to write to me about yourself and all that concerns you (which you never omit to do when you can), but I should like you to know this, that I have hardly ever looked forward with such eagerness to anything as I do to a letter from you as I write these words.

Now let me tell you about the political situation, 2 One date after another for the holding of the elections is being daily cancelled by the announcement of adverse omens, to the great satisfaction of all sound citizens; so utterly unpopular are the consuls. because they are suspected of having bargained for a bribe from the candidates. All the four candidates for the consulship are on their trial; their cases are difficult to defend, but I shall make a strenuous effort to secure the acquittal of our friend Messalla, and that is closely bound up with the acquittal of the Gabinius has been accused of bribery by P. Sulla, and the backers of Sulla's indictment are his stepson Memmius, his cousin Caecilius, and his son Sulla. L. Torquatus a opposed him, but, to everybody's satisfaction, failed to establish his claim.

You ask what is being done about Gabinius. Well, 3 in three days' time we shall know about the charge of maiestas; and in that trial he is handicapped by

generum, maxime testibus laeditur1; accusatoribus frigidissimis utitur; consilium varium; quaesitor gravis et firmus Alfius; Pompeius vehemens in iudicibus rogandis. Quid futurum sit, nescio; locum tamen illi in civitate non video. Anımum praebeo ad illius perniciem moderatum, ad rerum eventum 4 lenissimum. Habes fere de omnibus rebus. Unum illud addam. Cicero tuus nosterque summo studio est Paeoni sui rhetoris, hominis, opinor, valde exercitati et bom. Sed nostrum instituendi genus esse paullo eruditius et θετικώτερον, non ignoras. Quare neque ego impediri Ciceronis iter atque illam disciplinam volo, et ipse puer magis illo declamatorio genere duci et delectari videtur. In quo quoniam ipsi quoque fuimus, patiamur illum ire nostris itineribus; eodem enim perventurum esse confidimus. Sed tamen, si nobiscum eum rus aliquo eduxerimus, in hanc nostram rationem consuetudinemque induce-Magna enim nobis a te proposita merces est, quam certe nostra culpa numquam minus asseque-Quibus in locis et qua spe hiematurus sis, ad me quam diligentissime scribas velim.

¹ Madvig: caeditur M.

· i.e., Quintus's gratitude and enhanced affection.

^a See Q.F. iii. 1. 24.

 $^{^{}b}$ θετικώτερον, belonging rather to the province of θέσις, which Cicero defines (*Top.* 79) as a discussion of a general or abstract principle, as opposed to $\dot{v}\pi b\theta \epsilon \sigma \iota s$, the discussion of a particular case.

the hatred all classes entertain for him; he is damaged most of all by witnesses; he has the most ineffective accusers; the panel of jurors is of a promiscuous kind; the presiding praetor, Alfius, a is a man of strong and sterling character; Pompey is very active in soliciting the jurors. What will happen I don't know, but I cannot see that there is any room for him in the State. My own feelings as regards his condemnation are under control, as regards the issue

of events perfectly placid.

I have now told you about almost everything, 4 There is one thing I must add; your Cicero (and indeed he is our Cicero) is deeply devoted to his rhetoric master Paeonius, in my opinion, an exceedingly welltrained and excellent fellow. But, as you are well aware, my own system of instruction is somewhat more scholarly and argumentative. I do not therefore desire that your Cicero's educational course should be interfered with, and the boy himself appears to be more attracted and charmed by that declamatory style; and since I myself once followed that line, let us allow him to proceed along the same paths as I did; for I feel sure that he will arrive at the same goal. But, all the same, if I take him with me into the country anywhere, I shall bring him over to this system and practice of my own. For the reward o you have set before me is a magnificent one, and it will certainly not be through any fault of mine that I shall forfeit it. I should like you to write and tell me as exactly as possible, where, and with what prospects in view, you are going to spend the winter. Good-bye.

IV

M. CICERO S. D. Q. FRATRI

Romae, A.u.c. 700.

Gabinius absolutus est. Omnino nihil accusatore Lentulo subscriptoribusque eius infantius, mhil illo consilio sordidius. Sed tamen nisi incredibilis contentio et preces Pompei, dictaturae etiam rumor plenus timoris fuisset, ipsi Lentulo non respondisset, qui tamen illo accusatore, illoque consilio sententiis condemnatus sit xxxII., cum Lxx. tulissent. Est omnino tam gravi fama hoc iudicium, ut videatur reliquis iudiciis periturus, et maxime de pecuniis repetundis. Sed vides nullam esse rempublicam, nullum senatum, nulla iudicia, nullam in ullo nostrum dignitatem Quid plura de iudicibus? Duo praetorii sederunt, Domitius Calvinus,—is aperte absolvit, ut omnes viderent, et Cato,—is, diribitis tabellis, de circulo se subduxit et Pompeio primus nuntiavit. 2 Aiunt nonnulli, Sallustius item, me oportuisse ac-Iis ego iudicibus committerem? Quid essem, si me agente esset elapsus? Sed me alia moverunt. Non putasset sibi Pompeius de illius

 $^{^{}o}$ Cn. Sallustius, to whom Cicero addressed Fam. ii. 17. He was quaestor to Bibulus in Syria; Cicero seems to have thought highly of him.

IV

CICERO TO QUINTUS IN GAUL

Rome, October 24, 54 B.C.

Gabinius has been acquitted! Nothing on earth 1 could have been more puerile than his accuser Lentulus, and those who endorsed his indictment; nothing more corrupt than that panel of jurors. But still, had it not been for the strenuous efforts and supplications of Pompey, and an alarming rumour also of a dictatorship, even Lentulus would have been more than a match for him, seeing that even with such an accuser and such a jury he was condemned by no less than 33 votes out of 70 recorded. This trial is so utterly discredited that it seems likely that he will be convicted in the other trials, and most of all in that for extortion. But you can see that there is really no Republic in existence, no Senate, no law-courts, no position of authority held by any one of us. What more can I tell you about the jurors? Two practorians took their seats, Domitius Calvinus—he voted for acquittal quite openly, for all to see—and Cato—he, as soon as the voting-tablets had been counted, withdrew from the surrounding throng and was the first to tell Pompey the news.

There are some, Sallustius a among them, who say 2 that I ought to have undertaken the prosecution. Was I to entrust myself to such jurors as that? What would have become of me, had I conducted the case, and he had escaped? But I was influenced by other considerations. Pompey would not have

salute, sed de sua dignitate mecum esse certamen; in Urbem introsset: ad inimicitias res venisset; cum Aesernino Samute Pacideianus comparatus viderer: auriculam fortasse mordicus abstulisset. Cum Clodio quidem certe rediisset in gratiam. Ego vero meum consilium (si praesertim tu non improbas) vehementer approbo. Ille, cum a me singularibus meis studiis ornatus esset, cumque ego illi nihil deberem, ille mihi omnia, tamen in republica me a se dissentientem non tulit (nihil dicam gravius), et minus potens eo tempore, quid in ma florentem posset, ostendit. Nunc, cum ego ne curem quidem multum posse, res quidem publica certe nihil possit, unus ille omnia possit, cum illo ipso contenderem? Sic enim faciendum fuisset. Non existimo te putare id 3 mihi suscipiendum fuisse. Alterutrum, inquit idem Sallustius, defendisses idque Pompeio contendenti dedisses. Etenim vehementer orabat. Lepidum amicum Sallustium, qui mihi inimicitias putet periculosas subeundas fuisse aut infamiam sempiternam! Ego vero hac mediocritate delector; ac mihi illud iucundum est, quod, cum testimonium secundum fidem et religionem gravissime dixissem, reus dixit,

courage and brute force.

b "Or else you should have prosecuted him" is obviously understood.

^a Pacideianus (cf. Hor. Sat. ii. 7. 97) was the most skilful gladiator of the time, but Aeserninus was his superior in courage and brute force.

thought he was having a struggle with me for Gabinius's salvation, but for his own position; he would have entered the city; it would have ended in our becoming enemies; I should have looked like some Pacideianus pitted against the Samnite Aeserninus, and quite possibly he would have bitten my ear off. He would certainly have effected a reconciliation with Clodius. For my part, I warmly approve (especially if you do not disapprove) of my own decision. Although it was my unique oratorical efforts on his behalf that had brought him distinction. and although I owed him nothing, while he owed me everything, for all that, my not agreeing with him in politics was more than he could stand (I shall use no stronger expression), and, though less powerful than myself at the time, he showed me what power he could wield against me, in the heyday of my career. As things now are, when I don't even care for much power, and the State has certainly no power at all, while he stands alone in his omnipotence, was I to enter upon a personal conflict with him? For that is what would have had to be done. I don't believe you think I should have taken up the cudgels in such a matter.

"One thing or the other," says that same Sallustius, 3 "you should have defended him, and made that concession to Pompey's prayers; he implored you earnestly enough." A pretty sort of friend Sallustius, to think that I should have incurred either dangerous enmities, or everlasting infamy. For my part, I rub my hands over this middle course I have adopted, and I am delighted that when, in accordance with my honour and my oath I had given my evidence in the most impressive manner, the defendant declared,

si in civitate licuisset sibi esse, mihi se satisfacturum. 4 neque me quidquam interrogavit. De versibus, quos tibi a me scribi vis, deest mihi quidem opera, quae non modo tempus, sed etiam animum vacuum ab omni cura desiderat; sed abest etiam ἐνθουσιασμός; non enim sumus omnino sine cura venientis anni, etsi sumus sine timore. Simul et illud (sine ulla mehercule ironia loquor): tibi istius generis in scribendo 5 priores partes tribuo, quam mihi. De bibliotheca tua Graeca supplenda, libris commutandis, Latinis comparandis, valde velim ista confici, praesertim cum ad meum quoque usum spectent. Sed ego, mihi ipsi ista per quem agam, non habeo. Neque enim venalia sunt, quae quidem placeant, et confici, nisi per hominem et peritum et diligentem, non possunt. Chrysippo tamen imperabo, et cum Tyrannione loquar. De fisco quid egent Scipio, quaeram. Quod videbitur rectum esse, curabo. De Ascanione, tu vero, quod voles, facies; me nihil interpono. suburbano, quod non properas, laudo; ut tu habeas, 6 hortor. Haec scripsı a. d. 1x. Kalend. Novemb., quo die ludi committebantur, in Tusculanum proficiscens, ducensque mecum Ciceronem meum in ludum discendi, non lusionis; ea re non longius

^e Cf. Juv. Sat. vii. 53-58, "sed vatem egregium . . . | anxietate carens animus facit, omnis acerbi impatiens"

Nothing is known of this transaction, but ef. Q.F. iii. 5. 6.
 Probably one of Quintus's slaves.

EPISTULAE AD QUINTUM FRATREM, III. IV.

that if he were permitted to remain a member of the State, he would satisfy my claims to his gratitude; and he refrained from cross-examining me at all.

About the verses you wish me to write for you, as 4 a matter of fact, I lack the necessary energy, which requires not only leisure, but a mind free from all anxiety; a but the divine afflatus is also wanting; for I am not altogether without anxiety as regards the coming year, although I do not fear it. At the same time there is also the fact (and, on my oath, I am speaking without a touch of irony) that in this style of composition I assign a higher rank to you than I do to myself.

As to the replenishing of your Greek library, the 5 exchange of books, and the collection of Latin books, I should be very glad to see all that done, especially as it tends to my own advantage as well. But I have nobody whom I could employ as my own agent in the business. For such books as are really desirable are not for sale, and cannot be got together except through an agent who is both an expert and a man who takes pains. I shall send orders to Chrysippus, however, and have a talk with Tyrannio. I shall find out what Scipio has done as regards the treasury. I shall see to it that what seems right is done. As to Ascanio of you will do as you please; I have no finger in the pie. As to a suburban property, I approve your being in no hurry, but I urge you to secure one.

I am writing this on October 24, the day on 6 which the games begin, just as I am starting for my Tusculan villa, taking my dear Cicero with me to a school for learning, not a school of gladiators, no farther away from Rome than I wished to be, the reason being that I wanted to be there on Novem-

quam vellem, quod Pomptino ad triumphum a. d. III. Non. Novemb. volebam adesse. Etenim erit nescio quid negotioli. Nam Cato et Servilius praetores prohibituros se minantur; nec, quid possint, scio. Ille enim et Appium consulem secum habebit, et praetores, et tribunos plebis. Sed minantur tamen, in primisque "Ap η $\pi \nu \epsilon \omega \nu$ Q. Scaevola. Cura, mi suavissime et carissime frater, ut valeas.

V AND VI

M. CICERO S. D. Q. FRATRI

Tusculani, A.u.c. 700.

Quod quaeris, quid de illis libris egerim, quos, cum essem in Cumano, scribere institui, non cessavi neque cesso; sed saepe iam scribendi totum consilium rationemque mutavi. Nam iam duobus factis libris, in quibus, novendialibus iis feriis, quae fuerunt Tuditano et Aquilio consulibus, sermo est a me institutus Africani, paullo ante mortem, et Laeli, Phili, Manili, P. Rutili, Q. Tuberonis et Laeli generorum, Fanni et Scaevolae; sermo autem in novem et dies et libros distributus de optimo statu civitatis et de optimo cive; sane texebatur opus luculenter,

b De Republica.

^d For Scipio Africanus's supposed murder see note b on Fam. ix. 21. 3.

^a He was one of Cicero's *legati* in Cilicia. He claimed a triumph for his successful campaign against the Allobroges in 61.

o In 129 s.c. the Novendialia were a nine days' festival held on the occasion of some mauspicious portent.

EPIST. AD QUINTUM FRATREM, III. IV.-VI.

ber 3 to support Pomptinus's a application for a triumph. As a matter of fact, there is going to be some little trouble about it. Cato and Servilius, the praetors, threaten to forbid it, and yet I don't know what they can do. He will have with him Appius the consul, the praetors, and the tribunes of the plebs. And yet they do threaten him, and in particular Q. Scaevola, "breathing battle." My most charming and dearest of brothers, take care of your health.

V AND VI

CICERO TO QUINTUS IN GAUL

Tusculanum, late in October, 54 B.C.

You ask me what I have done about those books ^b I 1 began to write at my Cuman villa; well, I have not been, and am not, idle, but I have often remodelled the whole plan and scheme of the composition. I had already completed two books, in which I had set going a conversation held during the festival of the Novendialia, which took place in the consulship of Tuditanus and Aquilius ^c between Africanus (shortly before his death ^d) and Laelius, Philus, Manilius, P. Rutilius, Q. Tubero, ^e and Laelius's sons-in-law, Fannius and Scaevola. Now that conversation, spread over nine days and taking nine books, was on "The ideal constitution of the State" and "The ideal citizen." The work was being composed excellently well, and the

^e L. Furius Philus was consul in 136; Manilius was consul in 146; Q. Tubero was a nephew of Λfricanus and a strong opponent of the Gracchi.

hominumque dignitas aliquantum orationi ponderis Hi libri cum in Tusculano mihi legerentur audiente Sallustio, admonitus sum ab illo, multo maiore auctoritate illis de rebus dici posse, si ipse loquerer de republica, praesertim cum essem non Heraclides Ponticus, sed consularis et is, qui in maximis versatus in republica rebus essem. Quae tam antiquis hominibus attribuerem, ea visum iri feta esse; oratorum sermonem in illıs nostris libris, qui essent¹ de ratione dicendi, belle a me removisse; ad eos tamen rettulisse, quos ipse vidissem; Aristotelem denique, quae de republica et praestante viro 2 scribat, ipsum loqui. Commovit me, et eo magis, quod maximos motus nostrae civitatis attingere non poteram, quod erant inferiores, quam illorum aetas, qui loquebantur. Ego autem id ipsum tum eram secutus, ne, in nostra tempora incurrens, offenderem quempiam. Nunc et id vitabo, et loquar ipse tecum, et tamen illa, quae institueram, ad te, si Romam Puto enim te existimaturum a me venero, mittam. libros illos non sine aliquo meo stomacho esse relictos. 3 Caesaris amore, quem ad me perscripsti,2 unice delector; promissis his, quae ostendit, non valde pendeo; nec honores sitio nec desidero gloriam; magisque eius voluntatis perpetuitatem, quam pro-

Wesenberg: quod esset MSS.

² Bucheler, followed by Tyrrell: perscripsit M.

Who was no more than a theorist on politics.

The three books Departure.

i.e., in his Politics and Ethics.

EPISTULAE AD QUINTUM FRATREM, III. vi.

speeches were given considerable weight by the high rank of the interlocutors. But when these books were being read out to me at my Tusculan villa, in the hearing of Sallustius, it was suggested to me by him that these subjects could be discussed with far greater authority if the speaker on the Republic were myself, especially as I was not a mere Heraclides Ponticus,^a but a consular, and one who had been engaged in the most critical State affairs; that the words I attributed to men of such antiquity would surely be regarded as so much fiction; that in those books of mine, which dealt with the science of rhetoric, I had shown good taste in dissociating myself from the conversation of the orators, and yet had assigned the speeches tomen whom I had personally met; and, finally, that Aristotle speaks in the first person when he writes on "The Republic "and "The eminently good man." c

He impressed me, and all the more because of my 2 inability to touch upon the most important disturbances in our State, since they were of a later date than the age of my speakers. But that is the very plan I had adopted at the time, so as not to hurt somebody's feelings by encroaching upon our own days. As it is, I shall avoid doing that, and shall myself be the man speaking with you, and, all the same, when I come to Rome, I shall send you the original draft; for I am sure you will believe that I did not abandon the first draft of those books

without something of a pang.

Caesar's affection for me, of which you write so 3 fully, gives me exceptional pleasure; I do not depend to any great extent upon the offers he holds out; I do not thirst for public offices, nor do I pine for glory; and I look forward more to the continu-

missorum exitum exspecto. Vivo tamen in ea ambitione et labore, tamquam id, quod non postulo, 4 exspectem. Quod me de faciendis versibus rogas, incredibile est, mi frater, quam egeam tempore; nec sane satis commoveor animo ad ea, quae vis, canenda. 'Υποθέσεις¹ vero ad ea, quae ipse ego ne cogitando quidem consequor, tu, qui omnes isto eloquendi et exprimendi genere superasti, a me petis? Facerem tamen, ut possem; sed (quod te minime fugit) opus est ad poema quadam animi alacritate, quam plane mihi tempora eripiunt. Abduco equidem me ab omni reipublicae cura, dedoque litteris; sed tamen indicabo tibi, quod mehercule in primis te celatum Angor, mi suavissime frater, angor, nullam esse rempublicam, nulla iudicia; nostrumque hoc tempus aetatis, quod in ılla auctoritate senatoria florere debebat, aut forensi labore iactari, aut domesticis litteris sustentari; ıllud vero, quod a puero adamaram,

πολλον² ἀριστεύειν καὶ ὑπείροχον ἔμμεναι ἄλλων, totum occidisse; inimicos a me partim non oppugnatos, partim etiam esse defensos; meum non modo animum, sed ne odium quidem esse liberum; unumque ex omnibus Caesarem esse inventum, qui me tantum, quantum ego vellem, amaret, aut etiam (sicut

most edd.: διατυπώσεις Bucheler; possibly, as Tyrrell suggests, ἐμπνεύσεις, "inspirations."
 MSS.: but Homer has aièr in II. vi. 208 and xi. 784.

ance of his goodwill, than to the fulfilment of his promises. Yet my life is spent in such a laborious effort to please him, as if I were looking forward to what I do not ask for.

As to your asking me about writing some verses, 4 you couldn't believe, my dear brother, how pressed I am for time, and I really lack the necessary inclination to write the poetry you want. But come now, is it you who seek suggestions for what I myself do not succeed in attaining, even in imagination-you who have surpassed everybody in that kind of fluent and graphic expression? I would do your bidding to the best of my ability, but (as you are the last man to forget) the composition of a poem demands a certain sprightliness of mind, of which I have been completely robbed by the times we live in. I withdraw myself, it is true, from all public cares, and devote myself to literature; and yet. I will divulge to you what, on my oath, I especially wished to keep hidden from you. It is agony to me, my dearest brother, sheer agony, to think that there is no constitution, no administration of justice, and that during the period of my life when my proper influence in the Senate should have been at its zenith, I am either distracted by my forensic labours, or fortified only by my literary pursuits at home, while that aspiration to which I had been passionately devoted from my very boyhood, "Far to excel, and alone to be leader of others," has completely vanished; that my foes, in some cases, I have left unattacked, in others I have even defended; that not only my inclinations, but my very dislikes are not free; and that in all the world I have found in Caesar the one man to love me as I could wish, or even (as others think) the

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alii putant) hunc unum esse, qui vellet. Quorum tamen nihil est eiusmodi, ut ego me non multa consolatione quotidie leniam; sed illa erit consolatio maxima, si una erimus; nunc ad illa vel gravissimum 5 accedit tui desiderium. Gabinium si, ut Pansa putat oportuisse, defendissem, concidissem; qui illum oderunt (hi sunt toti ordines), propter quem oderunt,1 meipsum odisse coepissent. Tenui me, ut puto, egregie, tantum ut facerem, quantum omnes viderent. Et in omni summa, ut mones, valde me ad otium 6 pacemque converto. De libris Tyrannio est cessator. Chrysippo dicam. Sederes operosa est et hominis perdiligentis. Sentio ipse, qui in summo studio nihil assequor. De Latinis vero, quo vertam me, nescio, ita mendose et scribuntur et veneunt; sed tamen, quod fieri poterit, non neglegam. brius, ut ante ad te scripsi, Romae est; et qui omnia se adiurat debere tibi, valde renuntiat.2 De aerario puto confectum esse, dum absum.

Quattuor tragoedias xvi. diebus absolvisse cum scribas, tu quidquam ab alio mutuaris? et πλείους3

2 valde te nunc iactat (abuses you) Boot.

3 Prof. Robinson Ellis: †πλέος MSS.: κλέος Nobbe: πάθος Usener.

¹ The extraordinary construction of the phrase propter quem oderunt, in which quem is apparently governed by both the preposition and the verb, has escaped the notice of commentators. We must either suppose that eum has dropped out after propter, or accuse Cicero of a solecism.

^a I agree with Prichard and Bernard that some such words as "mihi faciendum esse" are understood after viderent. 594

EPISTULAE AD QUINTUM FRATREM, III. vi.

one man who had any wish to do so. Still there is nothing in all this so bad but that I daily soothe myself with many a consolation; but the greatest consolation of all will be our being together; as it is, to my other sorrows is added my yearning for you, and that is the hardest to bear of all.

Had I defended Gabinius, as Pansa thinks I ought 5 to have done, I should have brought utter ruin upon myself; those who hate him (and that means the orders in their entirety) would have begun to hate me personally, because of him they hate. have, I think, kept an admirable course, in confining myself to doing what the world saw I had to $\mathrm{do.}^a$ And, to sum up the whole situation, I am taking your advice, and resolutely turning my face in the direction of tranquillity and peace.

In the matter of the books, Tyrannio is a sluggard. 6 I shall have a word with Chrysippus, but it is a laborious business, and one that needs a very energetic man. My own experience tells me that, for however strenuously I work, I have nothing to show for it. As for the Latin books, I don't know which way to turn; they are copied out and sold so full of mistakes. However I shall not omit to do all that can be done. Crebrius, as I wrote to you before, is at Rome, and, while he swears that he owes you everything, he stoutly refuses repayment. I fancy that business of the treasury was settled in my absence.b

Though you write that you had finished off four 7 tragedies in sixteen days, are you sure that you are not borrowing anything from someone else? And

b Cf. § 5 in Ep. 4 of this Book.

quaeris, cum *Electram* et *Troada*¹ scripseris? Cessator esse noli; et illud γνωθι σεαυτόν noli putare ad arrogantiam minuendam solum esse dictum, verum etiam ut bona nostra norimus. Sed et istas et Erigonam mihi velim mittas. Habes ad duas epistulas proximas.

VII

M. CICERO S. D. Q. FRATRI

Tusculani, A.U.C. 700.

Romae, et maxime Appia ad Martis, mira proluvies. Crassipedis ambulatio ablata, horti, tabernae plurimae; magna vis aquae usque ad piscinam publicam. Viget illud Homeri:

ήματ' όπωρινώ, ότε λαβρότατον χέει ύδωρ Ζεύς, ότε δή γ' ἄνδρεσσι κοτεσσάμενος χαλεπαίνη,

cadit enim in absolutionem Gabini

οί βίη είν ἀγορῆ σκολιὰς κρίνωσι θέμιστας, έκ δὲ δίκην ἐλάσωσι, θεῶν ὅπιν οὐκ ἀλέγοντες

2 Sed haec non curare decrevi. Romam cum venero,

¹ Prof. Robinson Ellis: †Troadem MSS.

a Reading πλείουs with Prof. Robinson Ellis, I append an epitome of his ingenious explanation of this obscure passage. "I believe this," he says, "to be a learned mythological allusion to the varying number of the Pleiades, which, according as Electra was visible or not, were reckoned as six or seven alternately." And he takes Cicero to mean, "Are you not content with the six tragedies you have written, but still look for the seventh, or missing, Pleiad, after showing such familiarity with Electra and her conduct as a Trojan woman?" Hermathena, xm. (1887), p. 139, quoted by Tyrrell.

b Hom. Il. xvi. 385-388.

EPIST. AD QUINTUM FRATREM, III. vi.-vii.

after writing the *Electra* and the *Trojan Woman*, are you searching for one Pleiad more? ^a You must not rest on your oars, and you must not be under the idea that the well-known nosce teipsum was only meant to apply to the abatement of arrogance, but also means that we should recognize our own gifts. But I should like you to send me those tragedies and the *Erigona* also. You now have an answer to your last two letters.

VII

CICERO TO QUINTUS

Tusculanum, late in October or early in November, 54 B.C.

At Rome, and especially on the Appian Way, up 1 to the Temple of Mars, there is a tremendous flood. Crassipes' promenade has been carried away, pleasure-grounds too, and quite a number of shops. There is an immense quantity of water right up to the public fish-pond. That passage in Homer still holds true:

As on a day in late autumn when down in a torrent resistless Zeus pours the rain, in resentment and wrath at the misdeeds of mortals

(for it exactly fits in with the acquittal of Gabinius)

Who in the place of assembly distort without mercy their judgments,

Banishing justice from earth, and the voice of the gods never heeding. b

But I am determined not to let these things trouble me.

When I return to Rome, I shall write and tell you 2
597

quae perspexero, scribam ad te, et maxime de dictatura, et ad Labienum et ad Ligurium litteras dabo. Hanc scripsi ante lucem, ad lychnuchum ligneolum, qui mihi erat periucundus, quod eum te aiebant, cum esses Samı, curasse faciendum. Vale, mi suavissime et optime frater.

VIII

M. CICERO S. D. Q. FRATRI

Romae, A.u.c. 700.

Superiori epistulae quod respondeam, nikil est, quae plena stomachi et querellarum est; quo in genere alteram quoque te scribis pridie Labieno dedisse; qui adhuc non venerat. Delevit enim mihi omnem molestiam recentior epistula Tantum te et moneo et rogo, ut in istis molestiis et laboribus et desideriis recordere, consilium nostrum quod fuerit profectionis tuae. Non enim commoda quaedam sequebamur parva ac mediocria. Quid enim erat, quod discessu nostro emendum putaremus? Praesidium firmissimum petebamus et optimi et potentissimi viri benevolentia ad omnem statum nostrae dignitatis. Plura ponuntur in spe, quam in pecuniis; reliqua ad iacturam struantur. Quare si crebro

¹ Nobbe: struentur M: reservantur Cratander.

^a To join Caesar in Gaul.

b Just as in a storm it was usual to throw part of the cargo overboard to lighten and save the ship, so now they must sacrifice all prospect of immediate gain to secure this hope for the future. For iactura cf. Acts, xxvii. 38.

EPIST. AD QUINTUM FRATREM, III. vii.-viii.

the result of my observations, and send a letter to Labienus and to Ligurius also.

I am writing this before daybreak, by the light of a little wooden torch-stand, which has always been a great delight to me, because they told me that you had seen to its construction when you were in Samos. Good-bye, my dearest and best of brothers.

VIII

CICERO TO QUINTUS

Rome, Late in November, 54 B.c.

I have nothing to say in answer to your earlier 1 letter, which teems with resentment and dissatisfaction, and you write that on the preceding day you entrusted another letter also of the same sort to Labienus, who has not yet arrived. I do not answer your earlier letter, because all feeling of annoyance has been obliterated from my mind by your letter of more recent date. This much only I advise you, and indeed beg of you to do—in the midst of your troubles and toils and longings, to recall to mind the purpose we had in view when you left Rome.a It was not petty or paltry advantages that we were aiming at. What was it then, for which we thought that even our separation was a proper price to pay? Well, what we sought was the strongest possible reinforcement of our whole political position by enlisting the goodwill of a man of irreproachable character, and at the same time of unquestioned ascendancy. The investment is in hope rather than in cash; let all else be got ready for throwing overboard. 599

referes animum tuum ad rationem et veteris consili nostri, et spei, facilius istos militiae labores ceteraque. quae te offendunt, feres; et tamen, cum voles. depones. Sed eius rei maturitas nequedum venit. 2 et tamen iam appropinguat. Etiam illud te admoneo, ne quid ullis litteris committas, quod, si prolatum sit, moleste feramus. Multa sunt, quae ego nescire malo, quam cum aliquo periculo fieri certior. Plura ad te vacuo animo scribam, cum (ut spero) se Cicero meus belle habebit. Tu velim cures, ut sciam, quibus nos dare oporteat eas, quas ad te deinde litteras mittemus; -- Caesarisne tabellariis, ut is ad te protinus mittat, an Labieni. Ubi enim isti 3 sint Nervii, et quam longe absint, nescio. De virtute et gravitate Caesaris, quam in summo dolore adhibuisset, magnam ex epistula tua accepi voluptatem. Quod me institutum ad illum poema iubes perficere, etsi distentus cum opera, tum animo sum multo magis, quoniam tamen ex epistula, quam ad te miseram, cognovit Caesar, me aliquid esse exorsum, revertar ad institutum, idque perficiam his supplicationum otiosis diebus; quibus Messallam iam nostrum reliquosque molestia levatos, vehementer gaudeo: eumque quod certum consulem cum Domitio nume-

^b For the loss of his daughter Julia (cf. Ep. 1. 25 above).

^a It was in the winter of this year that Quintus so gallantly defended his camp against an overwhelming force of Nervii. Their territory in Gallia Belgica extended from the river Sabis (Sambre) to the sea, and was partly covered by the forest of Arduenna (Ardennes).

EPISTULAE AD QUINTUM FRATREM, III. VIII.

if you constantly throw your thoughts back to the purpose of our original policy, and what we then had in view, you will find less difficulty in enduring your military labours, and anything else that is obnoxious to you; and after all, you can give up those duties whenever you please; but the hour for that has not

arrived, though it is already approaching.

I give you this piece of advice also—not to commit 2 to any form of writing anything the publication of which may cause us annoyance. There are many things I would rather not know than be told of them at some considerable risk. I shall write to you at greater length with a mind free from care when my Cicero, as I hope he will be, is in comfortable health. Please be careful to let me know to whom I ought to entrust the letter I shall send you later on .—to Caesar's letter-carriers. so that he may send them straight to you, or to Labienus's; for I have no idea where those Nervii a of yours are, and how far off they are.

Your letter about the courage and dignity of 3 Caesar, which, as you tell me, he displayed in the midst of his intense sorrow, b was a source of great pleasure to me. You bid me finish the poem addressed to him which I have begun; well, in spite of the distractions of work, and far more of my thoughts, still, now that Caesar has got to know from a letter which I sent you that I have something on the stocks, I shall return to what I have begun, and shall finish it during these leisure days of the supplicationes; and I am greatly delighted that during those days our friend Messalla and the rest have at last been relieved from annoyance; and in reckoning upon him as certain to be consul together with Domitius, you

ratis, nihil a nostra opinione dissentitis. Ego Messallam Caesari praestabo. Sed Memmius in adventu Caesaris habet spem; in quo illum puto errare; hic quidem friget. Scaurum autem iampridem Pompeius 4 abiecit. Res prolatae. Ad interregnum comitia adducta. Rumor dictatoris iniucundus bonis; mihi etiam magis, quae loquuntur. Sed tota res et timetur et refrigescit. Pompeius plane se negat velle; antea ipse mihi non negabat. Hirrus auctor fore videtur. O di, quam ineptus! quam se ipse amans sine rivali! Caelium Vinicianum, hominem mihi deditum, per me deterruit. Velit, nolit, scire difficile est. Hirro tamen agente, nolle se non probabit. Aliud hoc tempore de republica nihil loque-5 bantur. Agebatur quidem certe nihil. Serrani Domestici fili funus perluctuosum fuit a. d. viii. 6 Kalend. Decemb. Laudavit pater scripto meo. Nunc de Milone. Pompeius ei nihil tribuit, et omnia Cottae, dicitque se perfecturum, ut illo Caesar incumbat. Hoc horret Milo, nec iniuria, et, si ille dictator factus sit, paene diffidit. Intercessorem dic-

b Probably he means Pompey, and not Hirrus.

d Nothing more is known of him.

a Strictly speaking, the interregnum would only become necessary when the consuls left office at the end of the year.

. . . But Cicero was right, and the interregnum lasted till July 53. W. W. How.

^o Cf. Fam vni. 4. 3, where he is mentioned as having urged the dictatorship of Pompey with disastrous results to himself.

M. Aurelius Cotta held Sardınıa for Pompey ın 49.
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are all of you in strict agreement with what I think myself. I will go bail to Caesar for Messalla's conduct. But Memmius pins his hopes on Caesar's arrival in Italy; in which I think he is mistaken; here there is no doubt that he is a back number. Scaurus has long since been thrown over by Pompey.

All business has been postponed, and the elections 4 so long deferred that there must be an interregnum. The rumour of a dictatorship is not to the liking of the loyalists; still less to my liking is what people say. But the whole proposal is regarded with alarm, and falling into the background. Pompey flatly denies that he has any wish for it; previously he used to make no such denial in talking to me himself. seems likely that Hirrus will be the proposer. gods, what a fool he is! b What a lover of himself, without a rival in the field! As for Caelius Vinicianus,c a man devoted to me, it was through me that Pompey managed to frighten him off. It is hard to be sure whether he does or does not desire it. If it is Hirrus, however, who proposes it, he will not convince people that he does not desire it. There is no other topic of political conversation at the present moment; nothing at any rate is being done.

The funeral of Serranus Domesticus's ^d son on 5 November 23 was a very sad incident. His father delivered a funeral oration over him which I had written.

And now about Milo. Pompey gives him no 6 encouragement, and gives it all to Cotta, e and says he will contrive that Caesar shall throw his weight on that side. Milo is alarmed at this, and rightly so, and if Pompey is made dictator, he almost gives up hope. If he helps anyone who vetoes the dictator-

taturae si iuverit manu et praesidio suo, Pompeium metuit inimicum; si non iuverit, timet, ne per vim perferatur. Ludos apparat magnificentissimos: sic, inquam, ut nemo sumptuosiores; stulte bis terque, non postulatus, vel quia munus magnificum dederat, vel quia facultates non erant, vel quia potuerat magistrum se, non aedılem putare. Omnia fere scripsi. Cura, mi carissime frater, ut valeas.

IX

M. CICERO S. D. Q. FRATRI

Romae, A.u.c. 700.

De Gabinio mhil fuit faciendum istorum; quae amantissime cogitata sunt. Τότε μοι χάνοι. summa cum gravitate, ut omnes sentiunt, et summa cum lenitate, quae feci. Illum neque ursi neque levavi. Testis vehemens fui, praeterea quievi. Exitum iudici foedum et perniciosum levissime tuli. Quod quidem bonum mihi nunc denique redundat, ut his malis reipublicae licentiaque audacium, qua

^a The death of a wealthy friend had given Milo, as his executor, the opportunity of giving games on a lavish scale in his honour. Such "funeral" games were not uncommon. ^b Hom. Il. iv. 182, the end of the line being $\epsilon \psi \rho \epsilon \hat{\iota} \alpha \chi \theta \dot{\omega} \nu$. Virgil has a similar expression in Δen . iv. 24 "sed mihi

vel tellus optem prius ima dehiscat."

EPIST. AD QUINTUM FRATREM, III. VIII.-IX.

ship with his bands and bodyguard, he fears he will make Pompey his enemy; if he does not do so, he is afraid that the measure will be carried by force. He is preparing to give the most magnificent games, at a cost, I assure you, that has never been exceeded by anyone. Considering that they are not demanded of him, he is acting like a fool for these two or three reasons at least—because he has already given a magnificent gladiatorial show, or because he has not the means, or because he might have remembered that he was only an executor, and no aedile. That is about all I have to write.

My dearest brother, be careful of your health.

IX

CICERO TO QUINTUS IN GAUL

Rome, December, 54 B.C.

In the matter of Gabinius, I was not obliged to 1 adopt any of the measures, you, in the kindness of your heart, proposed. No, rather than that, "may earth gape and swallow me." b In all I did, I acted with the utmost dignity, as everybody feels, and with the utmost tenderness too. I neither jumped upon him nor picked him up. I was a forcible witness. but beyond that I did and said nothing. The result of the trial, disgraceful and pernicious as it was, I bore with unruffled equanimity. And that was a blessing, which now, when all is done, redounds to my advantage, in that I am not in the least disturbed by these evils of the Republic, and the unbridled excesses of shameless men, which used previously

ante rumpebar, nunc ne movear quidem. Nihil est 2 enim perditius his hominibus, his temporibus. Itaque, ex republica quoniam nihil iam voluptatis capi potest, cur stomacher, nescio. Litterae me, et studia nostra et otium villaeque delectant, maximeque pueri Angit unus Milo. Sed velim finem afferat consulatus; in quo enitar non minus, quam sum enisus in nostro; tuque istine, quod facis, adiuvabis. De quo cetera (nisi plane vis eripuerit) recte sunt; de re familiari timeo. 'Ο δὲ μαίνεται οὐκ ἔτ' ἀνεκτῶς, qui ludos HS. cccciocoo. comparet. Cuius in hoc uno inconsiderantiam et ego sustinebo, ut potero, et, tu 3 ut, possis, est tuorum nervorum. De motu temporum venientis anni, nihil te intellegere volueram domestici timoris, sed de communi reipublicae statu; in quo etiamsi nihil procuro, tamen nihil curare vix possum. Quam autem te velim cautum esse in scribendo, ex hoc conicito, quod ego ad te ne haec quidem scribo, quae palam in republica turbantur, ne cuiusquam animum meae litterae interceptae offendant. Quare domestica cura te levatum volo. In republica scio quam sollicitus esse soleas. Video Messallam nostrum consulem, si per interregem, sine

^a Hom. 11. viii. 355.

^b Or, as Schutz suggests, "I shall cover by aiding him with money," or again, "I shall restrain." 606

EPISTULAE AD QUINTUM FRATREM, III. 14.

to break my heart. For anything more corrupt than the men and the times of to-day cannot be conceived.

And so, since no pleasure can be got out of politics, 2 I don't see why I should fret myself; I find a joy in literature and my favourite pursuits, in the leisure of my country houses, but most of all in our boys. My one and only trouble is Milo. But I hope his being made consul will put an end to all that; in that matter I shall exert myself as much as I did in the case of my own consulship, and you will help: as indeed you do, from where you are. In his case everything else is in good train, unless all is lost by absolute violence; but it is his private estate that I am afraid of. "And now is he beyond endurance mad," a since the games he is going to give will cost a million sesterces. His thoughtlessness in this one particular I shall bear b as well as I can, and it will require all your strength of mind to enable you to do so.

As regards the vicissitudes of fortune in the coming 3 year, I did not intend you to take me as implying any alarm concerning our domestic affairs, but only referring to the general political situation; and in that, though I have no official charge of anything, still I can scarcely have no charge at all upon me. But how cautious I should like you to be in writing, you must infer from the fact that I, in writing to you, avoid mentioning even those political irregularities which all may see, for fear my letter should be intercepted and hurt anybody's feelings. For that reason I would have you be relieved of all domestic anxiety. I know how deeply concerned you always are in public affairs. I foresee that our friend Messalla will be consul, if appointed by the *interrex*, without

iudicio; si per dictatorem, tamen sine periculo. Odi nihil habet. Hortensi calor multum valebit. Gabini absolutio lex impunitatis putatur. παρέργω—de dictatore tamén actum adhuc nihil est. Pompeius abest; Appius miscet; Hirrus parat; multi intercessores numerantur; populus non curat; 4 principes nolunt; ego quiesco. De mancipiis quod mihi polliceris, valde te amo; et sum equidem, ut scribis, et Romae et in praediis infrequens. Sed cave, amabo, quidquam, quod ad meum commodum attineat, nisi maximo tuo commodo et maxima tua 5 facultate, mi frater, cogitaris De epistula Vatini risi. Sed me ab eo ita observari scio, ut eius ista odia 6 non sorbeam solum, sed etiam concoquam. Quod me hortaris, ut absolvam, habeo absolutum suave, mihi quidem uti videtur, emos ad Caesarem; sed quaero locupletem tabellarium, ne accidat, quod Erigonae tuae, cui soli, Caesare imperatore, iter ex Gallia 7 tutum non fuit. Quid? si caementum¹ bonum non haberem, deturbarem aedificium? quod quidem quotidie mihi magis placet, in primisque inferior porticus et eius conclavia fiunt recte. De Arcano,

¹ Editio Jensoniana: canem tam M, which Prof. Robinson Ellis supports with an ingenious explanation which, however, hardly tallies with what follows.

^c Quintus's tragedy, the *Erigona*, had been lost in transit to Rome.

^a Because, in the former case, he would take up his office at once, and so escape trial; in the latter, even if brought to trial (for which there would be time) he would certainly be acquitted. Tyrrell.

^b Or "keeps such a watchful eye upon me." It appears that Vatnius (for an account of whom see Fam. i. 19 4, 7, 19, 20 and v. 9. 1) had written a letter to Caesar about Cicero which Quintus had seen.

EPISTULAE AD QUINTUM FRATREM, III. 1x.

any trial at all, a if by a dictator, even then without risk of condemnation. There is no hatred of him, and Hortensius's warm defence will greatly strengthen his case. The acquittal of Gabinius is regarded as an Act of General Amnesty. En passant,—after all, nothing has yet been done about a dictator. Pompey is away; Appius is making mischief; Hirrus is on the warpath; many tribunes are reckoned upon as ready to veto; the people are apathetic; the leading men object to it, and as for myself, I lie low.

For your promise about the slaves, I heartily bless 4 you; and it is true that both at Rome and on my estates I am short-handed. But be sure, my dear brother, that you do not contemplate doing anything with a view to my convenience, unless it is entirely convenient to yourself, and quite within your means.

I laughed over Vatinius's letter. But I know he 5 has such a respect for me b that I swallow his bitter

animosities without suffering indigestion.

As to your urging me to fimsh my job, I have now 6 finished my "epic" to Caesar, and a charming one it is, in my opinion; but I am in search of a trustworthy letter-carrier, so that it may not meet with the same mishap as your *Erigona*; she is the only traveller who did not find the journey from Gaul a safe one since Caesar has been in chief command.

What do you mean? If the quarry-stone I had 7 was not good, was I to pull down the whole building? and a building that pleases me more every day, and the lower arcade in particular and the chambers connected with it are being properly constructed. As for Arcanum, it is an edifice worthy of Caesar,

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 $^{^{}a}$ One of Quintus's two estates near Arpinum, the other being Laterium.

Caesaris¹ opus est vel mehercule etiam elegantioris alicuius. Imagines enim istae, et palaestra, et piscina, et nilus, multorum Philotimorum est, non Diphilorum. Sed et ipsi ea adibimus, et mittemus et mandabimus. De Falicis testamento tum magis

- 8 mandabimus. De Felicis testamento tum magis querare, si scias. Quas enim tabulas se putavit obsignare, in quibus in unciis firmissimum locum tenemus² (lapsus est per errorem et suum et Sicurae servi), non obsignavit; quas noluit, eas obsignavit.
- 9 Åλλ' οἰμωζέτω! nos modo valeamus. Ciceronem, et ut rogas, amo, et ut meretur, et ut debeo. Dimitto autem a me, et ut a magistris ne abducam, et quod mater a Porcia³ non discedit, sine qua edacitatem pueri pertimesco. Sed sumus una tamen valde multum. Rescripsi ad omnia, mi suavissime et optime frater. Vale.
 - ¹ Tyrrell is inclined to substitute Caesi; for Caesius see ii. 1. 2 (ad fin.).

² Wesenberg: firmissimum tenes Mss.

³ Prof. R. Ellis: in Porcianam (sc. domum) discedit, "is going to stay with Porcia," Wesenberg.

^a Philotimus was a satisfactory architect; Diphilus, the cessator ("lazy dog"), was not.

EPISTULAE AD QUINTUM FRATREM, III. 1X.

or, upon my word, of even some more fastidious connoisseur. For your statues, exercising-ground, fish-pond, and conduit are worthy of ever so many Philotimuses (not Diphiluses). But I shall visit them myself, and send men there, and give them instructions.

About Felix's b will, you would complain still more 8 bitterly, if you only knew the facts. The document he thought he was sealing, in which we most certainly have a place as heirs to a twelfth of his estate (his slip was due to a mistake on his own part as much as on that of his slave Sicura), he did not seal; the document he didn't want to seal, he sealed! But let him go hang, so long as we keep our health.

I love your Cicero as you ask me to, and as he 9 deserves, and as I am bound to do. But I am letting him leave me for two reasons;—so as not to take him away from his teachers, and because his mother never leaves Porcia's side, and when she is away the boy's voracity appals me. But for all that we have a great deal of each other's company. I have now answered all your inquiries, my dearest and best of brothers. Good-bye.

b We know no more than appears here of this Felix.

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